

Federal Bureau of Investigation

Washington, D.C. 20535

September 7, 2022



FOIPA Request No.: 1556102-000 Subject: FRITCHMAN, STEPHEN HOLE

Dear Mr. Scheer:

The FBI has completed its search for records subject to the Freedom of Information Act (FOIA) that are responsive to your request. The enclosed 1215 pages of records were determined to be responsive to your subject and were previously processed and released. Please see the selected paragraphs below for relevant information specific to your request as well as the enclosed FBI FOIPA Addendum for standard responses applicable to all requests.

- In an effort to provide you with responsive records as expeditiously as possible, we are releasing documents from previous requests regarding your subject. We consider your request fulfilled. Since we relied on previous results, additional records potentially responsive to your subject may exist. If this release of previously processed material does not satisfy your request, you may request an additional search for records. Submit your request by mail to Initial Processing Operations Unit, 200 Constitution Drive, Winchester, VA 22602, or by fax to (540) 868-4997. Please cite the FOIPA Request Number in your correspondence.
- Please be advised that additional records responsive to your subject exist. If this release of previously processed material does not satisfy your request, you must advise us that you want the additional records processed. Please submit your response within thirty (30) days by mail to Initial Processing Operations Unit, 200 Constitution Drive, Winchester, VA 22602, or by fax to (540) 868-4997. Please cite the FOIPA Request Number in your correspondence. If we do not receive your decision within thirty (30) days of the date of this notification, your request will be closed.
- One or more of the enclosed records were transferred to the National Archives and Records Administration (NARA). Although we retained a version of the records previously processed pursuant to the FOIA, the original records are no longer in our possession.

If this release of the previously processed material does not satisfy your request, you may file a FOIPA request with NARA at the following address:

National Archives and Records Administration Special Access and FOIA 8601 Adelphi Road, Room 5500 College Park, MD 20740-6001

Reference file number 100-HQ-411310 in your correspondence.

Records potentially responsive to your request were transferred to the National Archives and Records Administration (NARA), and they were not previously processed pursuant to the FOIA. You may file a request with NARA using the address above. Please reference the following file numbers in your correspondence:

100-HQ-439769 Ser. 723 ENCL.LP580; 100-HQ-411310; 100-HQ-435849 Ser. 46; 100-HQ-12304 Ser. 328; 100-HQ-123974 Ser. 169, 686; 100-HQ-12632 Ser. 211; 100-HQ-

15252 Ser. 118 ENCL.LP113,132, 134, 137 and ENCL.LP105,109; 100-193162 Ser. 90; 100-2230 Ser. 96; 100-HQ-233281 Ser. 48; 100-HQ-304640 Ser. 39; 100-HQ-306985 Ser. 25; 100-HQ-329789 Ser. 84; 100-HQ-330277 Ser. 23; 100-HQ-331420 Ser. 25; 100-HQ-333 Ser. 95; 100-HQ-339950 Ser. 55; 100-HQ-340922 Ser. 504 P.16; 502 p. 18; 100-HQ-350512 Ser. 190, 492, 615, 673, 822; 100-HQ-352236 Ser. 76; 100-HQ-353404 Ser. 302; 100-HQ-354348 Ser. 134; 100-HQ-354634 Ser. 201, 159, 203; 100-HQ-356928 Ser. 25; 100-HQ-357090 Ser. 25; 100-HQ-358086 Ser. 2834 Encl. p11; 100-HQ-361577 Ser. 92: 100-HQ-363180 Ser. 181; 100-HQ-364909 Ser. 21; 100-HQ-366906 Ser. 95 p.39; 100-HQ-367171 Ser. 54: 100-HQ-36733 Ser. 341: 100-HQ-370965-A Ser. Daily Defender: 100-HQ-374141 Ser. 28: 100-HQ-374366 Ser. 67: 100-HQ-376665 Ser. 21: 100-HQ-378633 Ser. 32; 100-HQ-387477 Ser. 27; 100-HQ-387548; 100-HQ-38759; 100-HQ-387835; 100-HQ-39075 Ser. 56; 100-HQ-391515 Ser. 90; 100-HQ-393066 Ser. 22, 58; 100-HQ-395144 Ser. 102, 117 p9; 123; 124 p7; 100-HQ-395252 Ser. 45; 99; 100-HQ-396012 Ser. 23; 100-HQ-396591 Ser. 17; 100-HQ-402444 Ser. 10; 100-HQ-403241 Ser. 19; 100-HQ-403529 Ser. 251; 100-HQ-406513 Ser. 48; 100-HQ-408095 Ser. 6; 100-HQ-411172 Ser. 42 p3; 100-HQ-415194 Ser. 76; 100-HQ-418521 Ser. 3; 100-HQ-422116 Ser. 114; 100-HQ-422967-A Peoples Word; 100-HQ-424192 Ser. 12; 100-HQ-425775 Ser. 54; 100-HQ-426761 Ser. 83 Encl. p10; 100-HQ-426876 Ser. 22; 100-HQ-429043 Ser. 7 p12, 13, 20, 60, 63; 100-HQ-430338 Ser. 1 Encl. p35; 100-HQ-431042 Ser. 5 p24; 100-HQ-431378 Ser. 52 p16; 100-HQ-432492 Ser. 1; 100-HQ-433316 Ser. 27; 100-HQ-433419 Ser. 322; 61; 32 Encl. p7; 100-HQ-433843 Ser. 1 p12, 18, 19; 5 Encl. p2; 100-HQ-434236 Ser. 52; 100-HQ-434682-A National Guardian P2; 100-HQ-434839 Ser. 4; 100-HQ-434917 Ser. 322, 61; 100-HQ-435680 Ser. 1; X; 34; 2; 16; 100-HQ-435680-A Ser. 2 Encl. p1, 9; New York Journal; 100-HQ-435817 Ser. 78 p7, 19, 29; 18; 79 p9; 26; 27; 1; 13; 2 Encl. 5p1; 100-HQ-435817-A Ser. The Worker, 512, 79, National Guardian; 100-HQ-436224 Ser. 328; 100-HQ-436465 Ser. 27; 100-HQ-437373 Ser. 19; 100-HQ-437988 Ser. 96 p3, 235, 119 p3, 25,33,148, 241, 158, 194, 210, 220, 248, 249, 148; 198, 233, 184, 128, 100-HQ-438390 Ser. 14; 100-HQ-439762 Ser. 11 p3, 7, 100-HQ-439977 Ser. 4; 100-HQ-440368 Ser. 4; 100-HQ-440911 Ser. 3; 100-HQ-441218 Ser. 43; 100-HQ-441546 Ser. 13; 100-HQ-441766 Ser. 1; 100-HQ-442307 Ser. 3; 100-HQ-442322 Ser. 2; 100-HQ-442436 Ser. 1; 100-HQ-442778 Ser. 6, 7; 100-HQ-443772 Ser. 1 Encl. p7; 100-HQ-443906 Ser. 2; 100-HQ-444231 Ser. 9; 100-HQ-444635 Ser. 5, 13; 100-HQ-460998 Ser. 275 Encl. p17, 115 Encl. p36, 318 Encl. p10; 100-HQ-461537 Ser. 7, 4, 21; 100-HQ-468033 Ser. 96 Encl. p96; 100-HQ-473967 p. 4; 100-HQ-52344 Ser. 71; 100-HQ-7046 2740-P3,30,37-39, P49, 2728,2740-P49, 2833-ENCL.LP2, 2845-P5,7,43, 2888-P39.47.65, 2888-P33-39.47.65, P4.26.31, 2982-P10.23.39, 3001, 3015-P4, 3045-P24, 3116-P4, 3127-P3.4, 3162-P2, 3169-P3, 3183, 3212, 3222, 3222, 3304-P3, 3233, 3240-P2,3, 3267-P5, 3045-P39, 3278, 3150, 3278, 3304-P3, 3305-P2, 3346-P4,5, 3347-P4, 3348, 3364-P1, 3367-PC,17-21, P20,21, 3370, 3371, 3240-P2,3, 3505, 3529-P12,13,19, 3575, 3612, 3630,3634, 3023-P3,4, 3636, 3643; 100-HQ-7046-A Ser. Peoples Word, National Guardian, 3212; 3183, 3202; 100-HQ-72270 Ser. 120; 100-HQ-7254-A Ser. 2616; 100-HQ-7646 Ser. 481, 488, 604; 100-HQ-7888 Ser. 900, 947, 873, 910, 954, 974; 100-HQ-79512 Ser. 414; 100A-BT-6492 Ser. 1; 100A-SU-7409 Ser. 1 p19; 105-HQ-20118 Ser. 1, 93, 113; 105-HQ-62469 Ser. 14 Encl. p20, 24, 26, 19 Encl. p11, 21; 105-HQ-62469-A National Guardian p8; 14-HQ-2935 Ser. 12 Encl. p14; 157-HQ-3804 Ser. 166; 157-HQ-8415-26 Ser. 39 Encl. p15; 61-HQ-3615 Ser. 565; 61-HQ-7374 Ser. 337 p38, 1286 p12; 62-HQ-107350 Ser. 576; 65-HQ-30623 Ser. 213; 100-HQ-440969 Ser. 4 p.28; 100-HQ-395792 Ser. 19; 100-HQ-34463 Ser. 186.

One or more of the enclosed records were destroyed. Although we retained a version of the records previously processed pursuant to the FOIA, the original records are no longer in our possession. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA), Title 44, United States Code, Section 3301 as implemented by Title 36, Code of Federal Regulations, Part 1228; Title 44, United States Code, Section 3310 as implemented by Title 36, Code of Federal Regulations, Part 1229.10.

Records potentially responsive to your request were destroyed. Since this material could not be reviewed, it is not known if it was responsive to your request. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA) according to Title 44 United States Code Section 3301, Title 36 Code of Federal Regulations (CFR) Chapter 12 Sub-chapter B Part 1228, and 36 CFR 1229.10.

Documents or information referred to other Government agencies were not included in this release

Please refer to the enclosed FBI FOIPA Addendum for additional standard responses applicable to your request. "Part 1" of the Addendum includes standard responses that apply to all requests. "Part 2" includes additional standard responses that apply to all requests for records about yourself or any third party individuals. "Part 3" includes general information about FBI records that you may find useful. Also enclosed is our Explanation of Exemptions.

For questions regarding our determinations, visit the www.fbi.gov/foia website under "Contact Us."

The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request.

Please be advised that if you are seeking a new search for records, you may wish to narrow the scope of your request based on material that you have already received, e.g., timeframe or locality. Additionally, be advised that "unusual circumstances" may apply. See 5 U.S.C. § 552 (a)(6)(B)(iii). These "unusual circumstances" will delay our ability to make a determination on your request within 20 days. See 5 U.S.C. § 552 (a)(6)(B). Additionally, the payment of pertinent fees may apply to your request. See 5 U.S.C. § 552 (a)(4)(A)(viii). The application of "unusual circumstances" is not a determination of how the FBI will respond to your substantive request.

If you are not satisfied with the Federal Bureau of Investigation's determination in response to this request, you may administratively appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, 441 G Street, NW, 6th Floor, Washington, D.C. 20530, or you may submit an appeal through OIP's FOIA STAR portal by creating an account following the instructions on OIP's website: https://www.justice.gov/oip/submit-and-track-request-or-appeal. Your appeal must be postmarked or electronically transmitted within ninety (90) days of the date of my response to your request. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so it may be easily identified.

You may seek dispute resolution services by emailing the FBI's FOIA Public Liaison at foipaquestions@fbi.gov. The subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so it may be easily identified. You may also contact the Office of Government Information Services (OGIS). The contact information for OGIS is as follows: Office of Government Information Services, National Archives and Records Administration, 8601 Adelphi Road-OGIS, College Park, Maryland 20740-6001, e-mail at ogis@nara.gov; telephone at 202-741-5770; toll free at 1-877-684-6448; or facsimile at 202-741-5769.

Sincerely.

Michael G. Seidel Section Chief Record/Information Dissemination Section

Information Management Division

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Enclosure(s)

FBI FOIPA Addendum

As referenced in our letter responding to your Freedom of Information/Privacy Acts (FOIPA) request, the FBI FOIPA Addendum provides information applicable to your request. Part 1 of the Addendum includes standard responses that apply to all requests. Part 2 includes standard responses that apply to requests for records about individuals to the extent your request seeks the listed information. Part 3 includes general information about FBI records, searches, and programs.

Part 1: The standard responses below apply to all requests:

- (i) **5 U.S.C. § 552(c).** Congress excluded three categories of law enforcement and national security records from the requirements of the FOIPA [5 U.S.C. § 552(c)]. FBI responses are limited to those records subject to the requirements of the FOIPA. Additional information about the FBI and the FOIPA can be found on the www.fbi.gov/foia website.
- (ii) Intelligence Records. To the extent your request seeks records of intelligence sources, methods, or activities, the FBI can neither confirm nor deny the existence of records pursuant to FOIA exemptions (b)(1), (b)(3), and as applicable to requests for records about individuals, PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(1), (b)(3), and (j)(2)]. The mere acknowledgment of the existence or nonexistence of such records is itself a classified fact protected by FOIA exemption (b)(1) and/or would reveal intelligence sources, methods, or activities protected by exemption (b)(3) [50 USC § 3024(i)(1)]. This is a standard response and should not be read to indicate that any such records do or do not exist.

Part 2: The standard responses below apply to all requests for records on individuals:

- (i) Requests for Records about any Individual—Watch Lists. The FBI can neither confirm nor deny the existence of any individual's name on a watch list pursuant to FOIA exemption (b)(7)(E) and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(7)(E), (j)(2)]. This is a standard response and should not be read to indicate that watch list records do or do not exist.
- (ii) Requests for Records about any Individual—Witness Security Program Records. The FBI can neither confirm nor deny the existence of records which could identify any participant in the Witness Security Program pursuant to FOIA exemption (b)(3) and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(3), 18 U.S.C. 3521, and (j)(2)]. This is a standard response and should not be read to indicate that such records do or do not exist.
- (iii) Requests for Confidential Informant Records. The FBI can neither confirm nor deny the existence of confidential informant records pursuant to FOIA exemptions (b)(7)(D), (b)(7)(E), and (b)(7)(F) [5 U.S.C.§ § 552 (b)(7)(D), (b)(7)(E), and (b)(7)(F)] and Privacy Act exemption (j)(2) [5 U.S.C.§ 552a (j)(2)]. The mere acknowledgment of the existence or nonexistence of such records would reveal confidential informant identities and information, expose law enforcement techniques, and endanger the life or physical safety of individuals. This is a standard response and should not be read to indicate that such records do or do not exist.

Part 3: General Information:

- (i) Record Searches and Standard Search Policy. The Record/Information Dissemination Section (RIDS) searches for reasonably described records by searching systems, such as the Central Records System (CRS), or locations where responsive records would reasonably be found. The CRS is an extensive system of records consisting of applicant, investigative, intelligence, personnel, administrative, and general files compiled by the FBI per its law enforcement, intelligence, and administrative functions. The CRS spans the entire FBI organization, comprising records of FBI Headquarters, FBI Field Offices, and FBI Legal Attaché Offices (Legats) worldwide; Electronic Surveillance (ELSUR) records are included in the CRS. The standard search policy is a search for main entity records in the CRS. Unless specifically requested, a standard search does not include a search for reference entity records, administrative records of previous FOIPA requests, or civil litigation files.
 - Main Entity Records created for individuals or non-individuals who are the subjects or the focus of an investigation
 - b. Reference Entity Records- created for individuals or non-individuals who are associated with a case but are not known subjects or the focus of an investigation
- (ii) FBI Records. Founded in 1908, the FBI carries out a dual law enforcement and national security mission. As part of this dual mission, the FBI creates and maintains records on various subjects; however, the FBI does not maintain records on every person, subject, or entity.
- (iii) Foreseable Harm Standard. As amended in 2016, the Freedom of Information Act provides that a federal agency may withhold responsive records only if: (1) the agency reasonably foresees that disclosure would harm an interest protected by one of the nine exemptions that FOIA enumerates, or (2) disclosure is prohibited by law (5 United States Code, Section 552(a)(8)(A)(i)). The FBI considers this foreseeable harm standard in the processing of its requests.
- (iv) Requests for Criminal History Records or Rap Sheets. The Criminal Justice Information Services (CJIS) Division provides Identity History Summary Checks often referred to as a criminal history record or rap sheet. These criminal history records are not the same as material in an investigative "FBI file." An Identity History Summary Check is a listing of information taken from fingerprint cards and documents submitted to the FBI in connection with arrests, federal employment, naturalization, or military service. For a fee, individuals can request a copy of their Identity History Summary Check. Forms and directions can be accessed at www.fbi.gov/about-us/cjis/identity-history-summary-checks. Additionally, requests can be submitted electronically at www.edo.cjis.gov. For additional information, please contact CJIS directly at (304) 625-5590.

EXPLANATION OF EXEMPTIONS

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information (A) could reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence:
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

Office Memorandum: United STATES GOVERNMENT SAC, LOS ANGELES (100-33973)

DECLASTITED BY CONTROL OF THE DESCRIPTION BY CONTROL OF THE DESCRI September 2, 1955 COMMUNIST INFILTRATION INTO THE FIRST UNITARIAN CHURCH OF LOS ANGELES. 2936 West Eighth Street, Los Angeles, California INTERNAL SECURITY - C VEXT BY Class. (00: Los Angeles) Rerep SA WILLIS W. WALL dated September 2.0195. six copies of which are enclosed. The following thumbnail on the captioned organization is being submitted in accordance with current Bureau instructions: The Eleventh Report, Senate Investigating Committee on Education, 1953 California Legislature, published by the Senate of the State of California, contains information under Part IV, pages 126-144, concerning the First Unitarian Church and the Reverend STEPHEN H. FRITCHMAN, Minister. This report sets out the Communist aspects in the church and begins on page 126 with an article entitled, "A Perfect Camouflage Welcomes Communists, First Unitarian Church of Los Angeles." This report, in part, is set out as follows on page 126:) "The First Unitarian Church of Los Angeles has achieved wide influence among college and university faculties and students. It is the customary gathering place for political and religious agitators for social changes among whom proven Communists are welcomed. "Their financial methods include announced and published admission charges for moving pictures and lectures by educators and others with long records of participation in communist controlled organizations. "While this exercise of freedom of speech is their right under the Constitution, the committee questions whether this qualifies as a religion to give them escape from payment of their proper taxation of some \$5,000 a year to support our schools and city and county government. www/sjm RECORDED - 17 (4)Registered LA 100-43873 (Thumbnail Sketches)



IA 100-33973

"A presentation of the total current effort of Communists to influence educators and students would be incomplete without a factual statement of the social propaganda activities permitted in this church building."

who has furnished reliable information in the past and who was a member of the Communist Party for more than having in the Communist Party salvised SA's THOMAS W. CRAWFORD and WILLIS W. WALL on July 11, 1955 that his observations and experience in 1953 and 1954 at functions of the First Unitarian Church indicated that the church was, at that time, in Los Angeles the main haven for middle-aged Communists. Source continued that he judged these individuals either still under Communist Party discipline or persons still sympathetic to the Communist cause though broken from the strict organization of the Communist Party. From his personal experience with individual members observed at these functions, source stated his conclusions that the church is infiltrated mainly by Communists, who, in his judgment and experience, had been vigorous and militant in their youth on behalf of the Communist Party, but who, now less physically active due to age, salve their conscience on Communist causes through attendance and support of functions of the First Unitarian Church. Source further stated that his observation of the literature disseminated at the church caused him to conclude that the church was a prime propaganda center in Los Angeles for the Communist cause.

HERBERT A. PHILBRICK, a self-admitted Communist Party member, testified before a public hearing of the House Committee on Un-American Activities at New York, New York, on July 6, 8, 13, and 14, 1953 that in 1947, after he joined the pro-group of the Communist Party in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHA FLETCHER, Head of the Unitarian youth movement in this country, who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian Headquarters at Boston, Massachusetts.

PHILBRICK further testified that he was told from time to time inadvertently by other Communist Party members that certain people were members of the Communist Party. According to PHILBRICK, MARTHA FLETCHER left no doubt in his mind that STEPHEN FRITCHMAN was a member of the Communist Party.

who has furnished reliable information in the past, advised SA IRVING T. WEEKS on November 15, 1954 that STEPHEN H. FRITCHMAN was a member of the Civil Rights Congress in 1953.

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FEDERAL BUREAU OF INVL

FORM No. 1

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DETAILS: The title of this report has been marked "Changed" to include the full name of the church and its location.

The information contained in this report pertains exclusively and entirely to the First Unitarian Church of Los Angeles located at 2936 West Eighth Street, Los Angeles, California, and should not be construed to relate to any other Unitarian organization.

Throughout this report various abbreviations will be used, i.e.:

First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles,
California lst U.C.
Unitarian Fellowship for Social Justice UFSJ
Communist Party CP
Los Angeles County Communist Party LACCP
Communist Political Association • • • • • • • • CPA
Civil Rights Congress CRC
Los Angeles Committee for Protection of Foreign Born LACPFB
Los Angeles Committee to Secure Justice in the Rosenberg Case LACSJRC
Los Angeles Rosenberg-Sobell Committee • • • • • LARSC
Hollywood Arts, Sciences, and Professions Council • • • • • • • • • • • • Hollywood ASP
American Russian Institute of Southern California ARI
Socialist Workers Party SWP
Southern California Peace Crusade SCPC
Citizens Committee to Preserve American Freedoms

Further abbreviations contained in this report will be indicated and described fully at the place where they are first used.

A double asterisk (**) following the name of an individual appearing in this report indicates he has been a member of the CP or CPA. A single asterisk (*) following the name of an individual indicates he has either been a member of or was active in a CP dominated or infiltrated group in Los Angeles or has shown sympathy toward the CP. All of the above-marked names will appear in the Glossary with their particular membership or activity set forth.

Unless otherwise indicated, all informants designated by T symbols in this report have furnished reliable information in the past.

I. BACKGROUND AND SCOPE OF THE ORGANIZATION

A. BACKGROUND

[<u>T-1</u>] &)U

Informant advised on July 11, 1955 that the First Unitarian Church of Los Angeles is located at 2936 West Eighth Street, Los Angeles, California, in a large and elaborate physical plant composed of several buildings in addition to the main edifice. The program of the 1st U.C. is directed by STEPHEN HOLE FRITCHMAN (*), Minister, who has developed a program designed to appeal to all groups from the youngest to the oldest and includes all types of activity, such as religious, political, and social.

T-2 an investigator for a private association in Los Angeles that has collected information regarding subversive activities over a period of years and who has furnished reliable information in the past

On June 13, 1955 T-2 furnished a mimeographed report on the Semi-Annual Business Meeting held on February 27, 1953. The following statement is contained in the minister's section:

"This is the largest Unitarian Church west of the Mississippi, and certainly also the most active in terms of individuals, of organizations, of public meetings, of publications, of seven-day-a-week programming. . . . bulwark of liberalism when many lights of traditional liberty are going out under the hand of the McCarthys and Jenners and Veldes and Jacksons, and when religious reaction is getting into the saddle."

(x)U

Exhibit 1

On June 13, 1955 T-2 furnished a mimeographed report of the Minister given to the Annual Meeting of the 1st U.C. held on June 11, 1954. Contained in this report is the following:

"Last year we were the second fastest growing Unitarian church in the denomination (Washington, D.C. being the first). Last year we received 138 new members. This year we received 164, which may well put us first, as we were in 1950-51."

Exhibit 2

1. History

[<u>T-2</u>](X)U

follows:

as u

On June 13, 1955 T-2 furnished a booklet entitled "Souvenir Book and Program, Seventy-Fifth Anniversary, 1877-1952, The First Unitarian Church of Los Angeles."

Exhibit 3

This booklet begins with "A History" of the 1st U.C. as

"Seventy five years ago, just two and one half miles from our present headquarters, the First Unitarian Church of Los Angeles was born. Many curves, detours and roadblocks were encountered in the journey from the Severance home at 806 West Adams to 2936 West Eighth Street.

"The same hopes and objectives motivated that small group of religious liberals who met at the home of

Madame Caroline Severance on a Sunday in March of 1877 as pervades our congregation today. With her fifty-seven years of rich and varied experience plus a rare intellect and forceful personality, it is little wonder that Madame Severance took the lead in forming a group interested in social and cultural improvement. She advocated, as well, woman's suffrage, world peace, and birth control. . . "

This booklet further sets out the early history of the 1st U.C., naming its different locations and growth in Los Angeles and the various ministers connected with the church.

The present minister, STEPHEN H. FRITCHMAN (*), came to the 1st U.C. in 1948, and the booklet describes him as follows:

delighted many, scared a few, and left the wait-and-see majority in the middle. As editor of the Christian Register and outspoken author, he has received some sharp public criticism because of his forthright and unorthodox views in the field of religion, politics and human relations. . . .

"In the past forty-four years, the Los Angeles Unitarian Church has had four regular ministers. While they have differed in some respects, they all have had certain attributes in common. Each has been a scholar, a definite liberal, eloquent, and over six feet tall. Apparently there are other factors which affect membership, church attendance and financial support, judging from the turn-over and tide-like pattern of membership."

B. SCOPE OF ORGANIZATION

[T-2] X) W

(A) N

On June 13, 1955 T-2 furnished a booklet entitled "Souvenir Book and Program, Seventy-Fifth Anniversary, 1877-1952, The First Unitarian Church of Los Angeles," which contains the following background data:

Unitarian Fellowship for Social Justice

XUNITARIAN FELLOW SHIP FOR SOCIAL JUSTICE-THUMS WHILS KEREA

LOS ANGELES CALIF.

"In 1908 John Haynes Holmes and other leading Unitarians established the national U.F.S.J. 'to sustain one another in united action against social injustice and in the realization of religious ideals in present-day society.' Today, after forty-five years of steady growth, the Fellowship is a thriving organization of numerous chapters and affiliates with a vital program of action.

"The Los Angeles Chapter of the U.F.S.J. has been continuously active in this church since its initiation. . . in 1934. . . .

"Within the church the U.F.S.J. provides, through its regular meetings on the second Sunday afternoon of every month, a forum for the study and discussion of current social problems and a channel for individual and group action. Our literature is available in the patio each Sunday and at each meeting. . . . More detailed study of the various questions which the membership considers is carried on through four functioning committees: the Civil Rights, Peace, Community Welfare, and Labor Committees. For several years the Peace and Civil Rights Committees have published special bulletins and the Peace Committee has conducted seminars and workshops in the field of peace and foreign relations. Through representation on the Church Council and on the Sunday Evening Steering Committee, the U.F.S.J. initiates suggestions for and shares in the preparation of all-church programs which fall in the area of social action."

Unitarian Service Committee

"Born in 1940 of the desperate need among refugees from fascism, the Unitarian Service Committee in these postwar years has continued in its purpose of relieving suffering in all parts of the world. . . The Unitarian Service Committee is not a missionary organization in the usual sense of the propagation of a given set of religious principles, but a service committee, offering the kind of help most needed, without reference to the race, creed, color, or nationality of those receiving it."

Sunset Hall

"Sunset Hall, sponsored by this church, provides a residence for guests of advancing years, to whose happiness

COMPREHIMI a cultivated environment and companionable associations are essential. . . . Sunset Hall was incorporated in 1923. . . . In 1934 the first building was purchased and opened at 1424 South Manhattan Place. . . . Later, a second property, at Number 1504, was added, and was named the Byrnes Memorial. . . ."

The Channing Club

"Brought to birth with an interest in providing, free, unhampered discussion on any topic with any slant that young people of college age or college interests might choose, The Channing Club has had a long history of 'in favor' and 'out of favor' with college administrations.

"When Martin Hall (*) took on the burden of reorganization in early 1950 he had only a bare nucleus of students and no place to meet. . . .

"The Channing Club now functions with a strong and growing group, worthy of its place in the national organization of Unitarian college clubs. Meetings are held every second and fourth Friday, 8 p.m., in the Emerson Room, third floor. . . . "

The First Unitarian Church Chorus

". . . Under the leadership of EARL ROBINSON (**), distinguished composer of 'Joe Hill' and 'The House I Live In, a chorus was formed in September of 1950. . . .

"In September of 1952, WALDEMAR HILLE (**), . . brought new talent to the musical life of the church. . .

Unitarian Public Forum

"One Friday evening of the first half of each month, October through May, regularly brings a near-or-over-capacity audience to the eight hundred and eight seats of the church auditorium. This is the record built through the past four years by the Unitarian Public Forum. . . .

"These forums stem out of the basic belief of our church in the unfettered mind and in free examination. They are aimed to serve a combined church and community need,

educational and cultural, for thoughtful, forward-looking presentation, followed by question-period discussion, of topics growing out of current human interest and concern. To a degree not offered on all platforms today, they invite the reasoned approach—and often the inquiring edge of challenge. Speakers of intellectual vitality address a progressive—minded audience and advance understanding.

"Among recent speakers have been Pierre van Paassen, Carey McWilliams (*), Scott Nearing (*), Jerome Davis and Bishop Bromley Oxnam."

Festival of the Arts

"The 1952 Festival of the Arts at the First Unitarian Church of Los Angeles was a high point in the church's newly inaugurated fine arts program. • • •

"As the major effort of the Festival, a church committee arranged an art exhibit which remained open eight days, representing 180 local professional artists. . . .

"Thirty-five hundred persons attended the Festival."

Ormsby Village for Youth

"The Ormsby Village for Youth is a year-round camp in Topanga Canyon for teen-age youth. Its program is coeducational, including all ethnic and cultural groups. Sponsored by the Ormsby Village for Youth Foundation, its membership is opened to individuals and also to community and church groups believing in the brotherhood of man.

"Ormsby Village for Youth is designed as a pilot project for the training of young people of high school age from the less-privileged metropolitan areas in intercultural living, so that they may return to their neighborhoods and there exert influence toward the solution of the 'American Dilemma': how those of different racial and cultural backgrounds may live and work together toward realization of the American dream of an equalitarian democracy."

Tom Paine Club

"The Tom Paine Club, composed of young adults, focuses its attention on cultural, civic, and social affairs of particular interest to their age.

"Other organizations contributing to the busy schedule in the church include The Great Books Discussion Group, the Readers' Theatre, and the Best Years Club. All of these are community groups, not official church organizations, who enjoy the hospitality of our building and include in their membership many active Unitarians."

T-3 7 (*) U

(X)·N

On September 3, 1954 T-3 furnished a pamphlet captioned "Directory of Activities and Organizations" of the 1st U.C. This directory lists the groups within the church as heretofore set out and states under the caption "Radio" that the 1st U.C. sponsors a weekly radio broadcast Sunday evenings from 9:30 to 9:45 o'clock on KABC. This program, "Religion in Modern Life," presents STEPHEN H. FRITCHMAN (*), Minister of the church. It further states that it is entirely supported by voluntary contributions. In addition, a new radio time of 9:15 p.m. is stamped in at the end of the directory.

✓ Exhibit 4

II. OFFICERS, STAFF MEMBERS OF THE 1st U.C., UFSJ, CHANNING CLUB, ORMSBY VILLAGE FOR YOUTH FOUNDATION, AND MEMBERSHIP, 1ST U.C.

A. OFFICERS AND STAFF MEMBERS OF THE 1ST U.C.

[<u>t-</u>2] (x) u

\$) W

On June 13, 1955 T-2 furnished a "Souvenir Book and Program, Seventy-fifth Anniversary, 1877-1952, The First Unitarian Church of Los Angeles."

The following church staff and Board of Trustees for 1952 appear on page 40 of this booklet: U

Church Staff

Minister - STEPHEN H. FRITCHMAN (*)
Church Secretary - Mrs. ROSALIE (GOODWIN (**)
Music Director - WALDEMAN (HILLE (**)

. 9 -

LA 100-33973 www/sju Church School Coordinator - LAWRENCE WILKINSON Custodian - ALEX KAUFMAN Board of Trustees PAUL A! KELLEY Miss ADELAIDE BER (*) MONROE JY WATKINS Dr. HENRY A CLARKE SANDERS CLAUSEN (**) MARIE MALL (*) HUGH HARDYMAN (*) ELLAXJENSEN Mrs. LEONAXLIGHT T-3 (4) U Exhibit 3 On September 3, 1954 T-37 Submitted a Directory of Activities and Organizations of the 1st U.C., and the following officers and members of the church staff are set out therein: Church Staff Minister = STEPHEN PRITCHMAN (*) Secretary to the Minister - LOIS GARDNER (**) Office Secretary - BARBARA LERNER Receptionist - SUSAN/HARDYMAN (*) Choir Director - ARTHURKATKINS (**) Organist - WALDEMAR HILLE (**) Church School Coordinator - FRIEDASSIEGEL Custodian - ALEX KAUFMAN (*) Board of Trustees

President - ROBERT J SCHMOBIDITZ (*)

Vice-President - ELIZABETH CHESLEY (*)

Secretary - MARI HATA

Treasurer - SAMUEL ALRICH

MARIE HALL (*)

HUGH HARDYMAN (*)

FRANK WILKINSON (**)

ARNOLD ELSTON

ROBERT BROCK (**)

Exhibit

On October 18, 1954 T-4 Yurnished a propared statement issued by the 1st U.C. captioned "For Release." This release stated that AMOS MURPHY is Minister of Education at the 1st U.C. of Los Angeles, 2936 West Eighth Street, coming to this position on August 15, 1954. The release continued by setting out the background of MURPHY. It stated that he brings experience as a trade unionist, having been a journeyman machinist. release further stated that he was a civic leader in New England, during which time he ran for the office of Mayor of Lawrence, Massachusetts.

Exhibit 5

T-2 furnished the winutes of the Annual Membership Meeting of the 1st U.C. held 11, 1954. Under number three, Election of Officers, it is noted that the candidates for the Board of Trustees are as follows: U

> ROBERT BROCK (**) ELIZABETH CHESLEY (*) DAVID NEILSON HENRY LELAND CLARK HAROLD KOPPELMAN (**)

Nomination from the floor: KENNETHAROTTGER (**)

The President appointed as tellers: ANNETTE BOVINGDON (**). ROBERTVSHERWOOD (**).

The minutes reflect that the new Trustees elected at this meeting are as follows: U

> ROBERT BROCK (**), 126 votes for three-year term HAROLD KOPPELMAN (**), 115 votes for three-year term ELIZABETH CHESLEY (*), 106 votes for three-year term

Exhibit 2

T-2 furnished a Minister's Report, 1st U.C., of June 1955 on July 13, 1955. Contained therein on page two are the following statements by STEPHEN H. FRITCHMAN (*), Minister: (1)

"I wish to especially pay tribute to our church staff this year. It held fortnightly staff meetings all this year. We have had the good fortune of securing Mrs. Mosley (Mrs. MARION MOSLEY, formerly MARION BRODSKY (**)) and Mrs. Dawson

COMFIDENTIA (GLENDORA DAWSON (**)) in the church office. They with Mrs. Gardner (LOIS GARDNER (**)) are a devoted and capable group of office workers. Our organist, Mr. Hille (WALDEMAR HILLE (**)) and Choir Director, Mr. Atkins (ARTHUR ATKINS (**)), our custodians, Mr. Kaufman (ALEX KAUFMAN (*)), Mr. Bevingdon (Mr. JOHN BOVINGDON (**)) and Mr. Oliver (WILLIAM OLIVER (**)), have worked with unstinted generosity. We have had Mr. Murphy (AMOS MURPHY) with us for the year and I wish to express my gratitude to him for his contributions of a warm and friendly spirit which so many of you have felt and appreciated in his special areas of service. I say this with full sincerity at the same time that I reluctantly conclude that this particular man and this particular job do not go together. Like the rest of you, all of you, I hope his positive resources will find useful and satisfying employment in other fields of service." / Exhibit 6

(X) U

T-1 reported on June 21, 1954 that the Executive Committee of the UFSJ, as of June 13, 1954, was as follows: 1 (1) U

> Chairman - Dr. HAROLD/KOPPELMAN: (**) Vice-Chairman - DONALD EXROCH (*) Corresponding Secretary - PAULINEXWATKINS Recording Secretary - ANNE NEWTON Treasurer - LAURA H BROOKS, Membership Chairman - DORANHEIMOWITZ (*) Peace Committee Chairman - MARTIN HALL (*) Civil Rights Chairman - ERMALDUTTON_(*) Literature Chairman - ZELDAMHCHEL Community Welfare - ANNETTE MONBLATT (*) Labor Committee Chairman JOHN RADUE Social Chairman - MAX FARKER (**)

In June 1954 informant reported that Dr. HAROLD KOPPELMAN (**), formerly professor at the New York University and Chief of Staff of the Los Angeles Community Medical Foundation, had been Chairman of the UFSJ for two years.(%

CHANNING CLUB

On June 18, 1954 T-5 reported that the officers for the Channing Club were as follows:

President - LEONARD CAMPBELL Vice-President - MIRIAM KEID Secretary and Treasurer - DORIS MOFFAT 37 W. 41-

D. ORMSBY VILLAGE FOR YOUTH FOUNDATION U

(<u>T-6</u>] (*) U

Informant furnished a pamphlet on June 25, 1954 entitled "Ormsby Village for Youth Foundation in Topanga Canyon" which reflected an address of 2936 West Eighth Street, Los Angeles, California, and listed the following officers:

Executive Director - RAPHAEL KONIGSBERG (**)
Camp Director - JEAN WILKINSON (**)
Officers of the Board
President - SUSAN IN HARDYMAN (*)
Vice-President - THELMACBRINKLEY
Corresponding Secretary - LOIS GARDNER (**)
Recording Secretary - GRACK BLACK
Treasurer - BATHSHEBA BERNDS (*)

The June 30, 1955 issue of the Los Angeles "Times," a Los Angeles daily newspaper, on page 1, carried an article "Youth Village Officials Quizzed at Red Hearing." This article listed the following officers for the Ormsby Village:

Executive Director - RAPHAEL KONIGSBERG (**)
Camp Director - Mrs. JEAN WILKINSON (**)
President of Friends of Ormsby Village - Mrs. SYLVIA SCHONFIELD (**)
Member of the First Board of Directors - Dr. FRANK CORNELIUS
DAVIS

Exhibit 51

E. GENERAL ACTIVITIES OF STEPHEN HOLE FRITCHMAN (*)
MINISTER, FIRST UNITARIAN CHURCH OF LOS ANGELES U

T-27 \$)\\

On June 13, 1955 T-2 furnished a report of the minister given to the Annual Meeting, 1st U.C., on June 11, 1954. U

Exhibit 2

Contained in the above report of the minister on page 3, paragraph 1, was the following statement by STEPHEN FRITCHMAN (*):(

"Your minister has relatively few outside commitments and activities these days for obvious reasons. Until we have an assistant minister, his time is almost totally spent within the walls of this building. But he has served this year as President of the Community Medical Foundation, as Vice Chairman of the Committee for the Protection of Foreign Born, as a Board member of the Citizens Committee for the Preservation of American Freedoms and as a speaker at large public meetings for trade unionists of San Francisco on the eve of the Un-American Committee's arrival, for the Defense Committee conducting a service on the day of the execution of the Rosenbergs, for the Lawyers Guild at a dinner honoring Harvey O'Connor, and for the attorneys of San Francisco defending deportees in that area."

The Fourth Report, Un-American Activities Committee in California, 1948, page 115, states that Reverend STEPHEN H. FRITCHMAN (*) is a very active "Communist fronter" and that he was connected with the following "Communist front organizations and activities": U

Committee to Defend America By Keeping Out of War Congress of Youth
National Federation for Constitutional Liberties
Emergency Peace Mobilization
New Masses
American Youth Congress
Greater Boston Committee for the Boycott of Japanese Goods
North American Spanish Aid Committee
United American Spanish Aid Committee

In the Sixth Report, Un-American Activities in California, 1951, Senate Fact-Finding Committee on Un-American Activities to the 1951 regular California Legislature, Sacramento, 1951, page 276, appears the following:

"The Emergency Conference on World Peace in China The activities of this Emergency Conference are closely
geared to a notorious front known as the Committee for a
Democratic Far Eastern Policy. One of the sponsors of the
Emergency Conference on World Peace in China is Reverend
Stephen Fritchman, Pastor of the First Unitarian Church
in Los Angeles."

HERBERT AN PHILBRICK, a MAN self-admitted CP member U

PHILBRICK testified before a public hearing of the House Committee on Un-American Activities (HCUA) at New York, New York, on July 6, 8, 13, and 14, 1953 that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHATILETCHER, Head of the Unitarian youth movement in this country, who worked directly for Reverend STEPHEN FRITCHMAN (*) at the Unitarian Headquarters at Boston, Massachusetts.

PHILBRICK further testified that he was told from time to time inadvertently by other CP members that certain people were members of the CP. According to PHILBRICK, MARTHA FLETCHER left no doubt in his mind that STEPHEN FRITCHMAN was a member of the CP.

[2-7] \$/4

On September 26, 1952 informant made available a leaflet entitled "You Can End the War in Korea" which reflected that STEPHEN FRITCHMAN was one of the sponsors of the SCPC Peace Referendum in 1952. W

<u>T-4</u>] (4) U

On October 18, 1954 T-4 furnished a leaflet entitled "Defend the Defenders of Democratic Spain and America" advertising a meeting sponsored by Veterans of the Abraham Lincoln Brigade, to be held at the Cosmopolitan Hotel, 360 South Westlake, Los Angeles, California, featuring as Chairman of this meeting Reverend STEPHEN FRITCHMAN, 1st U.C. of Los Angeles.

✓ Exhibit 7

[<u>T-8</u>] (&) U

Informant made available on December 8, 1954 a letter of the National Committee to Win Amnesty for the Smith Act Victims, 667 Madison Avenue, New York City, dated November 15, 1954, which carried the name of Reverend STEPHEN H. FRITCHMAN, Los Angeles, as one of the signers of the letter. //

[=-2] (K) W

Informant advised on May 3, 1954 that Reverend STEPHEN FRITCHMAN of the 1st U.C. chaired the meeting sponsored by the CCPAF, which was held at the Embassy Auditorium, Los Angeles, on April 22, 1954.

/<u>T-10</u>7%/U

GONFIDENTIAL

Informant advised in November of 1954 that STEPHEN H. FRITCHMAN (*) was a member of the CRC in 1953.

1-11 79 U

On October 1, 1954 T-11 advised that STEPHEN FRITCHMAN of the 1st U.C. was one of the speakers at the meeting sponsored by the LACSJRC, which was held at the Park Manor, 607 South Western Avenue, Los Angeles, on September 16, 1954 (A)

[<u>T-12</u>]*/U

On February 23, 1955 T-12 advised that STEPHEN FRITCHMAN, 604 Cavanaugh, Glendale, was a 1955 member of the Hollywood ASP

"Daily People's World"

On page 2 of the November 17, 1954 issue there appeared an article captioned "Christmas Amnesty Campaign Opens," which reflected that Reverend STEPHEN H. FRITCHMAN was one of a group of signers of a letter appealing to President EISENHOWER to grant amnesty to the political prisoners imprisoned under the Smith Act. U

T-13] KN

On April 12, 1955 informant advised that STEPHEN FRITCHMAN was Chairman of the afternoon session of the Fifth Annual Conference of the LACPFB held on March 19, 1955 at the Alexandria Hotel, Fifth and Spring Streets, Los Angeles, California.

2-14] X/ U

Informant furnished a letterhead of the LACPFB on December 7, 1954, which was dated October 26, 1954 and carried the name of Reverend STEPHEN H. FRITCHMAN as one of the honorary co-chairman of that organization. U

F. MEMBERSHIP OF THE 1ST U.C.

T-2](4).V

*Ju

On July 13, 1955 T-2 furnished a copy of the Minister's Report for June 1955 (Exhibit 6) wherein STEPHEN FRITCHMAN, the Minister, reported that there were now 1,255 members of the 1st U.C. He further stated in this report that 109 new members had been added in the past year. FRITCHMAN further pointed out in this report that the average attendance at the church at the morning services has been 440, higher than any previous year.

- 16 -

7 & W

III. STATED AIMS AND OBJECTIVES OF THE 1ST U.C.

CONFIDENTIAL

On September 3, 1954 T-3 furnished a "Directory of Activities and Organizations" of the 1st U.C. U

Exhibit 4

On the front cover is the following: U

"A church advocating and practicing a universal religion of reason, brotherhood and good will, enriched by the world's great traditions of the past.

"We hold to a common reverence for life, giving our allegiance to the quest for truth and to the cause of a united world community undivided by nation, race or creed.

"We invite presence of differing mind and conscience to share our common cause, to respect our agreements and our differences with generous tolerance and understanding.

"We affirm our desire to build a church of all peoples based on freedom and united by love."

[<u>1-2</u>] & M

& u

On June 13, 1955 T-2 furnished a Minister's Report to the Semi-Annual Business Meeting, February 27, 1953.

Exhibit 1

The above report reflects that the 1st U.C. is serving many thousands of people in Los Angeles, and many hundreds of others by their public addresses and tape recordings sent far beyond its borders. The report states that the church organizations are very active on their many fronts: "Alliance U.N. study groups and lectures on Unitarian women; our Channing Club doing so well with young adults; our Church School running a better weekly attendance than at any time in many, many years, (its registration is now 250 pupils); our U. F. S. J. is meeting heavy demands on many issues challenging our members and friends; these are but a few examples of fundamental service our church is rendering today."

The report continues, stating that the next three months of this church year must be met by the ever-expanding requirements on all the

CONTRACTION !

members. It further states that the 1st U.C. is the largest west of the Mississippi, and the most active in terms of individuals, of organizations, of public meetings, of publications, of seven-day-a-week programming. The report continues as follows: (A

"We are far from the richest, far from the most fashionable in financial and social circles, but never forget, greatly respected far beyond our membership by very large segments of our community who look to use for specific leadership in critical times and as a bulwark of liberalism when many lights of traditional liberty are going out under the hand of the McCarthys and Jenners and Veldes and Jacksons, and when religious reaction is getting into the saddle."

On June 13, 1955 T-2 furnished a copy of the minutes of the Annual Membership Meeting of the 1st U.C. held June 11, 1954.

Exhibit 2

لمرس المشار

The above report under item 5 contains a report of the Minister and states that the 1953-1954 church year was one of marked and significant growth and further indicated statistics show that the 1st U.C. was second fastest-growing church in the denomination. The report of the Minister showed that the church minister has held several meetings, including an all-day conference at Ormsby Village where problems were discussed and programs evaluated, and some new projects included purchase of two new buildings for the Church School, weekly radio program on Station KABC, formation of drama workshop, folk dance and sports program, choir festival, observance of 400th anniversary of the death of MICHAEL SERVETUS, Sunset Hall expansion.

Item 9 of the above report reflects that MARTIN HALL (*) gave a report on the "Religious Freedom Committee," the special finance committee to raise tax funds. MARTIN HALL reported that this church is performing service to the community at large and that many outsiders look to the 1st U.C. for leadership. HALL expressed confidence that increased taxes would be raised through outside groups as well as through church membership.

Item 12 contains a statement by HUGH HARDYMAN (*) who stated,
"... This church is a citadel of free speech in the United States and
its minister is a national leader; that the radio program will extend his
influence in the community. We should all resolve with strong determination to increase our contributions and seek to bring in additional people
to church in order to increase the contributions."

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On June 13, 1955 T-2 furnished a report on the Semi-Annual Meeting (Membership), 1st U.C., dated January 30, 1955.

Exhibit 8

Item 4 sets forth "The Question" and the following resolution was presented at this meeting: $\mathcal U$

"WHEREAS, we as religious liberals are irrevocably committed the belief in the dignity and worth of the individual and to the right and duty of each individual to resist encroachment, whether religious or secular, upon his freedom in all matters of belief and conscience; and

"WHEREAS, the First Unitarian Church of Los Angeles has been asked to subscribe to a so-called loyalty declaration as a pre-requisite to gaining tax exemption; and

"WHEREAS, we feel that the aforesaid declaration violates our natural rights as members of the human community and our rights of belief, free speech and assembly as guaranteed by the United States and California Constitutions;

NOW THEREFORE BE IT RESOLVED that we, the members of the First Unitarian Church of Los Angeles assembled in our regular semi-annual meeting this 30th day of January, 1955, express our deepest religious conviction and our firm loyalty to the principles of the United States Constitution by instructing the Board of Trustees to refuse to sign the loyalty declarations required by Article 20, Section 19 of the California Constitution and enabling statutes passed pursuant thereto:

The report on the meeting continued by stating that a distinguished member of the church congregation would present a resolution on the immediate peril America faces in foreign affairs caused by the President's Formosa resolution. It further states as follows:

"Whether you decide to consider the resolution from our Peace Committee, and how you dispose of it, if you consider it, is entirely your responsibility; but I would point out that if we had signed Mr. Levering's resolution last February few of us would feel free to declare

our minds on the matter of Formosa as a church congregation, knowing the legal penalties hanging over our heads." $\mathcal U$

In the Minister's Semi-Annual Report dated January 30, 1955 at the Semi-Annual Meeting, FRITCHMAN set out three objectives for the remainder of the year.

- (1) "The completion of the tax fund drive which Martin Hall (*) and his indefatigable cohorts have to brilliantly raised to high levels already. The doctors' series of lectures, the house parties, the pre-election rally, the fast-selling Robeson concert, the pamphlets and mailings all deserve tremendous praise. But the job is not complete ...and we must go far over the top to get ready for the second year."
- (2) "We must take a far greater responsibility in supporting the day by day work of the church: . . and with our recruiting of new members. When the Hardymans (*) (HUGH and SUSAN HARDYMAN) go to Mexico or Mrs. Laura Brooks to Canada, their positions must be filled. . . . hard as it seems at the time. . . . We need steady members to whom this church is a great citadel of freedom and brotherhood."

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(It is noted that only two objectives are set forth in the report.)

The June 1955 Minister's Report (Exhibit 6) contains the following: \(\lambda \)

"Most important of all, this church involved more of its members in the complex life of a great institution than has ever been true before. These are hard days for most of us, and the spiritual fortification we gain here by regular fellowship with our friends of this society cannot be exaggerated. We not only come in our troubles, but in our joys. We are all gratified that during the past year our members of minority ethnic groups have become increasingly involved in church leadership and responsibilities. We have a long way to go yet to make this a church which 'welcomes members of every race, of every creed.' However, there is a wonderful unity and solidarity of people here which is our greatest strength. It is felt far beyond our borders and beyond our membership. Our courage has been contagious...our growing sense

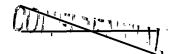
CONFIDENT of social and cultural responsibility is contagious also. With humility and pride we should realize how much our collective activity means to many thousands of people, here, through the nation, and even in lands overseas. And far greater service yet lies before us. I profoundly believe a new period is dawning of far greater opportunity for this church. The premiere Los Angeles presentation of 'The Crucible' this past month by Mr. Sam Rosen (**) and his magnificent cast is a symbol of our outreach in the cultural field. Other proposals are already on our church drawing boards for the months ahead. I believe thousands of people previously unreached by this church during the most frigid period of the Cold War and the witch-hunt are going to respond to our ministry as a church of the free spirit. We must be prepared for this new season in which there will be more communication with many folks long timid and in varying degrees of retreat from life."

The report continued by FRITCHMAN stating that the church needed a press that would publish not only the minister's sermons and addresses from time to time but pamphlets and books by both ministerial and lay authors. FRITCHMAN stated that they needed a far wider outreach of the printed word in the months and years ahead. He stated further as follows: (]

"I have proposed to the Trustees (and they have responded favorably) to a First Unitarian Church Press, possibly with a new name of its own, to provide capital for such publication of basic material in liberal religion." U

CONTINENTAL

IV. SUBVERSIVE RAMIFICATIONS



A. CONNECTION WITH THE CP

The CP affiliation or sympathy of the officers, staff members, and Board of Trustees of the 1st U.C. are appropriately indicated by an asterisk (*) or asterisks (**) in Section II (Officers and Staff Members of the 1st U.C.).

The names of all individuals in this report connected with the 1st U.C., with CP affiliations, appear in Section VI (Glossary).

"Daily People's World"

The November 27, 1948 issue on page 1 contains an article entitled "L.A. 13 Will Address Street Rallies, Meetings Over Weekend." The article set out that "Illustrating the great interest in the case, the Channing Club, young persons in the First Unitarian Church, were to hear PHIL BOCK (**), youth leader of the Communist Party," held on the church premises, 2936 West Eighth Street, Los Angeles. The current Unitarian newsletter contained a notice of the meeting and described BOCK as one of those "who was recently jailed for refusing to answer questions that might incriminate them."

T-15 7 9/W

On April 28, 1952 at a meeting of the Damon Club, LACCP, held on April 22, 1952, the Club Chairman reported on a CP section meeting and warned all CP members to have nothing to do with ANNA LOUISE STRONG (*). The Club Chairman continued by pointing out that ANNA LOUISE STRONG had attached herself with the 1st U.C. and that many "progressive" people go to this church and some of them may be mislead by Miss Strong's sophistries."

T-16 7 (x) U

On November 4, 1954 T-16 advised that a leaflet advertising "The Committee of the Festival of the Arts of the First Unitarian Church Presents an Evening of Drama", which was to be held on May 16, 1954 at the 1st U.C., 2936 West Eighth Street, Los Angeles, was maintained by the LACCP. T-16 stated that he did not know the significance or the interest the LACCP had in this leaflet.

12-17 KM

Informant advised on May 28, 1953 of attending the 1st U.C. on May 10, 1953. [T-1] advised that STEPHEN FRITCHMAN (*) gave an address entitled

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"Rebels Without Cause." In this address FRITCHMAN had a theme he called "Are We Being Used?" In this connection FRITCHMAN gave his reasons to prove that the members of the 1st U.C. were not being used by the Communists. He urged the members to remain militant in their struggle for a "better world." He further stated that to do otherwise would be yielding to the forces of the reactionaries who have attempted to intimidate them into inactivity in the struggle.

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Informant advised on October 18, 1953 that at a closed CP meeting of Burbank Club No. 1, Northern Division, LACCP, held on September 24, 1953 at 2576 North Buena Vista Street, Burbank, California, one of the CP members, KEN ROTTGER (**), was asked how he was doing in his church work. ROTTGER told the individuals present at this meeting that he was one of the officers of the 1st U.C. as he is now in charge of the money that is collected. ROTTGER further told the members present that he was now the head usher at the 1st U.C.

According to T-18 on July 13, 1953, a meeting of an IACCP club was called on July 8, 1953 to give instructions concerning methods which the CP would use in order to infiltrate social and religious organizations in this area. Instructions were issued that comrades were to join these groups and talk their way into various committees where they could better acquaint themselves with the entire membership. Comrades engaged in such operations were instructed not to mention their CP affiliation under any circumstances and to obtain positions of leadership or influence before conducting better work, such as obtaining signatures for petitions and using their influence in fostering better objectives within the group.

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their conscience on Communist causes through attendance and support of functions of the 1st U.C. /T-1 further stated that his observation of the literature disseminated at the church caused him to conclude that the church was a prime propaganda center in Los Angeles for the Communist cause. U

B. IMPLEMENTATION OF THE CP LINE

On July 11, 1955 T-1 advised that the 1st U.C., during the years 1953 and 1954, generally supported and followed the CP line, in many issues, as propounded by the CP and other organizations dominated and controlled by the CP.

Set forth below is information and cited examples reflecting the activities and policies of the lst U.C. as compared with the CP, USA.

1st U.C. Position

T-2 furnished a document on June 15, 1955 entitled, Att S Your Move, Must We Fight Russia?" by MARTIN HALL (*), dated March 1947 with the caption in the upper left-hand corner, "People's Peace, 2936 West Eighth Street, Los Angeles 5, California." (Exhibit 9) This leaflet points out that the British Government states that it cannot support the Greek monarchy and that without that support the puppet Greek Government cannot retain power. The leaflet states that our President demands we immediately take over British mistakes and obligations by sending \$00 million in economic aid and arms. He asked for U.S. military to train a Greek Army of 100,000 men to fight Greeks and what he calls, "the terroristic activities of several thousand armed men, led by Communists." It further sets out "what we propose to do there is only beginning: a first step on the road to war. Once we take this first

CP Position

"Political Affairs," September 1947 issue, on page 69, sets out the following:

"The Truman doctrine is being carried out openly in Greece and Turkey for the expressed purpose of 'combatting the new European democracy and socialism, conveniently dubbed Communism. . . 'The bald support of the reactionary Greek and Turkish regimes, and the threat to follow a similar line in other countries, greatly shocked and alienated democratic forces all over the world."

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step, there is no turning back. Unless you and I speak up now and stop this threat while we are still free to speak out as Americans, our policy makers will saddle us with silence and Totalitarianism will come to America. Already their stooges are on the radio trying to tell us 'liberalism is dead; trying to tell us we are impotent; trying to fill us with fear and frustration. Liberalism and democracy will be the first casualties on American soil UNLESS AMERICANS STAND UP TO BE COUNTED NOW. THE CRISIS IS NOT NEXT MONTH OR NEXT YEAR, BUT TODAY."

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On July 21, 1953 T-1 furnished a pamphlet containing a sermon delivered by STEPHEN H. FRITCHMAN (*) on June 14, 1953 entitled "If the Guns Are Silent" (Exhibit 10). FRITCHMAN, in speaking of the Korean War, stated, "The mentality that thinks in terms of guns and 'gooks' has proven to be too costly a luxury if our civilization is to survive. We are today at a place where Senator Knowland is saying to Syngman Rhee what Harry Bridges said to his union in August of 1950: 'This twentieth century struggle can be better resolved in conference rooms than by troops and bombs.' I do not say this carelessly. Here are Mr. Bridges' words in that August--one month after the war began: 'We should support the United Nations' order to cease fire and for a return to the status quo and have that

CP Position

In the July 28, 1953 issue, page 2, of the "Daily Worker" appears the following:

. . To lessen international tension and to free the American people from the weight of militarization, there needs to be the establishment of a five power pact to ensure world peace; seating of People's China in the Sec. Council of the United Nationa; slashing of the United States military budget; return of American soldiers from Korea and from the 46 other countries where they are now stationed; dismantling of all American airbases in foreign countries; refusal

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organization settle the dispute peacefully through discussion with all parties concerned in order to avoid a world wide atomic war.' The pleas to Syngman Rhee by President Eisenhower and Senator Knowland are a belated assertion of this concept."

FRITCHMAN continued by stating that the United Nations belongs to all people and is no tool of one or two or three large powers and that there is no place for representatives clinging to islands in the sea in the name of vast nations on the mainland.

FRITCHMAN further stated in this sermon that there is another area where the vacuum created by peace must be filled, having to do with our life here at home under the Cold' War. He said, "The present campaign of investigations, of loyaltychecking, of faculty-purging, of editor-imprisoning, depends for its continuation upon the predicted imminence of war. The assumed aggressive intentions of the Soviet Union are its grist. If the U.S.S.R. talks and acts for peace, the domestic war against our own citizens and their civil rights loses its drive."

FRITCHMAN further stated in this sermon as follows:

"I favor Big Five Conferences in Bermuda and new trade agreements with all nations on the globe, but even more I

CP Position

of all arms to the reactionary warlike Rhee South Korean government; lifting of the trade embargo against the countries of Socialism and People's Democracy; world rearmaments reduction and outlawing of the atom bomb; unification of a democratic Germany and Korea; U. S. hands off Indo-China, Indonesia, and Malaya; no American interference in the liberation movements in Africa and Latin America; granting of independence to Puerto Rico; admission en bloc of all states with applications now pending into the United Nations; liquidation of the NATO, as an aggressive military alliance."

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1st U.C. Position

favor a re-habilitated conscience fit for the tasks that confront us in this new period."

On April 4, 1953 T-19 submitted a leaflet entitled "Peace
Bulletin," Volume 2, No. 1, March
25, 1953 (Exhibit 11). This leaflet
states that it is published by the
Peace Committee of the UFSJ, 1st
U.C. (The UFSJ is a separate membership organization of the 1st
U.C., affiliated with the UFSJ
nationally, and does not speak
necessarily for the entire church
in its recommendations for action.
Yearly membership fee is \$1.00.)

Contained in this leaflet is the following:

"MEANING OF DULLES ' CRU-SADE FOR LIBERATION. The following are some of the most important developments on the Peace Front which we feel demand action on your part: On August 25, 1952, Pres. Eisenhower in a speech, written by John Foster Dulles and delivered by the General for the American Legion Convention, declared that the Truman policy of containment was not enough, that instead communism must be 'rolled back! to the borders of Russia's position in Eastern Europe or Asia. 'Liberation', CP Position

* * * *

In the June 5, 1953 issue, pages 4, 8, of the "Daily Worker" appears the following:

"The Eisenhower Administration, since it assumed office, has moved aggresively to speed up the tempo of the war plans. It at once announced a doctrine of 'liberation' by which it means the overthrow of the governments of the U.S.S.R., People's China, and the European democracies; it took active steps to arm Chiang Kai-shek and to prepare for an all-out armed invasion of China; it flagrantly sabotaged the peace negotiations in Korea, and its General MacArthur flamboyantly announced plans for the bombing of Chinese cities and generally for carrying the war into that country."

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1st U.C. Position

not containment was to be the slogan of US policy and among the peoples to be 'liberated' he mentioned besides Russia's Eastern European 'sattelites,' Tibet, Outer Mongolia and China.

"Reaction in Europe
was one of revulsion and
horror: Two days later
Dulles 'explained' that
Eisenhower did not mean
liberation by violent
revolution but by 'peaceful revolution' like passive
resistance, industrial
sabotage, supplying 'centers of opposition' via
airdrop etc."

On August 7, 1953 T-20 furnished a "Feace Bulletin" dated July 1953, published by the Peace Committee of the UFSJ (Exhibit 12). This leaflet has the word "Truce" set out numerous times across the top of the leaflet.

CP Position

In the February 10, 1953 issue, pages 1, 5, of the "Daily Worker" appears an editorial as follows:

for the nation to reassert

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Ist U.C. Position
It continues by stating, "The whole world hails the prospect of peace in Korea. . . It has been reported that final plans are moving ahead for the signing of a Korean cease-fire. . . . Syngman Rhee's position is still a possible stumbling block with his bitter new blast at armistice terms."

The following is set out in this document:

"WRITE, WIRE THE
PRESIDENT THAT YOU EXPECT
OUR GOVERNMENT NO LONGER
TO SUPPORT RHEE. NOT A
MAN, NOT A GUN, NOT A
DOLLAR FOR RHEE. BUT A
TRUCE AND A LASTING
PEACE.

"A TRUCE is here as a result of the will and action of the people. . . . Negotiations are succeeding in Korea. They can settle all problems in Asia peacefully. . . . Negotiations on the highest level between the Great Powers can end international tensions threatening the world with atomic war and bring relief to a cold-warweary humanity. . . . The sentiment for Great Power negotiations can be seen in the reports from all over the world that organizations of all sorts are mobilizing the people to press for a Pact of Peace between the Five Great Powers."

<u>CP Position</u> its demand for peace, for a cease-fire in Korea.

"Let every city and community in the country ring with the people's cry-No American shall die over the POW issue! Cease-fire now! Negotiate later! Bring the boys home from Korea! No attacks on China! Accept Chou En-lai's proposal for new truce talks now. . . "

In the June 11, 1953 issue, page 5, of the "Daily Worker" appears the following:

"... The biggest immediate task before the peace forces, together with finally achieved Korean peace, is to secure a Five-Power Pact for peace, in which the war-propensities and activities of the Wall Street warmongers will receive another major reverse."

CONTRACTAL!

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This leaflet further sets out the following:

"WRITE MR. EISENHOWER
TODAY THAT THE TRUCE IN
KOREA MUST BECOME MORE
THAN A TRUCE, THAT WE MUST
WORK THROUGH THE UNITED
NATIONS FOR A LASTING
WORLD PEACE AND FOR A
GREAT POWER CONFERENCE
IMMEDIATELY.

"If American public opinion in favor of GREAT POWER talks to settle international differences causing the cold war can find effective enough expression to influence Washington, the outcome of the Great Power debate will be in favor of negotiation and bring world peace."

On July 21, 1955 T 2 submitted a leaflet entitled A Resolution on Hydrogen Bomb Tests," addressed to President EISENHOWER, Senators KNOWLAND and KUCHEL (Exhibit 13), which is as follows:

"RESOLVED:

"We, 950 citizens attending a community meeting called to protest further hydrogen bomb explosions, held at the First Unitarian

CP Position

In the April 4, 1954 issue, page 4, of "The Worker" appears the following:

"For there is one factor which can control both the hydrogen bomb and the men who insist upon making it and exploding it, and who claim hypocritically that only in so doing can the nation be protected. That power lies in the people itself.

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Church of Los Angeles on April 15th, 1954, call upon our Government, in the name of all high religion, of peace, and of humanity, to cease immediately any further hydrogen bomb tests in the Pacific or elsewhere: and we further demand that our Government at once enter into serious and sincere negotiations with all countries, through the United Nations, to outlaw the atom bomb and hydrogen bomb as weapons of war; and we further protest the use by our Government of the threat of hydrogen bomb warfare as a substitute for the established processes of negotiation and treaty making which alone can preserve peace and prevent the annihilation of human life on this planet."

On July 29, 1955 T-2 furnished a leaflet issued by the Civil Rights Committee of the UFSJ, setting out legislative proposals that Congress may pass to destroy our civil rights (Exhibit 14). Set out in this leaflet under item 10 is a legislative proposal regarding House Resolution 9317. The leaflet states, "HR 9317 Takes second-class mailing privileges away from all 'subversive' publications (so labeled by the Attorney

CP Position

"What is needed today are more spokesmen of a policy of negotiation between the United States and the Soviet Union to ban the bomb, outlaw its use, and work out the political and economic relationships of a durable peace. For peace itself is the ultimate guarantee against the hydrogen horror."

In the June 9, 1954 issue, page 7, of the "Daily Worker" appears the following:

"Have you read the text of the St. George press-gag bill (HR 9317) reproduced in Monday's 'Daily Worker?' It is so loosely worded it could be used to suppress Shakespeare, Shaw, Milton, Emerson, Whitman, and Mark

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General, etcetera) and also has a clause removing passports and visas from anyone so labeled and said 'not acting in the best interests' of the U.S."

Under item 12 the leaflet states,
"There are DOZENS of so-called 'outlawing' measures filed for action in
BOTH houses of Congress. Ostensibly
aimed at outlawing the Communist
Party, they could outlaw ANY party
which failed to satisfactorily toe
the line of policies laid down by
ANY administration in power."

CP Position

Twain, as well as newspapers and magazines which advocate peace. . . It is easy to see this bill is out to gag anyone who holds opinions contrary to the 'best interests' of the NAM. Under this bill a newspaper could be gagged for disagreeing with the view expressed by Charlie Wilson that 'What is good for General Motors is good for the country.'"

In the March 22, 1954 issue, page 5, of the "Daily Worker," is printed an editorial as follows:

"The bills to outlaw the Communist Party could not be forthcoming in such profusion if it were not for the growing 'reign of fear' started with the Big Lie of the Cold War that the socialist countries were planning aggression against us. This Big Lie is being used against the pressure of the country for more new deal-labor measures in Washington, for replacing the Cold War with trade and peaceful coexistence with the Soviet Union, China, etc."

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On July 21, 1955 T-2 submitted a document issued as a fact sheet by the Los Angeles Chapter of the UFSJ entitled "Threatening Brownell Bills Near Passage" (Exhibit 15). This leaflet sets forth various legislation for the 83rd Congress, among which is set out the following:

"WIRETAPPING BILL.
Would give federal courts
the right to legalize requests for eavesdropping on
private wires. . . "

Another such bill set out in this leaflet was "BILL TO DENATURAL-IZE AMERICAN CITIZENS. Americans, including the native-born, convicted under vague Smith Act provisions, would be stripped of all citizenship rights, subject to imprisonment and severe fines. No precedent in laws of ANY land for this measure, unless you go backward some 600 years. . . .

CP Position

In the January 20, 1954 issue, page 5, of the "Daily Worker" there appeared an editorial as follows:

"Along with the Keating Bill to 'banish' political victims from their birth-right, there are the other propositions to spread FBI wire-tapping into every American home, trade union office, church, school, etc. The excuse here is that they want to catch 'spies' and 'subversives.'"

In the January 11, 1954 issue, page 1, of the "Daily Worker" there appeared an article as follows:

"President Eisenhower's savage threat to strip American Communists of their citizenship is an ominous expression of the growing danger of McCarthyism in this country. The President's reactionary proposal cultivates the anti-red hysteria, which is the flesh and bone of McCarthy's drive against the freedom of the American people. ..."

On July 21, 1955 T-2 furnished a mimeographed leaflet of a sermon given by STEPHEN FRITCHMAN (*) over RADIO Station KABC, in the program "Religion in Modern Life," February 27, 1955,

LOS ANGELES, CAL

In the issue of November 15, 1954, page 3, of the "Daily Worker" there appeared an article entitled "Give \$1,000 to Church Fight on 'Loyalty Oath.'" This article

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entitled "The Church and the Loyalty Oath' (Exhibit 16). FRITCHMAN in his radio speech stated, "I have chosen to speak tonight on the subject of the churches and the California loyalty oath for tax-exempt organizations. . . Before May 30th. every single property-owning religious and educational organization in California will have to sign the declaration or forfeit the privilege of tax exemption for 1955. Some fifteen religious groups that I know of, and possibly others I do not know about, decided in 1954 to raise heavy taxes from their members and friends rather than sign the declaration, improperly called a loyalty oath. The First Unitarian Church of Los Angeles, which I serve as minister, was one of the first fifteen. . . .

> "This conformity declaration which must be signed by all California churches and temples seeking tax exemption reads as 'That the applifollows: cant does not advocate the overthrow of the government of the United States or of the State of California by force or violence or other unlawful means, not advocate the support of a foreign government against the United States in event of hostilities."

FRITCHMAN stated in the speech, "It could turn church leaders into crave 'Me, too'ers' regarding

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noted that the Bill of Rights Fund, recently organized, would make its first grant of \$1,000 to the 1st U.C. of Los Angeles as was announced by the Fund's Chairman, CORLISS tamont (*).

The article stated that the money grant was to assist in the church legal battle against the California Levering Act. The Act, according to the article, required a loyalty oath from religious, educational and charitable institutions as a condition for tax exemption. The article stated further that the 1st U.C. was one of a number of religious organizations that is refusing to sign the loyalty oath on the grounds that it violates the First Amendment's provision, establishing separation between church and state.

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ill-considered proposals regarding any issue, fair employment legislation, public housing, public health measures, school budgets, the curriculum of state universities, the freedom of labor to organize and bargain collectively."

On July 21, 1955 T-2 furnished a mimeographed leaflet of a radio program given by STEPHEN FRITCHMAN (*) on Station KABC, "Religion in Modern Life," on January 16, 1955, entitled "The Church and Anti-Communism." FRITCHMAN in this speech stated that "anti-Communism is a very weak battle station for a clergyman working for a principled dedication to a better world. We are tonight living on a small spinning planet where over a third of mankind, wisely or unwisely, are under socialist or communist governments." FRITCHMAN continued by stating that his files were crowded with statements in recent days by Churchill, Eisenhower, Nehru, CHOU EN-LAI, and others, all stating the necessity and possibility of coexistence for the years to come. FRITCHMAN stated that he need not spend precious moments in a familiar rehearsal of programs and policies in European or Asian communist lands which are unacceptable to American leadership today. He said, "But let me make it very clear that the rejection of the programs of a communist government by a capitalist one does not mean that there is merit or value in the kind of anti-communist hysteria

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In an editorial entitled "Defend the Constitution!" in the September 1954 issue, pages 1 and 2, "Masses and Mainstream," was the following:

"A citizen's privilege to vote for a Communist candidate is no less sacred than his right to vote for a Republican or a Democrat. He may choose not to exercise this privilege but if he surrenders it he imperils his right to vote for any candidate. One thing is clear. If the present government can arrogate the power to 'outlaw' one party, a later government can strip some other party which it may accuse, as indeed the Democratic Party is today accused, of '20 years of treason.' This 'outlawing' act reveals in a sharper light than ever the true colors of the 'anti-Communist' crusade. The ruse is wearing thin. More and more people are bound to see -- we must

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which has for some years gripped the American people. . . .

"There must be voices today, in pulpits, on radio stations, in the press, that will say the obvious but unpopular truth that the Communists are not a supernatural breed of men, their leaders are not all diabolical men with satanic conspiracies, and their programs for legislation and reform are not directed at the enslavement of mankind. The church should be one place where it is said that communists, like capitalists, propose industrial, agricultural, educational, medical and cultural projects which are made by very human creatures, projects of merit oftentimes, but carried. out by men and women of human frailties, subject to the same weaknesses and strengths as men have always had."

The speech continued by stating, "Anti-Communism is a very feeble platform for a Christian or any other religious leader to occupy... There are hundreds of millions of living people who see the indubitable efforts of communist governments to undertake drastic, thorough-going programs aimed at the alleviation of prevailing misery. Those millions are not interested, most of them, in the verbal assaults

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help them see -- that the Hitler technique is robbing all of us of our liberties. The Communist 'menace' is just as much an invention here at it was in Nazi Germany, in Fascist Italy, or in Franco's Spain today. The only conspirators to be feared are those who, in the name of saving the country from 'Communism', are hacking away at the roots of everything that we cherish in American life."

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of anti-communists anywhere. . . . The kind of anti-communism which hurts us as Americans, for example, in the eyes of world opinion is our dilatory attitude toward Point-Four programs, toward loans and grants at least as large as our armament budgets, for meeting mass poverty in vast areas of the world."

He further stated in his speech, "Evidence of non-aggression breeds non-aggression. The good that lies in the hearts of the people under socialist and communist rule has as much right to expression as the good in your heart and mine."

Exhibit 17

C. USE OF CHURCH PHYSICAL FACILITIES BY CP DOMINATED GROUPS IN THE LOS ANGELES AREA AND RELATED ORGANIZATIONS

1. "Daily People's World"

T-13 KAU

On July 15, 1955 T-13 advised that the "Daily People's World" held a press conference in Channing Hall of the 1st U.C. on August 4, 1943 wherein the "People's World" financial status and merits and value to the people in Los Angeles were discussed at length.

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The Olympic Chapter of the CRC announced that a protest meeting would be held at Channing Hall, 1st U.C., 2936 West Eighth Street, Los Angeles, on February 7, 1952, according to T-21, on February 8, 1952.

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-22 and T-23 7 94

COAFFERMAL T-22 and T-23 advised on December 29, 1954 and January 10, 1955 respectively that a WILLIAM L. PATTERSON (National Chairman of the CRC) rally was held at the 1st U.C., 2936 West Eighth Street, Los Angeles, on December 8, 1954. DONAWHEELDIN (**) and STEPHEN FRITCHMAN (*) were the speakers at this affair./

T-24 7X/U

On March 4, 1955 T/24 advised that a CRC Negro History celebration was held on February 28, 1955 at the 1st U.C., 2936 West Eighth Street, Los Angeles. ELIZABETE SPECTOR (**) acted as Chairman, and DON WHEELDIN was the principal speaker. (X) U

3. ARI

T-25 advised on November 7, 1951 that the ARI sponsored a meeting held at the 1st U.C., Eighth and Vermont, Los Angeles, commemorating the 34th year of progress of the Soviet Union on the above date.

4. SWP

On August 24, 1954 T-26 advised that a meeting sponsored by the SWP was held at the 1st U.C., 2936 West Eighth Street, Los Angeles on August 13, 1954. STEPHEN H. FRITCHMAN was a speaker, and the meeting was held for the purpose of the defense of a legless veteran, JAMES KUTCHER, member of the SWP (A) U

5. SCPC

T-27 and T-28 W)U

T-27 and T-28 advised on September 29, 1953 and September 24, 1953 respectively that a meeting of the SCPC was held on September 18, 1953 at the 1st U.C., 2936 West Eighth Street. MAUDE RUSSELL (*) was the principal speaker and the topic was on "New China and Relations with the United States."

6. LARSC

On October 8, 1953 T-27 advised that a meeting of the IARSC was held on October 5, 1953 at the 1st U.C., Los Angeles. WILLIAM L. PATTERSON, National Executive Secretary of the CRC, was the speaker and stated that the people could have saved the ROSENBERGS, but now we must try to save MORTON SOBELL. He stated, "We must save Morton Sobell in 1953 or there will be no peace in 1954.

7. "California Quarterly"

T-28 X U

T-28 advised on February 1, 1955 that the "California Quarterly" Forum under the auspices of the "California Quarterly" was held at the 1st U.C., 2936 West Eighth Street, Los Angeles, on January 28, 1955.

8. CCPAF

1-2] & M

On August 4, 1955 T-2 furnished a leaflet entitled "Religious Freedom in Danger," announcing that the 1st U.C., together with the CCPAF, was calling a mass meeting Tuesday evening, May 31, 1955, at the 1st U.C., with the Reverend STEPHEN H. FRITCHMAN and the Reverend A. A. HEIST (*) as co-chairmen of the meeting. This meeting was regarding California Senate Bill No. 2003, empowering the Attorney General of the State of California to investigate any churches, charitable and educational organizations, and to remove any officers found to be members of "subversive" organizations.

Exhibit 18

2. <u>LACPFI</u>

The LACPFB held a meeting on March 12, 1958 to protest the Walter-McCarran Act. Speakers of the evening were ROSE CHERNIN (**), WILLIAM ESTERMAN (**), and ABNER CREEN (**). T-2 furnished this information on July 13, 1955.

10. Hollywood ASP

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at the

Architects and Engineers Division of the Hollywood ASP metrin the Severance Room of the 1st U.C., 2936 West Eighth Street, Los Angeles, on December 4, 1953.

11. American Polish Cultural Group (American Polish League)

<u>T-21</u> X U

On July 23, 1953 T-21 advised that the American Polish Cultural Group sent out invitations to attend a celebration of the ninth year of Polish independence to be held on July 24, 1953 at Channing Hall, 1st U.C., 2936 West Eighth Street, Los Angeles. The program was to feature JAN STUK (Vice-Consul of the Republic of Poland from Chicago, Illinois)

1-29] (X) U

On January 8, 1954 T-29 furnished an invitation "to commemorate the 410th anniversary of the death of Nicolous Copernicus" to be held on January 10, 1954 at the 1st U.C. under the joint sponsorship of the UFSJ and the American Polish Cultural Group. It was announced that STEPHEN H. FRITCHMAN (*) would deliver a pulpit editorial on COPERNICUS and the Polish Consul from Chicago would be a guest speaker.

Exhibit 19

(<u>1-21</u> 7 &) U

On January 10, 1952 T-21 stated that it was announced that the Olympic Club of the IPP held a meeting in the Emerson Room of the 1st. U.C. on January 9, 1952, at which HORACE ALEXANDER (**) spoke on the "Big Five Conference."

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meeting of the Olympic Club of the IPP to be held in the Emerson Room, 1st U.C., 2936 West Eighth Street, Los Angeles, on March 23, 1953. This meeting was to be held to give an analysis of the IPP's prospectives in the coming April municipal election.

Exhibit 20:

- 40 -

13. Southern California Peace Council

W/U

DAFFIDENTAL On July 13, 1955 T-2/advised that a meeting of the Southern California Peace Council was held on July 13, 1950 at the 1st U.C., 2936 West Eighth Street, Los Angeles. This meeting was held for the purpose of consolidating all local peace groups for the Stockholm Peace meeting that was to be held at a later date. U

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V. ACTIVITIES OF THE 1ST U.C.

A. GENERAL ACTIVITIES

Eleventh Report, Senate Investigating Committee on Education, 1953 California Legislature, published by the Senate of the State of California

This report contains information under Part IV, pages 126-144, concerning the 1st U.C. and the Reverend STEPHEN H. FRITCHMAN, Minister. This report sets out the Communist aspects in the church and begins on page 126 with an article entitled, "A Perfect Camouflage Welcomes Communists, First Unitarian Church of Los Angeles." This report, in part, is set out as follows: (Page 126)

"Communist propaganda is no longer directed primarily to the poorer classes. That effort has failed. Workingmen and women have in a large majority rejected communism, and individually and in trade unions generally support private ownership of property.

"Communist progagandists are now concentrating on infiltration into the educational profession and indoctrination of students in our colleges and universities. The extent of their success among professors and among university graduates can best be judged by the almost universal possession of college and university degrees by active native Communists on this continent. It is important that even fragmentary facts on the methods and means used to influence educators be published.

"The First Unitarian Church of Los Angeles has achieved wide influence among college and university faculties and students. It is the customary gathering place for political and religious agitators for social changes among whom proven Communists are welcomed.

"Their financial methods include announced and published admission charges for moving pictures and lectures by educators and others with long records of participation in communist controlled organizations.

"While this exercise of freedom of speech is their right under the Constitution, the committee questions whether

CONFIDENTIAL this qualifies as a religion to give them escape from payment of their proper taxation of some \$5,000 a year to support our schools and city and county government.

"A presentation of the total current effort of Communists to influence educators and students would be incomplete without a factual statement of the social propaganda activities perwitted in this church building."

Second Report, Un-American Activities in California, 1945, Page 144-145

> "The Reverend Ernest Caldecott is the pastor of this church. (the First Unitarian Church located at 2936 West Eighth Street, Los Angeles, California) The record reveals that the church or some portion of the premises have been used from time to time for Communist front organization meetings and is presently being used by the Los Angeles Workers School. current announcement of courses in the above mentioned school for the summer term of 1943, July 19 to September 6, reveals on page 7, that the course on "Problems of American Democracy" beginning August 6, conducted by John Howard Lawson, Carey McWilliams and Albert Maltz, is being held in the Unitarian Church, located at 2936 West 8th Street (East of Vermont) and that the tuition for the whole course is \$2 and that single admissions are 50 cents.

"The character of the Los Angeles Workers School is revealed in its pamphlet, "Announcement of Courses, Summer Term 1943 -- July 10-Sept. 6" on page 10, under the heading "Fundamentals of Marxism." This course is described as follows:

"This course is an authoritative exposition of the fundamental principles of scientific Socialism. It teaches the main theories of Marx, Engels, and as further developed by Lenin, Stalin and by America's foremost Marxists, Earl Browder, William Z. Foster and other American Communists. The course deals with the fundamental teaching of Marxian economics, politics and social development. It will give the student a fundamental grasp of the economics of Capitalism and the problems of a war economy for victory; the economics of Socialism; the origin and role of the State, Democracy, Fascism; the Marxist

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teaching of war in general and the present war in particular; tactics of the working class and problems in National Unity; the Communist Party.

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"(This course is recommended as an introductory course and should be taken by everyone who intends to make a thorough study of Marxism.)"

"Pettis Perry, active Communist functionary and former secretary of the Communist Party for Los Angeles County, spoke at this church February 13, 1943, as did the present secretary of the Communist Party for Los Angeles County, Carl Vinter.

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"'On August 4, 1943, the Communist Party publication, the "People's Daily World," held a rally and fund-raising drive at this church. The call was issued by Ed Robbin, who is a registered Communist. Pettis Perry, La Rue McCormack, Paul Cline and many other notorious Communists and fellow-travelers sponsored the call for the "People's Daily World" at the Unitarian Church on this occasion. Our reports on the meeting indicate some 200 in attendance. Although the writer protested to the meeting, it was held on schedule nevertheless. The purpose of financing the Communist publication, the "People's Daily World." . . . ""

T-13 & M

Informant advised on September 28, 1949 that a capacity crowd filled the main auditorium of the 1st U.C., 2936 West Eighth Street, Los Angeles, on September 16, 1949 to hear ANNA LOUISE STRONG (*). She was introduced by Reverend STEPHEN FRITCHMAN (*). ANNA LOUISE STRONG spoke on China with great stress on United States relations with that country. She related that she was arrested in Russia but that she held no animosity towards Russia for they did not know enough about her. She stated that this was because the "progressive" movement in the United States had not backed her up. She stated that the only organization that came to her aid upon her arrest in Russia was the UFSJ, and she stated that the UFSJ Read written a letter to ANDREAVISHINSKY asking the Soviet Government to look into her incident on a scientific basis.

T-13 advised on August 9, 1955 that "Pravda" announced recently that the charges against ANNA LOUISE STRONG in 1949 when she was U

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arrested by the State Security of the U.S.S.R. were made without grounds and that "Pravda" stated that in connection with this matter the charge is now removed.

T-28] W U

Informant advised on June 8, 1953/that a lecture was given by ANNA LOUISE STRONG (*) on June 7, 1953 at the 1st U.C. Her lecture was taken from her June 1952 supplemental to "Today," No. 14 (a publication issued by ANNA LOUISE STRONG, Altadena, California). This article was entitled "Korean War." ANNA LOUISE STRONG in her speech stated that SYNGMAN.

RHEE is a puppet of the United States, that he represents the war party of the United States. She related that a truce is imminent in Korea and that historians in the future will say that Korea is a point when the United States lost world leadership.

"B'nai B'rith Messenger,"
weekly Los Angeles publication

In the October 26, 1951 issue an article stated that the 1st U.C. would present a panel of three well-known speakers composed of CARLTON MOSS (**), MARTIN HALL (*), and Mrs. KEN HARTFORD (**) on October 28, 1951 at the 1st U.C. on the subject of rearmament of Germany.

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Hollywood, California

submitted a press release from the 1st U.C. datelined (for Saturday), January 26, 1952 on January 29, 1952. This release, in part, states as follows: U

"In Defense of American Freedoms' will be the theme of a meeting to be held Sunday, January 27th, at 8:00 p.m. at the First Unitarian Church, Eighth Street near Vermont, to protest the new subpoenas served upon sixteen attorneys and eight doctors in the Los Angeles area by the Congressional Committee on Un-American Activities."

Exhibit 21

"Daily People's World"

In the March 27, 1952 issue on page 1 appeared an article indicating that the noted writer and lecturer, PIERRE VAN PASSEN, speaking

before 1,100 persons at the 1st U.C. in March of 1952, called for an end to "the silent acceptance of the status quo" and "the futile resistance to the emergence of a cooperative world order." He was further quoted in this article as saying:

"The task of religion is not to condone, approve or sanction big business, but is to help build a new and just social order and world brotherhood. Is this the divinely instituted order, this world with its systematic destruction of entire nations, this social order of racial discrimination, colonial exploitation and wars for markets...?"

DAVE EROWN, known to have furnished reliable information in the past, who violated his confidential position in revealing his association with the FBI to the CRC in January of 1955. Between May 2 and 11, 1955 he testified for the CRC before the **Country** Activities Control Board at New York City. BROWN's last known address was New York City.

BROWN furnished on July 17, 1953 a receipt from the LACSJRC numbered 8544 and dated September 2, 1952, which was a receipt for a contribution from the "Unitarian Church" for \$26.50. 1/1.

T-30 & U

On June 17, 1954 T-30 advised that the National Headquarters of the CRC in New York City received \$10.00 for the "Nelson Appeal" from the 1st U.C., 2936 West Eighth Street, Los Angeles.

T-31 K) U

On December 3, 1953 T-31 furnished a pamphlet announcing the 1st U.C. Church School, 2936 West Eighth Street, Los Angeles, for the years 1953-1954. This pamphlet sets out an invitation to join the Church School group and further sets out the aims and a course of study of the Church School group.

The above pamphlet sets out the following individuals connected with the leadership of the Church School: U

"Church School Co-ordinator Mr. Lawrence Wilkinson

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"Religious Education Committee
Which plans, guides and evaluates the work of the church school.

Rev. Stephen H. Fritchman (*), ex-officio Fritzie Siegel, chairman Esther Cole, secretary Rockwell Thompson, administration Herta-Kent, administration Vera Carmody, parent education Loraine Grisingher, curriculum Jean Köller, pre-school education Robert Brock (**)

Exhibit 22

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<u>T-32</u> W)U

Informant furnished on February 25, 1954 a letter signed by ROBERT J. SCHMORLEITZ (*), President of the Board of Trustees of the 1st U.C., dated February 1, 1954, advising the members that there will be a semi-annual meeting of the members of the church to be held on February 21st to discuss a new matter of business of the gravest concern to the future of our organization. The letter continues by stating that additions to the Revenue and Taxation Code of the State of California, passed in 1953, called for taxexempt institutions, including churches, to sign a loyalty oath or face full taxation of church property. The letter sets out the following resolution unanimously passed by the Board of Trustees regarding the above: U

"That on the basis of the facts presently known, the Board of Trustees go on record as opposing the signing of the tax oath." W

It states that whether or not the oath will be executed by the church will, however, be decided by the entire membership of the church. Attached to this letter is a leaflet dated February 1, 1954 to members of the 1st U.C. regarding "Loyalty Oath for Tax Exemption." This leaflet goes into the requirements of the new Levering Bill in the State of California and sets out the 1st U.C.'s views in opposing the signing of this "loyalty oath." 4

Exhibit 23

Los Angeles "Times," local Los Angeles daily newspaper

In the February 22, 1954 issue on page 1 appeared an article stating that the 1st U.C. congregation met in a closed election meeting on February 21, 1954 and voted 206 to 31 against complying with the "loyalty oath." The article said, "ROBERT SCHMORLEITZ (*), Chairman of the Board of Trustees, is quoted as stating, 'We will file for the exemption under the law and let the matter of the oath be tested by the court.'" Among the reasons given by the 1st U.C. board for the decision were the following:

"The new California statute requiring a declaration of political opinion from churches and other institutions, in return for tax exemption, is a frontal assault on freedom of religion as guaranteed by the First Amendment of the United States Constitution. The use of the taxing power to command declarations of opinion seems to the members of the First Unitarian Church of Los Angeles, as to many other religious people, to be an improper invasion of the rights of conscience. While Unitarians yield to none in the degree of their loyalty to their country, they also yield to none in their determination to protect religious, philosophical, and political freedom for every American. The pattern of assembly Bill 239, if not stopped now, will reach beyond teachers, public officials and churches. It will reach every single citizen at every point in his life, and American freedom of opinion and conviction will have disappeared. It is against this disaster that we are standing today."

/<u>r-2</u>](A) U

On July 27, 1955 T-2 furnished a mimeographed leaflet of a speech delivered on February 28, 1954 by the Hon. J. RAY SHUTE, President, Unitarian Laymen's League at the 1st U.C., 2936 West Eighth Street, Los Angeles. The leaflet is captioned, "The Unitarian Responsibility for Freedom," which is set out, in part, as follows:

"The illiberal forces at work in America today are using every technique conceivable to bring about the police state here - it is being done in the name of anti-Communism. The boycott, the black list, intimidation, fear, threats, political, economic, social and religious pressures are all being brought to bear on civil servants, public employees, educators, writers, entertainers, and others to browbeat them into a rigidity of conformity so that there will remain no opposition to the crusade of neo-fascism which has reared its ugly head in the press, the business world - yes, in the churches - of America."

Exhibit 24

<u>T-33</u>] X/U

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On April 20, 1954 T-33 furnished a leaflet advertising a community-wide meeting to be held on Thursday, April 15 (1954) at the 1st U.C., 2936 West Eighth Street, Los Angeles, to protest "further H-Bomb explosions." The leaflet advertises the following speakers: U

> "DR. LINUS/PAULING (*) World Famed Scientist

REV. J. STUART INNERST Minister of First Friends' Church of Pasadena

DR. ISAAC D. KENGLISH Past-President, N.A.A.C.P. of Pasadena

MR. ANTHONY SOKOLICH Fishermen's Union, San Pedro

and other Community, Religious and Labor Spokesmen"

(<u>T-34</u>) &M

Exhibit 25

Informant advised on April 20, 1954 that a mass meeting was held at the 1st U.C. on April 15, 1954 (re above-advertised meeting). [T-34] stated that Dr. LINUS PAULING was the main speaker, and he described the theory and effectiveness of the Atom and Hydrogen bombs and their impact on civilization. PAULING stated in his speech that it did not make any difference to him which particular economic system, Capitalism or Communism, won out in the face of utter destruction which would be occasioned by the use of the H-bomb in warfare. He further said that the idea of physical warfare must be superceded by intelligent cooperation among systems of government. STEPHEN FRITCHMAN spoke and advocated recognition of and trade with China, outlawing of the A and H-bombs, and disarmement programs on the part of all governments. He continued with the recommendation that a peace petition be issued which was to be signed in every country and further advocated the establishment of a true democracy and the brotherhood of man and the abolishment of colonial imperialism. Reverend AARON/HEIST (*) spoke in behalf of peace and disarmament.

Informant advised on May 19, 1954 that a moving picture regarding Warsaw, Poland, was run at the 1st U.C., 2936 West Eighth Street, Los Angeles, on April 30, 1954. This movie depicted the "brutality of Fascist U - 49 -

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HITLER and the destruction of Warsaw, Poland." T-35 advised that at intermission an unknown individual announced that Reverend STEPHEN FRITCHMAN had been called to San Francisco to officiate at a fund-raising dinner honoring eleven attorneys who have figured prominently in the defense of the "foreign born" against the Walter-McCarran Act.

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Hollywood, California

advised on May 25, 1954 that he received a news release, undated, from the 1st U.C. concerning CORLISS LAMONT (*). This release advised that CORLISS LAMONT, noted philosopher and teacher, would speak on May 30 (1954) at the 1st U.C. on "CO-EXISTENCE OR CO-DESTRUCTION IN INTERNATIONAL RELATIONS." The last paragraph states that Dr. LAMONT has become known as "'The man who challenged McCarthy' because of his stirring personal fight, beginning last year, for our civil liberties. Reaffirming the First Amendment, he challenged the Committee's power and jurisdiction to inquire into his religious and political beliefs, personal and private affairs, and associational activities."

Exhibit 26

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On July 21, 1954 T-4 furnished a release of the 1st U.C., announcing that EARLY ROBINSON (**), noted composer and entertainer, will appear for one West Coast performance on July 23, 1954 at the 1st U.C., 2936 West Eighth Street, Los Angeles. This release highlights the career of EARL ROBINSON and sets forth his plays and musical interests and advertised tickets for sale in advance at the 1st U.C. office.

Exhibit 27

[<u>T-2</u>] **%**) U

,«X) U

On July 12, 1955 T-2 furnished a booklet issued by the 1st U.C., announcing that "Ten Medical Lectures" for the Layman would be held at the 1st U.C. on a weekly basis from October 12, 1954 to December 14, 1954 in the auditorium. This leaflet points out that the series of ten lectures was presented by the Religious Freedom Committee of the 1st U.C. to provide popular information on our illnesses today in major fields of personal health. It further points out that all proceeds of these lectures were to go to the "Church Tax Fund" since the church faces a \$10,000 bill for taxes and court costs when it voted not to sign a state "loyalty oath"

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recently. The individuals conducting the lectures are set forth as follows: 4

- "October 12 'The Significance of a General Physical Examination.'
 Jack Agins, M.D. (*)
- "October 19 'Cancer Can Be Cured.' Harold Koppelman, M.D. (**)
- "October 26 'Tuberculosis and Lung Cancer, Including the Effect of Smoking.' Joseph/Hoorwitch, M.D.
- "November 2 'Newer Ideas About Childbirth and Parenthood (Sex Education; Natural Childbirth).' Jack Godfrey— Hallett, M.D.
- "November 9 'Who Is Psychologically Normal?' Isidore Elferstein, M.D.
- "November 16 'Health Problems and Diseases of the Older Generation.' Joseph Hittelman, M.D. (**)
- "November 23 'Diseases of Women.'
 Abe Cline, M.D.
- "November 30 'Common Diseases of the Kidneys, Bladder, and Prostate.' Milton Z. Hondon, M.D. (**)
- "December 7 'Can Childhood Diseases Be Prevented; Should They All Be Prevented?' Thomas Perry, M.D. (**)
- "December 14 'High Blood Pressure,' Richard M. Lippman, M.D. (*)"

Exhibit 28

(<u>T-2</u>) XV N

On July 27, 1955 T-2 furnished a document captioned, "This Could Happen Here... (showing a photograph of a church with a lock on the

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front door) published by the Religious Freedom Committee of the 1st U.C., MARTIN HALL (*), Chairman. On the last page of this booklet under the caption "This Is Your Chance!!" is stated, "Look at the list of prominent people in all walks of life on this partial list of sponsors. Certainly you do not want to stand aside in this fight." Names on this list are set out as follows: U

"Jack Agins, M.D. (*)
Edward Biberman, Artist (**)
David Faston, Attorney (*)
Ellioticriffis, Composer
Walter Kempler, M.D. (**)
Milton Lester, M.D.
Ignacio Lopez, Publisher (*)
'El Espectador', Pomona

"Mrs. Paul Major (**)
Carey McWilliams (*), Editorial
Director, 'The Nation' N.Y.
Mrs. Kathering McTernan (**)
Judge Stanley Moffatt (*)
Dr. Linus Pauling, Scientist (*)
Dr. Sidney Prince, Psychologist (**)
Isidore Elfferstein, M.D.

"Not long ago someone called Los Angeles the center of resistance to the present trend of conformity. The First Unitarian Church of Los Angeles is its heart."

Exhibit 29

[I-36] XX

On December 1, 1954 T-36 advised that the church bazaar was to run for three days, November 19, 20, and 21, 1954. T-36 attended the bazaar on November 19, 1954 and stated that it was apparent that the "progressives" were very busy in this church and at this bazaar (A) U

[<u>T-22</u>] of h

(X) u

On March 3, 1955 informant advised that at a general membership meeting of the Los Angeles Negro Labor Council, held on February 11, 1955 in Los Angeles, an announcement was made that PAUL ROBESON (*) was scheduled to hold a song recital at the 1st U.C. on March 15, 1955.

I-20 X/ U

(x) U

Informant advised on April 6, 1955 that PAUL ROBESON (*) gave two song recitals in the 1st U.C., one on March 11, 1955 and another on March 13, 1955. [T-20] advised that ALAN BOOTH was his accompanyist from New York City.

T-2] W 4

A program of the song recital by PAUL ROBESON, held March 11, 1955 and March 13, 1955, was furnished by T-2 on June 13, 1955.

Exhibit 30

T-4] (4.) U

An undated press release on the letterhead of the 1st U.C. of Los Angeles was furnished by T-4 on December 12, 1954. This read as follows:

"The Bill of Rights Fund, established on November 4th, 1954, under the chairmanship of Corliss Lamont (*) in New York, has announced that at the first meeting of its Executive Committee on November 11th, 1954, the first grant that was voted was \$1,000.00 to the First Unitarian Church of Los Angeles 'to assist in that institution's court battle against the California Levering Act, which makes the signing of a loyalty oath by religious, educational, and charitable organizations a condition for further tax exemption. The First Unitarian Church is one of a number of religious organizations which have refused to sign the oath on the ground that it violates the First Amendment's provision establishing separation between church and state.'

"The First Unitarian Church of Los Angeles which has just surpassed the \$6,000.00 mark in its drive for a tax and legal fund of \$10,000.00 for the current church year, has instructed its lawyers to immediately file suit in the courts for recovery of the amount of \$4,000.00, as soon as this sum has been paid, as it must within a week, as the first installment on the church's tax bill, on the ground that the Levering Act is unconstitutional. The church is prepared, if necessary, to carry this legal fight up to the United States Supreme Court."

Exhibit, 31

T-2 / X / V

On June 13, 1955 T-2 advised that a program entitled "Sing It For Brotherhood" was to be held on February 13, 1955 at the 1st U.C., 2936 West Eighth Street, Los Angeles. FRED MOORE and ERNIF LIFBERMAN were scheduled on the program as "folk singers of songs of brotherhood around the world...work songs...participation...."

On June 13, 1955 T-2 furnished a mimeographed copy of a sermon delivered on May 8, 1955 by Reverend STEPHEN H. FRITCHMAN (*) at the 1st U.C., entitled "Letter to a Prisoner" (written to a young Unitarian sentenced to three years in Federal prison as a conscientious objector). On page 3 of this letter FRITCHMAN stated as follows:

"Will you forgive me if I intrude what some will consider a political note into this letter. It cannot be avoided. I have already mentioned the newly growing habit of some Americans to accept political non-conformity into our catalog of crimes. It has not always been our habit. Our colonial forebears had suffered enough of star chambers and imprisonments for liberty of thought ... and they sought to frustrate the ancient custom of hurling the dissenter into a dungeon. With rare exceptions America has until now shaken off the temptation to jail a man for a thought. But in the past ten years we have reversed this practice. have never had any reason to assume you are a Communist, but I am sure you know that others in prison in this country at this moment are by choice and conscience members of this outcast minority. I read a few days ago a tragic report written by Steve Nelson, a Pennsylvania Communist official, sentenced to twenty years in prison for his political ideas. Mr. Nelson's description of the hole at Blawnox Prison shall haunt me the remainder of my days. The centuries seem to have taught us nothing when it comes to punishment of men with dissenting minds. The cold cement walls, the single light bulb for twenty men, the unfit food, the filthy garments, the idle hands, the stench of unwashed bodies...these are no different in Blawnox than in the Geneva prison where John Calvin sent Michael Servetus four hundred years ago. You know, and I know, that this hole will not stamp out a Communist idea even if it lasts for twenty years and wrecks the frame and flesh of Steve Nelson to the point of death. The imprisonment of Susan B. Anthony did not destroy the thought of equality of women at the ballot box. The years of jail in India did not destroy

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Premier Nehru and his conviction that India must be ruled by Indians. Communism, socialism, capitalism or any other system of political and economic arrangements will survive by the decision, ultimately, of the people who must live under it. Jail neither proves its wisdom nor its folly. My letter to Judge Connor asking for a reduction of your sentence was of course based upon my own deep feeling, John, that you are foolishly and wickedly taken from the society of free citizens, and that you belong in your home, with your wife and daughter, and at your trade and with your friends. But even more I want you home because this argument over ideas, of non-violence, and in such cases as Steve Nelson, a socialist economy, must be settled in the forum of public opinion, in our own Congress, in our courts...and probably before it is over... by the trial and error of life itself."

Exhibit 32

"Daily People's World"

In the May 3, 1955 issue on page 3 is an article captioned "Church Gets Support in Tax Oath Fight." This article refers to the court battle against the state's tax exemption "loyalty oath" of another church in Los Angeles. Since then, a similar suit for recovery of taxes by the 1st U.C. of Los Angeles was thrown out of court by Superior Judge RHOME. Attorney WILLIAM MURRISH (**) for the 1st U.C. has filed a notice of appeal to the State Supreme Court (California).

"Daily People's World"

In the May 9, 1955 issue in an article captioned "Unitarian Church to Offer Week-Long Art Festival" it is stated that the Fourth Annual Festival of the Arts of the 1st U.C. of Los Angeles would be held Friday, May 13, 1955, through Sunday, May 22, 1955, at the 1st U.C., 2936 West Eighth Street, Los Angeles. The top event of the Festival will be the Los Angeles premiere presentation of ARTHUR MILLER's Broadway hit play, "The Crucible", on May 20 and 21, 1955.

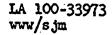
On July 27, 1955 T-2 submitted a program published by the lst U.C. regarding the Fourth Annual Festival of the Arts presenting two repeat performances of "The Crucible." This program states it is a drama in two acts by ARTHUR MILLER (**) to be presented Saturday, June 4, and Saturday,

June 11, 1955, at the 1st U.C. The program states that the drama was directed by SAMUEL (ROSEN (**) and produced for the 1st U.C. by BYRON MORROW (**). The cast is as follows:

"Betty Parris -- Arun Evans Reverend Samuel Parris -- - Murry Wagner (**) - - - - - Mae Will Hill Abigail Williams - - - - -- - - Joyce Murphy Susanna Walcott ------ Dolores Kaffer Mrs. Ann Putnem - - - - -- - Virginia Mullen (*) Thomas Putnam ------ - Herman Waldman (**) Mercy Lewis - - - - - - - Norma Wichaels Mary Warren - - - - - - - Sylvia Beck (*) John Proctor - - - - - - Robert Karnes (**) Rebecca Nurse - - - - - - Stephanie Addison Giles Corey ----- Byron) Morrow (**) Reverend John Hale - - - Robert Devis (*) Elizabeth Proctor ---- Anne Vievere (**) Ezekiel Cheever ---- Thomas Chapman (**) John Herrick - - - - - - Herman Rudin (*) Judge Hathorne - - - - - - Bernard Ribner (**) Deputy-Governor Danforth - - - John Brown Sarah Good Doris Karnes - (*)"

T-2 furnished a printed booklet on August 4, 1957 containing the Sermon of the Month, May 1955, which was an address by the Reverend STEPHEN H. FRITCHMAN (*), Minister of the 1st U.C., entitled "Thou Shalt Not Bear False Witness." This booklet is set forth, in part, as follows:

"Today's address is not, for your minister, an exploration of uncharted virgin territory. In this amazing mid-twentieth century the clergyman all too often finds himself the target of the enterprising informer. The victims not only are discovered among men and women in union halls and factory shops; they are also found within the cloister and the churchyard. Bishop Oxnam was slandered and lied about by Harvey Matusow. Rev. Jack McMichael faced his accusers, Manning Johnson and the Edmistons, government salaried informers. Mr. McMichael repudiated them as irresponsible people with no truth in them as far as he was concerned. Along with several other New England ministers; I have myself been fingered as a probable subversive by Herbert Philbrick, an FBI informer, whose ingenious fabrications have been named for what they are by bishops, rectors and ministers of several denominations.



"... If you and I cannot advocate freedom for all men, including Communists and socialists, to think, to organize, to propose legal programs of reform and change, we have bartered away our very humanity, our religion, our souls. . . .

"... It makes no difference whether the opinions be Republican orthodoxy or Communist heresy, we must protect the holy shekinah of a man's mind or we are doomed jackals..."

Exhibit 33

T-2 on August 4, 1955 furnished a leaflet entitled "Religious Freedom in Danger," announcing that the 1st U.C., together with the CCPAF, was calling a mass meeting for Tuesday evening, May 31, 1955, to be held at the 1st U.C. regarding California Senate Bill No. 2003. Reverend STEPHEN H. FRITCHMAN (*) and the Reverend A. A. HEIST (*) were to be co-chairmen of this meeting.

Exhibit 18

T-37 & U

On June 23, 1955 T-37 advised that ANNA LOUISE STRONG (*) ordered several thousand copies of Foreign Minister MOLOTOV's speech at the Tenth Anniversary of the United Nations held at San Francisco, California, in June 1955. T-37 advised that ANNA LOUISE STRONG stated that some of the copies she was obtaining were for distribution at the end of June at the 1st U.C. in Los Angeles.

1-2 W (S-I

On July 27, 1955 T-2 advised that reprints from the San Francisco "Examiner," a San Francisco daily newspaper, for Thursday, June 23, 1955, on page 10, containing the complete text of MOLOTOV's speech before the United Nations in San Francisco, were distributed at the 1st U.C. on Sunday, June 26, 1955. Reverend FRITCHMAN announced that REUBENBORCUCH (*) had just returned from the United Nations Conference in San Francisco, and he brought with him 1,000 reprints of Russian Foreign Minister V. M. MOLOTOV's speech before the United Nations. FRITCHMAN stated in the service that it was an historic document and that REUBEN BORCUCH would have a table set up in the lobby and that a small donation was expected to defray the expenses of having this speech reprinted. T-2 advised that these reprints were the ones obtained by ANNA LOUISE STRONG. TO

"California Jewish Voice,"

a weekly Los Angeles publication

In the July 15, 1955 issue on page 8, column 3, appeared an article entitled "Earl Robinson Concerts." The article stated that the 1st U.C., 2936 West Eighth Street, Los Angeles, will present EARL ROBINSON (**), nationally known composer, in the church auditorium on July 29 and July 31, 1955.

T-27 KU

T-2 on July 13, 1955 furnished a Minister's Report of the 1st U.C. of June 1955. This report appears as follows: //

"The past twelve months have been without exception the most momentous and satisfying of my entire Unitarian ministry of 25 years, and for very specific reasons. I say this with sober consideration, realizing that in the quarter century since August, 1930, when I took my first Unitarian pulpit in Petersham, Massachusetts, I never saw a more complete fulfilment of my hopes for a liberal church. In these past 52 weeks we have held Sunday morning services without missing a single Sunday. (I would remind West Coast Unitarians that this cannot be said in all too many Eastern and mid-Western churches). These morning services are the core of our corporate life together as most of you well know. Average attendance has been 440, higher than any previous year. We have preached and practiced and defended the basic principles of a Unitarian church, notably in the phenomenal campaign against church loyalty oaths and the raising of \$13,000 to pay taxes and attorneys to support that campaign.

"We have extended our church school to over 300 pupils. Sixteen teachers give every Sunday and at least one night a month to the fundamental task of training our children in the Unitarian way of life as we see it. We have involved hundreds of members actively in our largest Bazaar, and our most successful Festival of the Arts. For ten of the past twelve months we have conducted a radio ministry reaching many thousands not attending our services and programs in this building. Our youth group, the Starr King Fellowship, has greatly expanded its numbers and its activities as we all learned so proudly on Youth Sunday. Our Public Forum not only maintained a very high standard as in past years but made its nationally distinguished list of speakers available to

COMPREMIA Unitarian groups from San Diego to Van Nuys. This was a great advance. Our publication program surpassed that of any previous year. Our House Committee under George Morgan made many long-needed transformations in our physical plant. Our Unitarian Choir under Mr. Atkins (ARTHUR ATKINS (**)) has grown in numbers and maturity of performance to the great advantage of our morning services. (Do we all appreciate that these 30 people give every Thursday night as well as every Sunday morning from ten to twelve thirty to this cause of ours?).

"Most important of all, this church involved more of its members in the complex life of a great institution than has ever been true before. These are kard days for most of us, and the spiritual fortification we gain here by regular fellowship with our friends of this society cannot be exaggerated. We not only come in our troubles, but in our joys. We are all gratified that during the past year our members of minority ethnic groups have become increasingly involved in church leadership and responsibilities. We have a long way to go yet to make this a church which 'welcomes members of every race, of every creed.' However, there is a wonderful unity and solidarity of people here which is our greatest strength. It is felt far beyond our borders and beyond our membership. Our courage has been contagious...our growing sense of social and cultural responsibility is contagious also. With humility and pride we should realize how much our collective activity means to many thousands of people, here, through the nation, and even in lands overseas. And far greater service yet lies before us. I profoundly believe a new period is dawning of far greater opportunity for this church. The premiere Los Angeles presentation of 'The Crucible' this past month Rosen (**) and his magnificent cast is a symbol by Mr. Sam of our outreach in the cultural field. Other proposals are already on our church drawing boards for the months ahead. I believe thousands of people previously unreached by this church during the most frigid period of the Cold War and the witch-hunt are going to respond to our ministry as a church of the free spirit. We must be prepared for this new season in which there will be more communication with many folks long timid and in varying degrees of retreat from life.

"It is obvious, I sincerely hope, that this responsibility by our church calls for a manufacturity and concentration on our total programs ... We are

a democratic church which does not ask for authoritarian acceptance of ideas or actions. In a church of 1255 members, however, we must perforce give responsibility to our elected officials to perform their work to the best of their ability between annual meetings. This is essential at any time, but especially when our institution is under fire from forces in the community opposed to intellectual and religious freedoms as we conceive them.

"We have begun to play a larger role in Unitarian life continentally. We sent fifteen delegates to the West Coast Conference in Alameda in February. We sent Mr. Frank Wilkinson (**) to Boston for the annual meetings of the American Unitarian Association. We contributed \$2200 to the United Unitarian Appeal, seven times last year's contribution. Your minister was elected to the Board of the Pacific Coast Unitarian Conference and attends its meetings. He has spoken in recent months in Denver, Seattle, Portland, San Francisco, San Diego, as well as continuing to visit and work with our bhitarian Fellowships in Laguna, Ventura, Monterey Peninsula, San Luis Obispo, etc. To be sure an expanding influence brings us into the spotlight for attack from persons and groups opposed to the liberal message and its implementation. Such assaults will continue and we must continue to maintain a united phalanx of resistance.

"It is in this over-all perspective that I report The statistics I bring are not idle boasting. They are evidence of strength and unity of a church with great obligations in the American community. Our membership is now 1255. We welcomed 109 new members in the past year. Our budget reflects our mounting acceptance in the community as people see the need for a militant, inquiring, tolerant and socially sensitive church. One year ago our annual income was \$38,000. This year your income was \$62,000. Our indefatigable accountants, Messrs. Trimpler and Muller, tell us tonight that our budget for the coming year should be \$70,000. And so it should, if we are to continue in this new period of the thawing Cold War. It is in this realistic frame of mind that I join with the Board of Trustees in saying that we need increased staff aid on the administrative side. I believe the past year has demonstrated that we need a full-time administrative assistant for the minister to handle the vastly multiplied duties of coordination of our program. We have thirty groups and committees, most of them

with evening meetings because we are working people. It is manifestly clear to me that we need a half-time professional religious education worker for the church school (with no other duties), plus the above mentioned administrative assistant. Possibly you will feel that such a position should start with a half-time person, but I sincerely hope it may be a full-time position soon. Then, and only then, can your minister devote himself to his pastoral and preaching duties, including radio, with time for calling, for counselling, for study and other direct responsibilities of ministerial leadership.

"I wish to especially pay tribute to our church staff this year. It held fortnightly staff meetings all this year. We have had the good fortune of securing Mrs. Mosley (Mrs. MARION MOSLEY, formerly MARION BRODSKY (**)) and Mrs. Dawson (GLENDORA DAWSON (**)) in the church office. They with Mrs. Gardner (LOIS GARDNER (**)) are a devoted and capable group of office workers. Our organist, Mr. Hille (WALDEMAR HILLE (**)) and Choir Director, Mr. Atkins (ARTHUR ATKINS (**)), our custodiens, Mr. Kaufman (ALEX KAUFMAN), Mr. Bovingdon (Mr. JOHN BOVINGDON (**)) and Mr. Oliver (WILLIAM OLIVER (**)), have worked with unstinted generosity. We have had Mr. Murphy (AMOS MURPHY) with us for the year and I wish to express my gratitude to him for his contributions of a warm and friendly spirit which so many of you have felt and appreciated in his special areas of service. I say this with full sincerity at the same time that I reluctantly conclude that this particular man and this particular job do not go together. Like the rest of you, all of you, I hope his positive resources will find useful and satisfying employment in other fields of service.

"If we are to be prepared for expansion of our work in this city we must tighten our organization and look for more lay volunteer leadership amongst our members, and make some new advances in our very practical activities. The Church Council, now re-organized and far more effective, proposes a Registration Day for all members next September when we will have a sign-up in the patio after morning services. This has great possibilities...and I hope you all give it your complete support. Mr. Paul Blue, whose color motion pictures of our church life will be shown later tonight, proposed the establishment by the Board of a Committee on Audio-Visual Equipment. I hope we establish it. We have spent \$600 this Spring on new wiring

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> for this auditorium to make lighting more modern and effective in all stage presentations. We need new sound equipment and new portable lighting fixtures in the early future. The church was given a magnificent TV radio-phonograph in December which will be used to play Mr. Maury's Walt Whitman Libretto next Sunday afternoon. But our audiovisual equipment is far behind our needs.

"We need a church press of our own that will publish not only the minister's sermons and addresses from time to time (which we now do) but pamphlets and books by both ministerial and lay authors. We need a far wider outreach of the printed word in the months and years ahead. I have proposed to the Trustees (and they have responded favorably) to a First Unitarian Church Press, possibly with a new name of its own, to provide capital for such publication of basic material in liberal religion. Other Unitarian churches have done this and it is time we followed suit. To this end I am happy to announce a special gift tonight of \$1,000 in memory of Robert Brower Williams given by Dr. and Mrs. Henry A. Rusch, Jr. of New York to start such a revolving fund for publication. We need another one thousand dollars, at least, to begin operations this summer, and I hope we may have it in gifts or loans in the next few weeks, starting tonight. I hope we may get out a new edition of 'Axioms' of Freedom, and 'Unitarianism Today' before Labor Day this year. While speaking of matters financial allow me to thank the several members who have this past year written this church into their wills. It is most exciting and wonderful evidence of confidence in the total work of this institution and gives us confidence to plan for the future with less guesswork. When people in all income brackets put a paragraph in their wills for this church we can be sure that our religious principles are for them far more than airy generalities. It is evidence of real, resolute confidence that we are going in the right direction.

"This summer you are to have some great preaching! During July and August your minister will be on a complete furlough for re-tooling and new dies. This by order of the Board and his physician. So you will hear Dr. HarologScott of Salt Lake City four Sundays in July, Rev. Alberty Orlando LA of New Orleans, Rev. CarlyStorm of Minneapolis, Rev. Hugh Weston of Saugus, Massachusetts, Dr. Ernest Caldecott of Los Angeles celebrating his 20th year in this city, Rev.

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Harold Schmidt of Van Nuys and, I hope, Rev. Harry Meserve of San Francisco. The church office will be staffed week-days by one or the other of our three secretaries who will find you a Unitarian minister if you need his services during my total eclipse. I already look forward to September with undisguised impatience.

"Permit me to close with a word of deep appreciation to every one of you members of this church, present and absent alike. You have given a truly superb account of your stewardship this past year. No minister in our entire fellowship has more reason to be grateful for a supporting congregation than have I. And as they retire from office let me especially thank Hugh Hardyman, Marie Hall and Al Elston for their services as trustees. I also appreciate the months given by Jean Koller to our Board as she replaced Mr. Hardyman after his mid-year resignation. And to Robert Schmorleitz, our President, I must express a special debt of gratitude, for he gave so much more than duty calls for of time, energy, and judgment. We all owe him a tremendous debt. His two years as chairman have been crowded with problems that would tax a Solomon's legendary wisdom. We are not easy on our chairmen in this church. They deserve a special award of merit when they complete their tasks as valiantly as have the last several chairmen under whom I have served these past seven years. And as a final word allow me to say that I know and appreciate that the greatest glory goes not to the elected officers, nor to the chairmen of committees and organizations, important as their work is, but to all of you who constitute their forces..... you, the rank and file members who quietly, good humouredly and with inexhaustible patience support and labor in this unique vineyard of the free which we call, in its more solemn moments, by its corporate nomenclature, The First Unitarian Church of Los Angeles."

Exhibit 6

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On May 3, 1949 informant furnished a petition on the letterhead of the UFSJ dated November 7, 1948, which had been forwarded to the United W

Stated Attorney, JAMES A. CARTER, at Los Angeles. This petition reads, in part, as follows: U

"Ten los Angeles citizens have recently been held in civil contempt for failure to enswer questions before a Federal Grand Jury regarding people they may know and organizations to which they may or may not belong.

"The undersigned members and friends of the Los Angeles Branch of the Unitarian Church of Los Angeles regard this procedure as an infringement of our civil liberties."

The petition continued with a further condemnation of the Government's action before the Federal Grand Jury. U

[<u>T-1</u>](*)()

On July 21, 1953 T-1 furnished a copy of the Annual Report of the UFSJ for the fiscal year June 1, 1952 to May 31, 1953, which reads, in part, as follows:

"MONTHLY MEETING PROGRAMS (2nd Sunday afternoon of each month following UFSJ luncheon during Church year; midweek evenings July and August; discussion from floor following each program. Membership 155 - average meeting attendance, about 120.)

July

Mr. MARTIN HALL (*) on 'Germany Holds the Key to War or Peace'

August

Miss MAUDE RUSSELL (*) on 'The Far East in Relation to World Peace'

September

Mr. WM. ESTERMAN (**), Attorney, and Mr. HAROLD ORR; President of L.A. Federation of Teachers on 'The Kennedy Report - a Straight Jacket for L.A. teachers.'

October

Mr. CLEOPHUS BROWN (**) of National Negro Labor Council and Mr. ANTHONY RAMUGLIA of A.F.L. Central Council, on 'Labor and the November Elections.'

November

Dr. MILTON LESTER, Psychiatrist, and Mr. JACK TENNER (**), Attorney, 'Report on the Oct. Hearings of the House Un-American Activities Comm.'

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December

Mr. MARTIN HALL led discussion on 'The November'

Election and Prospects for the Future.

January

Mr. (**) & Mrs. JOHN BOVINGDON 'Report of 18 months'

visit in Western Europe and North Africa.

February

(Observation of Brotherhood Month, Race Relation

Sunday and Negro History Week.)

Seminar on 'Technics of Social Action' Led by Mr. JACKYSPITZER of County Conference on Community Relation, and Mr. FELLY DE COLA on You,

Too, Can Write a Letter. 1

March

Mr. WYNDHAM/MORTIMER, formerly leader in U.A.W., C.I.O., on 'Programs and Prospects of the American

Labor Movement Today.

April

Seminar on Problems of the Mexican-American Community, led by Mr. WM. SAMUELS (**); Civil Rights Attorney, and Mr. IGNACIO COPEZ (*), Mexican, MEY

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May

Mr. LEONARD CUTROW, prominent artist, on 'Social

Values of Art as Seen by an Artist. ' (Arts

Festival Program). . . .

American Editor ...

'PRINCIPAL RESOLUTIONS AND COMMUNICATIONS by the Chapter, individuals also being urged to send their own:

- 1. Resolution to President to veto McCarran-Walters Bill.
- 2. Request to Regional Vice-President U.F.S.J. for Regional conference.
- Request to Radford Committee for Social Action Workshop in 1953.
- 4. Resolution to Board of Education opposing Kennedy Report.
- 5. Resolutions and wires to President and Attorney-General on Rosenberg Case.
- 6. Protest to State Department on refusal of passport to Mr. Fritchman.

- 7. Letter to Boston Public Library commending their stand against book censorship.
 - 8. Letters to H. Powell Davies and Washington U.F.S.J. commending their action against racial segregation.

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- 9. Wire to President Truman protesting taxing of Joint Anti-Fascist Refugee Committee.
- 10. Resolution to President-elect Eisenhower urging intervention for peace in Korea.
- 11. Letter of support to San Diego Chapter U.F.S.J.
- 12. Letters to Governor Warren and various legislators on pending bills, especially F.E.P.C., Adult Education and Civil Rights.
- 13. Letters to Mayor Bowron and District Attorney Roll on Scruggs Case.
- 14. Resolutions to President Eisenhower and Secretary Dulles on Korean war negotiations.
- 15. Resolution to Congress protesting removal of Refregier and other Murals from public buildings.
- 16. Seven resolutions to Boston for May Meetings; on United Nations, Civil Rights, Spain, Four-Power Conference, Korean War, Mutual Security Act and Freedom of Travel. (Two of these were accepted for consideration and the subjects of two others were covered by substitute resolutions.)
- 17. Wire to Attorney-General Brownell asking for release of Cedric Belfrage."

On June 21, 1954 T-1 furnished the Annual Report of the UFSJ for the fiscal year June 1, 1953 to May 31, 1954, which reads, in part, as follows:

"MONTHLY MEETING PROGRAMS (2nd Sunday afternoon of each month, following UFSJ luncheon, during Church year; mid-week evenings July and August; discussion from the floor following each program. Membership 265 (155 one year ago) - average meeting attendance about 120.)

June: Mr. DONALD KOCH (*) on his personal experiences in

the fight for peace, and Mr. REUBEN BOROUGH on

'The Peace Situation Today.'

July: Dr. JOHN HOWARD AATHROP, Minister of the Uniterian A

Church of Brooklyn, New York, on 'The International Association of Religious Liberals.' of which he is

Association of Religious Liberals, of which he is President, and Mr. JOHN WYFORTER (**), Attorney, on

the Los Angeles deportation cases.

August: Dr. FRITZ STERNBERG of the 'Nation' on 'The Changing

Nature of War.

September: Mrs. ELEANON RAYMOND (**), Exec. Sec'y, Calif. Legisla-

tive Conference, on 'Review of Current California

Legislation.'

October: Mr. CYRUS PABARNUM of the Association for the

United Nations on The U.N. - from Legal Document

to Living Organism, with two U.N. films.

November: Mrs. SYLVI (MAJOR (**), Chairman of Beverly Hills Forum, CAL

on 'McCarthyism and Anti-Semitism.'

December: Miss HELEN FLEMING and SUNFLOWER on 'Problems of

the American Indian.'

January: Mr. WOJCIECH ALBRYCHT, Consul of the People's

Republic of Poland in Chicago, on 'The Contribu-

tions of Copernicus, with film on Copernicus

400th Anniversary.

February: Mr. MARTIN HALL (*) on 'Evaluation and Background of

the Four-Power Conference in Berlin.'

March: Mr. ALVAHABESSIE (**) of San Francisco, noted writer,

now of the I.L.W.U. 'Dispatcher,' on 'Twenty

Years of Persecution: The Law and Harry Bridges.

April: Mr. JOHNAMC TERNAN (**), Attorney, on 'The Smith Act

and Public Morality.

May: Mr. EDWARD BIBERMAN (**) on 'The Art of Mexico' and

film 'Architecture Mexico' (Arts Festival

Meeting.)

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"PRINCIPAL RESOLUTIONS AND COMMUNICATIONS by the Chapter, individuals being urged to send their own:

- 1. Several communications to Immigration Commissioner Landon and to Washington on behalf of foreign-born threatened with deportation.
- 2. Letters to California Congressmen registering objection to Senate Bill 16 (the 5th Amendment Bill).
- 3. Letters to California Senators approving the Flanders Disarmament Resolution.
- 4. Letter to President Eisenhower protesting appointment of JAMES BYRNES as U.S. delegate to the United Nations.
- 5. Letter to 'Unitarian Action' protesting publication of objectionable resolution defeated at May Meetings.
- 6. Protest to State Department on agreement with Franco for U.S. military bases in Spain.
- 7. Resolution to President Eisenhower and State Department urging neutral national representation at Korean Peace Conference.
- 8. Letter of commendation to National Presbyterian Conference for its statement opposing witch-hunt investigations.
- 9. Resolution to President Eisenhower and Congress urging amendment of H.R. 1063 to give the American Indian a voice in his future relations with Government.
- 10. Resolution to State Department urging trade with the People's Republic of China.
- 11. Four resolutions to American Unitarian Association for May Meetings, on the California Loyalty Oath for Churches (accepted), on Civil Liberties and Freedom of Conscience (incorporated in broader resolution of Business Committee), and on Foreign Policy and H-Bomb (originally rejected by Business Committee; reintroduced by our delegates in Boston and accepted).

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- 12. Two additional resolutions for possible introduction at A.U.A. May Meetings by our delegates, on Indian Legislation (accepted in Boston by National U.F.S.J.) and The Oil for Education Bill.
- 13. Telegrams to President Eisenhower and Secretary Wilson protesting threatened U.S. intervention in Indo-China.
- 14. Letter to Pres. Eisenhower protesting H-Bomb experiments.
- 15. Letter to Attorney General Brownell protesting further prosecution (persecution) of Harry Bridges.
- 16. Telegram commending Senator Edwin C. Johnson of Colorado for his statement opposing U. S. intervention in Indo-China.
- 17. Resolution to Congress approving the Howell Bill for a federal arts program."

[<u>T-39</u> 7(4) U

On March 29, 1951 T-39 furnished a leaflet distributed by the Peace Committee of the UFSJ, announcing a program, "Let's Talk About Peace", to be held on January 14, (1951) at the 1st U.C., 2936 West Eighth Street, Los Angeles. One of the featured speakers listed thereon was Mrs. JACKIE CLACK (**), an active church woman recently returned from World Peace Congress held in Warsaw, Poland. The leaflet also set out that there would be songs

Exhibit 34

former member of the CP

of peace by EARL ROBINSON (**).

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furn whed an advertisement on January 30, 1951 (X) U announcing a new seminar by MARTIN HALL (*), sponsored by the UFSJ, to begin January 15, (1951) and every Monday thereafter at the 1st U.C. His topic is set out as "Behind the Week's News", which would be an analysis and background of the important news events of the week.

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Exhibit 35

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In November of 1951 T-40 furnished a leaflet advertising a UFSJ luncheon featuring two speakers, ADELE YOUNG (**), owner-manager of the Hugh Gordon Bookshop, and FRANCES WILLIAMS (**), actress of stage and screen, who will give an eye witness report on the pilgrimage to Washington by two hundred Negro women from all parts of the nation. According to the leaflet, this meeting was to be held on November 11, 1951 at the 1st U.C.

Exhibit 36

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On August 7, 1953 T-20 furnished a "Peace Bulletin" dated July 1953, published by the Peace Committee of the UFSJ, which comments on the truce in Korea. It was said that "A truce is here as a result of the will and action of the people. But our tasks will not be ended with the signing of a truce. Negotiations are succeeding in Korea. They can settle all problems in Asia peacefully. They can succeed everywhere else in the world. Negotiations on the highest level between the Great Powers can end international tensions threatening the world with atomic war and bring relief to a cold-war-weary humanity. . . "

The bulletin commented upon the cost of war as compared to the cost of building new homes, new hospitals, schools, playgrounds, etc. The bulletin called attention to the sentiment said to exist for an "unconditional" meeting on the highest level of the leading powers to effect a permanent peace. It stated, "If the United States tries to follow the course that runs counter to the powerful insistence of the peoples of the world over for the end of the cold war through great power negotiations, America will become more and more isolated. The rejection of negotiations in order to pursue policies of military alliance, with or without the United Nations, will leave the United States in the position of 'going it alone.'"

The last portion of the bulletin states, "It may be of interest to the readers of this bulletin to know that the material herein has been compiled and written from notes carefully taken at the Emergency Peace Committee meeting held at the request of committee members. . . (July 23, 1953). It represents group thinking and the ideas herein are the result of group discussion and group decision as to content."

Exhibit 12

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"Daily People's World"

In the April 19, 1954 issue, page 7, column 2, is an article captioned "Church-Sponsored Brief Holds Smith Act Sentences Violate First Amendment." The article continued by indicating that the main theme of an amicus curiae brief by Attorney WILLIAM BAMURRISH (**) for the Los Angeles Chapter of the UFSJ is that freedom of organization is a prerequisite of freedom of speech guaranteed in the First Amendment. This brief was signed by the UFSJ in the current appeal of the California Smith Act defendants. The brief calls upon the court "to reinvigorate the First Amendment to say to the people, 'You are free to think and speak, and you are free to join any organization of your choice, subject to punishment only for your conduct."

I.L.W.U. "Dispatcher, official publication of the International Longshoremen and Warehousemen's Union, published every two weeks in San Francisco, California

In the April 30, 1954 issue there appeared an article captioned "L.A. Unitarian Hit Bridges' Frame." The article continued by stating that the UFSJ on April 14th addressed a letter to United States Attorney General HERBERT BROWNELL protesting the threat of a fifth BRIDGES case and demanding that the Justice Department end this twenty-year persecution of the I.L.W.U. President.

The fellowship is the service arm of the 1st U.C. and acted after hearing an address on the BRIDGES case by ALVAH BESSIE (**), at which two hundred members were present. W

[<u>1-1</u>](K) U

On May 6, 1954 T-1 advised that a meeting of the UFSJ was held at the 1st U.C. on April 11, 1954. JOHN McTERNAN (**), Attorney, addressed the meeting and spoke about his work on the Communist trials in New York and Philadelphia (Smith Act trials). McTERNAN stated that in order to defend his clients properly he had been required to read all the basic work of MARX and ENGELS and the writings of the CP. McTERNAN further stated that after reading these works and talking to his clients he was convinced that they were innocent.

On June 21, 1954 T-1 stated that at a monthly meeting of the UFSJ, held on June 13, 1954, FRANK WILKINSON (**) reported concerning what had transpired at the national UFSJ meeting in Boston in May 1954. According to T-1, the WILKINSON report showed how cleverly he had operated at the

CONFIDENTIAL National Convention and how he showed the anti-Communist line-up within the organization. A resolution aimed at the CP passed the National Convention by a vote of nine to seven, and WILKINSON stated that he made a motion to be attached to the resolution that it had passed by a small majority vote. WILKINSON further stated at this meeting that his addendum resolution passed by a vote of ten to six, wherein WILKINSON pointed out his increased strength.

On July 21, 1955 T-2/submitted a document issued as a fact sheet by the UFSJ entitled "Threatening Brownell Bills Near Passage,"

Exhibit 15

To show the interest in the type of bills the UFSJ has, the following is set forth from this document: A

"ANTI-LABOR OMNIBUS BILL (S.3706). This is a blend of half a dozen bills originally introduced separately. Under it the U. S. Attorney General or the S.A.C.B. (Subversive Activities Control Board) could destroy any labor union any organization (even churches) - and cause the loss of individual jobs by designating groups and industries 'Communist-infiltrated.' The Senate is increasing its severity by amendment. . . .

"IMMUNITY BILL. This bill sets aside the 5th Amendment's provisions which formerly gave citizens the right to remain silent when asked questions violative of constitutional rights of opinion and association. Last session the Senate passed a bill giving federal courts privilege of arbitrarily setting aside the 5th Amendment where desired; the House just passed a different version giving congressional committees and other investigative bodies the same privilege, thus widening the area of destruction of this fundamental civil right which historically has protected Americans from 'star chamber' proceedings. . . .

"WIRETAPPING BILL. Would give federal courts the right to legalize requests for eavesdropping on private wires. . . .

"BILL TO DENATURALIZE AMERICAN CITIZENS. Americans, including the native-born, convicted under vague Smith Act provisions, would be stripped of all citizenship rights, subject to imprisonment and severe fines. No precedent in laws of ANY land for this measure, unless you go backward some 600 years. . .

"DEATH SENTENCE FOR PEACETIME ESPIONAGE. And it bill the like of which we never had, except in time war, throughout the whole of American history. Sente a previously called for consisted of imprisonment for stated periods.

"THE HARBORING ACT. In broad language this bill makes it a crime to 'harbor' (read 'associate with') anyone who has in effect been turned into a political 'fugitive' by way of any one of a variety of possible loose charges. . . .

"PERJURY BILL. This measure redefines old laws surrounding perjury and makes it easier to prove guilt; specifically by making it necessary to prove only conspiracy to commit perjury. Like the bill providing a death sentence for peacetime espionage, you find you could be convicted for someone else's act--not necessarily your own! . . .

"BILL LIFTING STATUTES OF LIMITATION. Permits the courts to try folks for things that were legal when said or done years ago! Would extend the limitations, in some cases, 15 years into the past in order to prosecute. . .

"THE 'OUTLAWING' BILLS. There are many in both Houses. Ostensibly aimed at Communists, and providing very heavy fines and imprisonment, any of these would pave the way to outlawry of persons or political parties that dissent from administrative policies. . . .

"Numbers of most of the above bills were not given because they are being changed constantly as the bills themselves are combined or separated in debate and process of amendment to add all sorts of features such as making it a crime (not merely a loss of the bond) to jump bail -requiring those accused of being 'foreign agents' to

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'clearly label their writings and broadcasts,' to register their property and a long list of other complicated requirements aimed at securing conformity of public opinion. The number of a bill at the moment is not so significant as its contents. The papers are giving little either of content or of what is in motion."

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The document then listed a main heading "What You Can Do," and asked the readers that if they believe these bills should be opposed they should follow them closely and write to the Senators and Congressmen which they listed in this document.

T-41 (4) U

(X)U

On November 23, 1954 T-41/advised that a religious freedom rally was held at the 1st U.C. by the UFSJ on October 31, 1954. The speakers for the evening were the following: U

MARTIN HALL (*)
ROBERT SCHMORLEITZ (*)
WALTER MIDCHELL
HAROLD SCHMIDT
DAVID GRUTMAN (*)
JACK R MCMICHAEL (*)

At the above meeting, MARTIN HALL was introduced as Chairman of the 1st U.C.'s Religious Freedom Committee. HALL stated that if the chapter signed the "loyalty oath" he became responsible for the actions of members of the congregation. He stated further that the oath required a pledge not to aid the country with which the United States was at war and that it was impossible to decide in advance of a war who to support.

WALTER MITCHELL, identified as a retired Bishop of the Episcopal Church in Arizona, spoke and stated, "If our Lord were here, we would deport him." MITCHELL, it was announced, was also scheduled to speak ARIZ. at a dinner sponsored by the IACPFB to raise funds for its attorneys.

"California Eagle"

In the November 11, 1954 issue on page 2 an article appeared that the UFSJ was presenting Attorney ROBERT BROCK (42) on November 14, 1954 on the subject of the Brownell-Butler Law. His speech was entitled "Fascism-The Next Amendment," which, according to the "California Eagle," reportedly points out that the Communist Control Act is "the last step on the road to a police state."

53/3

"Daily People's World"



In the January 18, 1955 issue, page 8, there appeared an article relating that the UFSJ unanimously passed a six-point denunciation of the U.M.T. proposals of the Government. It called upon both Houses of Congress to reject the U.M.T. Training Bill stressing the following points:

- 1. The amassing of huge standing armies would be an incitement to an international arms race, leading inevitably to war.
- 2. U.M.T. violates the American tradition of opposition to standing armies and militarism.
- 3. The setting aside of a ten year period out of the lives of youth would play havor with youths normal planning.
- 4. U.M.T. would cost the nation more than one billion dollars a year.
- 5. The claim that U.M.T. would help solve unemployment is unsound.
- 6. The theory of U.M.T. rests on the assumption that there is a strong threat to the peace of the U.S. We feel that if such threat exists the safest way to meet it is through negotiation for the settlement of international differences.

T-2 JAN U

On June 13, 1955 T-2/furnished a booklet issued by the Peace Committee of the UFSJ entitled "The Only Effective Civil Defense is the Prevention of War." Contained therein are the following individuals and their writings:

"War Must Be Outlawed," by Dr. LINUS PAULING (*).

"This is the Hour When No Man Should Apologize for Raising His Voice," by Reverend STEPHEN H. FRITCHMAN (*), Minister, 1st U.C.

At the end of this booklet is a petition to the President of the United States with a place for each individual's signature as follows:

- 75 -

"Dear Mr. President:

"America should be proud to take the lead in averting the greatest of possible disasters—the total destruction of human life by thermonuclear explosions.

"Through the Disarmament Commission of the United Nations, or any other agency, let us discuss all possible proposals for the outlawing of such weapons. Let us negotiate and arbitrate for as long as it takes to reach the end which the entire world desires."

Exhibit 37.

On June 13, 1955 T-2/submitted the following literature, all of which contain the stamp of the UFSJ, Los Angeles Chapter, 2936 West Eighth Street, Los Angeles 5, California:

"Is it Subversive to be Anti-Franco?" published by the Veterans of the Abraham Lincoln Brigade, 23 West 26th Street, New York 10, New York.

Exhibit 38

"Fact Sheet in the Rosenberg Case," published by the LACSJRC.

Exhibit 39

"The Rosenbergs Must Not Die!" published by the Rosenberg Committee of Los Angeles, 406 South Main Street, Los Angeles 13, California.

Exhibit 40

On July 27, 1955 T-2 furnished a mimeographed copy of the resolutions adopted at the 129th meeting of the American Unitarian Association held in Boston, Massachusetts, on May 25, 1954. Contained therein were the following two resolutions adopted at this meeting that were submitted by the UFSJ, Los Angeles Chapter:

(1) "CALIFORNIA LOYALTY OATH FOR CHURCHES

"WHEREAS: California has amended its Constitution and enacted laws requiring a 'loyalty oath' of all churches claiming tax exemption; and

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> "WHEREAS: Such a law violated the traditional separation of Church and State and seeks to establish State control over present and future actions and utterances by the Church in matters of conscience; and "WHEREAS: This constitutional amendment and

> these laws are contrary to the American tradition and is an

abuse of the taxing power;

"THEREFORE BE IT RESOLVED: That the American Unitarian Association go on record as condemning this amendment to the constitution and these laws as an attack on freedom of religion and as supporting efforts to test its constitutionality in the courts and as opposing similar proposals in other states."

(2) "REPUDIATION OF PRESENT MILITARY POLICY

"WHEREAS: A hydrogen bomb can 'take out'

'any City'; and

"WHEREAS: A hydrogen bomb race leads not toward peace but toward the destruction of a large part of

the people of the planet;

"THEREFORE BE IT RESOLVED: That the American Unitarian Association urge the United States Government to continue to take the lead in uring a pact which would renounce the use of weapons of extermination in war-the A-bomb and the H-bomb--and to continue to lead efforts in the United Nations for the adoption of an across-the-board fool-proof plan for Universal disarmament with effective controls.

"(Originally submitted by the Los Angeles Chapter U.F.S.J.; revised by the pre-annual meeting panel discussion on Resolutions; rejected by the Business Committee of the Annual Meeting; brought before the Annual Meeting by 3/4 vote on motion from the floor.)"

T-2 on July 27, 1955 also furnished a document of proposed resolutions for the Annual Meeting to be held in 1955. Contained therein are the following resolutions that were proposed by the Los Angeles Chapter of the UFSJ:

"Communist Control Act of 1954

"WHEREAS: Public Law 637, the so-called Communist Control Act of 1954, was stampeded through the 83rd Congress without public hearings or reasoned debate; and

"WHEREAS: Public Law 637 sets up hazards to our Constitutional freedoms and violates many protections of our Bill of Rights; and

"WHEREAS: Under the provisions of Public Law 637 any organization may be destroyed or placed under rigid state controls tantamount to government licensing; and

"WHEREAS: Public Law 637 repudiates historical American democratic principles of law, whereby a man is not punished for what he may think or believe, but only when found guilty of an overt and illegal deed;

"THEREFORE BE IT RESOLVED: That the American Unitarian Association at its 130th Annual Meeting go on record condemning the enactment of Public Law 637 and calling for its repeal."

"Professional Witnesses

"WHEREAS: The Government's use of professional witnesses or paid informers has been decried by many religious leaders of our country; and

"WHEREAS: There has been ample evidence to support the belief that the sworn admissions and accusations of professional witnesses are frequently in contradiction to the truth; and

"WHEREAS: All faiths throughout the ages have condemned the malpractices and moral corruption of such purchasable individuals;

"THEREFORE BE IT RESOLVED: That the American Unitarian Association at its 130th Annual Meeting does hereby condemn the use by the Government of paid informers, call for the abandonment of the practice, and urge the initiation of proceedings for possible perjury against all such previously used professional witnesses where justifying evidence has been presented, together with new trials for all persons convicted with the aid of such testimony."

"Foreign Policy

"WHEREAS: President Eisenhower has repeatedly stated that the goal of American policy is peace; and the prevention of an atomic war; and

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"WHEREAS: In the opinion of all leading scientists a new world war fought with atomic weapons may well destroy all life on earth;

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"THEREFORE BE IT RESOLVED: That the Annual Meeting of the American Unitarian Association urge our Government to abandon our present 'policy of strength' through the rearmament of Germany and Japan and to renounce once and for all reliance upon armed force for the solution of international conflicts."

2. Channing Club

T-5 AU

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Informant advised in November 1954 that the policy of the Channing Club Is to oppose forces which place restrictions and limitations upon the Utopian objective of the Unitarian Church, mainly, the universal brotherhood of man. [T-5] further stated that the Channing Club opposes all forms of loyalty oaths which require an expression of conscience and also all registration which threatens freedom of speech and ideas. The Channing Club has voiced opposition to the Communist Control Act of 1954.

Informant advised on February 12, 1953 that the IACPFB held a convention on February 7, 1953 at 607 South Western Avenue, Los Angeles. In a youth panel formed at the convention, a discussion was held concerning the formation of a "Sons and Daughters of the Foreign Born Committee" to be a branch of the national organization of the same title, which has been formed in New York. A letter was presented and read from the group in New York. The ACPFB was planning a National Youth Conference in March 1953 in an attempt to organize the youth all over the country. With respect to Los Angeles, mention was made concerning an amalgamation with the Channing Club of the 1st U.C., which has as its function the defense of deportees, and particularly the defense of PIERRE DOVALLE (*).

(<u>T-42</u>] X) Y

On April 22, 1953 T-42 advised that a meeting of the Channing Club of the 1st U.C. was held on April 12, 1953 at 2936 West Eighth Street. The meeting consisted of the following:

(1) A report on bills presently before the California State Legislature.

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- 79 -

- (2) A report was given by an unidentified individual who attended the Labor Conference of the Negro Labor Council. He stated that he would let the group know of the picket lines held by the NLC so that they could give support.
- (3) STANLEY MOFFATT (*) asked for a financial contribution to support the case of a young woman whose first husband was trying to get custody of their children because she married a Negro man.
- (4) Reverend STEPHEN H. FRITCHMAN (*) made a few church announcements and then announced that he is attending a national conference of the UFSJ.
- (5) WILLIAM BAMUEIS (**), Attorney for the LACPFB, who spoke about deportees that were of interest to the IACPFB.

 SAMUEIS stated that in 1924 the first discrimination law regarding immigration was passed and in 1940 the Smith Act was passed enforcing the registration of aliens. SAMUEIS further stated that in 1950 the McCarran-Walter Act was passed and that this act deprived people of their citizenship and is an anti-alien policy.

T-43 KU

In May of 1953 T-43 furnished a leaflet advertising a meeting to be held on February 13, 1953 at the 1st U.C., 2936 West Eighth Street, Los Angeles, entitled "Celebrate Negro History Week, with the Channing Club." HERBERT SIMMONS, JR. (**), Attorney, was listed thereon as the speaker.

[<u>1</u>-2] (\$) U

On September 29, 1953 T-5 advised that the Channing Club held a meeting on September 11, 1953 at the 1st U.C., 2936 West Eighth Street, Los Angeles, and that the speakers discussed the Walter-McCarran Act and urged the support of those present of the LACPFB.(9)

HERMAN B. LANDON, formerly District Director, Immigration and Naturalization, Service, Los Angeles, California

On September 14, 1953 Mr. LANDON furnished a telegram dated September 11, 1953 at Los Angeles addressed to the Director of Immigration and Naturalization Service, 458 South Spring Street, Los Angeles. The contents of the telegram are as follows:

Eaton-85

"Members of Channing Club of the First Unitarian Church of L.A. tonight resolved to urge you to grant immediate bail to David Ryun. We feel that separation from his family during litigation of his case constitutes violation of human dignity and negates basic American principles of justice."

CONTRACTOR

T-7 advised in July 1953 that the LACPFB had undertaken an intensive campaign to bombard and flood the Immigration and Naturalization Service Office at Los Angeles, protesting the deportation of DAVID HYUN (**).

T-7 advised that HYUN was arrested under the McCarran Act for deportation because of affeged CP activities.

12-5 7 (X) U

On September 10, 1954 T-5 advised that an Executive Board meeting of the Channing Club was held at 6340 Drexel Street, Los Angeles, on September 1, 1954. T-5 advised that it was announced at this meeting that ANGELA and GEORGE HODGSON (*) have "taken over" the Channing Club and have given it new life. (*)

T-5 furnished an announcement on December 14, 1954 concerning a Channing Club meeting which was to be held on December 10, 1954 at the 1st U.C. VICTOR KAPLAN (**), Attorney, was scheduled to discuss "the recently enacted Humphrey-Butler Law, falsely called the Communist Control Act. This analysis is a must for those who wish to inform themselves about present-day attacks on civil liberties."

3. Unitarian Public Forum

A leaflet setting out the 1952-1953 season series of the Unitarian Public Forum, 1st U.C., 2936 West Eighth Street, Los Angeles, was anonymously contributed to the Los Angeles Office on September 29, 1952. The following speakers to appear on the Unitarian Public Forum on the dates indicated are set out as follows: | A

October 10 November 14 December 5 January 9 February 6 March 13 April 3 May 1 CAREY MOWILLIAMS (*)
JEROME DAVIS
SCOTT MEARING (*)
I. FY STONE (*)
ROBERT M. HUTCHINS

HARRY A. and BONARO OVERSTREET

PIERRE VAN PAASSEN OVEN TATTIMORE

Exhibit 41

CONFIDENTIAL

T-29 (deceased) J XM

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On September 30, 1952 T-29 furnished a leaflet indicating that "CAREY McWILLIAMS (*), Editorial Director, 'The Nation,' authoritative observer of social tensions, will speak at the Unitarian Public Forum on Friday, October 16th, on 'The Witch Hunt: An Interim Report.'"

Exhibit 42

(<u>7-44</u>]&)U

On January 13, 1953 T-44 advised that I. F. STONE (*) was the featured speaker at the Unitarian Public Forum on January 9, 1953. STEPHEN FRITCHMAN (*) introduced STONE, stating that STONE was the person he had first met at a meeting of the Veterans of the Abraham Lincoln Brigade, the first anti-Fascist group. FRITCHMAN further stated that he had been accused of being a card-carrying Communist because he spoke anti-Fascist. STONE spoke on his book, "Behind the Korean War." STONE said that the war in Korea was provoked by CHANG KAI-SHEK and that Americans in Chinese concentration camps were well treated under the rules of the Geneva Convention as proved by the Red Cross report, but Chinese and North Korean prisoners were treated brutally because the military assigned South Koreans as jailers and they mistreated the prisoners.

On January 30, 1953 T-45 advised that HUGH HARDYMAN (*) was the featured speaker at the Unitarian Public Forum held at the 1st U.C. on the above date. HARDYMAN talked of Asian-Pacific Region Peace Conference in Peking, China, in the fall of 1952, which he attended. HARDYMAN stated that this conference adopted the following resolutions:

- (1) Prevent the rearming of Japan.
- (2) Withdrawal of foreign troops in South Korea and end of the Korean War.
- (3) Official protest against the use of bacteriological warfare in Korea by the U.N.

HARDYMAN further praised the excellent educational system now existing in China, the fair treatment given political prisoners, and the improved sanitary conditions under the Communist regime. //

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<u>T-6</u>7 & M

On February 17, 1953 T-6 advised that WILLIAM E. B. DuBOIS (*) was the featured speaker at the Unitarian Public Forum held of the 1st U.C. on February 15, 1953. DuBOIS spoke on Negro history. [T-6] that ther stated that a petition urging clemency for ETHEL, and JULIUS ROSETBERG was passed around for signatures at this meeting.

T-137 KM

On July 15, 1955 T-13 advised that MAUD RUSSELL (*) was the featured speaker of the Unitarian Public Forum at the 1st U.C. on May 1, 1953. MAUD RUSSELL spoke on the topic "Ourselves, Asia and World Peace." U.

(X) u

On October 18, 1954 T-4 furnished a leaflet setting out that ESLANDA ROBESON (wife of PAUL ROBESON) would address a Unitarian Public Forum at the/1st U.C. on October 8, (1954) on the subject "The Liberation Movement in Negro Africa."

Exhibit 43

(<u>T-46</u> 7 (&) 4

On January 11, 1955 T-46 advised that a meeting was held under the auspices of the Unitarian Public Forum at the 1st U.C. on January 7, 1955. The principal speaker at this affair was HARRY WARD, and his topic was "Our Political Morality in the Time of Need," Ward,

On February 14, 1955 T-47 furnished a mimeographed copy of the speech delivered by Dr. HARRY R WARD at the Unitarian Public Forum, 2936 West Eighth Street, Los Angeles, on Friday, January 7, 1955 entitled "Our Political Morality in a Time of Need." This speech, in part, reads as follows: U

"But we are to consider tonight something very much deeper and wider, that is: the moral nature of our present Governmental policy. This policy, with one purpose, has two arms. For abroad - the cold war; and at home - repression, repression of all opposition to the basic policies of the cold war and of all attempts, no matter how mild, at social change. . . .

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"Now, first, let us take a look at the moral values of the cold war. . . . The cold war has been sold to the American people, and I mean literally sold, just exactly as big business sells its goods and its services to the American people, by a continuous process of promotion. . . .

"How is this cold war being sold to you, today? Just exactly like the advertising men sell their goods, by the continuous repetition of stereotypes: the same words. the same ideas, over and over again. Only a few months ago the most ardent cold war advocates were talking about ten years of tension between the United States and the Communistled nations. Now your President is talking about fifty years of tension. This menacing prospect is being sold to the American people by the use of three words: 'the free world'; 'defense'; 'aggression'. These are terms claiming moral values; all of them call for moral judgments and for actions to implement those judgments. Consider the use of the term 'aggression' in relation to Korea. When was there any aggression in Korea? Never, in any sense in which that word was ever used in international relations or diplomacy before the cold war started. There never was any aggression in Korea. There never has been by anybody. The cold fact, which the scientific man would recognize at once, is that everything that happened there by other nations was intervention in a civil war. First we intervened. Then by devious methods the United Nations was persuaded to intervene, contrary to its Charter, in complete violation of its duty to stop war. Then after that, China intervened. There it was: one intervention after another.

"Now, intervention is in a very different moral category from aggression. Aggression is evil, pure and simple. What intervention in a civil war is depends on the circumstances and the objectives. This distortion of the meaning of events has led us further and further away from objective truth, further and further away from reality. It has led us into a situation in the United Nations where there sits as the government of China, with the power of veto in the Security Council, a government that has no authority because it exists in Formosa only by the aid of the United States. Whereas the real government of China, now the third greatest power in the world, does not sit there. So the United Nations is not the United Nations. Furthermore,

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> the fiction that the real government of China was an aggressor in Korea becomes a technicality which the United States can use to prevent the largest nation in the world from having a voice in the councils of the United Nations.

"Beyond that, the abuse of the term 'aggression' becomes the means by which the real purpose of the cold war is concealed from the people who are led to support it. If you want to see the real purpose of the cold war, you must go back to its beginning - the speech of Churchill at Fulton, Missouri, and what Truman did to implement that speech. You will remember what was done in Greece and then in Turkey, and why -- to provide two military bases for possible war against the Soviet Union; also to prevent the development of communism in Greece. The objective of Truman's cold war, plainly stated by him, was to contain communism, to prevent its expansion. That is something quite different from defending the free world from aggression. It is a crusade - a holy crusade, if you please - because its advocates seldom forget to remind church people that this is to be a crusade against atheism as well as against communism.

"Defense? What are the bases that we have now put in more countries than there are states in the union going to defend? Their purpose is revealed to you in the magazine maps which show their striking power against every industrial center in the Soviet Union. The bases the cold-war policymakers are now trying to plant around China have the same purpose. They are bases for an offensive war. Why? Because that is the only kind of war you can fight with modern weapons. . . .

"What, then, about the moral value in the term 'free world'? Will you tell me where this free world is? If you take not the lantern of Diogenes, but the strongestpowered telescope for the longest view, or the most powerful microscope you can get hold of, will you tell me where you can find this free world? In the United States? What has been happening here since the cold war started? We got on the way when the House, in '38, approved the temporary Dies Committee. That was the beginning of the mutilation of the First Amendment to the Constitution, the First Article of the Bill of Rights. You don't need me to tell you what's been happening to that charter of ONFIDENTIA

- 85 -

> our freedoms since the cold war started because you've seen and felt it right here, from the day when the Hollywood Ten went to jail, to the day when the witch-hunters started, through their loyalty oath, trying to take freedom of religious thought away from you. The climax you saw last summer when both Houses of Congress voted for a bill whose details they did not know - no printed copies available. Each party anxious to get credit for doing the most to save the country from the communist conspiracy at home and abroad, what they did, in effect, was to tear the First Amendment out of the Bill of Rights and throw it out the window. Under that law, any person who, or organization which, has supported anything the communists have ever supported can be prosecuted. Is there anything which stands for social welfare in this country which the communists have not supported? . . .

"There remains the guarantee of due process. It is unique in that, besides being in the Fifth, it is repeated in the Fourteenth Amendment, which provides that the state can never violate it. This guarantee is that no person in this country can have his life, liberty or property taken away from him except by due process of law. This means finally an appeal to the Supreme Court. Until that appeal has been granted on a given issue, a man, or an organization, has not had due process. But the Supreme Court declined to act, didn't it, in the Hollywood Ten? They lost their liberty. So they did not get due process. Neither did Hiss, nor the twelve second-string Communist Party leaders, nor the Rosenbergs, when they offered new evidence not available at the time of the trial. . . "

Exhibit 44

[<u>T-2</u>] & U

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On June 13, 1955 T-2 furnished a leaflet setting out that SCOTT NEARING (*) would speak at the Unitarian Public Forum on "Promoting the General Welfare in 1955," to be held on February 4, 1955 at the 1st U.C. T-2 fricther submitted a leaflet indicating that EDGAR 6NOW (*) would speak at the Unitarian Public Forum on March 4, 1955, on "The Conditions of Co-Existence."

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4. Tom Paine Club (1st U.C.)

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On December 27, 1950 T-7 advised that on December 26, 1950 CAL NOBEL STOCKTON (*), Program Chairman of the Tom Paine Club of the 1st U.C., stated that one or two other persons should be invited from the club to a meeting of the Executive Board of the LACPFB.

T-7] further advised on January 19, 1951 that the Tom Paine Club was sending an official delegate to the LACPFB.

1-12 J & 14

On December 7, 1951 T-12 furnished a booklet entitled, "Who Gives A Hoot?" This booklet states that the Tom Paine Club of the 1st U.C. will present a Hoot for Peace to be held on December 14, (1951). AVERRILL BERMAN (*) is listed thereon as Master of Ceremonies, in addition to a list of artists that will perform.

Exhibit 45

(<u>T-48</u>] &) U

X)4

On November 30, 1953 T-48 advised that a telegram was directed to United States Attorney WALTER S. BINNS, Federal Building, Los Angeles, dated July 11, 1952. The telegram read as follows: U

"The Tom Paine Club of the First Unitarian Church, shocked by the contemptible effort by the L. A. Smith Act prosecution to turn the defendant, Oletta O'Connor Tates (**), into an informant, demands that the questions be withdrawn and Mrs. Yates be freed from jail.

(Signed) The Tom Paine Club of the U

5. Festival of Arts (1st U.C.) U

(X) U

T-2 advised on June 13, 1955 that the Festival of Arts presents an annual festival each year. [T-2] stated that the festival started in approximately 1952 and one has been held each year subsequently, including the Fourth Annual Festival of Arts held this year from May 13 through May 22, 1955.

T-497 0 Y

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On June 10, 1955 T-49 advised that the 1st U.C. announced that "Fourth Annual Festival of the Arts" would be held from May 13 through May 22, 1955. Among those participating in the Festival will be the following: U

JEFF COREY (**)
FRANCEREENWOOD
GALE/SONDERGAARD (**)
THOMAS (MCGRATH (**)
ANN BARLIN (**)
PAUL/BARLIN (**)
SYLVIA/BECK (*)

The play "The Crucible" by ARTHUR MILLER (*), which concerns the Salem, Massachusetts, witch trials, was also to be put on during the Festival (Supra). U

6. Religious Freedom Committee U

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On October 18, 1954 T-4 furnished a news release of the 1st U.C., 2936 West Eighth Street, Los Angeles, stating that Dr. LINUS PAULING (*), California Institute of Technology Scientist, and CAREY McWILLIAMS (*), Editorial Director of "The Nation," have accepted sponsorship in the newly formed Religious Freedom Committee of the 1st U.C., along with other prominent citizens of California.

The Committee will raise funds to make a legal test of the law which makes the signing of a loyalty oath for churches, educational and charitable organizations a condition for further tax exemption.

Exhibit 46

The "Daily People's World" in the October 4, 1954 issue on page 3 contained an article regarding the formation of the Religious Freedom Committee of the 1st U.C. similar to that noted above. $\mathcal U$

T-36 (X) U

On May 31, 1955 T-36 furnished a printed letter on the letter-head of the 1st U.C. dated May 5, 1955. This letter is captioned "Yearly Report of the Religious Freedom Committee of the First Unitarian Church of Los Angeles." This letter reads, in part, as follows: U

> "The Religious Freedom Committee of the First Unitarian Church of Los Angeles is proud to report that over the past period of twelve months a round total of \$13,000 has been collected, or \$3,000 more than our set goal of \$10,000. This amount was needed over and above the church's regular annual budget as a result of the decision taken by the membership, not to sign the 'nondisloyalty declaration' which the law in California has made a condition for further tax exemption. Out of this amount taxes, lawyer's fees and court costs in our attempt to have the law declared unconstitutional and such promotional expenses as the printing of 10,000 brochures, mass mailings etc. have been paid. The total of these payments is \$10,400 which leaves a surplus of \$2,600 to be carried over into the new church year toward another \$10,000 which will have to be raised to keep our church doors open and to carry our appeal against a decision by Superior Judge Rhone which did uphold the legality of the law to the higher courts. . . .

"It has been the policy of the Religious Freedom Committee from the start to try to get at least half of the funds from non-members of the church, in order to relieve the heavy burden on our regular budget that might have made it necessary to curtail certain activities of the church. This has been achieved by an intensive educational campaign to make the public at large understand the issues involved in this fight. Individual contributions from friends of the church, not only in Los Angeles, but from all over the country and even from abroad together with a grant of \$1,000 by Corliss Lamont's BILL OF RIGHTS' FUND earmarked for the legal costs of our campaign have made this possible.

"Innumerable fund raising affairs all the way from small house parties to the two magnificent concerts given by Paul Robeson (*) which netted the tax fund \$2,500 have added substantially to the many individual contributions from members and friends which poured in in response to our appeal for help in our struggle for religious freedom. A series of ten lectures given at the church on problems of health given by prominent members of the medical professions who all donated their time and knowledge brought \$387.50. . . "

This letter is signed by MARTIN HALL (*), Chairman, Religious Freedom Committee, 1st U.C., Los Angeles.

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7. Ormsby Village for Youth Foundation

[I-13] & H

Informant advised on March 17, 1954 that the Ormsby Village for Youth Foundation was founded in 1950 and was incorporated at Los Angeles, California, June 27, 1951. Informant further advised that this organization became quite active in 1953 and 1954 and since its inception has been dominated by members of the CP or persons highly sympathetic to the CP line. U

The September 2, 1952 issue of the "Evening Outlook," a daily Santa Monica, California newspaper, contained an article concerning the organization which reflected that Ormsby Village for Youth is designed as a pilot project for training young people of high school age from less-privileged metropolitan areas in intercultural living; to teach those of different racial and cultural backgrounds to live and work together toward realization of the American dream of an equalitarian democracy.

(<u>T-6</u>70)U

(x) u

Informant advised on July 2, 1953 that the Ormsby Village was scheduled to open on that date. Informant further stated that this is a children's camp operated by HUCH and SUE MARDYMAN (*) and sponsored by the 1st CALU.C. of Los Angeles. [T-6] furnished a brochure on the Ormsby Village for Youth on July 2, 1953, setting forth what the Ormsby Village stands for, how its works, and asking for contributions of any kind. This brochure also sets out a map showing the location of the Ormsby Village for Youth in the Topanga Canyon area.

Exhibit 47

T-6 advised on July 24, 1953 that a buffet dinner was given at Ormsby Village on July 19, 1953. Reverend STEPHEN FRITCHMAN (*) spoke at this dinner and stated that someday he hoped to see Ormsby Village exchange children from all parts of the world. FRITCHMAN stated that he would like to have young Chinese visit him but he did not know how to make such a contact and advised that maybe HUGH HARDYMAN could make such a contact. FRITCHMAN then made a plea for funds to pay for a ten-day stay at Ormsby Village for one or more children and over \$200.00 was collected at this dinner.

CONTIDENTIA

WHDENTIAL

Los Angeles "Times"

In the June 30, 1955 issue on page 1 appeared an article entitled "Youth Village Officials Quizzed at Red Hearing." The article states that the Ormsby Village for Youth in Topanga Canyon was spotlighted by the House Un-American Activities Subcommittee yesterday in the Federal Building. The officials of the Ormsby Village were identified as follows:

RAPHAEL KONIGSBERG (**), Executive Director
Mrs. JEAN WILKINSON (**), Camp Director
Mrs. SYLVIA SCHONFIELD (**), President of Friends of Ormsby
Village Fund-Raising Group
Dr. FRANK CORNELIUS DAVIS, member of the First Board of
Directors

The article further states that Mrs. WILKINSON, a school teacher, was dismissed from the Los Angeles City Schools, December 21, 1953, for refusal before a 1952 hearing of the State Senate Un-American Activities Committee to state whether she had ever been a Communist. All of the abovementioned individuals were uncooperative witnesses before the House Un-American Activities Committee, according to this article.

Exhibit 51

[<u>T-2</u>] &) U

&, U

On August 4, 1955 T-2 advised that the Ormsby Village for Youth Foundation Camp was sold in the latter part of May 1955 for \$40,000.00. The movable real property at the camp was transported to Mexico. LT-2 further stated that HUGH HARDYMAN (*) had moved to Mexico and intended to open a youth camp in that country.

8. Unitarian Sunday Evening Club (1st U.C.)

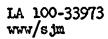
(deceased)(Supra)

Turnished a leaflet on January 30, 1951 setting forth a schedule of meetings to be held in the winter series of the Unitarian Sunday Evening Club. The schedule is set forth as follows:

December 10 DOROTHYTREE (**), film actress

December 17 HARRY HAY (**), instructor

December 24 No Meeting



December 31 New Year's Eve Party and Service

January 7 Mrs. JULIAN SIEROTY

January 14 BURTON ANDE VISSER
Teaching Assistant in Economics, U.S.C.

January 21 Dr. JOHN MORIARTY
Neuro-psychiatrist, Hollywood

January 28 LOWNDES MAURY (MAURY LOWNDES) (*), composer; (GEORGE MAST, violinist; INEX MALLERAN, mezzo-soprano

February 4 ELLA WINTER Author, journalist

February 11 WILLIAM K APPLEBAUGH, Assistant Chief
Museum Education, Los Angeles County Museum

February 18 BLANCHE BLISS
President, Unitarian Sunday Evening Club

February 25 Rev. HOWARD (MATSON (*)
Unitariam Minister, Santa Monica

March 4 GUY ENDORE (**), author of "Methinks the Lady" and "Sleepy Lagoon Case"

Exhibit 48

T-39 7 (4) U

On March 29, 1951 T-39 furnished a leaflet on the spring series of the Unitarian Sunday Evening Club. This leaflet sets forth the following scheduled speakers:

March 11 RUTH'ST. DENNIS, world-famous dancer

March 18 DOROTHY TREE (**), film actress and The Readers Theatre

March 25 RUTH HELWES LAMBEK, recently from Denmark

April 1 FRANCES PUTNAM FRITCHMAN (*)

+2100-411310-13p92

April 8 ANTONI SZYMANOWSKI, member Polish Delegation to the United Na 'April 15. The Readers Theatre WILLIAM ESTERMAN (**), Attorney April 22 Rev. JOHN GO GREENE, Founder, April 29 The Charles Street Forum, Boston MELVIN 5 VINCENT, head, Sociology Dept., May ₹6 University of Southern California Concert of First Unitarian Church Choir 13. May with EARL ROBINSON (**), soloist LAETA DUNBAR, lecturer May 20. May, 27 PETER TOUNG, John Muir College student: June Dr. JUDA MARMOR, Psychiatrist, School of Social Work, U.C.L.A.

Exhibit 49

2. Adult Discussion Group of lst U.C.

T-397 & M

On March 29, 1951 T-39 furnished a leaflet setting forth the spring series of the Sunday morning lectures sponsored by the Adult Discussion Group of the 1st U.C., Los Angeles as follows:

"March 11 WARWICK M. VTOMPKINS (**), film producer.
Two documentary films:
CAPEHORN PASSAGE and GREEN GOLD (in color).

March 18 DR. I. WARUSKIN, Psychiatrist.

'CULTURE AND HUMAN NATURE-TWO SIDES OF THE SAME COIN'

March 25 AZIZ DA PABANY, Graduate student from Bombay, India.

'INDIA IN THROES OF SELF GOVERNMENT'

· I was a second of the

April 1 M. SKOT-HANSEN, United Nations Representative to the Motion Picture Industry.

'THE UNITED NATIONS AT WORK'

April 8 DR. H. A. SHUDER, Supervisor of Education California Prisons.
'TWENTY YEARS OF PRISON EDUCATION'

April 15 HERBERT BIBERMAN (**), film writer and director and GALE SONDERGAARD (**), stage and film actress, 'READINGS FROM THE POEMS OF HERBERT BIBERMAN'

April 22 JOHN PORTER (**), Attorney.
'AMERICA'S TRADITION TOWARD THE ALIEN
AND ITS PRESENT VIOLATION'

April 29 ROBERT SCHMORLEITZ (*), Attorney,
Former Magistrate, Canal Zone.
'OUR UNKNOWN OUTPOST--THE CANAL ZONE'

May 6 TED GILIEN (*), Artist.

'ART FOR THE LAYMAN'

(Exhibition of paintings).

"To be announced:

JUDGE LEON RAYANKWICH United States District Court 'Libel and Contempt as Limitations on Free Speech'

Exhibit 50

10. Sunset Hall

<u>T-10</u>7 (4)4

(X)U

T-10 advised on April 20, 1954 that the 1st U.C. has an elderly people's home known as the "Sunset Hall" located on South Manhattan Place in Los Angeles. T-10 advised that this house is maintained for people with "progressive" ideas.

B. PUBLICATIONS

[==2] (X) U

- 94 -

C. B. .

IA)00-33973 www/sjm

On August 4, 1955 T-2 advised that the 1st U.C. regularly prints a weekly program of the morning order of service and a weekly news-letter setting forth the past, present, and future plans of the church. T-2 for ther advised that from time to time other documents and leaflets are published by the church advertising affairs and functions to be held at the 1st U.C. and the minister's sermons and addresses. T-2 stated that STEPHEN FRITCHMAN (*) hoped to establish a "First Unitarian Church Press," to enable the minister and lay authors to publish pamphlets, books, sermons, addresses, etc.

(k)4

C. FINANCES

[<u>1-2]</u> (4) U

T-2 furnished on July 13, 1955 the Minister's Report of June 1955 containing the operating statement of the 1st U.C. of Los Angeles for 1954-1955 and the budget set up for the years 1955 and 1956 which is set forth as follows:

&)U

"FIRST UNITARIAN CHURCH OF LOS ANGELES

"OPERATING STATEMENT

ESTIMATE TOTAL	BUDGET	1
1954-55	<u>1955-56</u>	١
	\$35,000.00	
3,500.00	3,500.00	
	700.00	ι
34,200.00	39,200.00	1.
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L		1
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		- 1
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		1
33 000 00	31,600,00	1
25,000.00	52,000.00	1
h 000 00	¥-000-00	
000.00		ı
4.800.00		1
	76,300.00	1
<u></u>	- 17 - 17 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	1
	\$30,000.00 3,500.00 700.00 34,200.00 4,000.00 5,100.00 800.00 5,000.00 23,000.00 4,000.00 4,000.00 800.00 4,000.00 800.00	1954-55 \$30,000.00 3,500.00 700.00 34,200.00 34,200.00 13,500.00 4,000.00 4,000.00 5,100.00 5,000.00 5,000.00 23,000.00 4,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 5,000.00 1,000.00 5,000.00 1,000.00 5,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00

"EXPENSES		
SALARIES AND VACATIONS		`
Ministerial Staff		* 13,715.00
Administrative Assistant		2,500.00
R.E. Director		2,500.00
Custodial, Choir & Organist		9,105.00
Office		6,410.00
V-1100	29,830.00	34,230.00
	27,030.00	5+1250100
CHURCH ACTIVITIES		
Religious Education -		
Expenses	1,190.00	1,000.00
Teachers	2,240.00	2,400.00
Program Expense-Regular	1,200.00	1,200.00
Program Expense-Special	840.00	1,500.00
Radio Expense	4,650.00	4,000.00
Publicity & Advertising	1,000.00	1,000.00
•	11,120.00	11,100,00
FACILITIES	·	
Utilities and Telephone	2,220.00	2,200.00
Bldg. Maintenance & Exp.	2,070.00	2,270.00
Taxes-Property & Legal	8,000.00	12,500.00
Interest	200.00	200.00
	12,490.00	17,170.00
ADMINISTRATIVE & GENERAL		
Office Supplies & Printing	5,700.00	6,000,00
Travel Expense	1,210.00	900.00
Payroll Taxes	430.00	1,400.00
Insurance	750.00	800.00
Other General Expense	410.00	400.00
	8,500,00	9,500.00
"TOTAL EXPENSES	61,940.00	72,100.00
United Unitarian Appeal		2,000.00
Mortgage Payments		2,200.00
" <u>TOTAL</u>	61,940.00	76,300.00
"NET SURPLUS FROM OPERATIONS	\$60.00	3623

[&]quot;*Includes increase in Minister's salary"

Exhibit 6

; , b. 1 . d.

D. LITERATURE DISSEMINATED AT THE 1ST U.C.

(<u>==2</u>]@)u

T-2 advised on June 13, 1955 that a literature stand is presently maintained and operated in the foyer of the 1st U.C. usually by DORA HEIMOWITZ (*). All types of literature from CP dominated groups and various items of CP propaganda are distributed from this stand at all affairs held at the church, including the Sunday services. Some of the literature is sold for a nominal price and other copies are distributed gratis. T-2 further stated that the "Daily People's World" is always sold outside the church, by various individuals, each and every Sunday almost without fail.

Set out below are some of the examples of the literature distributed at the church that will be listed under each represented organization.

1. ARI

(deceased)(Supra)

b7E

On April 20, 1951 the above individual furnished a leaflet entitled "Inside the Kremlin," setting forth a meeting to be held April 23, 1951 by the ARI at 607 South Western Avenue, Los Angeles.

Exhibit 52

1-27 K) U

On June 13, 1955 T-2 furnished the following leaflets which were distributed at the 1st U.C.:

2. American Peace Crusade (APC)

A conference program entitled "Los Angeles Roundtable Conference on the People's State and War and Peace," held June 23, 1951 at the Park Manor, 607 South Western Avenue, Los Angeles, sponsored by the APC.

Exhibit 53

A newspaper, "The Peace Reporter," bimonthly publication of the APC, New York, New York, for September-October 1953.

Exhibit 54

1

3. California Legislative Conference (CLC)

A leaflet entitled "Stop the Brownell Bills" with subheading "Don't Let McCarthyism Be the Law of the Land," issued by the CLC, 408 South Spring Street, Los Angeles 13, California.

Exhibit 55

4. CCPAF

A booklet entitled "Stand By Your Doctor, Lawyer, Druggist, Contractor, etc., Their Rights--Your Rights--Are in Peril," issued by the CCPAF.

Exhibit 56

5. "Daily People's World"

A leaflet announcing the "17th Anniversary Celebration, 'Daily People's World,'" to be held January 14, 1955 at the Embassy Auditorium, Ninth and Grand Streets, Los Angeles, sponsored by the "Daily People's World."

Exhibit 57

A leaflet announcing the "Annual Picnic, 'Daily People's World, " to be held Labor Day, September 6, (1954) at Croatian-American Park, 330 South Ford Boulevard, Los Angeles.

Exhibit 58

6. Everybody's Committee to Outlaw War (ECTOW)

A letter dated May 16, 1955 on the letterhead of Everybody's Committee to Outlaw War, 1805 Wilshire Boulevard, Los Angeles, stating that a "Call to Everybody's Conference to Cutlaw War" would be held in San Francisco, California. Attached thereto is a brochure on "Appeal to the Living" and a conference program to be held at the Sir Francis Drake Hotel, San Francisco, on June 19, 1955.

Exhibit 59

7. LACPFB

A leaflet captioned "Memo: Reserve This Date, Saturday night, at 8:30 p.m., on February 27 (1954) for the 'Eve of the Conference'

Public Celebration." This leaflet stated it was a mass rally to renew the fight to repeal the Walter-McCarran Law and defeat the deportation and denaturalization drive.

Exhibit 60

A fifty-two page booklet issued by the LACPFB for the Fifth Annual Conference to be held on March 19, 1955 entitled "For a People's Lobby" to fight the Walter-McCarran Law.

A leaflet captioned "Saved From Deportation to Death in South Korea," announcing a celebration of this victory to be held on January 15 (1955) at 4050 West Pico, Los Angeles, for DAVID HYUN (**) and his family.

Exhibit 61

A booklet entitled "A Call and Program, Fifth Annual Southern California Conference to Protect the Rights of Foreign-Born Americans." This announcement stated that this affair was to be held at the Alexandria Hotel, Fifth and Spring Streets, Los Angeles, and was sponsored by the LACPFB. Listed on the program is the Reverend STEPHEN H. FRITCHMAN (*) as one of the honorary co-chairmen.

Exhibit 62

A four-page brochure captioned "Repeal This Un-American Law (the Walter-McCarran Immigration and Nationality Code)" issued by the LACPFB.

Exhibit 63

An eight-page folding brochure captioned "Naturalized Citizens and Non-Citizens Know Your Rights," issued by the LACPFB.

Exhibit 64

A publication entitled "Torchlight," a monthly publication of the LACPFB, for April 1954.

Exhibit 65

8. LACSJRC

A seven-page booklet entitled "Did the Rosenbergs Have Full Measure of Justice?" issued by the LACSJRC.

Exhibit 66

COHERENTAL

LA 100-33973 www/sjm

A leaflet entitled "Clemency to the Rosenbergs," with a list of individuals on the back advocating that the ROSENBERGS be granted a new trial. This leaflet has a picture of JULIUS and ETHEL ROSENBERG on the front and states thereunder, "If you agree that, as long as doubt of the ROSENBERGS' guilt remains, their lives should be spared, we urge you to write and wire the President and the Attorney General now!"

Exhibit 67

9. Socialist Workers Party

A leaflet announcing a meeting to be held on Friday, August 13 (1954) at Channing Hall, 2936 West Eighth Street, Los Angeles, entitled "The Case of the Legless Veteran," sponsored by the Socialist Workers Party under the auspices of the Kutcher Civil Rights Committee.

Exhibit 68

1-50] () U

&) u

On May 19, 1955 T-50 advised that two individuals on each side of the entrance to the 1st U.C., 2936 West Eighth Street, Los Angeles, were selling copies of the "Daily People's World" on May 15, 1955. T-50 J Curther advised that the "Daily People's World" has been sold at the church on Sunday mornings on numerous occasions in the past. U

ENCLOSURES: TO THE BUREAU: Two photostatic copies of Exhibit 1 - 68.

_ P* _

COMPRESSIVE

CONFIDENTIAL

VI. GLOSSARY

The following is a glossary of organizations and individuals mentioned in this report with known Communist connections.

STEPHANIE B. ADDISON
housewife

b7D

ADDISON, aged in her thirties, was a member of the Theater Workshop of Freedom Stage Incorporated in Los Angeles.

JACK AGINS (M.D.)] of Ju

1-15 KYY

On February 12, 1954 T-12 advised that JACK AGINS was a member of the Hollywood ASP as of February 1954.

HORACE B. ALEXANDER] OK) W

T-51 7 ()

K)U

In August 1951 T-51 stated that HORACE ALEXANDER was registered into the Moranda Smith Division of the LACCP.

AMERICAN POLISH CULTURAL GROUP, aka American Polish League

The American Polish League has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

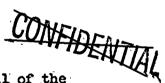
[I-42] &)U

Ø) U

Informant advised on June 10, 1955 that the American Polish League changed its name to the American Polish Cultural Group subsequent to being cited by the Attorney General of the United States under Executive Order 10450.

- 101 -

> AMERICAN RUSSIAN INSTITUTE OF SOUTHERN CALIFORNIA, LOS ANGELES (ARI)



The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

ARTHUR ATKINS W

(<u>T-52</u>] X/U

In May of 1947 T-52 advised that ARTHUR ATKINS transferred to New York from the Ira Eldridge Club, LACCP, in September 1946.

(<u>T-53</u>] & U

In February 1947 informant advised that an individual by the name of ARTHUR ATKINS was transferred from the LACCP to New York in September of 1946. T-53 advised in May of 1947 that ARTHUR ATKINS had returned from New York and was assigned to the Miscellaneous Section of the LACCP.

ANN BARLIN AND PAUL BARLIN 7 &) u

[2-54](K)4

In July 1949 T-54 advised that PAUL BARLIN and his wife, ANN.

LIEF BARLIN, were being considered by the LACCP for a transfer to the Cultural

Section of the LACCP.

SYLVIA BECK] () U

T-55] (X) U

Informant advised on April 13, 1951 that SYLVIA BECK was a member of the Harriet Tubman Club of the Labor Youth League as of that date.

(ADELAIDE BER 7 0 /W

T-25 7 (X). U

Informant advised on January 6, 1954 that ADELAIDE BER was in contact with the ARI of Southern California. T-25 could not further elaborate on the extent of BER's association with the ARI.

CONFIDENTIAL

AVERILL JOSEPH BERMAN

Third Report, Un-American Activities in California, 1947

On page 194 of this report appears the following:

"AVERIMAN is another Los Angeles left-wing radio commentator who follows the Communist Party line assiduously. . . "

Carl in

T-137 & N

Q)_U

Informant advised on April 21, 1948/that AVERILL BERMAN was one of the principal speakers at a rally against Universal Military Training, sponsored by the Youth Division of the CP, held at the Embassy Auditorium, Los Angeles, on April 21, 1948.

BATHSHEBA BERNDS

[<u>T-56]</u> WU

T-56 reported in May of 1951 that BATHSHEBA BERNDS, 6456 Woodman Avenue. Yan Nuys, California, was an annual subscriber to the "Daily People's World."

ALVAH BESSIE] OK) U

[<u>1</u>-57] & M

On December 11, 1952 T-57 advised that ALVAH BESSIE transferred his CP membership from the LACCP to the CP in San Francisco in December of 1952

Annual Report of the Committee on Un-American Activities, U. S. House of Representatives, for the year 1952

This report on page 42 reflects that ALVAH BESSIE testified before the Committee in October 1947 and refused to affirm or deny membership in the CP. During the course of the HCUA testimony in 1951 and 1952, ALVAH BESSIE was identified as a Communist by five different individuals who testified before the Committee under oath.

EDWARD BIBERMAN

Annual Report of the Committee on Un-American Activities, U. S. House of Representatives, for the year 1952

CONFIDENTIAL

Set out in this report on page 42 is the name EDWARD BIBERMAN who is identified as a Communist by META REIS ROSENBERG (former CP member) on April 13, 1951 before the HCUA, Los Angeles, and similarly by two other witnesses in 1951 and 1952.

HERBERT BIBERMAN V

HCUA Report, 1952 (Supra)

This report on page 42 reflects that HERBERT BIBERMAN testified before the Committee on October 29, 1947 and refused to affirm or deny membership in the CP. During the course of HCUA testimony in 1951 and 1952, HERBERT BIBERMAN was identified as a Communist by ten different individuals who testified before the Committee under oath.

BILL OF RIGHTS FUND

[<u>T-58</u>](\$) U

On January 24, 1955 T-58 furnished a letterhead of the Bill of Rights Fund dated January 21, 1955, which letterhead was signed by CORLISS IAMONT. This letterhead reflects the Fund's address to be 450 Riverside Drive, New York, New York. U

T-58/made available a clipping from the November 22, 1954 issue of "I. F. Stone's Weekly" which was entitled "A Desire to do More Than 'Study and Deplore', Why the New Bill of Rights Fund is Being Established." This article, written by CORLISS LAMONT, reflected in part the following concerning the origin, scope, and purpose of the Bill of Rights Fund: U

"The Bill of Rights Fund was established November 4 with initial assets of \$50,000. The organizers of the Fund hope eventually to raise a million dollars.

"The Fund is non-profit; its officers serve without pay; and its administrative expenses will amount to very little. While recognizing the value of research projects of

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the sort undertaken by the fifteen-million-dollar Fund for the Republic set up by Henry Ford II--projects that 'study and deplore' the present state of civil liberties--the Bill of Rights Fund will stress direct donations, both to organizations fighting effectively for freedom, and to individuals whose rights have been violated and who need financial aid. We do not intend to hamstring the operations of the Fund by so limiting our type of gifts that we would be able to obtain tax exemption. . . .

"The Fund's initial announcement made clear that we shall not render support to any organization that has compromised on fundamental civil liberties principles.

"The Bill of Rights Fund will be particularly interested in cases that test in the courts the constitutionality of recent repressive legislation. . . "

PHIL BOCK] IN

I-52 (4) U

Informant advised in May 1947 that PHIL BOCK registered with the CP in January 1947 and was assigned to the Youth Club, Midtown Section, LACCP, having previously been in the John Reed Club of the LACCP.

REUBEN W BOROUGH

T-13 CKU

W)U

In 1949 T-13 stated that REUBEN BOROUGH has been sympathetic to CP causes over a period of years.

"Daily People's World"

The April 1, 1952 issue of the "Daily People's World" states that REUBEN BOROUGH was the California State Chairman of the IPP.

JOHN BOVINGDON W

T-52 W)U

Informant advised on June 26, 1950 that JOHN BOVINGDON was a member of the Carver Club, West Jefferson Section, LACCP, as of June 1950.

CONFIDENTIAL

CAL.

ROBERT BROCK

former (deceased)
Los Angeles Police Department

b7D

BOB BROCK, 6010 North Graciosa Drive, Los Angeles, joined the CP in 1936 in Los Angeles under the name of BOB LEHMAN. In 1937 he was assigned to the Downtown Section, Unit A-3, of the CP. //

I-60] CHU

On July 2, 1955 T-60 advised that ROBERT BROCK appeared before the House Committee on Un-American Activities convened in Los Angeles at the Federal Building on July 2, 1955. ROBERT BROCK refused to affirm or deny CP membership. T-60 advised that BROCK was asked if he were a member of the CP and he stated he was not. He was further asked if he was a member of the CP as of yesterday and he refused to affirm or deny this.

CLEOPHUS BROWN () (

<u>1-4</u>] & y

Informant advised on February 11, 1953 that as of that month CLEOPHUS BROWN was on the Division Disciplinary Committee of the Eastern Division, LACCP.

CALIFORNIA LEGISLATIVE CONFERENCE (CLC)

[T-61] (X) U

This source made available information on December 27, 1954 reflecting that the LACCP had just prior thereto conducted a survey concerning the CP influence and domination of certain organizations in the Los Angeles area. According to the source, the CLC was considered by the LACCP as a "left-led" organization with several CP members assigned by the CP to be active within the CLC.

"CALIFORNIA QUARTERLY"

"Daily People's World"

The October 24, 1951 issue of the "Daily People's World" describes a new quarterly magazine identified as "The California Quarterly," a new "progressive publication" with editorial offices at 7070 Hollywood Boulevard, Los Angeles, California.

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T-62 advised in March 1953 that THOMAS McGRATH (**), a member of the Editorial Board of "The California Quarterly," since its inception, stated in a discussion of the policies of "The California Quarterly" that the magazine is necessarily one with a "Marxist-Leninist objective."

"The California Quarterly," Volume 3, No. 3, issued late in 1954 and as early as May 1955, was the latest issue of "The California Quarterly" and identifies PHILIP/OTEVENSON as the Managing Editor and THOMAS McGRATH as a member of the Editorial Board.

ROYHUGGINS, Malibu Beach, California, a self-admitted former member of the LACCP in 1940 and between 1943 and 1947, testified before the HCUA in Los Angeles on September 29, 1952 at which time he identified PHILIP STEVENSON as a member of the LACCP sometime during that period.

TOM CHAPMAN

T-63] (W

On April 20, 1951 T-63 advised that TOM CHAPMAN was transferred from the Cultural Division to the Northern Division of the LACCP on April 16, 1951. T-63 advised on June 5, 1951 that TOM CHAPMAN's transfer was not completed and CHAPMAN remained a member of the John Reed Division, LACCP.

ROSE CHERNIN

Records, United States District Court Los Angeles, California

ROSE CHERNIN was convicted in the summer of 1952 in Los Angeles, California, for violation of the conspiracy section of the Smith Act of 1940.

ELIZABETH CHESLEY W

T-25 7 8 M

Informant advised on August 16, 1954 that ELIZABETH CHESLEY was on the Executive Board of the Southern California Peace Crusade as of April 1954.

1

> CITIZENS COMMITTER TO PRESERVE AMERICAN FREEDOMS (CCPAF)

CONFIDENTIAL This informant advised on April 5, 1955 that the CCPAF was organized in Los Angeles, California, in January 1952 for the announced purpose of supporting a number of individuals from the medical and legal professions who had been subpoenaed to appear before the HCUA. 11

Since its establishment, the CCPAF, in extending its scope, has worked for the abolition of all Congressional, State, and local committees investigating subversive activities, and in the latter part of 1954 became very active in opposition to State and Federal legislation directed at the Communist movement.

FRANK WILKINSON (**) (Infra), the Executive Secretary of the CCPAF, is described by the informant as the "brains and energy" behind the organization.

CIVIL RIGHTS CONGRESS

The Civil Rights Congress has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

JACQUELINE CLACK. aka Jackie Clack

Informant advised on August 11, 1954 that JACKIE CLACK was a member of the IACCP and attended a leadership class of the IACCP in Los Angeles, California, on July 27, 1954.

SANDERS CLAUSSEN

& JU

W(K

TOWHDELT!

Informant advised on November 5, 1953 that he recalled SANDERS CLAUSSEN as having been an active member of the CP during the early and middle 1930's in and around Davenport, Iowa. [T-64] advises that at one time he could have produced fairly conclusive evidence of such affiliation and activity on the part of CLAUSSEN but that any such evidence which he had was destroyed approximately twelve or thirteen years ago. T-647 further advised \

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F / 1 1

that to his positive knowledge CLAUSSEN attended all meetings in and around. Davenport, Iowa, during the early and mid 1930's, which meetings were known to T-64 to have been sponsored by the CP.

COMMITTEE FOR A DEMOCRATIC FAR EASTERN POLICY

The Committee for a Democratic Far Eastern Policy has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

JEFF COREY

Former member CP, 1936-1948 (Infra)

b7D

Informant advised on February 14,, 1951 that JEFF COREY, the actor, was in the CP sometime during the 1940's.

"DAILY PEOPLE'S WORLD"

The "Daily People's World" is a West Coast Communist newspaper.

"DAILY WORKER"

The "Daily Worker" is an East Coast Communist daily newspaper.

BOB DAVIS

(Supra)

″ b7D

advised on August 30, 1952 that BOB DAVIS acted as Chairman at a meeting of the Theater Workshop of Freedom Stage Incorporated, held at 2247 Cove Street, Los Angeles, on August 20, 1952.

GLENDORA DAWSON

T-66 7 06 14

On June 1, 1955 T-66 advised that GLENDORA DAWSON was a member of the Labor Youth League in Los Angeles.

1-67 7 KIU

T-67 advised on August 16, 1955 that GLENDORA DAWSON is presently an active member of a CP club in the Center Section, having recently transferred into this CP club from "youth,"

W. E. B. DuBOIS (Dr.)

T-68 X)U

- 109 -

Informant advised on December 11, 1952 that W. E. B. DuBOIS was scheduled to make an extended tour of the West Coast during February 1953 under the auspices of the Southern California Peace Crusade.

ERMA DUTTON | (K) U

1-1070/U

Informant advised on December 3, 1953 that ERMA DUTTON, 817 South Hobert, Los Angeles, is a paid-up member of the CRC for the year 1954 (U)

PIERRE DUVALLE

ALPHONSO GERARD DUVALLE, aka Pierre DuValle, was interviewed by SA THADDEUS J. SYZMASKI on February 21, 1944 and at that time DuVALLE stated that following his return from Spain (1939) he "continued as a member of the Communist Party," belonging to a branch near Griffith and East 28th Street in Los Angeles, and although he had not been active in the CP during the preceding three years the Party knew where he was and could call on him when the occasion arose. M

Records of the Immigration and Naturalization Service, Los Angeles, reflect a signed statement given to the Immigration and Naturalization Service by DuVALLE on March 25, 1944, in which he stated he had served as a member of the Abraham Lincoln Brigade, fighting with the Spanish Republic Army in Spain from 1937 to 1939. U

The Abraham Lincoln Brigade has been designated by the Attorney General of the United States pursuant to Executive Order 10450. U

DAVID EASTON 7 (4) U

T-10] &) U

Informant advised on October 1, 1952 that DAVID EASTON, 741 South Catalina, Los Angeles, was a member of the Olympic Chapter of the CRC in 1951.

GUY ENDORE

self-admitted former member CP, 1936-1948 (Infra)

On July 26, 1950 advised that he was a CP member in Hollywood from 1936 to 1948 and stated that GUY ENDORE was also a member of the CP in Hollywood sometime during the above period.

- 110 -

SIM

b7D

WILLIAM ESTERMAN

HCUA Report, 1952 (Supra) W

CONFIDENTIA

This report on page 60 reflects that WILLIAM ESTERMAN testified before the Committee on October 1, 1952 and refused to affirm or deny membership in the CP. During the course of HCUA testimony in 1951 and 1952, WILLIAM ESTERMAN was identified as a Communist by four other individuals who testified before the Committee under oath. U

Informant advised in May 1947 that WILLIAM ESTERMAN was a member of the CP in 1947

5

ARUN EVANS) () W

正-12]休从

Informant advised on September 21, 1954 that ARWAY EVANS, dancer, requested the Hollywood ASP to furnish a script which would be suitable for a dramatic group which is presenting an entertainment under the auspices of the LYL on September 24, 1954 at the Danish Auditorium, Los Angeles.

EVERYBODY'S COMMITTEE TO OUTLAW WAR (ECTOW)

I-27 / Chy

Informant advised on April 26, 1955 that ECTOW was organized CAL. in Los Angeles in April 1954 for the stated purpose of forming a world-wide movement to outlaw war. ECTOW is controlled and dominated by individuals who have identified themselves to the informant as current or past CP members.

FREEDOM STAGE INCORPORATED

Freedom Stage Incorporated has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

- 111 - Ha/100-411310-13p 111.

Informant advised on February 23, 1955 that FRANCES FRITCHMAN was a 1955 paid-up member of the Hollywood ASP. T-12 advised that she held a membership card and is reported to be residing at 604 Cavanaugh, Glendale, California.

CAL.

LOIS CARDNER CE/U

T-61](X)U

Informant advised on December 27, 1954 that LOIS GARDNER was under consideration for readmission into the LACCP. T-61 advised that she is the wife of LOUIS GARDNER.

LOUIS GARDNER 7001W

CALI

Informant advised on April 8, 1953 that LOUIS GARDNER was under consideration for a confidential assignment with the LACCP.

TED GILIEN

T-21 W) U

Informant advised on February 19, 1951 that TED GILIEN was present at a social held on February 10, 1951 for the benefit of the CP election campaign fund.

I-70 14 W

& U

Informant advised on February 15, 1951 that TED GILIEN was a member of Lodge 469, International Workers Order, Los Angeles. U

The International Workers Order has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

ROSALIE GOODWIN

EX) U

I-16 / WIN

Informant reported on March 18, 1953 that ROSALIE GAYLE, aka Rosalie Goodwin, was scheduled to be readmitted into the Northern Division of the LACCP as of March 18, 1953.

ABNER GREEN

T-71 (XM

Source advised that during 1949 ABNER GREEN was a member of U

the CP.U

- 112

100-411310-130112

LA 100-33973 www/s.jm DAVID GRUTMAN COLUM Informant advised on May 2, 1952 that DAVID GRUTMAN, 9400 Cattaraugus Avenue, Los Angeles, was a member of the Hollywood ASP as of May 1952. (X) U (deceased), former CP member from 1947 to early 1951 and b7D who cooperated with the FBI from advised on June 18, 1953 that DAVID GRUIMAN was a member of the Los Angeles delegation of the LACSJRC who participated in the vigil at the White House, Washington, D. C., prior to the execution of ETHEL and JULIUS ROSENBERG on June 19, 1953.

MARTIN HALL (wife, MARIE HALL)

advised in July 1942 that MARTIN HALL had been active in Soviet espionage and had been a member of the CP, in Europe, prior to 1937. He said that HALL had been attempting to organize Communists in San Francisco among the German societies prior to 1942 and that he was also instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago, of which HALL was sub-editor. W

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T-4 advised prior to 1951 that MARTIN HALL indicated an interest to affiliate himself with the LACCP but that the CP was suspicious of HALL and would not accept him at that time. These suspicions grew out of questionable circumstances surrounding HALL's departure from Germany. The CP felt HALL might be an enemy agent brought out of Germany and planted in the United States on the theory that by claiming to be anti-Nazi he would readily be accepted in the fight against Fascism.

HUGH HARDYMAN

On April 23, 1954 T-6 advised that HUGH HARDYMAN was a featured speaker at a Marxist study group held on April 12, 1954 at Topanga Canyon, California. HARDYMAN reported on his attendance at the "Peking Peace / - 113 -

Faton-118

b7D

Conference in October 1952." HARDYMAN stated at this meeting that from the evidence of germ warfare which he had seen he was convinced of the guilt of the United States as charged by the Chinese and Soviet Governments. HARDYMAN, in relating to his travel to this conference, stated that it was a subject of much secrecy, explaining it was all the evidence the authorities needed to convict him.

Informant advised on February 16, 1954 that HUGH HARDYMAN was a member of the Executive Board of the ARI of Southern California

SUSAN HARDYMAN, aka Mrs. Hugh Hardyman

Informant advised on March 11, 1954 that Mrs. HUGH HARDYMAN was a paid-up member of the Hollywood ASP as of March 1, 1954.

(KIU)

On August 24, 1953 T-25 advised that Mrs. HUGH HARDYMAN was present at a benefit sponsored by the Southern California Peace Crusade held on August 22, 1953 at 421 North Soto, Los Angeles, California.

Mrs. KEN HARTFORD. aka Claire Hartford

On June 17, 1953 T-4 advised that CLAIRE HARTFORD was a member of the LACCP as of the above date.

Informant advised on January 6, 1950 that HARRY HAY was a member of the LACCP in January 1950.

DORA HEIMOWITZ (deceased) (Supra)

b7D

(U)-(S)

advised on March 29, 1955 that DORA HEIMOWITZ attended the Fifth Annual Conference of the LACPFB at the Alexandria Hotel, Los Angeles, on March 19, 1955.

b7D

T-36] (X/U

Informant advised on August 24, 1953 and October 19, 1953 that DORA HEIMOWITZ attended meetings sponsored by the "Daily People's World," held at the Embassy Auditorium, Ninth and Grand, Los Angeles, on July 31, 1953 and October 16, 1953.

A. A. HEIST (Reverend)

Informant advised on April 5, 1955 that Reverend A. A. HEIST was Chairman of the CCPAF.

Fourth Report of the Un-American Activities Committee in California, 1943

On page 249 HEIST is described as follows:

"Dr. A. A. HEIST was among the sponsors of the Harry Bridges Defense Committee for San Francisco, referred to by this report as a Communist front."

On page 377 of this report is reflected that the "Daily Worker" featured a full-page statement in defense of the CP on March 5, 1941. Among the signers of this statement was one ALLEN A. HEIST.

Fifth Report of the California
Un-American Activities Committee, 1949

This report listed AARON ALLEN HEIST as being "among the most notorious critics of the California Un-American Activities Committee."

WALDEMAR HILLE 7 (%) 4

T-73 (K) U

In August 1952 T-73 advised that WALDEMAR HILLE attended a meeting of the Professional Unit of the CP held in the vicinity of St. Louis, Missouri, in April of 1950.

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T-74](X/V

On May 27, 1949 T-74 furnished a list of names and addresses of individuals whom he said were affiliated with the CP in the vicinity of New York. The name WALDEMAR HILLE, 7 West 24th Street, New York City, was one of the names included.

JOSEPH HITTELMAN (Dr.) JOSEPH

I-52] & M

In May 1947 T-52 advised that Dr. JOSEPH HITTEIMAN, 132 North Soto Street, Los Angeles, was a member of a CP club in the 19th C.D. Section of the LACCP, having been transferred from the Davis Club of the LACCP. T-52 advised that HITTEIMAN had been a member of the LACCP for two years prior to 1947.

ANGELA HODGSON
(husband, GEORGE/HODSON)

CAL

On October 1, 1952 T-10 advised that ANGELA HODGSON, 14070 Valley Heart Drive, Sherman Oaks, California, was a 1952-1953 member of the Valley Division of the CRC.

GEORGE HODGSON
(wife, ANGELA HODGSON)

至-35]依从

Informant advised on September 7, 1954 that GEORGE HODGSON was a speaker on Guatemala at a meeting of the ECTOW at 3335 Country Club Drive, Los Angeles, on August 5, 1954.

12-107 (X)U

Informant advised on May 17, 1955 that ANGELA and GEORGE HODGSON were in Nicaragua, Central America.

HOLLYWOOD ASP

(<u>T-12</u>) (k) U

According to information furnished by this source on April 25, 1955, the Hollywood ASP is the Southern California Chapter of the National Council of Arts, Sciences, and Professions (NCASP) in New York and follows the policies and program of the national organization.

The NCASP has been cited as a "Communist front" by the United States Congressional Committee on Un-American Activities in House Report Number 1954 dated April 26, 1950.

HOLLYWOOD TEN

a self-admitted former member of the CP, who is currently employed as a in Hollywood, California, advised on April 27, 1955 that	
the "Hollywood Ten" was the popular name utilized by the press and public	
in referring to ten motion picture film personalities who were subpoensed	b7D
before the House Un-American Activities Committee in Washington, D. C.,	
in the fall of 1947. As a result of these hearings, all of the ten in-	
dividuals were cited and subsequently convicted for Contempt of Congress	
and served prison sentences. According to, all were or had been	
members of the CP in Hollywood, California. U	
DAVID HYUN 7 (A) W	
(deceased) (Supra)	b 7
advised on June 30, 1949 that DAVID HYUN was a	•
functionary of the LACCP.	
HYUN was further identified by former member of	
the CP-in Hawaii, as one of the CP leaders in Honolulu who reactivated the CP	
in Hawaii in 1945 and was a member of the Executive Board of the CP in Hawaii	
in 1946. (U)	
IPP	
California Committee on Un-	

California Committee on Un-American Activities, Report 1948

On pages 41 and 62 the IPP is described as "among typical mass organizations that are victims of Communist domination."

JOINT ANTI-FASCIST REFUGEE COMMITTEE

The Joint Anti-Fascist Refugee Committee has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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VICTOR KAPLAN

HCUA Report, 1952 (Supra)

On page 61 it is reflected that VICTOR KAPLAN appeared before the Committee on October 1, 1952 and refused to affirm or deny membership in the CP. VICTOR KAPLAN was named as a Communist by DAVID AARON a self-admitted former CP member, on January 23, 1952 under oath before this Committee. KAPLAN was similarly named by five other witnesses before the HCUA in 1951 and 1952.

DORIS KARNES 7 (%) W

[=-75](\$) W

On June 30, 1953 T-75 advised that DORIS KARNES gave a reading at a function sponsored by the ARI of Los Angeles held on June 26, 1953 at the Danish Auditorium, Los Angeles.

ROBERT KARNES 7 (4) U

T-76 W U

In August of 1953 informant advised that in the summer of 1953 ROBERT KARNES was being considered at that time for a confidential assignment by the LACCP.

ALEX KAUFMAN

HERMAN R. LANDON
Former District Director
Immigration and Naturalization Service U
Los Angeles, California

On July 15, 1953 Mr. LANDON furnished a letter addressed to him from ALEX KAUFMAN, 11569 Culver Park Drive, urging LANDON to stay the order of deportation against DAVID HYUN (Supra)

T-7 advised on July 15, 1953 that the LACPFB, under the direction of ROSE CHERNIN (Supra), had undertaken an intensive campaign to bombard and flood the Immigration and Naturalization Service Office in Los Angeles with post cards and letters protesting the deportation of DAVID HYUN. T-7 advised that DAVID HYUN was arrested by Immigration officials in Los Angeles under the McCarran Act for deportation because of alleged CP activities.

Eaton-123

WALTER KEMPLER (M.D.)

I-77 704)U

On November 25, 1950 informant advised that WALTER KEMPLER was a member of the Dewey Davis Club, LACCP, in approximately 1946.

DONALD KOCH

On June 3, 1953 DONALD ERNEST KOCH was interviewed by SA's VINCENT T. K. STACEY and CLIFFE B. HARRIMAN. At that time KOCH stated that in the event of war between the United States and Russia or some other country, he would need to know the circumstances before knowing whether his loyalty would be with this country.

KOCH stated that he would not support the United States if he felt this country was wrong. KOCH explained this attitude by saying that he depended upon his conscience rather than the law of the land as his guide in dealing with questions involving human relations. KOCH further stated that in his opinion the CP did not constitute a menace to this country and that he doubted the guilt of the convicted espionage agents in the United States. He stated he had read the transcripts of various espionage and Smith Act trials in this country and felt the convictions were based on "bias." He stated in the case of the Smith Act defendants, no evidence of the commission of any overt act of violence against the United States by any of the defendants was presented at the trial.

[I-78] &) U

Informant advised in August 1953 that DONALD KOCH, 14172 Westerly Terrace, Los Angeles, was a subscriber to the "Daily People's World," a West Coast Communist newspaper.

	R	Y, H	VET I	KONIGSBERG		
of	the	CP	and	functionary,	1936-1947	u

b7D

On November 4, 1950 advised that RAFHAEL KONIGSBERG was an old-time member of the CP and is known to have been a member of the LACCP and Communist Political Association from 1936 until at least 1947.
KONIGSBERG has always been a consistent member of the CP and considered to be a U

LA 100-33973 mi.s\www

"down the line" Communist. However, KONIGSBERG never held a prominent position in the CP and always seemed to keep in the background because of his influence in the Jewish community in Los Angeles. KONIGSBERG's membership or activity in the CP since 1947, if any, does not fall within the acquaintance of the informant.

HAROLD KOPPELMAN (M.D.)

Informant advised on November 8, 1948 that HARRY KOPPELMAN was a member of the LACCP as of July 1948.

LABOR YOUTH LEAGUE (LYL)

The LYL has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CORLISS LAMONT

LOUIS F. BUDENZ, former Managing Editor of the "Daily Worker"

BUDENZ advised on June 23, 1950 that he knew CORLISS LAMONT as a former head of the National Council of American Soviet Friendship and the son of the late THOMAS W. LAMONT, a former partner in the House of J. P. Morgan & Company. BUDENZ stated that he first met CORLISS LAMONY LAMONT's home on Riverside Drive in 1934 or early 1935 when one FRANK PALMER, a CP member, had BUDENZ attend a conference of a few wealthy sympathizers of the CP, connected with the proposed foundation of the People's Press. Although BUDENZ was not yet a member of the CP, PALMER privately introduced BUDENZ to LAMONY as a Communist. BUDENZ advised that he learned officially from CLARENCE HATHAWAY, a CP functionary, that LAMONT was a member of the CP in the late 1930's. From time to time thereafter BUDENZ was advised officially by EUGENE DENNIS and JACK STATCHEL, CP functionaries, that CORLISS LAMONT continued to be under Communist discipline.

The National Council of Soviet Friendship has been designated. by the Attorney General of the United States pursuant to Executive Order

EARBARA LERNER CO) W

On February 12, 1954 T-12 advised that BARBARA LERNE North Kenmore, Los Angeles, was a 1954 member of the Hollywood ASP.

MILTON LESTER (M.D.)] CVU

In May 1947 T-52 advised that MILTON LESTER, 1113 Cornwell Street, Los Angeles, was a member of the Dewey Davis Club of the LACCP in 1947. T-52 described LESTER as a physician and stated that he utilized the name JOHN SMITH in the CP.

ERNIE LIEBERMAN 7 \$/W

On October 10, 1952 T-80 identified ERNIE LIEBERMAN as a member of the CP. T-80 advised that in October 1952 LIEBERMAN was planning to return to New York City from Los Angeles where he had previously been located. W

RICHARD LIPPMAN (Dr.) COU

On January 25, 1951 T-72 advised that RICHARD LIPPMAN was a paid-up member of the Hollywood ASP for the year 1951. (4)

MILTON Z. LONDON (Dr.)] ()

Os U

On March 11, 1954 T-12 advised that MILTON/LONDON was a paidup member of the Hollywood ASP. (4)

T-81, of unknown reliability, a former member of the CP, 1937-1942

On Merch 22, 1952 T-81 advised that MILTON LONDON was active in the Doctors Branch of the LACCP in 1942.

IGNACIO LOPEZ

(deceased) (Supra)

advised on December 3, 1953 that LOPEZ/a that time was a member of the Steering Committee of the Los Angeles Rosenberg-Sobell Committee. (*) U

LOS ANGELES COMMITTEE FOR <u>PROTECTION</u> OF FOREIGN BORN (LACPFB)

\$ Jet \int On May 13, 1955 T-7/advised that the LACPFB is an adjunct of the American Committee for Protection of Foreign Born, which has been designated by the Attorney General of the United States pursuant to Executive Order 10450. U

LOS ANGELES COMMITTEE TO SECURE JUSTICE IN THE ROSENBERG CASE. aka Los Angeles Committee to Secure Justice for Morton Sobell, Los Angeles Sobell Committee. Los Angeles Rosenberg-Sobell Committee, National Committee to Secure Justice for Morton Sobell in the Rosenberg Case

Ky U

Informant advised on April 19, 1955/that the Los Angeles Committee to Secure Justice for Morton Sobell, which was formerly known as the Los Angeles Committee to Secure Justice in the Rosenberg Case and also referred to as the Los Angeles Rosenberg-Sobell Committee, adopted its present name (LACSJMS) about August 1954. The avowed purpose of this Committee is to have MORTON SOBELL transferred from the Federal Prison on Alcatraz Island and to secure for him a new trial and eventually his complete release. W

Both the LACSJRC and the LACSJMS were from their inception dominated and controlled by the LACCP through the assignment of CP members to work on the Committee and to direct the activities of the Committees. 1/2 U.

In March 1955 critical discussion by CP members was that the LACSJMS should be reactivated and revitalized in a more aggressive way than it had been in the past and that its activities should be expanded in terms of according maximum mobilization of forces to insure attainment of its (4) U objectives. u

LOS ANGELES NEGRO LABOR COUNCIL (LANLC)

A sign over the door of the headquarters of the LANIC, 4118 South Central Avenue, Los Angeles, reads "National Negro Labor Council, Los Angeles Chapter."

The National Negro Labor Council has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MAURY LOWNDES

T-82] X) W

On September 30, 1954 T-82 advised that MAURY LOWNDES, 4279 Farmdale Avenue, North Hollywood, California, was subscribing to the "Daily People's World" as of this date.

SYLVIA MAJOR (Mrs. PAUL MAJOR)

(T-83) X) W

Of lu

MAJOR, 620 North Sweetzer, was a member of the Eva Shafron Club, Western Division, LACCP

"MARCH OF LABOR"

The House Committee on Un-American Activities, U. S. House of Representatives, Washington, D. C., in a report dated December 22, 1954, captioned "Report on the March of Labor," characterizes the "March of Labor" on page 1 as follows: "A publication which today is carrying out the dictates of Lenin by bringing disguised Communist propaganda into the ranks of American workers is the March of Labor."

"MASSES AND MAINSTREAM"

Congressional Committee on Un-American Activities, House Report, 1953, on the Congress of American Women, April 26, 1950

"Masses and Mainstream" has been cited as the successor to "New Masses, a Communist magazine."

HOWARD G. MATSON (Reverend)

1-47 WU

On January 15, 1951 T-4 furnished a CRC bulletin dated January 1951 which reflected that Reverend HOWARD GEORGE MATSON of the First Unitarian Church of Santa Monica, California, was to chair a meeting held at the Embassy Auditorium, Convention Hall, on January 5, 1951.

THOMAS McGRATH

[I-63] * M

This source advised in April 1952 that the John Reed Division of the LACCP had issued a transfer for THOMAS McGRATHY to the Eastern Division of the LACCP. [T-63 had advised in January of 1952] that THOMAS McGRATH had indicated a desire to become attached to a club of the LACCP since he had been unattached since June of 1951. []

JACK R. McMICHAEL, JR. (Reverend)

(<u>1-41</u>] (6).U

On November 23, 1954 T-41 advised that JACK RY McMICHAEL, JR. was introduced at a Religious Freedom rally sponsored by the UFSJ, held at the 1st U.C., 2936 West Eighth Street, Los Angeles, on October 31, 1954, as formerly National Executive Secretary of the Methodist Federation for Social Action and a man who, in his earlier years, was President of the American Youth Congress.

The California Committee on Un-American Activities, Report, 1948, pages 73 and 246, indicates that the Methodist Federation for Social Service is among the more "conspicuous fronts for Communist activity in the field of relief, assistance, and welfare work and dealing with the problems of the unemployed and underprivileged. . . "

A statement in the Methodist Federation for Social Service Bulletin No. 8, 1932, admits cooperation with the Communists. The Guide to Subversive Organizations and Publications (and Appendix), Revised May 14, 1951, released by the HCUA, reflects that the Methodist Federation for Social Service is now known as the Methodist Federation for Social Action, and that it is understood the organization is not an official branch of the Methodist Church but one which adopted the church's name.

CONFIDENTIAL #aton-129

DATIDETHIAL)

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The American Youth Congress has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

JOHN MCTERNAN

HCUA Report, 1952 (Supra)

ARTHUR MILLER

This report on page 63 reflects that MARBURG YERKES testified before the Committee on January 24, 1952 that JOHN McTERNAN was a Communist.

JOHN McTERNAN was similarly identified as a CP member by three other individuals who testified under oath before the Committee in 1951 and 1952.

KATHERINE MCTERNAN	
(formerly Mrs. JOHN MCTERNAN)	
February 1944 to approximately 1951	o7D
reported on February 20, 1951 that KATHERINE McTERNAN was a member of the Wilshire-Fairfax Club of the LACCP in 1946 or 1947 and was at one time Chairman of this group. N	as
CAREY McWILLIAMS	
LOUIS F. BUDENZ, former Managing Editor of the "Daily Worker" and a CP functionary until he broke with the CP in 1945 U	
BUDENZ advised that "CAREY McWILLIAMS is a writer particularly noted as the author of 'Factories in the Field,' published in 1939, which was the foundation of JOHN STEINBECK's 'Grapes of Wrath.' When this book was published, he was advised by JACK STACHEL, CP functionary, that CAREY McWILLIAMS was under Communist discipline."	
(Supra) U	7D
advised on November 18, 1950 that he was a former functionary of the LACCP and stated that he did not believe that CAREY McWILLIAMS was a member of the CP but described him as a friend of the CP).	

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In May 1947 T-52 advised that one ARTHUR MILLER was a member

of the LACCP.

DORIS MOFFATT
(daughter of STANLEY MOFFATT)

QU.

T-85 /4/U

On August 21, 1948 T-85 advised that DORIS M. MOFFATT was in contact with the American Youth for Democracy in Los Angeles. T-85 could furnish no further information regarding the extent of this contact

CALI

STANLEY MOFFATT ("Judge")

T-12 (X) U

On March 11, 1954 T-12 advised that in early 1954 STANLEY MOFFATT was a paid-up member of the Hollywood ASP.

On November 2, 1953 T-29 advised that in November 1953 STANLEY MOFFATT was identified as Chairman of the ARI of Southern California. (X) U

ANNETTE MONBLATT COM

T-10 KW U

Informant reported in October 1953 that ANNETTE MONBLATT, 215 South Berendo, Los Angeles, was a member of the CRC as of August 1953.

FRED MOORE

T-80] & M

Informant reported on March 25, 1953 that FRED AUSTIN MOORE was a member of the CP in the Music Section approximately December 1950 or January 1951.

CAL

BYRON MORROW

[T-15] X/U

Informant reported on April 15, 1952 that BYRON MORROW was Educational Director of the Mike Quinn Section, Haywood Division, LACCP, as of April 1952

12-47 & M

In April 1953 T-4 advised that BYRON MORROW LACCP as of April 1953.

as a member of the

MARION MOSLEY (formerly MARION BRODSKY, aka Mrs. Charles Mosley)

T-86] WU

Informant reported on May 1, 1953 that MARION BRODSKY was.
Organizational Secretary of Club No. 4, New Center Section, Western Division,
LACCP, in the first part of 1953.

CARLITON MOSS

HCUA Report, 1952 (Supra)

On page 50 CARLETON MOSS, a writer, was identified as a CP member by META REIS/ROSENBERG, who testified under oath before the Committee on April 13, 1951. ROSENBERG is a self-admitted CP member.

VIRGINIA MULLEN

1-76] (X)U

Informant reported in August 1953 that the services of VIRGINIA—MULLEN were utilized on a confidential assignment by the LACCP

WILLIAM MURRISH

E 4 6

I-87 7 (U

Informant reported on October 2, 1951 That WILLIAM BATES MURRISH was a member of the Legal Panel of the LACPFB on the above date.

NATIONAL COMMITTEE TO WIN AMNESTY FOR SMITH ACT VICTIMS

The National Committee to Win Amnesty for Smith Act Victims has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CONFIDENTIAL

"NATIONAL GUARDIAN"

California Senate Fact-Finding Committee on Un-American Activities, 1949 Report

"The National Guardian" is cited as a publication launched in New York in 1948, aiming at national circulation, which they found to be, from its inception, notoriously Stalinist in its staff, writers, management, and content.

SCOTT NEARING

<u>r-88</u> 7 U

On October 2, 1952 T-88, who is familiar with certain phases of CP activity in the greater Boston area, furnished a mimeographed letter on October 2, 1952 concerning procedures to be used by persons soliciting signatures in a National Peace Referendum of the American Peace Crusade.

T-88/advised that SCOTT NEARING, Cape Rosier, Maine, was one of the sponsors of "A Peace Referendum" ballot, an enclosure of the above-described mimeographed letter of the American Peace Crusade. U

BILL OLIVER

Annual Report of the Committee on Un-American Activities for the year 1953

Page 44 of this report reflects that WILLIAM E. (BILL) OLIVER, newspaperman and drama critic, appeared before this Committee on April 7, 1953 and refused to affirm or deny CP membership. OLIVER has been identified as a CP member by ALICE SENNETT, self-admitted CP member who testified under oath before the Committee on May 22, 1952. OLIVER was also identified by one other witness similarly in 1952.

MAX PARKER 7 (P)U

T-89 N

Informant reported on March 30, 1951 that a meeting of the 55th A.D. Club of the LACCP was held at the home of MAX and MARY PARKER, 1630 12th Place, Los Angeles. At this meeting PARKER stated that in the future CP groups, as presently constituted, would actually be clubs as the CP was being reorganized.

LINUS PAULING (Dr.)

LOUIS F. BUDENZ (Supra)

BUDENZ advised on June 29, 1950 that "Dr. Linus Carl Pauling is a concealed Communist." BUDENZ further explained that by "concealed Communist" he meant that PAULING is an individual who does not hold himself out as a Communist and who would deny membership in the CP. BUDENZ stated that he has never met PAULING personally but knew him as a professor in chemical science at several universities and as a person who was active in a number of scientific chemical societies. BUDENZ explained that PAULING had been referred to him prior to 1944 as a Communist in official reports from MILTON HOWARD, V. J. JEROME, and EUGENE DENNIS. MILTON HOWARD was a CP member who was at one time assigned to infiltrate scientist groups. V. J. JEROME was Chairman of the National Cultural Commission of the CP, USA, in May of 1950. EUGENE DENNIS was General Secretary of the CP, USA, later convicted under the Smith Act.

Los Angeles "Mirror"

The December 24, 1952 issue, in an article referring to the above testimony of LOUIS BUDENZ, quoted Dr. LINUS PAULING as stating, "This statement is a lie. I have never been a member of the CP and I have sworn to this fact." χ

THOMAS PERRY (Dr.)

With the second	
	b7D
(Supra) U	
reported on November 4, 1950 that Dr. THOMAS L. PERRY was a member of the Dewey Davis Club of the LACCP in 1947. U	CAL
(<u>T-12</u>) \$\mathrew{U}	

Informant advised on February 12, 1954 that Dr. THOMAS PERRY was a 1954 member of the Hollywood ASP. (II)

"POLITICAL AFFAIRS"

Congressional Committee on Un-American Activities, Report No. 1920, May 11, 1948

On pages 5 and 36 "Political Affairs" has been cited as an "official Communist Party monthly theoretical organ. 'Political Affairs', formerly known as 'The Communist,' 'a magazine of the theory and practice of Marxism-Leninism published monthly by the Communist Party of the United States of America,' now calls itself 'a magazine devoted to the theory and practice of Marxism-Leninism.' Its Chief Editor is Eugene Dennis, Executive Secretary of the Party."

JOHN PORTER

HCUA Report, 1952 (Supra)

On page 64 appears the name JOHN PORTER and reflects that JOHN PORTER appeared before the Committee on September 30, 1952 and refused to affirm or deny membership in the CP. JOHN PORTER has been identified as a Communist by DAVID AARON, self-admitted CP member, before the Committee on January 23, 1952 and similarly by four other witnesses who testified under oath before the HCUA in 1952.

JOHN W POWELL

"Daily People's World"

CAL

In the December 17, 1954 issue on page 2-M appeared an article captioned "The Real Target," which states, "The Jenner Senate Committee was not content with having pilloried former Editor John W. Powell once in Washington for the crime of advocating friendship of China in the magazine he published in Shanghai. It had to put on a repeat performance in San Francisco with a one-man inquisition conducted by Senator Herman Welker, Senator McCarthy's staunch friend.

"It had to go after Powell's wife, causing her to lose her job. It even had to plaster the names of their children across the record. U

"But while the Powells were victims of this obscene inquisition the Jenner Committee's target was considerably bigger. Welker gave the show away when he asked one friendly witness: U

"'What would you think about the admission of Red China to the United Nations?'

"Here was the reason for persecuting the Powells and for trotting out a stable of army and naval officers to repeat trice told atrocity tales against China. . . "

LA 100-33973
www/s jm
SYDNEY PRINCE (Dr.)

I-52]4/U

Informant reported in May 1947 that SID PRINCE transferred from the CP at Berkeley, California, to a CP club in the 16th C.D. Section, LACCP, in 1946.

ELEANOR RAYMOND

I-20] A U

Informant reported on January 27, 1947 that ELEANOR RAYMOND, 1022 North Sweetzer, was a member of the Eva Shafron Club, 16th C.D. Section, LACCP, in 1946 and 1947.

ANN REVERE

HCUA Report, 1952 (Supra)

On page 51 of this report is reflected the name ANN REVERE, actress, who appeared before the Committee on April 17, 1951 and refused to affirm or deny CP membership.

BERNARD RIBNER

Records, Local Draft Board 240 5507 Santa Monica Boulevard Los Angeles, California

The above Selective Service records reflect RIBNER's true name to be BERNARD RIBNER and that he has also been known to use the aliases of BERNARD BENJAMIN and BEN DENJAMIN.

Records, Retail Merchants
Credit Association
Los Angeles, California U

These records, dated December 18, 1947, reflect that BERNARD RIBNER resided at 1772 North Sycamore, Los Angeles, as of that date. U

T-52] WyU

Informant advised in May 1947 that one B. B. BENJAMIN, residing at 1772 North Sycamore, Los Angeles, was a registered member of the Lincoln Branch, LACCP, in 1947.

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Eaton-136

ESLANDA ROBESON (wife of PAUL ROBESON)

"Daily People's World"



In the March 9, 1950 issue appeared an article entitled "Mrs. Robeson's Tour Dates Set." This article reflected that Mrs. ESIANDA ROBESON would appear in March 1950 in Los Angeles and San Francisco as a speaker sponsored by the Committee for a Democratic Far Eastern Policy. U

PAUL ROBESON

CP functionary	b7D
advised after his defection from the CP that during the 1930's PAUL ROBESON served as a confidential courier for the CP in the Caribbean area. Upon his return to the United States from concert tours, he would report to CP Headquarters. ROBESON was in frequent contact during this period in secret conference with CP functionaries WILLIAM Z. FOSTER, JACK STACHEL, and J. PETERS.	
EARL ROBINSON	
<u>r-4</u> 704, U	
Informant reported on January 6, 1950 that ROBINSON was a member of the LACCP in 1950.	
SAMUEL ROSEN	
self- admitted member of the CP (Supra)	b7D
of ANN REVERE, was a member of the CP prior to 1945.	nd
KEN ROTTGER	
T-17 7 & W	

CONGINENTIAL

ROTTGER was a member of Club No. 1, LACCP, Burbank, California

Informant reported on May 4, 1953 that as of August 1952

HERMAN RUDIN

"Daily People's World"

The August 18, 1948 issue on page 3, column 8, carried an article entitled "Political Arena," reflecting that HERMAN RUDIN, acting in capacity of Chairman of the IPP, announced a meeting for Eastside voters in the 40th A.D.

T-82 WU

Informant advised in September 1954 that Ho RUDIN, 8559 Alcott Street, Los Angeles, was a subscriber to the "Daily People's World" as of that date.

MAUD RUSSELL

Sixth Report, Un-American Activities in California, 1951 U

Page 278 of this report reflects that the Committee for a Democratic Far Eastern Policy published a monthly booklet called "Far East Spotlight" sold in all Communist bookstores for twenty cents a copy. The issue for October 1950 listed MAUD RUSSELL, Executive Director, as one of the national officers.

WILLIAM SAMUELS /

HCUA Report, 1952 (Supra)

It is reflected on page 65 that WILLIAM MA SAMUELS, Attorney, appeared before the Committee on October 1, 1952 and refused to affirm or deny membership in the CP. DAVID AARON, self-admitted CP member, testified before the Committee on January 23, 1952 and stated that SAMUELS was a Communist. He was further identified similarly by one other witness in 1952.

ROBERT SCHMORLETTZ

T-91] () U

X)4

In February 1954 T-91 advised that ROBERT J. SCHMORLEITZ was a member of the Hollywood-Beverly Hills Chapter of the National Lawyers Guild for the year 1952.

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The Committee on Un-American Activities, United States House, of Representatives, Report 1078, dated September 17, 1950, on page 1 reflects that the National Lawyers Guild was the foremost legal bulwark of the CP, its front organizations, and controlled unions. Since its inception it has never failed to rally to the legal defense of the CP and individual members thereof, including known espionage agents. It has consistently fought against national, state, and local legislation aimed at curbing a Communist conspiracy.

SYLVIA SCHONFIELD

T-77 (4) U

T-77, former active member of the LACCP from 1939 to 1947-1948, reported on November 4, 1950 that SYLVIA SCHONFIELD was a member of the LACCP (sometime during the period T-77 was a member.

ROBERT SHERWOOD

<u>1-16</u>] (*) U

In July 1954 T-16 advised that ROBERT SHERWOOD was reactivated into the CP in New York in February of 1950, shortly before leaving New York for Los Angeles.

I-76 7 4 U

On June 3, 1954 T-76 advised that BOB SHERWOOD, who had been a member of the LACCP, had recently been expelled from the Party. T-76 advised that SHERWOOD was active in the lst U.C. in Los Angeles.

HERBERT SIMMONS

T-20] (X) M

Informant reported on March 1, 1946 that HERBERT W. SIMMONS was a member of the Aaron Johnson Club of the LACCP in early 1946.

EDGAR SNOW

T-92] (4) U

· (X) U

On October 30, 1948 T-92 furnished a copy of a letter of the Spanish Refugee Appeal of the Joint Anti-Fascist Refugee Committee dated October 29, 1948, which listed EDGAR SNOW as one of the national sponsors.

THE WITTEN

The Joint Anti-Fascist Refugee Committee has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

(<u>r-93</u>](X)4

Informant reported in 1946 that EDGAR SNOW was listed as one of the sponsors of the Action Committee to Free Spain Now. \boldsymbol{U}

The Action Committee to Free Spain Now has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

SOCIALIST WORKERS PARTY

The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

GALE SINDERGAARD (GALE BIRERMAN)

CAL

b7D

self-admitted former

member CP, 1936-1948 (Supra) M

Informant reported on July 26, 1950 that GALE BIBERMAN was a CP member sometime during the period 1936-1948.

SOUTHERN CALIFORNIA PEACE COUNCIL

12-4] W U

(X) U

The above informant advised on April 21, 1955 that the Southern California Peace Council, 2204 South Vermont Avenue, Los Angeles, was organized in January 1950 and was headed successfully by ROSP BOYD, MARVA BOVINGTON, and CHARLED CLENN, all CP members. The organization was active in circulating the so-called "Stockholm Peace Pledge" in Southern California and in securing signatures to it.

The Southern California Peace Council went out of existence in March 1951 and was replaced by the Southern California Peace Crusade, which was the Los Angeles Chapter of the American Peace Crusade (APC).

The APC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

SOUTHERN CALIFORNIA PEACE CRUSADE

The Southern California Peace Crusade is the Los Angeles Chapter of the American Peace Crusade (Supra) (according to T-25 on May 16, 1955.

ELIZABETH SPECTOR Aka Elizabeth (Lenn

m.1.786)V

CAL

Informant reported on April 24, 1953 that ELIZABETH GLENN was known to the informant at that time as a member of the LACCP. T-4 subsequently advised on May 18, 1955 that the aforementioned ELIZABETH GLENN is now known as ELIZABETH SPECTOR.

NOBEL STOCKTON

T-10 (X) U

Informant reported on November 20, 1952 that NOBEL STOCKTON was a member of the CRC during 1952 and 1953.

I. F. STONE

LOUIS F. BUDENZ (Supra)

BUDENZ advised in 1950 that ISADORE F. STONE was reported as an active Communist in 1945 by JACK MACHEL, a CP functionary, and that STONE's advice was sought constantly on organizing attacks on CP enemies.

ANNA LOUISE STRONG

"Today," a publication, No. 20, April 1953, noted that ANNA LOUISE STRONG had cabled Soviet Premier MALENKOV in April 1953 requesting a review of her arrest and expulsion from the Soviet Union in 1949. She pointed out her long and faithful service on behalf of American-Soviet friendship and asked that her case be cleared and her name and reputation be restored by public announcement through "Pravda."

[<u>T-86</u>](*) U

T-86 reported on May 4, 1954 that at a meeting of the Youth Center Section Committee of the LACCP held May 3, 1954 a list of suspected agents was passed out and it was noted that the name of ANNA LOUISE STRONG appeared on the list as a suspected Tito Agent.

Charges made against ANNA LOUISE STRONG in 1949 when she was arrested by the State Security of the U.S.S.R. have now been removed

JACK TENNER & M

Informant reported on July 31, 1953 that JACK TENNER was a member of the Engels Division of the LACCP as of July 1953.

WARWICK M. TOMPKINS TOM

Informant reported on August 3, 1950 that an announcement was made during that month at a CP meeting that WARWICK POMPKINS and his wife had been expelled from the CP.

DOROTHY TREE

former member CP, 1936-1948 (Supra)

b7D

[Informant reported on July 26, 1950] that DOROTHY TREE was a member of the CP in Hollywood, California, in 1937 and continued membership in the CP in 1948.w

VETERANS OF THE ABRAHAM LINCOLN BRIGADE

Veterans of the Abraham Lincoln Brigade has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MURRAY\WAGNER

HCUA Report, 1953 (Supra)

Page 52 of this report reflects that MURRY (or MURRAY) WAGNER was named by DWIGHT HAUSER, self-admitted Communist who testified on March 30, 1952 that WAGNER was a Communist. 11

HERMAN WALDMAN, aka David Wolf

HCUA Report, 1952

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Page 55 reflects that HERMAN WALDMAN appeared before the Committee in October 1952 and refused to affirm or deny CP membership. He was identified as a Communist by PAUL MARION who testified before the Committee on October 2, 1952 and by OWEN VINSON who testified on the same date.

PAULINE WATKINS (W) W

2-94 J (X) M

Informant reported in December 1953 that PAULINE WATKINS attended a meeting of the Hollywood ASP on December 11, 1953 in Los Angeles at which time there was a discussion concerning the action taken against teachers under the Dilworth Act (refusal of teachers to answer under oath concerning their Communist connections subjects them to dismissal).

DON WHEELDIN

T-95] (AM

7404

Informant reported on December 19, 1949 that DON WHEELDIN was a member of the CP as of that time. U

FRANK WILKINSON

T-96 7 (*) U

& M

Informant reported on June 3, 1953) that FRANK WILKINSON was a member of the LACCP in 1951 and 1952. M

JEAN WILKINSON JOS 4

(<u>1-1</u>7(k)U

Informant reported on February 5, 1954 that JFAN WILKINSON was an active CP member in the Los Angeles and Long Beach area sometime prior to February 1954. (C) U

FRANCES WILLIAMS) (4) (1)

T-52 (4) U

Informant reported in May 1947 that FRANCES WILLIAMS, 3692 Fifth Avenue, was recruited as a new member of the LACCP in 1947. FRANCES WILLIAMS' occupation was that of an actress.

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OLETTA O'CONNOR YATES

Records, United States District Court Los Angeles, California

OLETTA O'CONNOR YATES was convicted in the summer of 1952 in Los Angeles, California, for violation of the conspiracy section of the Smith Act of 1940.

ADELE YOUNG JOE U

T-21

Informant reported on August 11, 1954 that ADELE YOUNG was a member of the Anita Whitney Club of the West Jefferson Section, Moranda Smith Division, IACCP, in approximately July 1954.

DITT

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LA 100-33973
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In view of the fact that the 1st U.C. of Los Angeles is an established religious organization, no active investigation was conducted in the preparation of this report. All information not in the Los Angeles files was obtained through established sources of the Los Angeles Office.

Due to the religious character of the lst U.C., copies are not being disseminated to intelligence agencies on a local basis.

Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

	the sources must be concerted to ANGELES WILL FOLLOW AN	•	ACTIVITIES	OF IST U.C.	—
Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located	
T-1 Former b7D (by request)	Speech by STEPHEN FRITCHMAN "Are We Being Used" in "Rebels Without Cause" 5/10/53	5/28/53 [/]	BERNARR M. PTACEK		b71
	Sermon by STEPHEN FRITCHMAN en- titled "If the Guns Are Silent", 6/14/53	7/21/53/	BERNARR M. PTACEK	Exhibit 10 100-24642- 1A41	
	Annual Report, UFSJ, Fiscal Year 6/1/52 to 5/31/53	7/21/53/	BERNARR M. PTACEK	100-31229-21	
l	Characterization of JEAN WILKINSON	2/5/54/	BERNARR M. PTACEK		b7D
	Meeting UFSJ 4/11/54	5/6/54 /	THOMAS W. CRAWFORD (Written)		

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T-1 Former (Cont.)	Characterization Dr. HAROLD KOPPELMAN	6/7/54/	THOMAS W. CRAWFORD	4	
	UFSJ officers	6/21/54/	THOMAS W. CRAWFORD	100-31229-53	
	Annual Report, UFSJ, Fiscal Year 6/1/53 to 5/31/54	6/21/54/	THOMAS W. CRAWFORD	100-31229	
	UFSJ meeting 6/13/54 Officers and FRANK WILKINSON re National Meeting, Boston, Mass. 5/54	6/21/54	THOMAS W. CRAWFORD		
	Background and scope 1st U.C. Connections and implementation CP	7/11/55/	THOMAS W. CRAWFORD and WILLIS W. WALL (Orally)	ā	
T-2	Report, Semi- annual Business Meeting 2/27/53	6/13/55/	MARSHALL E. RUTLAND	Exhibit 1 100-33973- la-73	
(by request)	Minister's Report, Annual Meeting, 1st U.C. 6/11/54 Officers	6/13/55	MARSHALL E. RUTLAND	Exhibit 2 100-33973- la-74	

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Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located
b7D (Cont.)	History - Souvenir Book, 75th Anni- versary, 1st U.C., Los Angeles, 1877-1952	6/13/55/	MARSHALL E. RUTLAND	Exhibit 3 100-33973- la-75
	Semiannual Meeting, 1st U.C., 1/30/55	.6/13/55/	MARSHALL E. RUTLAND	Exhibit 8 100-33973- 1a-76
	Program, Recital PAUL ROBESON 3/11,13/55	6/13/55~	MARSHALL E. RUTLAND	Exhibit 30
	Program, "Sing It For Brotherhood" 2/13/55 (1st U.C.)	6/13/55/	MARSHALL E. RUTLAND (Orally)	
	Letter to a Prisoner Sermon by STEPHEN FRITCHMAN, 5/8/55	6/13/55/	MARSHALL E. RUTLAND	Exhibit 32 100-33973- la-77
	Booklet re "The Only Effective Civil Defense is the Pre- vention of War	6/13/55/	MARSHALL E. RUTLAND	Exhibit 37 100-33973- la-78
	Literature with UFSJ stamp, published by VALB, "Is It Subversive to Be Anti-Franco?"	6/13/55 /	MARSHALL E. RUTLAND	Exhibit 38
	Literature published by LACSJRC, "Fact Sheet in the Rosenberg Case"	6/13/55/	MARSHALL E. RUTLAND	Exhibit 39
	Literature "The Rosenbergs Must Not Die"	6/13/55	MARSHALL E. RUTLAND	Exhibit 40
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T-2 (Cont.)	SCOTT NEARING to speak at 1st U.C. 2/4/55	6/13/55/	MARSHALL E.	100-33973-1A- 72
	EDGAR SNOW to speak, 1st U.C., 3/4/55	6/13/55/	MARSHALL E. RUTLAND	100-33973-1A- 71
	Festival of Arts	6/13/55,	MARSHALL E. RUTLAND (Orally)	•
	Literature stand lst U.C.	6/13/55/	MARSHALL E. RUTLAND (Orally)	
	Round-table con- ference, 6/23/51 (APC)	6/13/55~	MARSHALL E. RUTLAND	Exhibit 53
	"The Peace Reporter" September-October 1953 (APC)	6/13/55/	MARSHALL E. RUTLAND	Exhibit 54
	Leaflet "Stop the Brownell Bills" (CLC)	6/13/55 /	MARSHALL E. RUTLAND	Exhibit 55
	Booklet "Stand By Your Doctor, Lawyer, etc." (CCPAF)	6/13/55~	MARSHALL E. RUTLAND	Exhibit 56
	Leaflet announcing 17th Anniversary, "Daily People's World," 1/14/55	6/13/55 /	MARSHALL E. RUTLAND	Exhibit 57

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T-2 (Cont.)	Leaflet announcing Annual Picnic, "Daily People's World" 9/6 (1954)	6/13/55 /	MARSHALL E. RUTLAND	Exhibit 58
	ECTOW letter dated 5/16/55 re con- ference 6/19/55	6/13/55/	MARSHALL E. RUTLAND	Exhibit 59
	Leaflet "Eve of Conference" public celebration 2/27 (1954)	6/13/55/	MARSHALL E. RUTLAND	Exhibit 60
	Leaflet "Saved From Deportation to Death in South Korea" 1/15 (1955)	6/13/55/	MARSHALL E. RUTLAND	Exhibit 61
,	A call and program, Fifth Annual Con- ference, LACPFB 3/19/55	6/13/55/	MARSHALL E. RUTLAND	Exhibit 62
	Four-page brochure issued by LACPFB "Repeal This Un- American Law"	6/13/55/	MARSHALL E. RUTLAND	Exhibit 63
	Eight-page brochure "Naturalized Citi- zens and Non- Citizens Know Your Rights," LACPFB	6/13/55	MARSHALL E. RUTLAND	Exhibit 64
	"Torch Light" LACPFB, 4/54	6/13/55	MARSHALL E. RUTLAND	Exhibit 65
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	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent To Whom Furnished	File Number Where Located
 	T-2 (Cont.)	Seven-page booklet "Did the Rosenbergs Have Full Measure of Justice," issued by LACSJRC	6/13/55/	MARSHALL E. RUTLAND	Exhibit 66
		Leaflet "Clemency to the Rosenbergs" by LACSJRC	6/13/55~	MARSHALL E. RUTLAND	Exhibit 67
		Leaflet announcing meeting 8/13 (1954) by SWP	6/13/55/	MARSHALL E. RUTIAND	Exhibit 68
		Fifty-two page booklet issued by LACPFB entitled "For A People's Lobby"	6/13/55	MARSHALL E. RUTLAND	100-33973-1a
		Document "It's Your Move, Must We Fight Russia" by MARTIN HALL dated 3/47	6/15/55	MARSHALL E. RUTLAND	Exhibit 9 100-33973- la-79
		LACPFB 3/12/53	7/13/55′	WILLIS W. WALL (Orally)	
		Southern California Peace Council 7/13/50	7/13/55/	WILLIS W. WALL (Orally)	
÷		Threatening Brownell Bills Near Passage, UFSJ		WILLIS W. WALL	Exhibit 15
		Radio sermon by STEPHEN FRITCHMAN on 2/27/55, "The Church and the Loyalty Oath"	7/21/55/	WILLIS W. WALL	Exhibit 16 100-33973- la-83

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T-2 (Cont.)	Radio serman, 1/16/55, by STEPHEN FRITCHMAN, "The Church and Anti-Communism"	7/21/55	WILLIS W.	Exhibit 17 100-33973- la-84
•	Booklet re ten medical lectures, lst U.C., 10/12/54 to 12/14/54	7/12/55	WILLIS W. WALL	Exhibit 28 100-33973- 1a-80
,	Minister's Report 6/55	7/13/55/	WILLIS W., WALL	Exhibit 6 100-33973- la-81
	Resolution on Hydrogen Bomb	7/21/55/	WILLIS W. WALL	Exhibit 13 100-33973- 1a-82
	Leaflet issued by Civil Rights Committee of UFSJ	7/29/55/	WILLIS W. WALL	Exhibit 14 100-33973- 1a-89
	Speech by SHUTE at 1st U.C. on 2/28/54	7/27/55:/	WILLIS W.	Exhibit 24 100-33973- 1a-87
9	Document "This Could Happen Here" listing sponsors	7/27/55	WILLIS W. WALL (Orally)	Exhibit 29 100-33973- 1a-92
	Cast of "The Crucible" 6/4,11/55	7/27/552	WILLIS W.	100-33973-1A 88
•	San Francisco "Examiner", page 10, issue 6/23/55, re MOLOTOV speech, U.N., distributed lst U.C., 6/26/55	7/27/55	WILLIS W. WALL (Orally)	

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T-2 (Cont.)	Resolutions adopted 129th Meeting, American-Unitarian Association, Boston, Massachusetts, 5/25/54	7/27/55/	WILLIS W. WALL	100-33973-1A- 85
	Proposed resolutions Annual Meeting, 1955	7/27/55/	WILLIS W.	100-33973-1A 86
	Leaflet "Religious Freedom in Danger" meeting, 5/31/55	8/4/55/	WILLIS W. WALL	Exhibit 18 100-33973- la-90
	Sermon of Month "Thou Shalt Not Bear False Witness" 5/55, 1st U.C.	8/4/55	WILLIS W. WALL	Exhibit 33 100-33973- la-91
,	Ormsby Village sold, 5/55	8/4/55	WILLIS W. WALL (Orally)	*
	Re publications	8/4/55/	WILLIS W. WALL (Orally)	
7D	"Directory of Activities and Organizations," lst U.C. Scope of organization, officers, and radio program	9/3/54	HERBERT E. HOXIE	Exhibit 4 100-33973- 1a61
D (U)	News release re EARL ROBINSON, 1st U.C., 7/23/54	7/21/54 ^J	H. RAWLINS OVERTON	Exhibit 27 100-33973A-62
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b7D	T-4 (Cont.)	lst U.C. staff (AMOS MURPHY)	10/18/54/	H. RAWLINS OVERTON	Exhibit 5 100-33973A-50
		VALB meeting chaired by Rev. FRITCHMAN	10/18/54/	H. RAWLINS OVERTON	Exhibit 7 100-33973A-62
		Unitarian Public Forum, 10/8/54	10/18/54	H. RAWLINS OVERTON	Exhibit 43 100-33973A- 46
	1	Re PAULING and McWILLIAMS spon- soring "Religious Freedom Committee"	10/18/54/	H. RAWLINS OVERTON	Exhibit 46 100-33973A- 51
		Press release Bill of Rights Fund	12/10/54/	H. RAWLINS OVERTON	Exhibit 31 100-33973A- 63 b7D
		Characterization CLEOPHUS BROWN	2/11/53/	H. RAWLINS OVERTON	
		Characterization CCPAF	4/5/55	H. RAWLINS OVERTON (Orally)	
		Characterization MARTIN HALL	1951	H. RAWLINS OVERTON (Orally)	/
		Characterization Mrs. KEN HARTFORD	6/17/53 /	H. RAWLINS OVERTON (Orally)	
		Characterization HARRY HAY	1/6/50/	IRVING T. WEEKS	100-18762-33
		Characterization A. A. HEIST	4/5/55	H. RAWLINS OVERTON	
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, b7D	T-4 (Cont.)	Characterization IACSJRC	4/19/55	H. RAWLINS OVERTON	1	
	7	Characterization Dr. HAROLD KOPPFLMAN	11/8/48/	JACK S. KEMPTON	• 1	
		Characterization H. G. MATSON	1/15/51/	H. RAWLINS OVERTON	100-23717- 1A190	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
· ,		Characterization BYRON MORROW	4/24/53/	ROMNET		W/
		Characterization EARL ROBINSON	1/6/50	IRVING T. WEEKS		
		Characterization Southern California Peace Council	4/21/55/	H. RAWLINS OVERTON		
		Characterization ELIZABETH SPECTOR	4/24/53;/ 5/18/55	H. RAWLINS OVERTON		
· :	T-5: Former	LACPFB convention, 2/7/53, re Channing Club	2/12/53/	BURL P4. MIDDENDORF		
b 7D	(3	Channing Club meeting, 9/11/53	9/29/53	Joseph R. Conlon		. b 7D
,	(by request)	Officers, Channing Club	6/18/54/	Joseph R. Conlon		; ;
		Channing Club meeting, 9/1/54	9/10/54/	JOSEPH R.		47
	•	Channing Club	11/17/54/	Joseph R. Conlon	100-31229	
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	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located
b7D	T-5 Former (Cont.)	Announcement of Channing Club meeting, 12/10/54	12/14/54/	Joseph R. Conlon	100-31229- la17
	T-6 Former	Unitarian Public Forum meeting, 2/15/53	2/17/53*	THOMAS E. DYAR	
b7D		Pamphlet "Ormsby Village for Youth"	7/2/53	THOMAS E. DYAR	
	(by request)	Opening of Ormsby Village, 7/2/53	7/2/53/	THOMAS E. DYAR (Written)	
		Buffet dinner, Ormsby Village, 7/19/53	7/24/53	THOMAS E. DYAR	
		HUGH HARDYMAN	4/23/54/	THOMAS E. DYAR (Written)	
ı		Officers, Ormsby Village (pamphlet)	6/25/54	THOMAS E. DYAR	
	T-7 Former	Tom Paine Club re delegates to LACPFB meeting, 12/26/50	12/27/50	H. EDWARD WHITE	66-2819A-22
b7D	testify before SACB	Tom Paine Club re delegate to LACPFB meeting	1/19/51	H. EDWARD WHITE	66-2819A-27
	on LACPFB in fall. Requests conceal- ment until she	Sketch LACPFB re DAVID HYUN	7/15/53	WILLIS W. WALL	
	testifies)	Characterization STEPHEN FRITCHMAN,	9/26/52/	H. EDWARD WHITE	
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	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent To Whom Furnished	File Number Where Located
b7D	T-7 Former (Cont.)	Characterization LACPFB	5/13/55/	THEODORE J. A'HEARN	
b7D	T-8	Characterization STEPHEN FRITCHMAN 11/15/54	12/8/54	GERALD F. MOORE	b7D
b7D	T-9 Former	Characterization STEPHEN FRITCHMAN (CCPAF), 4/22/54	5/3/54√	ROYCE C. PULLIAM (Written)	L
b7D	T-10	CRC membership of STEPHEN FRITCHMAN	11/15/54/ (U)	IRVING T. WEEKS	100-23717-1a
	•	Characterization ERMA DUTTON	12/3/53 /	DONALD V. GIBBS	100-34880- la16 (Original)
		Characterization DAVID EASTON	10/1/52 🗸	KENNETH R. MERRILL	100-23717- 1B31-1, p. 36
		Characterization ANGELA HODGSON	10/1/52	KENNETH R. MERRILL	
		ANGELA and GEORGE HODGSON residence	5/17/55V	IRVING T. WEEKS	
1		Characterization ANNETTE MONBLATT	10/1/53	DONALD V. GIBBS	100-39583- 1A-2
		Characterization NCBEL STOCKTON	11/20/52	KENNETH R.	
		Sunset Hall	4/20/54 /	IRVING T. WEEKS (Orally)	
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Former ac	TEPHEN FRITCHMAN ctivities, LACSJRC, /16/54	10/1/54/	CLAUDE E. WILLIS, JR. (Written)		b7D
(Not to be utilized as a witness re Bureau instructions)	•				પ
	om Paine Club re loot for Peace"	12/7/51/	BERNARR: M. PTACEK	Exhibit 45 100-33973A- 33	X
19	EPHEN FRITCHMAN 055 member, 01lywood ASP	8/23/55/ (U)	MARCUS M. BRIGHT (Written)		67D
	aracterization of 2	2/12/54/	BERNARR M. PTACEK	Ů	67D
	aracterization S	9/21/54/	IRVING T. WEEKS	(II)	b7D
FR	aracterization 2 ANCES PUTNAM ITCHMAN	2/23/55/	MARCUS M. BRIGHT (Orally)		
	aracterization 3 SAN HARDYMAN	3/11/54	BERNARR M. PTACEK		b7D
	aracterization 4 llywood ASP		MARCUS M. BRIGHT	:	*****
	aracterization 2 RBARA LERNER		IRVING T.		ъ70
	aracterization 3, MILTON LONDON ADMINISTRATIV	VE PAGE	BERNARR M. [PTACEK	ATTOUT A	. 67 D

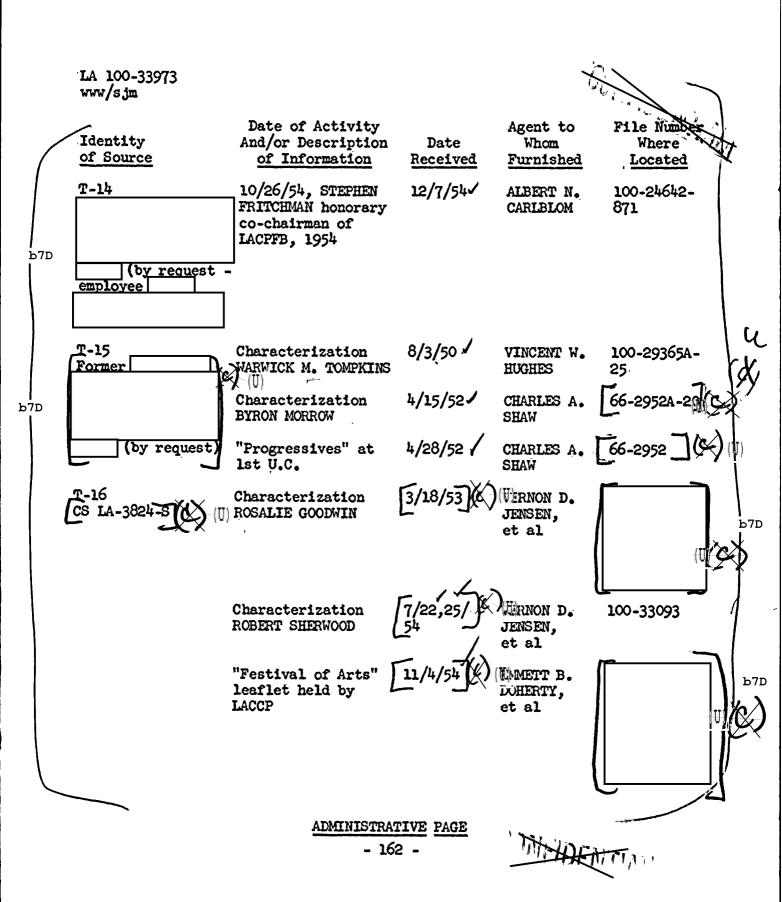
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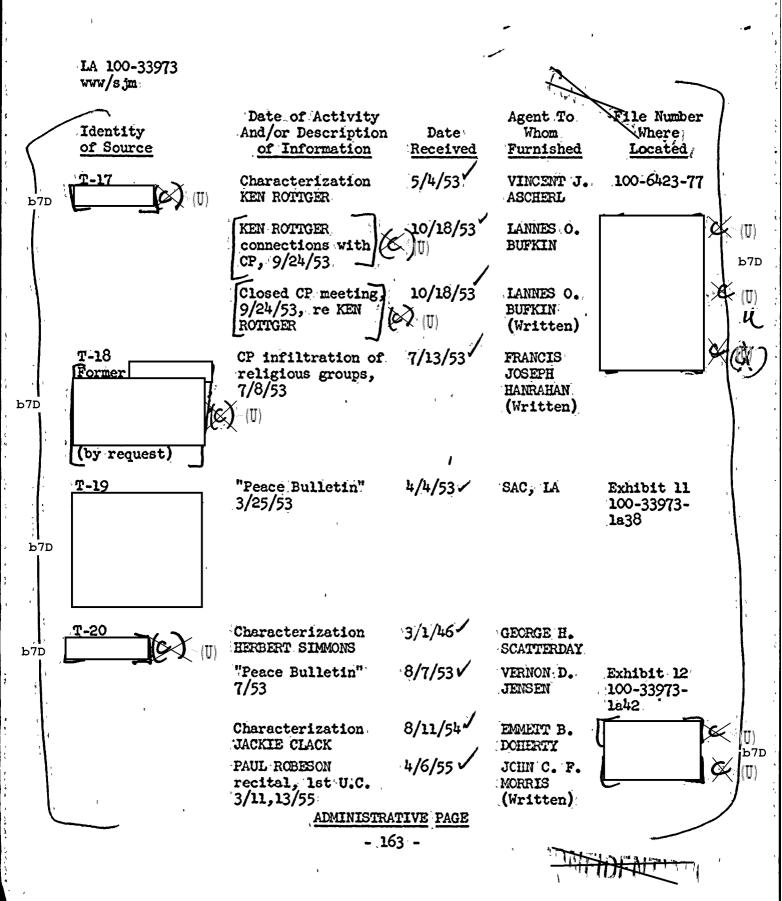
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ь71	T-12 (Cont.)	Characterization Judge STANLEY MOFFATT	2/12/54;/ 3/11/54/	BERNARR M PTACEK	THATT
		Characterization Dr. THOMAS PERRY	2/12/54/	BERNARR M. PTACEK	
b7D	T-13	ANNA LOUISE STRONG meeting, 1st U.C., 9/16/49	9/28/49	MARCUS M. BRIGHT	100-17337-212
-		STEPHEN FRITCHMAN Chairman of LACPFB Fifth Annual Con- ference, 3/19/55	4/12/55/	SE EVERETT M. Ducharme	66-2923A-907
		"Daily People's World" Conference, 8/4/43	7/15/55/	WILLIS W. WALL	100-33973-la
	•	MAUD RUSSELL lecture, 5/1/53	7/15/55	WILLIS W. WALL (Orally)	Instant report
		Characterization AVERILL J. BERMAN	4/21/48	VERNON D. JENSEN	100-24930-64
ı		Characterization REUBEN W. BOROUGH	1949 /	ROBERT J. PETTYJOHN	
		Re charges U.S.S.R. against STRONG	8/9/55 ✓	WILLIS W. WALL (Orally)	
		Ormsby Village for Youth Foundation	3/17/54	SE EVERETT M. DuCHARME (Orally)	

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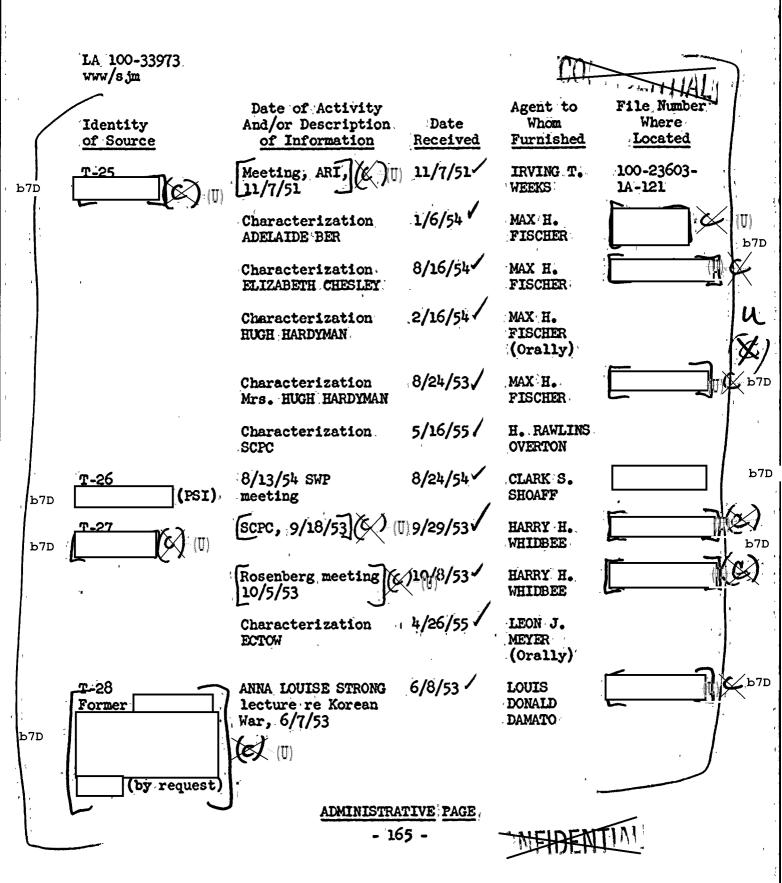
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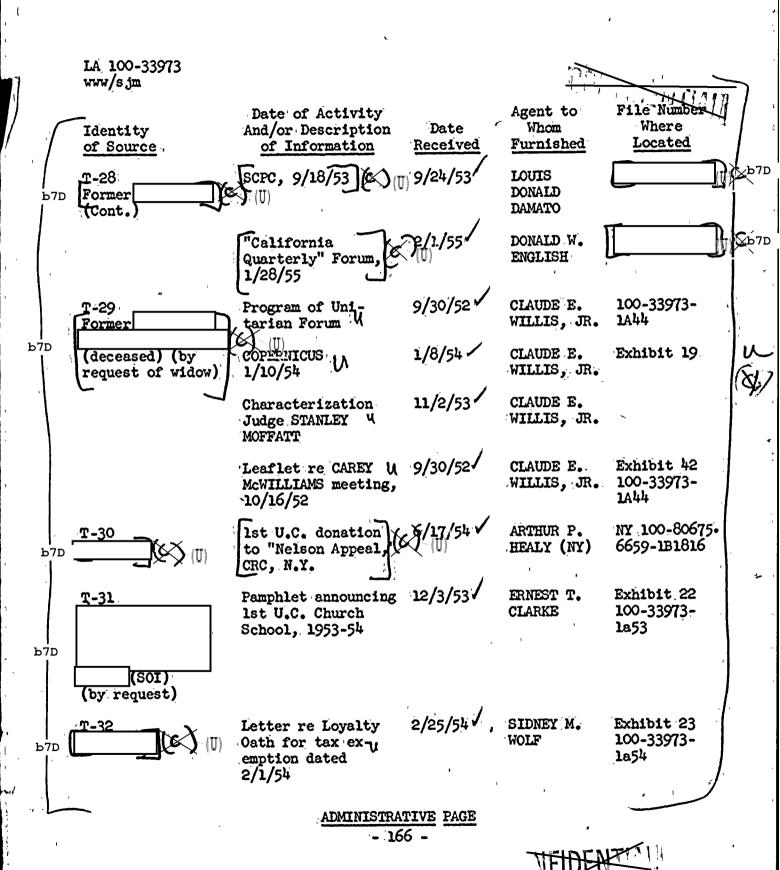
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	Cultural Group 4 7/24/53 Characterization TED GILIEN Characterization ADELE YOUNG	2/19/51 / 8/11/54 /	McCAULEY WILLIAM J. McCAULEY (Orally) WILLIAM J. McCAULEY	157	X /
b7D T-22	PATTERSON rally 12/8/54 PAUL ROBESON announcement at meeting, LANLC, 2/11/55	12/29/54 \ 3/3/55 \	SE EVERETT M. DuCHARME From to SE EVERETT M. DuCHARME (Written)		ъ7р
Т-23	PATTERSON rally 12/8/54	1/10/55	to SE EVERETT M. Ducharme (Written)		b7D
ь7D Т-24 (U)	Megro History Week 2/28/55 ADMINISTRAT	TIVE PAGE	RICHARD J. STILLING		b7D
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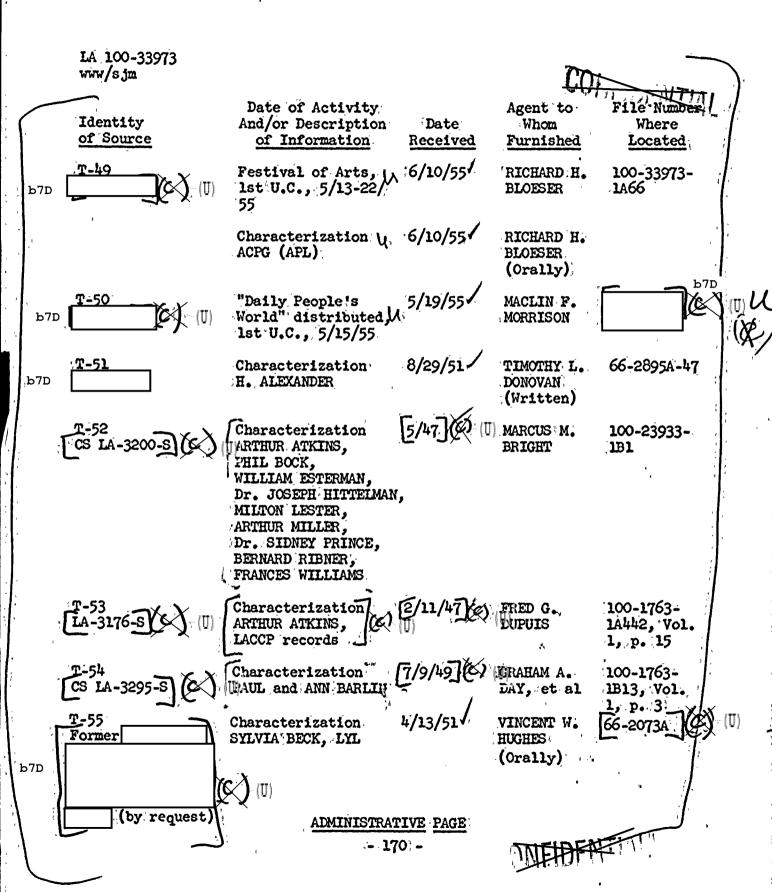


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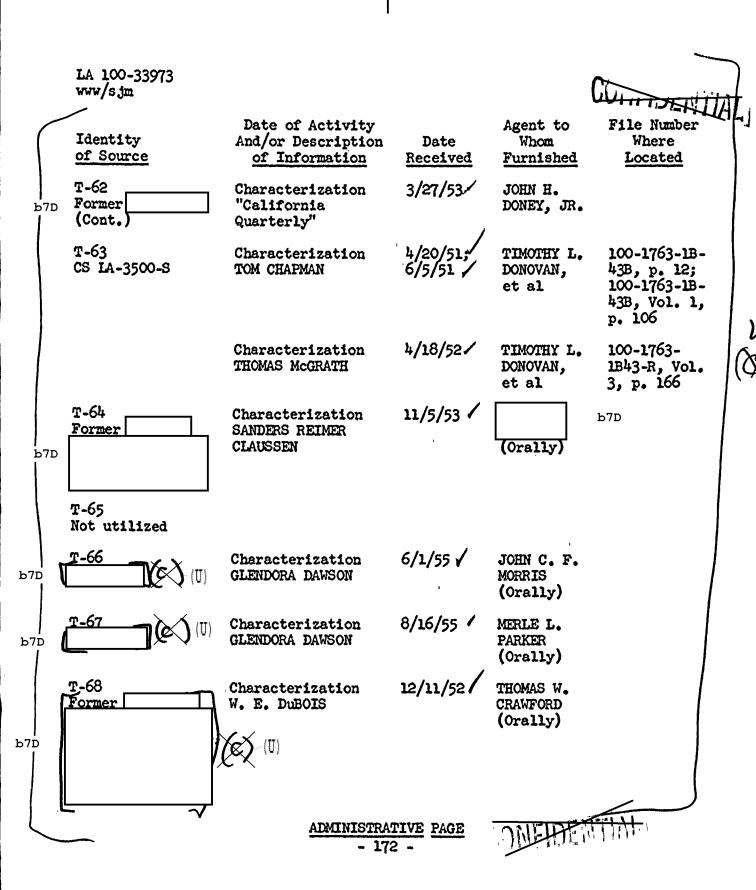
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	LA 100-33973 www/sjm				COMMENTAL
	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located
b7D	(PSI)	Leaflet adver- tising meeting to protest H-Bomb explosion to be held 4/15/54	4/20/54	ELLIOTT W. AMON	Exhibit 25 100-232B-15
b7D	T-34 . (U)	Mass meeting A and H-Bomb, 1st U.C., W 4/15/54	4/20/54	JOHN E. GALLAGHER, JR.	(d)
	T-35 Former	Movie on Warsaw, Poland, 4/30/54	5/19/54	CLIFFORD E. PUCKETT	b7D
ъ7D	request)	Characterization GEORGE HODGSON	9/7/54 🗸	CLIFFORD E. PUCKETT	
ь7D	T-36 (U)	Characterization DORA HEIMOWITZ; attendance at "Daily People's World" affairs, 7/31/53	8/24/53	WILLIAM JOHN NOLAN (Written)	b7D
í	1	10/16/53	10/19/53	CLAUDE E. WILLIS, JR. (Written)	b7D
		Church bazaar	12/1/54	CLAUDE E. WILLIS, JR. (Written)	Б 70
		Yearly report of Religious Freedom Committee, 1st U.C., letter dated 5/5/55	5/31/55	CLAUDE E. WILLIS, JR.	100-33973-1A-
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	LA 100-33973 www/sjm Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom	File Number Where Located	
1	T-37 SF-1040-S*\(\text{(I)}	Distribution of MOLOTOV's speech at 1st U.C.	[6/23/55](€ (U)	Agents	105-2486-70	
7D	T-38 Unknown source	Re ten Los Angeles citizens (Hollywood Ten) on letterhead UFSJ, 11/7/48	5/3/49 /	Unknown	121-1591A- 620	
					,	U
	T-39	Leaflet "Let's Talk About Peace"	3/29/51	ROY ANDREW PETERS	Exhibit 34 100-33973A-3	18
D	(by request)	Spring Series, Unitarian Sunday Evening Club	3/29/51	ROY ANDREW PETERS	Exhibit 49 100-33973A- 10	
		Sunday morning lectures sponsored by Adult Discussion Group	3/29/51	ROY ANDREW PETERS	Exhibit 50 100-33973A- 11	
	T-40 Former CS.LA-3538- S,	UFSJ meeting, 11/11/51	11/19/51/	MAX H. FISCHER	Exhibit 36 100-24642- 1A-25	
)		•	1	•		
1	T-41 Former PSI	Characterization Reverend J. R. McMICHAEL, JR.	11/23/54	AMBROSE P. BURKE, JR.		ь7
)	(by request, health	UFSJ Freedom Rally 10/31/54	11/23/54/	AMBROSE P. BURKE, JR.		b7D
	and age)	ADMINISTRA		.	9	
		- 16	58 -	MH	Eaton-173	3
		•			20.011 170	•

b7D	IA 100-33973 www/sjm Identity of Source T-42 T-43 T-44 Former	Date of Activity And/or Description of Information Channing Club meeting, 4/12/53 Leaflet advertising Negro History Week, 2/13/53 Unitarian Public Forum meeting, 1/9/53	Date Received 14/22/53/ 5/26/53	Agent to Whom Furnished JOHN E. COYNE E. M. MONAHAN ROBERT E. RUSSELL	File Number Where Located	ALI (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
ь7D В 57D	T-45 (by request)	Unitarian Public Forum meeting, 1/30/53	1/30/53/	JOHN E. COYNE	· · · · · · · · · · · · · · · · · · ·	b7D
ь7D	T-46	Unitarian Public Forum meeting, 1/7/55	1/11/55	ELLIOTT W.		ь7D
b7D	T-47	Unitarian Public Forum meeting, 1/7/55	2/14/55	JACK S. TEMPLE	Exhibit 44 100-33973A-58	
b7D	T-48	Correspondence to USA's Office, Los Angeles re L.A. Smith Act trial	11/30/53	H. RAWLINS OVERTON	100-23397- 1B39-1, p. 8	
		ADMINISTRAT		EIDENTIA		



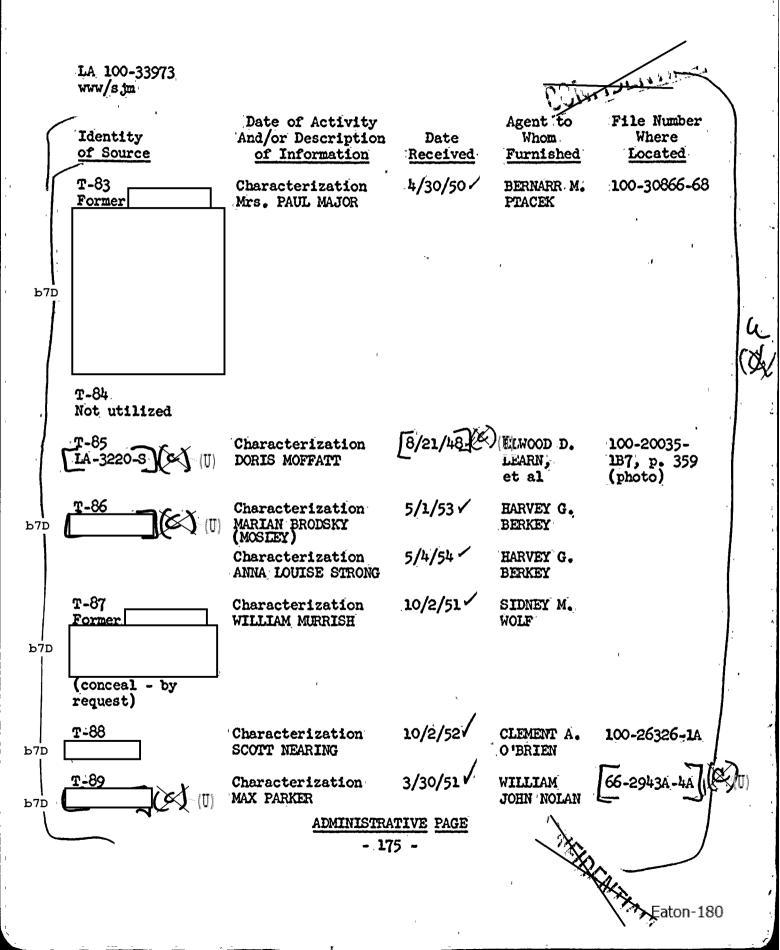
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	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located
1	T-56 LA-3301-S (U)	Characterization BATHSHEBA BERNDS	5/7/51	SF Agents	
	T-57 CS SF-62X* (U)	Characterization ALVAH BESSIE	[Is/11/25](g	SI Agents	:
,	T-58 NYO Confidential Mailbox	Letterhead of Bill of Rights Fund dated 1/21/55 re address and officers	1/24/55	JOHN T. MURPHY	ny 100-122656
	1	Characterization of and I. F. Stone's Weekly	1/24/55/	JOHN T. MURPHY	NY 100-122656
b 7D _.	T-59	Characterization. JOHN BOVINGDON	6/26/50	VERNON D. JENSEN	100-18888G- 241
ь 7D	T-60	Characterization ROBERT BROCK	7/2/55 /	Jack's. Temple	••
	T-61 CS IA-3870-S	Characterization	[12/27/54]	THMOTHY L.	
,		Characterization LOIS GARDNER	12/27/54	ROBERT R. CARMICHAEL, et al	b ^{57D}
b7D	T-62 Former	Characterization RICHARD M. LIPPMAN	.1/25/51	MARCUS M. BRIGHT	100-18355- 1 5 17-1, Vol. 1, pp. 2, 13
	(by request)	Characterization DAVID GRUIMAN	5/2/52	JOHN H. DONEY, JR.	b7D
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	LA 100-33973 www/sjm	ı		CO		
	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located	D7D
	T-69 LA-3679-S (U)	Characterization LOUIS GARDNER	[4/8/53](%)	JOHN E.	1	
į. ÷	T-70 NY ND-425-S	Characterization TED GILIEN	2/15/51	E. K. DEANE and S. W. JENNINGS (Orally)		14
b7D	T-71	Characterization ABNER GREEN	Unknown 🗸	Unknown	100-1783- 3141	(X)
	T-72 Not utilized	•				
b7D	T-73 (U)	Characterization WALDEMAR HILLE	8/20/52 🗸	WILLIAM THOMAS		
b7D	T-74 (U)	Characterization WALDEMAR HILLE	5/27/49 🗸	E. W. BUCKLEY		
b7D	T-75	Characterization DORIS KARNES	6/30/53 🗸	EDWARD L. JENNINGS, JR.		b7D
	CS LA-3741-S (C) (U)	Characterization JACK TENNER	[7/31/53](6)	DONOVAN		
	,	Characterization ROBERT KARNES	[8/13/53]	HIMOTHY L. DONOVAN		
		Characterization VIRGINIA MULLEN	(8/13/53)(E)	MMOTHY L. DÓNOVAN		▶ ▶ 1 1 1 1 1 1 1 1 1 1
,		Characterization ROBERT SHERWOOD	[6/3/54](8)	UMETT B. DOHERTY		
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	LA 100-33973 www/sjm Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located	1
	T-77 Former	Characterication SYLVIA SCHONFIELD	11/4/50	ROMNEY STEWART (Orally)	100-30208-3	
Ь7D		Characterization WALTER KEMPLER	11/25/50 🗸	ROMNEY STEWART	100-33862-4	
			,			1
	T-78 CS IA-3761-S	"Daily People's World" subscrip- tion, DONALD KOCH	8/13/53	WILBERT H. KEHE	61-369-1B6	
	T-79 Not utilized		/	•		
b7D	T-80	Characterization ERNIE LIEBERMAN	10/10/52	RICHARD H. BLOESER	NY 100-53633- 39	
		Characterization FRED MOORE	3/25/53	RICHARD H. BLOESER		b7I
	T-81	Characterization Dr. MILTON LONDON	3/22/52 🗸	MARCUS M. BRIGHT		
b7D	(by request)			1		
	T-82	Re "Daily People's World" subscription of MAURY LOWNDES	9/30/54/	WILBERT H. KEHE	SF 61-369-1B7	
b7D		Characterization HERMAN RUDIN	9/30/54 /	WILBERT H. KEHE	SF 61-369-1B7	
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	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to Whom Furnished	File Number Where Located	
b7D	T-90	Characterization ELEANOR RAYMOND	1/27/47·/	E. BRUCE RYDER	100-18820- 420/392, p. 5/1a-69	
b7D	T-91	Characterization ROBERT SCHMORLEITZ	2/12/54/	ERVIN THIBAULT, JR.	100-5504- 1A87	
	(conceal - pro- fession)		×(ایجن س	∆ m		
	T-92 NY ND-301-S (E)(U)	Characterization EDGAR SNOW	[10/30/45]	Agents		
b7D	T-93	Characterization EDGAR SNOW	1946 🗸	NY Agents	_ [u
b7D	<u>T-94</u>	Characterization PAULINE WATKINS	12/18/53 🗸	GEORGE M. GIBSON		b7D
,	T-95 Former	Characterization DON WHEELDIN	12/19/49 🗸	VINCENT W. HUGHES		
b7D	request)					
	T-96 CS LA-3721-S (U)	Characterization FRANK WILKINSON	[6/3/53](4)	Utoseph C. Heimes		(7D)
b7D	Former	Characterization GUY ENDORE	7/26/50	MARCUS M. BRIGHT (Orally)		~1
		Characterization GALE SONDERGAARD	7/26/50	MARCUS M. BRIGHT		
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	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent To Whom Furnished	File Number Where Located	
b7D	Former (Cont.)	Characterization DOROTHY TREE	7/26/50/	MARCUS M. BRIGHT (Orally)		
	_	Characterization JEFF COREY	2/14/51	MARCUS M. BRIGHT	66-2841A-33	
b7D	Former (deceased)	UFS Seminar by	1/30/51 🗸	H. EDWARD WHITE	Exhibit 35 100-33973-1a1	
	Lucceased	Schedule of meetings, Unitarian Sunday Evening Club, 12/10/50 to 3/4/51	1/30/51√ ,u	H. EDWARD WHITE	Exhibit 48 100-33973-1A2	106
		Characterization DAVID HYUN	6/30/49 /	MERLE L. PARKER		
,	4	Leaflet "Inside the .Kremlin" (ARI)	4/20/51	H. EDWARD WHITE	Exhibit 52 100-33973- 1A26	
b7D	Former	Characterization Mrs. KATHERINE McTERNAN	2/20/51 🗸	IRVING T. WEEKS	j	
	Former CP member, 2/44 to approxi- mately 1951					
b7D	Former	Contribution 1st U.C. to LACSJRC	7/17/53 🗸	EDWARD H. MADDEN	100-33973-154	
b7D	Former	ASP meeting, 12/4/53	12/16/53	ROYCE CARTER PULLIAM (Written)	, p.	7D
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LA 100-33973. www/sjm File Number Agent to Date of Activity Where Whom Date And/or Description Identity Located Furnished of Information Received of Source b7D 1/29/52 Exhibit 21 JOHN M. Press release 62-1664-1A3 dated 1/26/52 CASHEL 5/25/54 Exhibit 26 JOHN M. News release re 100-33973A-CASHEL CORLISS LAMONT 60 11/4/50 AJC citation: ROMNEY Characterization Former NCPAC cita-STEWART RAPHAEL KONIGSBERG tion b7D 100-32634-26 CP 11/18/50 member, 1936-1947 Characterization STEWART CAREY McWILLIAMS 11/4/50 ROMNEY Characterization STEWART Dr. THOMAS PERRY 9/29/52 Exhibit 41 Leaflet anonymously Anonymous 100-33973A-35 contributed re-1952-53 season series of Unitarian Public Forum b7D 6/18/53/ ROBERT J. Former Characterization b7D BARRY DAVID GRUTMAN (Written) (deceased), former b7D CP member from 3/29/55 MACLIN F. 1947 to early 1951 Characterization MORRISON and who cooperated DORA HEIMOWITZ with the FBI from 12/3/53 ROBERT J. Characterization IGNACIO LOPEZ BARRY

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of Source
Former

Date of Activity
And/or Description
of Information

Hollywood ASP meeting, 12/4/53

Date Received

12/16/53~

Agent To Whom Furnished

Furnished
ROYCE CARTER
PULLIAM

(Written)

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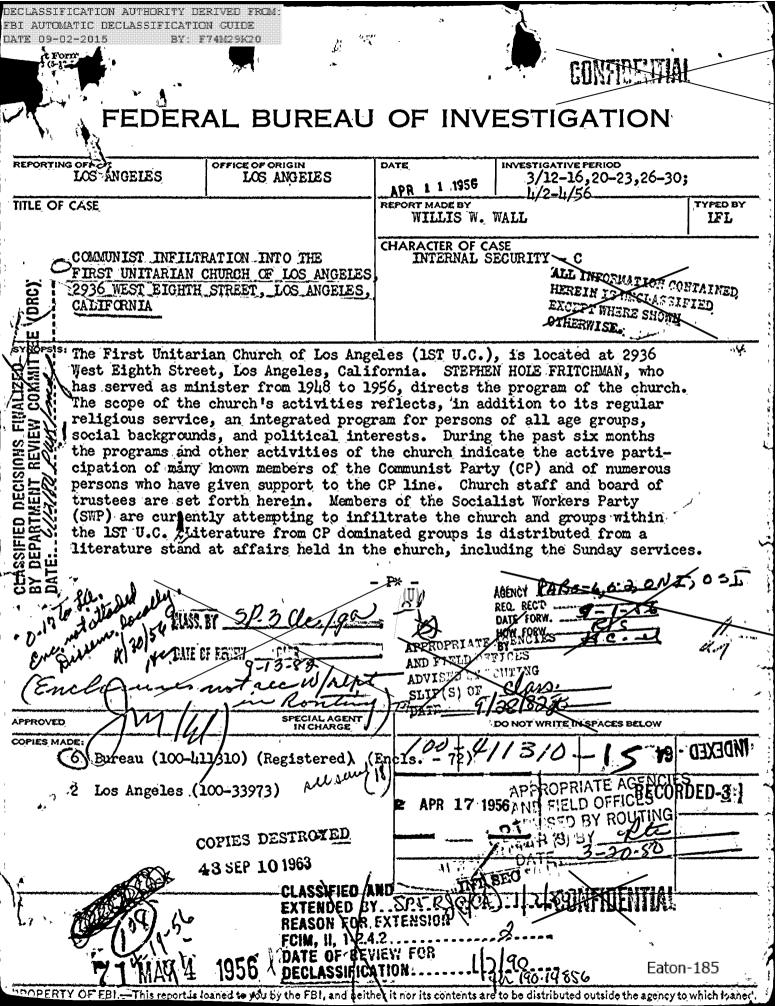
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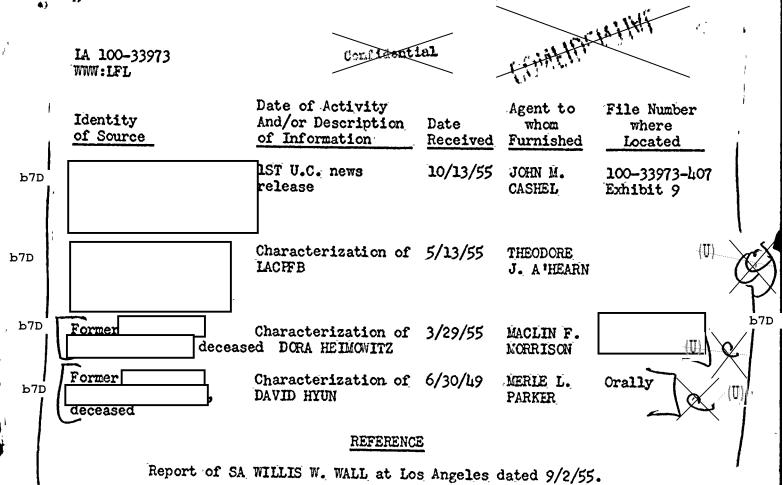
Los Angeles letter to the Director dated March 25, 1955.

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	C.	PUBLICATIONS	24
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DETAILS:

Confident In

The information contained in this report pertains exclusively and entirely to the First Unitarian Church of Los Angeles, located at 2936 West Eighth Street, Los Angeles, California, and should not be construed to relate to any other Unitarian organization.

Throughout this report various abbreviations will be used, i.e.,

First Unitarian Church of Los Angeles Los Angeles, California	1st UC
Unitarian Fellowship for Social Justice	upsj
Communist Party	CP
Los Angeles County Communist Party	LACCP
Communist Political Association	CPA
Socialist Workers Party	SWP
American Russian Institute of Southern California	ARI
California Emergency Defense Committee	CEDC
Civil Rights Congress	CRC
"Daily People's World"	DPW
Everybody's Committee to Outlaw War	ECTOW

Further abbreviations contained in this report will be indicated and described fully at the place where they are first used.

A double asterisk (**) following the name of an individual appearing in this report indicates he has been a member of the Communist Party or Communist Political Association.

A single asterisk (*) following the name of an individual indicates he has either been a member of or was active in a Communist Party-dominated or infiltrated group in Los Angeles or has shown sympathy toward the Communist Party. All of the above-marked names will appear in the Glossary with their particular membership or activity set forth.

All informants designated by "T" symbol in this report have furnished reliable information in the past unless otherwise indicated.

I. BACKGROUND AND SCOPE OF 1st UC-

A. BACKGROUND (U)

(T-1) (March 27, 1956) (U)

Informant advised that the 1st UC of Los Angeles is located at 2936 West Eighth Street, Los Angeles, California, and is a large physical plant composed of several buildings in addition to the main edifice. The program of the 1st UC is directed by STEPHEN HOLE FRITCHMAN*, minister, who over the years has designed a program to appeal to all groups, which includes all types of activities, including those of a religious, political, and social nature.

1. History

(An investigator for a private association in Los Angeles that has collected information regarding subversive activities over a period of years and who has furnished reliable information in the past)

T-2 advised that the 1st UC celebrated its 77th Anniversary and the present minister, STEPHEN H. FRITCHMAN* has served at the 1st UC from 1948 to the present day.

The history of the 1st UC has been previously reported.

B. SCOPE

(T-2 (March 13, 1956)

T-2 rumished a Directory of Activities and Organizations of the 1st UC, 2936 West Eighth Street, Los Angeles 5, California. This directory lists the groups within the 1st UC, which are set out hereafter:

Confidential

Women's Alliance

The purpose of the Alliance is to promote the social, intellectual, and moral life of the members and the community, and to assist the church in every possible way. The Alliance is the oldest organization in the church, with a tradition for advancing the aims of Unitarianism both locally and nationally. All age groups represented.

Parents! Group

The Parents' Group gives active support to the Church School program. Its purpose is parent education through group discussions led by educators, psychologists, etc. It sponsors such family activities as parties, snow-trips, picnics, and museum visits.

Music Committee and Church Choir The First Unitarian Church Choir is a volunteer organization which, in its presentation of new types of church music, makes a significant musical contribution to the Sunday Morning Service. The Music Committee supervises and coordinates all the musical activity of the church. Choir age group: 16 years and up.

Starr King Fellowship To assist youth in building strong personal character through discovering and developing the ideals of the Unitarian Church. To find opportunities for constructive citizenship, and to broaden the scope of personal religion through active participation in the cultural, intellectual, and social life of today. Age group: High School and Junior College.

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Channing Club

To hold group discussions for the purpose of stimulating an awareness of current social problems and their remedies. Parties and social events are held at regular intervals. group: Young adults including students.

Bazaar Committee

A major church committee utilizing the talents of many church members and friends in creating an attractive and festive atmosphere of Bazaar booths and activity.

Church Council

The Unitarian Church relies on the leadership of lay members to help coordinate the many activities of the church. The Council consists of a delegate from each organization and meets monthly.

Tuckerman Guild

To serve human needs of individuals and groups in the community. To secure members for and promote the humanitarian work of the Unitarian Service Committee throughout the world. Maintains a Unitarian Church Blood Bank used and replenished by members and active friends of the church.

for Social Justice

Unitarian Fellowship "To sustain one another in united action against social injustice, and in the realization of religious ideals in present-day society. Offers literature, discussion and activity in fields of Civil Liberties, Peace, Labor, and Social Welfare.

tive Nursery School

Willowbrook Coopera - Organized and maintained by parents under the supervision of a trained Teacher-Director. Willowbrook Co-op offers young children a unique experience in creative development. Parents work together for a better understanding of those important first years of life. Ages: 2 to 5 years.

Henr Idential

Club

Unitarian Social To integrate and develop social and recreational activities of members and friends through monthly all-church parties and gettogethers.

The Unitarian Public Forum

Outstanding and nationally known authorities are invited to speak on timely subjects under the auspices of the Forum held the first Friday of each month.

Festival of the Arts Committee

The committee presents an annual exhibit of Graphic Arts with lectures, demonstrations, children's programs, evening programs for adults in dance, music, poetry and drama.

Drama Workshop

Presents dramatically the principles of Unitarianism and the desire of all people for a better life. The Workshop develops dramatic talents for members and friends who enjoy this creative form of self-expression.

Literature Committee

Maintains supply of Unitarian pamphlets, sermons and books. Takes orders for books recommended for reading in conjunction with the morning service and such special events as the Public Forum, as well as orders for the Sermon Visitors are inof the Month. vited to avail themselves of the free Unitarian pamphlets as an introduction to liberal Unitarian thought.

Sunset Hall

An organization sponsored by the Pirst Unitarian Church of Los Angeles to provide a guest home for elderly persons of liberal religious beliefs.

Confidentia)

Best Years Club

"Adds years to your life, and life to your years." A social club for senior members of the community. Recreation, singing, cultural programs, games, box luncheons. Age group: men and women over 50 years of age.

Great Books Discussion Group

A discussion group for the study of the world's greatest classics. Open to all; newcomers are always welcome.

T-2 (March 13, 1956)

Exhibit 1

T-2 furnished a Newsletter for the week of September 24, 1955, which states that Rev. STEPHEN FRITCHMAN* would resume his radio series "Unitarian Time" on Station KPOP, Sunday evenings at 10:00 PM. The first program will be broadcast on Sunday, September 25, 1955.

Exhibit 2

T-2 furnished a leaflet announcing the 1st UC Church School for the 1955-56 year, which sets forth the beliefs, aims, and course of study and a message from STEPHEN H. FRITCHMAN* from the nursery through the Starr King Fellowship.

Exhibit 3

STAFF MEMBERS AND BOARD OF TRUSTEES OF 1st.uc

CHURCH STAFF

T-2 (March 13, 1956)

T-2 furnished a Newsletter for week of October 29, Contained therein are the following members of the 1955. church staff:

> STEPHEN H. FRITCHMAN*, Minister LOIS GARDNER**, Secretary to the Minister FRIEDA SIEGEL, Church School Director MARIAN MOSLEY**, Secretary-Bookkeeper ヹ゙*は*らて ひがわれかれ PATRICIA MITCHELL**, Secretary-Stenographer

MLIF

GLENDORA DAWSON**, Receptionist-General Office WALDEMAR HILLE**, Organist ARTHUR ATKINS**, Choir Director ALEX KAUFMAN*, Custodian GERALD OLIVER, Assistant Custodian

CALIF

ETAFF MEMBER FIRST UNITARIAN CAURCH

CALIF KIMIKO MATSUDA, Dir. Willowbrook Coop. Nursery LEF MERTINS, Superintendent, Sunset Hall

FIRST UNITARIA

B. BOARD OF TRUSTEES

T-2 (March 13, 1956)

T-2 furnished a Newsletter for the week of November 6, 1955, in Which the following Board of Trustees was set forth: LEIRST UNITARIAN CHURCH

PAUL AN KELLEY, President HAROLD KOPPELMAN**, Vice-President ROBERT J. SCHMORLEITZ*, Secretary ROBERT BROCK** ELIZABETH CHESLEY*

MARTIN HALL*

MARIXHATA JEAN XOLLER FRANK WILKINSON**

KENNETH ROTTGER**, Treasurer

Exhibit 5

CALIF

Exhibit 4

III. STATED AIMS AND OBJECTIVES OF 1st UC

T-2 (March 13, 1956)] (U)

T-2 furnished a Directory of Activities and Organizations of the 1st UC, and set out on the front cover of this directory is the following:

> "A church advocating and practicing a universal religion of reason, brotherhood and goodwill, enriched by the world's great traditions of the past.

> "We hold to a common reverence for life, giving our allegiance to the quest for truth and to the cause of a united world community undivided by nation, race or creed.

> > Confidential

Confidential

"We invite persons of differing mind and conscience to share our common cause, to respect our agreements and our differences with generous tolerance and understanding.

"We affirm our desire to build a church of all peoples based on freedom and united by love."

Exhibit 1

IV. SUBVERSIVE RAMIFICATIONS

A. CONNECTION WITH THE CP

The CP affiliation or sympathy of the staff members and Board of Trustees of the 1st UC are appropriately indicated by an asterisk or asterisks in Section II (Staff Members and Board of Trustees Of 1st UC).

The names of all individuals in this report connected with the 1st UC with CP affiliations or sympathies appear in Section VI (Glossary).

T-3 (October 25, 1955) (U)

Informant advised that VICKIE LANDISH** is liaison person between the top CP leadership in Los Angeles and those individuals who are CP members functioning in organizations such as the 1st UC.

T-3 also advised on October 25, 1955, that at a meeting held at 9620 Monte Mar Drive, Los Angeles, California, on October 9, 1955, MADELINE BOROUGHS made comments generally describing the 1st UC as a church in a special class and more advanced than many other church organizations in the CP line.

T-4 (February 24, 1956)

Informant advised that at a meeting of a CP Club in the Eastern Division of the LACCP held in Rosemead, California, on February 22, 1956, a report was given on a meeting held at the 1st UC in Los Angeles in celebration of "Negro History Week!")

B. LABOR YOUTH LEAGUE (LYL) INFILTRATION INTO 1st UC

T-5 (December 14, 1955)

Informant advised that the LYL has a special project of infiltrating youth groups in the 1st UC. Members of the LYL

have been directed to join the Channing Club of the 1st UC. This club is presently composed of teen-age members and is under the leadership of the LYL. Young adults in the LYL and non-LYL members have been assigned to the Emerson Club of the 1st UC. The Emerson Club of the 1st UC, according to the informant, engages in political and social activities, while the Channing Club of the 1st UC is primarily a social group.

C. SWP INFILTRATION OF 1st UC

The SWP affiliation of the individuals mentioned in this section will appear in Section VI (Glossary). All of the individuals mentioned in this section are current members of the Los Angeles Local (LAL)-SWP.

T-6 and T-7 (October 14, 1955) ((U)

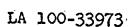
Informants advised that the LAL-SWP is currently attempting to infiltrate the Ralph Waldo Emerson Club of the 1st UC and attempts are being made to get the leaders of the Emerson Club interested in SWP doctrines.

member currently active in the Emerson Club in the 1st UC, WINNER, but that DAN MORGAN is being assigned by the LAL-SWP, since it is the opinion of the organization that a more "politically developed" comrade is needed in this group.

T-6 and T-7 advised that JOSEPH W. SMITH and ROSE JERSAWITZ, both LAL-SWP members, are currently active in the congregation of the 1st UC. T-7 advised that SMITH and JERSAWITZ do not like the idea of attending this church each Sunday, but that they have been directed by the LAL-SWP to continue in their work in the 1st UC. T-7 advised that LEA B. VIDA reported to the LAL-SWP that the Emerson Club of the 1st UC is "made uplargely of Stalinists and are under Stalinist control from within the church."

T-6 (January 24, 1956) 7 (U)

The LAL-SWP is attempting to recruit LAURIE FRASER into the Starr King Fellowship Group of the 1st UC, but has not met with cooperation from her. The LAL-SWP advised that ROSE JERSAWITZ will serve in the Starr King Fellowship Group of the 1st UC temporarily. T-6 further advised that, due to the personal opposition of the individuals in the Emerson Club of the 1st UC to LEA B. VIDA, it was decided by the LAL-SWP to inject new



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members gradually into this work. ROSE JERSAWITZ will, therefore, in the future alternate with LEA B. VIDA in the Emerson Club of the 1st UC, with other members of LAL-SWP activating themselves slowly into the group.

The LAL-SWP is also attempting to infiltrate into the UFSJ. The LAL-SWP plans to utilize this group to assist in the coming Kutcher Campaign, especially since the "Stalinists" are now supporting the Kutcher Campaign. T-6 advised that the above-mentioned Kutcher Campaign refers to JAMES/KUTCHER, an individual who lost his legs in the military service and who subsequently lost his position with the Veterans Administration due to his alleged association with the SWP.

D. Implementation of the CP Line

Confidential

T-2: (3/13/56)

T-2 advised that the 1st U.C. and the minister, STEPHEN H. FRITCHMAN (*), during the years 1955 and first part of 1956, generally supported and followed the CP line, in many issues, as propounded by the CP and other organizations dominated and controlled by the CP.

Set forth below is information and two cited examples reflecting the activities and policies of the 1st U.C. as compared with the CP, USA:

1st U.C. Position

T-2 furnished a document on
March 13, 1956 Kentitled "World
Policy Resolution (as proposed
to the special Committee of the
Council of Liberal Churches,
August, 1955 Detroit, Michigan
by STEPHEN H. FRITCHMAN (*),
appointed member of the Committee.)"
Following the title is a note which
states, "This is one committee
member's proposed text. The
adopted resolution will be made
available later." This document,
in part, points out as follows:

"As religious persons we rejoice in the creative possibilities of a new historic situation in the world, and see the opportunity for our own churches to play an active and imaginative part, far greater than has marked our efforts in the past decade. The all too prevalent silence and hesitation of many religious liberals in the face of McCarthyism at home and the Cold War abroad can and must now be

CP Position

"Daily Worker" (east coast Communist publication), June 20, 1955 issue, page 5, set out the following: "Ten years ago the United Nations was launched in San Francisco amidst the hopes and prayers of mankind. and large the hopes were not realized. But the outstanding fact about today's anniversary ceremonies, is that the possibilities are stronger now than at any time in the past several years, to achieve the lasting peace to which the UN was originally dedicated.

"Today, however, the forces for peace within our own country and throughout the world--are so strong that it is possible to make a new start and have the future years of the UN succeed where the first ten did not."

1st U.C. Position

replaced with greater efforts to advance the cause of a united world community, to advocate equality and peace for all the children of earth, irrespective of race, creed, nationality or form of government.

"We support proposals to include in the United Nations all countries not yet members, including the Chinese Peoples! Republic. We believe that imperialism and colonialism have become obsolete and that the national freedom of all peoples must be recognized as fundamental to a stable and enduring peace, and as a prerequisite to the World Government which must come in the more distant future. We call to the attention of all people of goodwill the crucial test of the sincerity of our professions of brotherhood presented today on the continent of Africa, where western imperialism is making its final stand against the demand for freedom of millions of Africans.

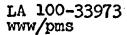
"As liberal churches let us call upon all of our parties, those in and those out of office, to renew their efforts to give genuine hope and confidence to our citizens. Let us do our part in ending the Cold War mentality, the crippling effect of the witch-hunt, the intimidation of teachers by Congressional inquisitions, the frustration of both private and public employees through the loyalty oath and the so-called security check. Let us call for

CP Position

"The Worker" (Sunday edition of "Daily Worker"), issue of November 6, 1955, page 5, set out the following: "Tremendous changes have taken place on the continent of Asia since the end of the Second World War. Colonial and semicolonial countries inhabited by hundreds of millions of people have liberated themselves from foreign domination for the first time in history....Such a development signifies a real change in the world relationship of forces, a change in favor of the forces of peace and national independence..."

"Daily Worker", June 22, 1955 issue, page 6, set out the following:
"The denial of passports can no longer be taken for granted. A very broad struggle must be mounted against this denial. The true meaning of this denial must be flung in the face of the State Department, as a living refutation of their hypocritical pretenses toward being both the servants and the exponents of democracy."

"Daily Worker", May 17, 1955 issue, page 4, set out the following:
"There are plenty of espionage laws on the books. But the government 'security' program was designed not to stop



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Confidential

1st U.C. Position

the end of passport screening for. citizens whose records indicate no Let us extend the recent crime. liberalization of travel for students, farmers, scientists and others so that a new understanding of the cultures of mankind may truly be achieved. Above all, let us return to our own Constitution and make it once more a bulwark for all citizens against political police, tyrants and demagogues, as our founding fathers intended it to be. Let us restore full freedom of speech, association and worship as the cornerstone of our democracy."

Exhibit 6

T-2 furnished a document on March 13, 1956 Sentitled "It is Only Now Beginning." This is an address delivered by Reverend STEPHEN H. FRITCHMAN (*) of the 1st U.C. on Sunday, September 25, 1955, at the 1st U.C. entitled "The Judgment of JULIUS and ETHEL ROSENBERG." This document points out in part as follows: Emil Zola, years after Dreyfus was confined, wrote: affair is only now beginning!. It is my deep conviction that the same statement can now be made about the Rosenberg case. I have never made this world famous court case a subject of a sermon, but having read this summer every page of the 672-page volume 'The Judgment of Julius and Ethel Rosenberg' by John Wexley,

CP Position

espionage but to promote the Cold War. The program was based on the Big Lies about Communism which should have been intererd with the burning body of Adolph Hitler. But the Big Lies were taken over by the Cold Warriors in Washington and Harry Truman embodied them in his federal employe 'security' program.

"It is tragic--but perhaps it was inevitable--that a program based on falsehood, repression and thought-control would one day peril the safety of American school-children."

"Masses and Mainstream",
June, 1955 issue, page 42,
in an article entitled "New
Light on The Rosenberg-Sobell
Case", set out the following:
"The Rosenbergs were innocent.
Morton Sobell is innocent.
The names of the Rosenbergs
must be vindicated officially,
the government which caused
their deaths should apologize
to its citizens and to
outraged world opinion and
that government should try to
make some restitution to the
family of the martyrs..."

Confidential

Confidential

1st U.C. Position

I would be unable to face myself if I did not bear this testimony of conscience. I am utterly persuaded that these two people were not guilty of the crime charged and that they were cruelly executed as the victims of our own engendered Cold War hysteria. No one man or woman is responsible for their deaths, though four or five persons bear especially heavy burdens of responsibility, as Mr. Wexley shows with exhaustive thoroughness. we are all guilty to some degree, for our apathy, our hesitation, our cowardice.

"....Americans in a tidal wave of deep concern asked questions. it was not enough...any more than it was enough to save two Italian anarchists in Boston a generation ago. But this is a case that is not closed. A young father on a prison island in San Francisco Bay can be freed, if those of us persuaded of his innocence show sufficient concern in the immediate days ahead. not know whether the Greenglasses or Harry Gold or Max Elitcher will ever confess their ignoble role in this case. Whether I live to read of such admissions is unimportant. But it is important that you and I banish the frame-up as a primitive device of torture in our land. We can find and punish the guilty without terrorizing the innocent or silencing the millions who fear reprisals if they speak their heart's compulsion. It is for our country's health I care the most, and that is something of your making

CP Position

"Daily Worker", August 5, 1955 issue, page 5, in an editorial, set out the following:
"This attack on the Rosenberg-Sobell committees should bring about new support for the campaign to secure vindication for Ethel and Julius Rosenberg and a new trial for Morton Sobell, now serving 30 years in Alcatraz."

Consider

1st U.C. Position

CP Position

and mine. Justices Douglas and Black can help us, Mr. Wexley, who is with us here this morning, can help us, but in the long run the transaction takes place privately in our own hearts...and publicly in our deeds. History will hold us accountable.

"Stephen H. Fritchman

NOTE:
"There are two steps to be taken in behalf of Morton Sobell, who is now imprisoned at Alcatraz, where he can never be visited by his children, very rarely by his wife, very rarely by the attorneys who are working to prove his innocence... The first step is to join the international demand on Director of Prisons, James V. Bennett, (Washington 25, D.C.) that Sobell be transferred to another Federal prison. This demand is an urgent one, and Morton Sobell's health,

sanity, and even life depend on its success. The second step is to contribute effort and money to the movement to secure his vindication."

Exhibit 7

V. ACTIVITIES OF THE 1ST U.C.

A. General Activities

An article appeared in the California "Jewish Voice", a weekly Los Angeles publication, July 22, 1955 issue, on page 8, column 3, entitled "Earl Robinson Concert July 29th". This article stated that the New York production of EARL ROBINSON (**)-WALDO SALT'S (**) folk operate, "Sandhog", is now in final rehearsals at the 1st U.C., Los Angeles, under the direction of WALDEMAR HILLE (**) for the first of two concerts featuring

Confidential

composer ROBINSON on July 29, 1955, and July 31, 1955, in the church auditorium located at 2936 West 8th Street, Los Angeles.

T-2 furnished a leaflet on March 13, 1956 stating that the 1st U.C. "presents EARL ROBINSON in two concerts at church auditorium, 2936 West 8th Street, on July 29, 1955, and July 31, 1955, in benefit for the 1st U.C."

Exhibit 8

b7D

publication, Hollywood, California:

1955, on the letterhead of the 1st U.C. which states in part as follows:

"Two famed folk singers of the west will be presented Sunday afternoon, October 23, in a special family concert at the First Unitarian Church, 2936 West 8th Street. They are JENNY WELLS VINCENT, (*) celebrated throughout the southwest for her ballads and accordian, and SANZHINTON, known to thousands on the west coast for his guitar and songs that appeal to all ages...."

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Exhibit 9

T-2: (3/13/56) 7 (U)

Bill in the State of California requires churches to sign a loyalty oath for tax exemption. [T-2] advised that at an address by STEPHEN H. FRITCHMAN (*) on Sunday, February 12, 1956, FRITCHMAN announced that at a business meeting of the church a couple of weeks ago the church took up the question of "loyalty oaths for churches so they could get tax exemption." FRITCHMAN stated that at the meeting the church membership had unanimously voted not to take the loyalty oath. [T-2/Stated that as in past years, the church will not take the loyalty oath and will, in all probability, start a financial campaign to raise the money to pay the church taxes in the near future.

magidential

T-2 advised that at the Sunday address of Reverend STEPHEN H. FRITCHMAN (*) on March 11, 1956, FRITCHMAN announced that the memorial services for the late WILLIAM B. ESTERMAN (**), deceased, who was a member of the 1st U.C., would be held at 4:00 that afternoon. FRITCHMAN further announced that the memorial services for the late LIBBY BURKE POWELL (**), deceased, would be held on March 18, 1956, to pay tribute to what FRITCHMAN termed "this distinguished artist."

T-2 furnished a leaflet entitled "Unitarianism: Its Philosophy and Function" which sets forth five lectures to be held in the Emerson Room, 1st U.C., 2936 West 8th Street, Los Angeles, on the dates indicated. These lectures are as follows:

February 26 - "A Religion Beyond Dogma"

The Philosophy of Unitarianism

Rev. STEPHEN H. FRITCHMAN (*)

Minister, First Unitarian Church

of Los Angeles

March 4 - "The Evolution of Free Religion"

The Historical Tradition of Unitarianism Rev. JOHN K. FINDLY, Former Minister,

First Unitarian Church, Phoenix,

Arizona
Lecturer: Radford Institute, 1950

March 11 - "A Religion of Reason"

The Scientific Method of Unitarianism

Dr. FRANK-WEYMOUTH, Professor

Emeritus of Physiology, Stanford
University

University

March 18 - "The Challenge of Conscience"

The Social Responsibility of Unitarianism

Dr. HAROLD KOPPELMAN (**)

Physician-Surgeon, Trustee,

First Unitarian Church of Los Angeles

March 25 - "Democracy and Religion"

The Institutional Expression of
Unitarianism

Dr. HENRY L. CLARKE, Assistant
Professor of Music at University of
California at Tos Angeles

Confidential

Former Trustee of the First Unitarian Church at Los Angeles Mrs. MARIE HALL. Moderator

T-2 furnished a document on March 13, 1956 entitled "The First Unitarian Church presents the Ballad Makers...a Youth Chorus." This document states that the chorus is directed by GUY CARAWAN (*) to be held on Friday night, March 23, 1956, in the 1st U.C. for the benefit of the church.

Exhibit 11

Exhibit 10

T-8: (3/21/56)

Neighbors of DAVID HYUN" inviting members of the 1st U.C. to a reception honoring WILLIAM B. MURRISH (*) who will relate his highly interesting experience while presenting final oral arguments to the Supreme Court of the United States in the case of DAVID HYUN (**), to be held Friday evening, March 23, 1956, in the Severence Room, 1st U.C., 2936 West 8th Street, Los Angeles.

Exhibit 12

B. Activities of Groups Within the 1st U.C.

1. UFSJ

T-2: (3/13/56) (U)

entitled "What is Behind the Culver City Anti-Communist Resolution" announcing that City Councilman HAROLD J. SHIELDS of Culver City will be the speaker at the monthly meeting of the UFSJ on November 13, 1955. The leaflet states that recently the people of Culver City learned by experience how the Congressional Committee on Un-American Activities can be used as a "smokescreen" to protect gambling interests in their community. The leaflet also states, "Seldom has the American public been treated to such an obvious misuse of Congressional authority. Councilman SHIELDS has led the fight against both gambling and 'Un-American Committee interference' in his community."

Exhibit 13

Confidential

T-2 further submitted a resolution which was unanimously adopted by the Los Angeles Chapter of the UFSJ in a leaflet dated October 9, 1955, which is set out as follows:

"WHEREAS, Americans of all races and political persuasions have recently been astounded and shamed by the brutal kidnapping and slaying of 14-year-old Emmett Till in Mississippi, and

"WHEREAS, this murder and other less publicized but exceedingly effective methods of terror and repression have succeeded in preventing the full expression of citizenship amongst many Negro and white people, particularly in the South, and

"WHEREAS, the United States Constitution guarantees certain rights to citizens no matter what their race or political creed,

"NOW, THEREFORE, BE IT RESOLVED that the Unitarian Fellowship for Social Justice, Los Angeles Chapter, demands and expects that the Justice Department, as the logical government agency, should be directed to spend a major part of its resources in investigating and prosecuting violations of constitutional rights, and

"BE IT FURTHER RESOLVED that the Congress of the United States should consider and pass, as first-order business of the next session, specific laws to implement federal prosecution of crimes against the Constitution: in particular, that Congress should enact anti-lynch and anti-poll-tax legislation.

"Very truly yours,

"UNITARIAN FELLOWSHIP FOR SOCIAL JUSTICE, Los Angeles Chapter"

Exhibit 14

March, 1956. This bulletin sets out that on Sunday, March 11, 1956, Dr. HARRY STEINMETZ(*)Psychologist and former teacher of

Confidential

San Diego State College, will speak on "Fight for Democratic Freedom in California Education." This bulletin states that "Dr. STEINMETZ is intimately acquainted with his subject, having been dismissed from his professorship at San Diego State College under the Luckel Act for refusal to answer questions before a committee. He fought this dismissal through the courts of California, and his case is presently on the calendar of the United States Supreme Court for possible hearing by that body."

The bulletin states that "the following contributions and memberships were voted at the last meeting of the Executive Committee and will be submitted to the membership for approval at the March monthly meeting:

"Friends of DAVID HYUN (**) Friends of FRANK BONETTI (**)	\$10.00 \$ 5.00
Religious Freedom Committee (Headquarters in New York) Associate membership in the	\$10.00
Emergency Civil Liberties Committee	\$ 5.00"

The bulletin further states, "On January 8, 1956, VINCENT HALLINAN, prominent San Francisco attorney and former Presidential candidate of the Independent Progressive Party, spoke for our Fellowship on 'Price Tag on Present Prosperity: Moving to Meet the Growing Crisis.' Because of audience demand, we have printed this talk and it will be available at the literature stand on Sunday, March 11 and thereafter."

Exhibit 15

1955

T-9 (January 13, 1956)

T-97furnished a leaflet advertising that VINCENT HALLINAN*, "eminent San Francisco criminal attorney and 1952 Presidential candidate for the IPP, will speak on Price Tag on Present Property Moving to Meet the Growing Crisis." This address was sponsored by the UFSJ, and the leaflet stated it was to be given on January 8, 1956, at the 1st UC.

Exhibit 16

2. Unitarian Public Forum

T-2 (March 13, 1956) (

The Unitarian Public Forum sponsored the following individuals as speakers for their group from October 7, 1955, to March 2, 1956, set forth in the following exhibits:

<u>Date</u>	Speaker	Topic
October 7, 1955	JOHN CAMPBELL BRUCE, "Feature Writer, San Francisco Chronicle, Contributor to Coronet, N.Y. Times, Nation, Immigration-Study Author, 'TheGolden Door'"	"How Sound is our Immigration Policy?"
	Exh	ibit 17

Dr. MARY C. WRIGHT, November 4. "The American "Associate Professor 1955 Dilemma in the Far East" of Modern Chinese History at Stanford University, Curator, Chinese and South Asian Collections" Exhibit 18 December 2,

- 22 -

BARROWS ADUNHAM, "What to Think "Professor of Philoso-phy, 1937-1953, Temple and How to Think 1t" University, Philadelphia, 137 Author of 'Man Against Myth'

and 'Giant in Chains'"

Exhibit 19

Confidential

Speaker /UNITARIAN FORM Date Topic JEROME DAVIS, CALIF"Director of 'Promoting Find
Enduring Peace,' Former
Yale Professor, Social January 6. "Report from. 1956 the Rim of Asia" Observer, Author of 'Capitalism and Its Culture, ' 'Peace, War and You'"
Exhibit 20 HARVEY O'CONNOR, CA February 3, CALIE "Does Freedom 1956 Have a Future?" Publicist, Author, 1933-55, 'Mellon's Millions, 'The Astors,' 'The Empire of Oil, Contributing Editor, The Nation, Court Contender Against McCarthyism"

Exhibit 21

March 2, 1956 DANGILLMOR, CALIF, NY "The Political "Former Editor of Use of Fear"

Friday Magazine, New York Newspaperman, Free-Lance"

Exhibit 22

3. Religious Freedom Committee, 1st UC

T-2 (March 13, 1956)

The Religious Freedom Committee presented a series of six monthly lectures entitled "Preserving Mental Health in a Troubled World," which were scheduled from October 21, 1955, to March 16, 1956. The schedule was set out as follows:

October 21 "Problems of the Infant" ARTHURYMARSHALL,

November 25 "Problems of the Young Child" Mr. JOHNISKINNER,

Child" Psychologist

Confidential

Date	Lecture	Lecturer
December 16	"Problems of Adolescence"	(Speaker to be Announced)
January 20	"Problems of Marriage"	ISIDORE ZIFERSTEIN, M.D.
February 17	"Problems of Later Life"	FRED FELDMAN, M.D.
March 16	"Psychology and Society"	(*) Panel Dispussion

The moderator is listed as MILTON LESTER, M.D. (**)

Exhibit 23

4. Tuckerman Guild

T-2 (March 13, 1956) (U) (U)

T-2 furnished a leaflet advertising a program by GALE SONDERGAARD (GALE BIBERMAN)**, assisted by HERBERT BIBERMAN**, in an "evening in the theatre." This leaflet states that the program would be under the auspices of the Tuckerman Guild of the 1st UC, to be held on November 27, 1955, at the 1st UC auditorium.

Exhibit 24

C. PUBLICATIONS

(U)

(U)

T-2 (March 13, 1956) 7 (U)

T-2 advised that the 1st UC regularly prints a weekly program of the morning order of service and a weekly newsletter setting forth the present, past, and future plans of the 1st UC. T-2 further advised that from time to time other literature is published and issued by the church, including literature concerning functions to be held at the church and the ministers, speeches, and addresses.

- 24

D. FINANCES

T-2 (March 13, 1956)

(I) T-2 advised that at the Sunday service on December 18, 1955, STEPHEN FRITCHMAN* introduced the Chairman of the Board of Trustees of the church after the morning address wherein the Chairman stated that the church was \$7,100 in the red, and that they needed more money and needed it quick, to maintain the church (I) activities at their present standard. (T-2 further advised that at the Sunday services on February 5, 1956, an announcement was made that bigger donations to the church were needed and that the church was then \$3,500 in the red and that at the present donations they would go \$1,500 in the red each month. They announced that sufficient money would be necessary at once to alleviate the deficit or it would be necessary to curtail some of the church activities.

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E. LITERATURE DISSEMINATED AT 1st UC

T-2 (March 13, 1956) 7 (1)

Literature stands are operated throughout the 1st UC foyer and patio, containing all types of literature. A movable literature stand usually is operated by DORA HEIMOWITZ* or other individuals designated for the task in the church. This particular stand contains all types of literature from Communist Party-dominated groups and various items of CP propaganda. This literature is sold for a nominal price or distributed gratis at affairs held at the church, including the Sunday services.

The leaflets set out below, issued by the SWP, were all distributed gratis from the sidewalk in front of the church at the Sunday services as designated. The DPW is also sold outside the church by various individuals each and every Sunday, almost without fail.

Set out below are examples of the literature distributed at the stand in the church, listed under each represented organization, which were furnished by T-2 on March 13, 1956:

1. Los Angeles Committee for Protection of Foreign Born (LACPFB)

Leaflet issued by the LACPFB entitled "Repeal this Un-American Law (the Walter-McCarran Immigration & Nationality Code)."

Exhibit 25

2. CEDC

Confidential

Leaflet issued by the CEDC entitled "Trial" dated March 4, 1956.

Exhibit 26

3. ECTOW

A circular issued by ECTOC announcing a talk by ANNA LOUISE STRONG* on "The World At The 'Summit'" to be given August 16, 1955.

Exhibit 27

4. ARI and Southern California Peace Crusade (SCPC)

A circular announcing the 22nd Anniversary Celebration to be held November 6, 1955, at the Embassy Auditorium, 847 South Grand Avenue, Los Angeles, under the joint sponsorship of the ARI and the SCPC.

T-2 (March 13, 1956)

Exhibit 28

Set out hereafter are examples of the SWP literature which was distributed on the sidewalk in front of the 1st UC on the dates indicated. [T-2] advised that all of the leaflets hereafter described advertised functions under the auspices of the SWP:

Date Distributed at Chruch Services

Description of Leaflet

November 13, 1955

Leaflet announces/a Friday Night Forum on "The Shanging South"

SOCIALIST WIRKERS PARTY Speaker: EVEYBAILY

CALIF

Exhibit 29

January 8, 1956

Leaflet announces a Fpiday Night Forum on "The AFL-CZO Merger".

Speaker: MILTON ALVIN

INCISI PURKERS PARTY CALIF

Exhibit 30

- 26 -

Date Distributed at Church Services Confidential.

Description of Leaflet

January 29, 1956

Leaflet announces a Friday Night. 34 Forum on "Revolution in the South".

Sw. Speaker: RICHARD FRAZER CALIF CALIF

Exhibit 31

February 5, 1956

Leaflet announces a Friday Night Forum on "Counter-Revolution in the South". Speaker: CLYDE TURNER

Exhibit 32

CAZIF

February 12, 1956

Leaflet announces a Friday Night Forum on "Jim Crow & the Two Party System". Speaker: EVE BAILEY

Exhibit 33

February 26, 1956

Leaflet announces Los Angeles Friday Night Forum on "The People of China Speak". Speaker: J. L. S.

Exhibit 34

SW.P

March 4, 1956

Leaflet announces Los Angeles Friday Night Forum on "Death of the Stalin Cult". Chairman: VINCENT R. DUNNE

Exhibit 35

March 11, 1956

Leaflet announces that "Zionism and the Arab National Struggle" will be presented by the Friday Night Forum. Speaker: P. ALLAN

SOCIALIST WORKERS THRY

CALIF

Exhibit 36

LA 100-33973 www/pms

[Streeping]

VI GLOSSARY

The following is a glossary of organizations, publications, and individuals mentioned in this report with known Communist connections.

A. Organizations and Publications

American Russian Institute
of Southern California, Los Angeles (ARI)

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

California Emergency Defense Committee (CEDC)

The CEDC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Civil Rights Congress (CRC)

The CRC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Everybody's Committee to Outlaw War (ECTOW)

The ECTOW has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

"Daily People's World" (DPW)

The DPW is a west coast Communist newspaper.

"Daily Worker" and "The Worker"

The "Daily Worker" is an east coast Communist daily newspaper. "The Worker" is the Sunday edition of the "Daily Worker".

Hollywood Arts, Sciences, and Professions Council (Hollywood ASP)

T-10: (1/4/56) (C)

Until January 3, 1956, the Hollywood ASP was the

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Southern California Chapter of the National Council of Arts, Sciences, and Professions (NCASP) in New York City and consistently followed the program and policies of the parent organization. On January 3, 1956, the Hollywood ASP officially dissolved by action of its executive committee and vote of its membership.

The NCASP has been cited as a "Communist front" by the United States Congressional Committee on Un-American Activities in House Report No. 1954 dated April 26, 1950.

Independent Progressive Party (IPP)

California Committee on Un-American Actitivites, Report 1948:

On pages 40 and 41 the IPP is described as "among typical mass organizations that are victims of Communist domination."

Labor Youth League (LYL)

The LYL has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Los Angeles Committee for Protection of Foreign Born (LACPFB)

who has furnished reliable information in the past, and who, for the purpose of furnishing information to the FBI, was affiliated with the LACPFB during the period 1950-1955 and a member of the LACCP from April, 1952, to mid-1955:

LACPFB is an adjunct of the American Committee for Protection of Foreign Born (ACPFB).

The ACPFB has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

"Masses and Mainstream"

Congressional Committee on Un-American Activities, House Report 1953, on the Congress of American Women, April 26, 1950:

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"Masses and Mainstream" has been cited as the successor to "'New Masses', a Communist magazine."

"National Guardian"

California Senate Fact-Finding Committee on Un-American Activities 1949 Report:

The "National Guardian" is cited as a publication launched in New York in 1948, aiming at national circulation, which they found to be, from its inception, notoriously Stalinist in its staff, writers, management, and content.

National Lawyers Guild (NLG)

Congressional Committee on Un-American Activities Report on the NLG, House Report No. 3123, September 21, 1950 (originally released September 17, 1950):

This report cites the NLG as follows: "is the foremost legal bulwark of the CP, its front organizations, and controlled unions", and which, "since its inception, has never failed to rally to the legal defense of the CP and individual members thereof, including known espionage agents."

"Political Affairs"

Congressional Committee on Un-American Activities, Report No. 1920, May 11, 1948:

On pages 5 and 36, "Political Affairs" has been cited as an "official Communist Party monthly theoretical organ. 'Political Affairs', formerly known as 'The Communist', 'a magazine of the theory and practice of Marxism-Leninism published monthly by the Communist Party of the United States of America,' now calls itself 'a magazine devoted to the theory and practice of Marxism-Leninism.' Its Chief Editor is EUGENE DENNIS, Executive Secretary of the Party."

Socialist Workers Party (SWP)

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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Southern California Peace Crusade (SCPC)

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[T-11: (5/16/55)] (F)

The SCPC is the Los Angeles Chapter of the American Peace Crusade (APC).

The APC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

B. Individual Characterizations

ARTHUB ATKINS

T-12:(5/47)

In May of 1947 T-12 advised that ARTHUR ATKINS transferred to New York from the Ira Eldridge Club, LACCP, in September, 1946.

(T-13: (2/11/47)) (U)

Informant advised that an individual by the name of ARTHUR ATKINS was transferred from the LACCP to New York in September of 1946. T-13 advised in May of 1947 that ARTHUR ATKINS had returned from New York and was assigned to the Miscellaneous Section of the LACCP.

GALEYSONDERGAARD) (Infra) CALI

CP MEMBER 1936-1948

HERBERT BIBERMAN

House Committee on Un-American Activities (HCUA) Report, 1952 (Infra):

This report, on page 42, reflects that HERBERT BIBERMAN testified before the Committee on October 29, 1947, and refused to affirm or deny membership in the CP. During the course of HCUA testimony in 1951 and 1952, HERBERT BIBERMAN was identified as a Communist by ten different individuals who testified before the Committee under oath.

www/pms
FRANK BONETTI
deceased Former Los Angeles Police Department:
advised in 1948 that FRANK BONETTI was a Unit Organizer, Downtown Sub-Section, LACCP, during 1934; a member of the CP in 1935; and Unit Organizer, South Pacific Branch, LACCP, during 1937. MADELINE BOROUGHS (MADELINE RUTHVEN)
RICHARD J. COLLINS 200 Acari Avenue, West Los Angeles, California, a self-admitted former member of the CP, currently employed as a screen writer in Hollywood California:
COLLINS testified before a public session of the HCT Washington, D.C., on April 12, 1951, that he became a member of

ne HCUA, nber of the CP in 1938 and that he was later Financial Secretary of a CP group. COLLINS testified that at that time he turned funds collected by him over to MADELINE RUTHVEN whom he believed to be an Organizational Secretary of the Party.

(Supra):

ROBERT BROCK

BOB BROCK, 6010 North Graciosa Drive, Los Angeles, CALIF joined the CP in 1936 in Los Angeles under the name of BOBVLEHMAN. In 1937 he was assigned to the Downtown Section, Unit A-3, of the CP.

T-14:(7/2/55) (🐼 🐠

ROBERT BROCK appeared before the HCUA convened at the Federal Building in Los Angeles on July 2, 1955. ROBERT BROCK refused to affirm or deny CP membership. [T-14] advised that BROCK was asked if he were a member of the CP and he stated he was not. He was further asked if he was a member of the CP as of yesterday and he refused to affirm or deny this.

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GUY CARAWAN

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"Daily Worker"
June 12, 1953 issue
Page 7, Column 1:

An article appeared in this issue reflecting that a "Bill of Rights Hootenanny" was presented by People's Artists on June 6, 1953. GUY CARAWAN was listed as a participant in the music program.

GUY CARAWAN attended a square dance held by People's Artists at the Yugoslav-American Cooperative Home, Inc. on November 28, 1953.

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Yugoslav-American Cooperative Home, Inc. has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Committee on Un-American Activities Report 1948, page 392.

ELIZABETHYCHESLEY

[T-11:(8/16/54)] (CALII-

ELIZABETH CHESLEY was on the Executive Board of the Southern California Peace Crusade as of April, 1954.

GLENDORA DAWSON

 $\langle U \rangle$

T-16: (6/1/55)] C

in Los Angeles. CALLE

T-17: (8/16/55)

T-17 advised that GLENDORA DAWSON is presently an active member of a CP club in the Center Section, having recently transferred into this CP club from "youth"

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WILLIAM ESTERMAN (Deceased)

Annual Report on the Committee on Un-American Activities, U. S. House of Representatives, for the year 1952:

This report, on page 60, reflects that WILLIAM ESTERMAN testified before the Committee on October 1, 1952, and refused to affirm or deny membership in the CP. During the course of HCUA testimony in 1951 and 1952, WILLIAM ESTERMAN was identified as a Communist by four other individuals who testified before the Committee under oath.

[T-12: (5/47)] (U)

WILLIAM ESTERMAN was a member of the CP in 1947.

FRED\FELDMAN

T-10: (11/19/52)

FELDMAN was a member of the Hollywood ASP, 7410
Sunset Boulevard, Hollywood, California, for the year 1952.

LAURIE FRASER

T-18: (3/23/56)

was a member of the SWP. (U) COLLIS

STEPHEN HOLE FRITCHMAN

HERBERT A. PHILBRICK, a self-admitted CP member:

PHILBRICK testified before a public hearing of the HCUA at New York, New York, on July 6, 8, 13, and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHA FLETCHER, Head of the Unitarian youth movement in this country, who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian Headquarters at Boston, Massachusetts.

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PHILBRICK further testified that he was told from time to time inadvertently by other CP members that certain people were members of the CP. According to PHILBRICK, MARTHA FLETCHER left no doubt in his mind that STEPHEN PRITCHMAN was a member of the CP. T-19: (11/15/54) DETEPHEN HOLE FRITCHMAN

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FRITCHMAN was a member of the CRC for the LOIVIL RIGHTS CONGRESS

LOIS GARDNER

T-20: (12/27/54)]

LOIS GARDNER, as of December, 1954, was under consideration for readmission into the LACCP. T-20 advised she WAS a former member of the CP and presently is the wife of CALIF

LOUIS GARDNER

T-21: (4/8/53)

Informant advised that as of April, 1953, LOUIS GARDNER was under consideration for a confidential assignment with the LACCP.

MRS MARTINIHALL (WIFE MARIETHALL)

July, 1942, that MARTIN HALL had been active in Soviet espionage and had been a member of the CP in Europe prior to 1937. He said that HALL had been attempting to organize Communists in San Francisco among the German societies prior to 1942 and that he was also instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago, of which HALL was sub-editor.

VINCENT HALLINAN

T-22:(1/9/56)]

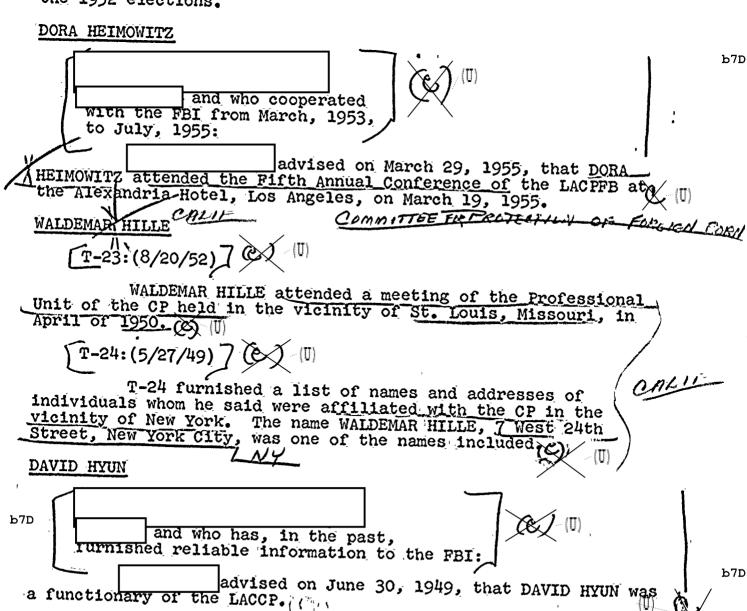
T-22 advised that VINCENT HALLINAN spoke under the sponsorship of the UFSJ at the 1st U.C., 2936 West 8th Street,

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Los Angeles, on January 8, 1956, concerning mainly the third party movement and conservation of natural resources. HALLINAN stated at that time it was a great mistake to allow the IPP to die as it was necessary to have a third political party in the United States. HALLINAN stated at that time that the Capitalistic system "has got to go" as it is ineffective. T-22 advised that VINCENT HALLINAN was the Presidential candidate for the IPP for the 1952 elections.



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HYUN was further identified by ICHIRO 12UKA, former member of the CP in Hawaii, as one of the CP leaders in Honolulu who reactivated the CP in Hawaii in 1945 and was a member of the Executive Board of the CP in Hawaii in 1946.

ROSE JERSAWITZ

T-18: (3/23/56) & CALIF (U)

Informant advised that as of March 23, 1956, ROSE JERSAWITZ was a member of the SWP. SOCIALIST WORKERS THRIY

ALEX KAUFMAN

HERMAN R. LANDON Former District Director Immigration and Naturalization Service Los Angeles, California:

On July 15, 1953, Mr. LANDON furnished a letter addressed to him from ALEX KAUFMAN, 11569 Culver Park Drive, Los Angeles, CALIF-urging LANDON to stay the order of deportation against DAVID HYUN (Supra).

(Supra):

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advised on July 15, 1953, that the LACPFB, under the direction of ROSE CHERNIN, had undertaken an intensive campaign to bombard and flood the Immigration and Naturalization Service Office in Los Angeles with post cards and letters protesting the deportation of DAVID HYUN.

advised that DAVID HYUN was arrested by Immigration officials in Los Angeles under the McCarran Act for deportation because of alleged CP activities.

Records United States District Court, Los Angeles, California, reflect ROSE CHERNIN was convicted in the summer of 1952 in Los Angeles, California, for violation of the conspiracy section of the Smith Act of 1940.

HAROLD KOPPELMAN

T-3: (11/8/48)

1948. HARRY KOPPELMAN was a member of the LACCP as of July,

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VICKIE LANDISH (VICKIE FROMKIN)	
T-25: (12/17/53)	CALIT-
In December, 1952, VICE membership in the LACCP for 1953	CIE FROMKIN was re-registered for
MILTON LESTER, M.D.	
T-12: (5/47) (U)	•
MILTON/LESTER, 1113 Co a member of the Dewey Davis Club described LESTER as a physician name JOHN SMITH in the CP.	mwell Street, Los Angeles, was of the LACOP in 1947. T-12 (U) and stated that he utilized the
PATRICIA MITCHELL	
T-26: (1/13/55) (U)	
January, 1955. CO CALIF	a member of the LACCP as of
DAM MORGAN U	
T-18: (3/23/56)) 🔀 (U)	(U)
SWP. UDAN MORGAN, Las of March	h 23, 1956, was a member of the
MARION MOSLEY (formerly MARION BRODSKY, aka Mrs. CHARLES MOSLEY	` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
T-27: (5/1/53)	_
MARION BRODSKY was Organia to 1953. (II) CALIF	enizational Secretary of Club
WILLIAM MURRISH	
T-28: (10/2/51) 7 (1) W	ILLIAM BXMVRRISH
WILLIAM BATES MURRISH wof the LACPFB as of October 2, 19	vas a member of the Legal Panel
•	

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ELIZABETH POWELT. (LIBBY BURKE) (deceased)

T-29:(12/53) 7 🐼 🕕

LIBBY BURKE was being considered for a confidential assignment in the LACCP in December, 1953. Informant further stated that LIBBY BURKE had been reactivated in the CP in 1953 after being dropped in 1952 to enable her to comply with the provisions of the Taft-Hartley Act

EARL ROBINSON

T-3: (1/6/50)

EARL ROBINSON was a member of the LACCP in 1950. CALIF

KENNETHIROTTGER

T-30: (5/4/53)

Informant reported that as of August, 1952, ROTTGER was a member of Club No. 1, LACCP, Burbank, California.

WALDO SALT

Annual Report of the Committee on Un-American Activities for the year 1953, page 48:

This report reflects that WALDONSALT, Screen Writer, appeared before the HCUA on April 13, 1951, and refused to affirm or deny CP membership. SALT was identified as a CP member by SOLVSHOR, self-admitted CP member who testified under oath before the Committee on March 12, 1953. SALT was also identified as a CP member by two other witnesses set forth in this report. was also identified by seven other former Communists in 1951 before the Committee.

ROBERT JA SCHMORLEITZ

T-31: (2/12/54)] (DALIF

This source advised that ROBERT J. SCHMORLEITZ was a member of the Hollywood-Beverly Hills Chapter of the NIG for the year 1952.

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JOSEPH W. SMITH

(T-18: (3/23/56)) (U)

Informant advised that JOSEPH W. SMITH was a member of the SWP as of March 23, 1956. (U)

GALE SONDERGAARD (GALE BIBERMAN)

(Former member CP 1936-1948)(Supra):

advised on July 26, 1950, that GALE BIBERMAN was a Cr premper sometime during the period 1936-1948.

HARRY STEINMETZ

T-10: (9/29/54)

HARRY CASTEINMETZ, 835 North Kings Road, Los Angeles, California, was a paid-up member of the Hollywood ASP for the year 1954.

ANNA LOUISE STRONG

"Today", a publication, No. 20, April 1953, noted that ANNA LOUISE STRONG had cabled Soviet Premier MALENKOV in April 1953 requesting a review of her arrest and expulsion from the Soviet Union in 1949. She pointed out her long and faithful service on behalf of American-Soviet friendship and asked that her case be cleared and her name and reputation be restored by public announcement through "Pravda".

T-27 reported that at a meeting of the Youth Center Section Committee of the LACCP held May 3, 1954, a list of suspected agents was passed out and it was noted that the name of ANNA LOUISE STRONG appeared on the list as a suspected Tito Agent.

Charges made against ANNA LOUISE STRONG in 1949 when she was arrested by the State Security of the U.S.S.R. have now been removed.

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LA 100-33973 www/pms Confidential LEA B. VIDA T-18: (3/23/56) Informant advised that LEA B. VIDA was a member of the SWP as of March, 23, 1956. (II) JENNY WELLS VINCENT T-32:(5/22/50)] T-32] advised that JENNY VINCENT and her husband, CRAIG S. VINCENT, operate the San Cristobal Valley Ranch at San Cristobal, New Mexico. T-32 advised that the VINCENTS were receiving the "DPW" as of the above date. T-33: (5/50) 7 (5) T-33 advised that a social function was held at the San Cristobal Valley Ranch during the last week of May, 1950, and that JENNY VINCENT acted as hostess. T-337 admised that JENNY VINCENT entertained her guests with her songs and her accordian and that she played several Russian ballads FRANK WILKINSON T-34: (6/3/53) FRANK WILKINSON was a member of the LACCP in 1951 and 1952. CALIF ISIDOBEVZIFERSTEIN, M.D. HERMAN R. LANDON (Supra): CALII On July 15, 1953, Mr. LANDON furnished a letter addressed to him from ISIDORE ZIFERSTEIN urging LANDON to stay the order of deportation against DAVID HYUN (Supra). (Supra): advised on July 15, 1953, that the LACPFB, under the direction of ROSE CHERNIN (Supra), had undertaken an intensive campaign to bombard and flood the Immigration and Naturalization Service Office in Los Angeles with post cards and letters protesting the deportation of DAVID HYUN. advised that DAVID HYUN was arrested by Immigration officials in

Los Angeles under the McCarran Act for deportation because of

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alleged CP activities.

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ENCLOSURES:

TO THE BUREAU:

Two photostatic copies each of Exhibits 1-36 set forth in this report.

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ADMINISTRATIVE

In view of the fact that the IST U.C. is an established religious organization, no active investigation was conducted in the preparation of this report. All information not in the Los Angeles files was obtained through established sources of the Los Angeles Office.

Due to the religious character of the IST U.C. copies are not being designated to intelligence agencies on a local basis.

Careful consideration has been given to each source concealed, and T symbols were utilized in the report only in those instances where the identities of the sources must be concealed.

LEADS

LOS ANGELES OFFICE:

AT LOS ANGELES, CALIFORNIA:

Will follow and report the activities of the 1ST U.C.

INFORMANTS

Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
T-1 Former	1ST U.C. background	,3/27/56	THOMAS W.	Orally (U)
(By request)	Background, scope, publications, financ and general activiti	es,	WILLIS W. WALL	Orally
(By request)	of 1ST U.C. Directory of activities and organizations	3/13/56	• n	100-33973-99 Exhibit 1
	ADMINISTRATIVE - 42 -	PAGE		
1	Coneta	ent 191		Eaton-230

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Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
T-2 (Cont'd)	Newsletter, week of 9/24/55	3/13/56	WILLIS W.	100-33973-100 Exhibit 2
	Leaflet announcing the 1ST U.C. School for 1955-56 year	3/13/56	n '	100-33973-101 Exhibit 3
	Newsletter, week of 10/29/55 Church Staff	**	n	100-33973-102 Exhibit 4 (U)
	Newsletter, week of 11/6/55 Board of Trustees	11	·n	100-33973-103 Exhibit 5
	World Policy Resolution	Ω	17	100-33973-104 Exhibit 6
	Semon by Rev. STEPHEN FRITCHMAN "It is only now beginning"	11	11	100-33973-105 Exhibit 7
	Leaflet, EARL ROBINSON Concerts 1ST U.C.	11	78	100-33973-106 Exhibit 8
	"Loyalty Oath" address by FRITCHMAN on 2/12/56	Ħ	ព	Orally
,	Announcement of FRITCHMAN at church service on 3/11/56 of memorial services for WILLIAM ESTERMAN and LIBBY BURKE POWELL		31	Orally

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Identity of Source

T-2 (Cont'd)

Confidential

Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
Series of 5 lectures "Unitarianism Its." Philosophy & Function	2, 2, 2	WILLIS W. WALL	100-33973-107 Exhibit 10
Ballads at 1ST U.C. GUY CARAWAN, to be held 3/23/56	3/13/56	स	100-33973-108 Exhibit 11
U.F.S.J. Newsletter dated 11/4/55	3/13/56	π	100-33973-109 Exhibit 13
U.F.S.J. Resolution dated 10/9/55	ŧţ	tı,	100-33973-110 Exhibit 14
U.F.S.J. Monthly Bulletin for 3/56	ŧf	tt	100-33973-111 Exhibit 15
Unitarian Public Forum, speaker JOHN BRUCE - 10/7/55	19	ff	100-33973-113 Exhibit 17
Unitarian Public Forum, speaker MARY C. WRIGHT - 11/4/55	37	n	100-33973-114 Exhibit 18
Unitarian Public Forum, speaker BARRO S DUNHAM - 12/2/55	n	n	100-33973-115 Exhibit 19
Unitarian Public Forum, speaker JEROME DAVIS - 1/6/56	tt	Ħ·	100-33973-116 Exhibit 20

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Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
T-2 (Cont'd)	Unitarian Public Forum, speaker HARVEY O'CONNOR - 2/3/56	3/13/56	WALL	100-33973-117 Exhibit 21
	Unitarian Public Forum, speaker DAN GILIMOR, 3/2/56	11	·n	100-33973-118 Exhibit 22
•	Religious Freedom Committee lectures from 10/21/55 to 3/16/56	ti	п	100-33973-Wo Exhibit 23
	Tuckerman Guild program by GALE SONDERGAARD	31	11	100-33973-120 Exhibit 24
	LACPFB leaflet "Repeal this Un-American Law"	n	n	100-33973-121 Exhibit 25
	CEDC leaflet "Trial" dated 3/4/56	'n	n	100-33973-122 Exhibit 26
	ECTOW circular to be held on 8/16/59	Ħ	11	100-33973-123 Exhibit 27
	22nd Anniversary Celebration sponsored jointly by the ARI & SCPC	ti L	tt	100-33973-12h Exhibit 28
	SCPC leaflet "The Changing South" distributed at 11/13/55 service	η	n	100-33973-125 Exhibit 29

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Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
T-2 (Contid)	SWP leaflet "The AFL-CIO Merger" 1/8/56 service	3/13/56	WILLIS W. WALL	100-33973-126 Exhibit 30
	SWP leaflet "Revolution in the South" - 1/29/56 service	tř	11	100-33973-127 Exhibit 31
	SWP leaflet "Counter Revolution in the South" - 2/5/56 service	11	11	100-33973-128 Exhibit 32
	SWP leaflet "Jim Crow & the two party system" 2/12/56 service	11	II ,	100-33973-129 Exhibit 33
	SWP leaflet "The People of China Speak - 2/26/56 service	11	tt	100-33973-130 Exhibit 34
	SWP leaflet "Death of the Stalin Cult" 3/4/56 service	tt	27	100-33973-131 Exhibit 35
•	SWP leaflet "Zionism & the Arab National Struggle - 3/11/56 service	n	††	100-33973-132 Exhibit 36
T=3	IST U.C. CP Connection	10/25/55	H. RAWLINS OVERTON	

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IA 100-33973 WWW:LFL		Confide	ntial		
Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located	
T-3 (Contid)	Characterization of HAROLD KOPPELMAN	11/8/48	JACK S. KEMPTON	Orally	1
	Characterization of EARL ROBINSON	1/6/50	IRVING T. WEEKS	Orally (U)	
b7D	2/22/56 CP meeting report on meeting IST U.C. in honor of "Negro History Week"	2/24/56	EDWARD H. MACKENZIE		b7D [U]
b7D T-5	LYL infiltration of 1ST U.C.	12/14/55	to SE EVERE	b7D	(U)
b7D Te6	SWP infiltration of 1ST U.C.	10/14/55	LEE R. INMAN	(U) b7	7D
	Infiltration of SWP into Starr King Fellowship, Emerson Club, & UFSJ of 1ST	1/24/56 U.G.	tt		alternative and the second
b7D (T-7)	SWP infiltration of lST U.C.	10/14/55	Ħ		
b7D PSI	Leaflet advertising reception for WILLIAM MURRISH regarding DAVID HYUN case	3/21/56 M	ELLIOT W. AMON	Exhibit 12	ь7D /
	ADM INISTRATIVE	PAGE			, (U)
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Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
<u>T-9</u>	Leaflet advertising VINCENT HALLINAN speech to be held 1/8/56	1/13/56	FREDERICK (TILLMAN	3.100-33973-441 Exhibit 16
T-10	Characterization of HASP	1/4/56	MARCUS M. BRIGHT	Orally
	Characterization of FRED FEIDMAN	11/19/52	BERNARR M. PTACEK	
b7D	Characterization of HARRY STEINMETZ	9/29/54	IRVING T. WEEKS	(WR)
T-11 Former	Characterization of SCPC	5/16/55	H. RAWLINS OVERTON	Orally
(By request)	Characterization of ELIZABETH CHESLEY	8/16/54	MAX H. FISCHER	
T-12 CSLA-3200-S	Characterization of ARTHUR ATKINS	May, 1947	MARCUS M. BRIGHT	100-23933-IBI
	Characterization of WILLIAM ESTERMAN and MILTON LESTER	n	n	tt ti ti
T-13				
CSLA-3176-S	Characterization of ARTHUR ATKINS, LACCP records	2/11/47	FRED DUPOIS	100-1763-1A442, Volume 1, Page 15
	ADMINISTRATIVE	PAGE		
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4 s s 2	Identity of Source	Date of Activity And/or Description of Information	Date Received	Agent to whom Furnished	File Number where Located
b7D	T-11:	Characterization of ROBERT BROCK	7/2/55	John S. Temple	Orally
ь7г	T-15	Characterization of GUY CARAWAN; Attenda at People's Artists function held 11/28/	nce	DAMON W. PITCHER (NY	NY 100-117789-
o7D	T-16 T-17	Characterization of GLENDORA DAWSON	6/1/55	JOHN D. F.	Orally (U)
ь7D		Characterization of GLENDORA DAWSON	8/16/55	MERLE L. PARKER	Orally (U)
b7D	T=18	Characterization of LAURIE FRASER	3/23/56	HASKELL L. BROYLES	Orally
		Characterization of ROSE JERSAWITZ	e 81	11	n
		Characterization of DAN MORGAN	· n	11	n
		Characterization of JOSEPH W. SMITH	ti	n	n
		Characterization of LEA B. VIDA	11	n	
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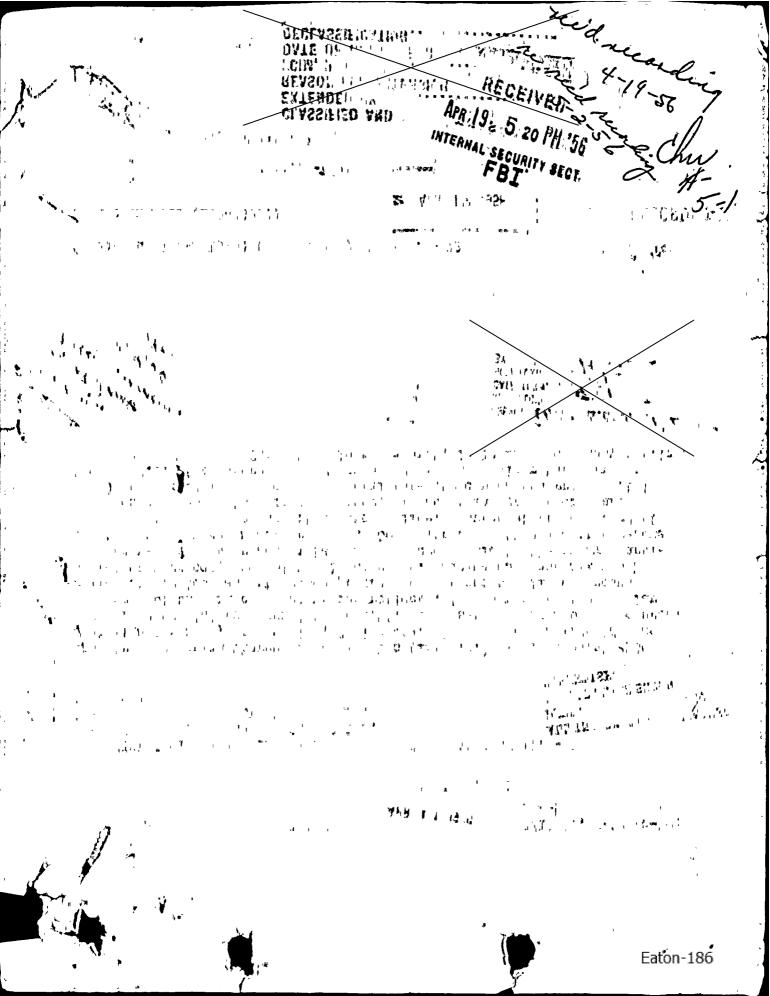
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ь70	-19	Characterization of STEPHEN H. FRITCHMAN	11/15/54	IRVING T.	100-23717-1A
	-20 A-3870-S	Characterization of LOIS GARDNER	12/27/54	ROBERT R. CARMICHAEL	
	-21 À-3679-S	Characterization of LOUIS GARDNER	և/8/53	JOHN E. KEANE	b7D
ь70	-22	Characterization of VINCENT HALLINAN	I/9/56	THEODORE J.	Orally (U)
ь70	-23	Characterization of WALDEMAR HILLE	8/20/52	WILLIAN THOMAS (SL)) C (U)
b7D [-2lı	Characterization of WAIDEMAR HILLE	5/27/49	E. W. BUCKLEY (NY	
o7D		Characterization of VICKIE LANDISH	12/17/53	DONALD B. BOYER	100-23537-157
7D T.		Characterization of PATRICIA MITCHELL	1/13/55	GEORGE D. WATT	
b7D		Characterization of MARION MOSLEY (MARION ERODSKY)	5/1/5 <u>3</u> I	HARVEY G. BERKEY	Orally (U)
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	T-27 (Contid)	Characterization of ANNA LOUISE STRONG	5/4/54	HARVEY G. BERKEY	(U)	
	T-28 TA-3488-S	Characterization of WILLIAM MURRISH	10/2/51	SIDNEY M. WOLF	Orally	
	T-29 CSLA-3741-S		1953	EMMETT B. DOHERTY, et	,	b7
b7D	T=30	Characterization of KENNETH ROTTGER	5/4/53	VINCENT J. ASCHERL	100-64233-77	4
b7D	T-31	Characterization of ROBERT J. SCHWORLZITZ		ERVIN THIBAULT, J	100–5504–1A87 _(U)	
	(By request) T-32	Characterization of JENNY WELLS VINCENT	5/22/50	JULIAN H. BURTTRAM (AQ)	(U)	
b7D	T-33	Characterization of JENNY WELLS VINCENT	May, 1950	CLARENCE L. CRANDALL (A	(Q)	
	T-34 CSIA-3721-S	Characterization of FRANK WILKINSON	6/3/53	JOSEPH C. HEINES		b7
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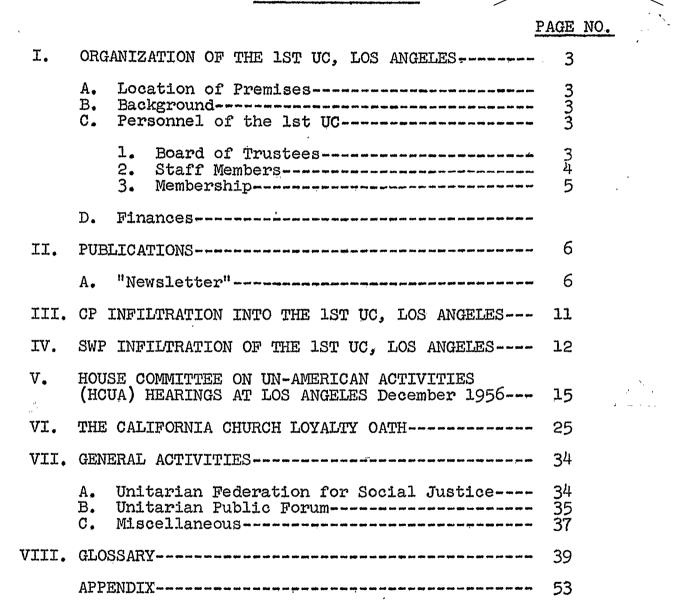
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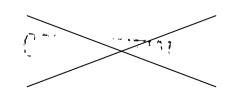


FEDERAL BUREAU OF INVESTIGATION

INVESTIGATIVE PERIOD OFFICE OF ORIGIN REPORTING OFFICE LOS ANGELES LOS ANGELES Sain 1 4 1957 5/15-6/10/57 TVPFD BY REPORT MADE BY TITLE OF CASE AJGH FREDERICK G. TILLMAN COMMUNIST INFILTRATION INTO CHARACTER OF CASE THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES CALIFORNIA INTERNAL SECURITY -SYNOPSIS: The First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, has as its minister STEPHEN HOLE FRITCHMAN. REUBEN W. BOROUGH is chairman of its Board of Trustees. The Los Angeles Local-Socialist Workers Party continues efforts to infiltrate the organization; has utilized the church hall for Socialist Workers Party affairs and distributed Socialist Workers Party literature outside the premises. Literature from Communist Party-dominated groups is available in church patio. Known Communist Party members and sympathizers are on the organization's Board of Trustees, the staff, or actively participate in the organization's It has been fighting state legislation requiring loyalty oath of churches for continued tax exemption. FRITCHMAN subpoenaed by House Committee on Un-American Activities at hearing in Los Angeles, California, 12-8-56, but declined to testify, on constitutional grounds. 6-176 L.A. AGENCY RABO-6 who end. G-2, ON E, OS DAIE JTH-El SPECIAL AGENT DO NOT WRITE IN SPACES BELOW APPROVED COPIES MADE: 6-BUREAU (100-411310) (encls--- 76) (RM.) WATION CRECAMED - 53 1-REGION II, Los Angeles (RM) HELLEN IS UNCL 1-FIO, Los Angeles (RM) .18 JUN 19 1957 1-OSI, DIST. 18, Maywood (RM) 2-LOS ANGELES (100-33973) COPIES DESTROYE ENCLOSURE -43 SEP-10 1903 Glass. 6 PROPERTY OF FBI.—This report is loaned to you by the FBI, and neither it nor its contents are to be distributed outside the agenty of which loaned.

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DETAILS:

This investigation was predicated upon information received that members of the Communist Party and of the Socialist Workers Party are attempting to infiltrate the captioned organization. Our investigation is directed solely toward establishing the extent and the result of this infiltration. The Federal Bureau of Investigation is not investigating the legitimate activities of this organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California.

All informants designated by a T symbol in this report have furnished reliable information in the past unless otherwise indicated.

When pertinent and available, Communist affiliations of persons and organizations mentioned herein are set out in the glossary appended hereto.

In the interest of brevity, the following abbreviations are being utilized:

First Unitarian Church of Los Angeles Los Angeles, California

1st UC

Unitarian Fellowship for Social Justice

UFSJ

Communist Party

CP

Los Angeles County Communist Party

LACCP

Socialist Workers Party

SWP

Los Angeles Local-Socialist Workers Party LAL-SWP

Additional abbreviations will be described where first used.

ORGANIZATION OF THE 1ST UC, LOS ANGELES

Location of Premises

Informant advised that the 1st UC of Los Angeles is located at 2936 West 8th Street, Los Angeles, California. These premises are composed of the church proper and various other meeting rooms, all housed in one building.

B. Background

The background of the 1st UC and its organizations or adjuncts have been reported and described previously.

C. Personnel of the 1st UC

Board of Trustees

T-1 (10-26-56: 5-15-57)

Informant furnished a "Newsletter" of the 1st UC for September 9, 1956, which listed the officers and Board of Trustees for 1956-1957 as follows: my die healt Fir. + Mit 11

REUBEN W. BOROUGH, Chairman

JEAN-KOLLER, Vice Chairman

HAROLD KOPPELMAN, Secretary

ROBERT BROCK

- BETTY/CHESLEY

MARTIN HALL

PAUL A. KELLEY KAY-MCTERNAN

JACK

CHARLES W. COX Treasurer (appointed)

Informant advised that these trustees will not be changed until the election, which is usually held in the summer.

1 11 TRUE - 12 1

2011

"Newsletter" 4-28-57 (infra)

This issue of the "Newsletter" states that the following persons had been asked to serve on the Nominating Committee:

BETTY CHESLEY
JOSEPH SPECEL
ELMER MAHONEY
BELLE NORTHRUP
GLADYS HEAPHY
FERN BUSEFIGH
DAVE NIELSEN
DAVID OF BRYANT
HAROLD KOPPELMAN

These persons are to consider potential Board of Trustees candidates. Fig. + Onit will be a considered of "Los Angeles Times"

This issue, on page 5, contained an article to the effect that PAUL KELLEY was drowned near Parker, Arizona. He was described as President of the Board of Trustees of the 1st UC.

"Newsletter" 2-24-57 (infra)

This publication indicates that the Board of Trustees meets every second Wednesday of each month. An announcement of such a meeting described REUBEN BOROUGH as President of the Board of Trustees.

2. Staff Members

"Newsletter" 3-17-57 (infra)

This "Newsletter" lists the staff of the 1st UC as follows:

Eaton-245

CONFUNCTION

- STEPHEN H. FRITCHMAN, Minister

Mrs. LOIS GARDNER, Executive Secretary Mrs. FRIEDA-STEGEL, Church Social Director

Mrs. JOSEPHINE VAN LEUVEN, Minister's

Secretary

WALDEMAR HILLE Director of Music ARTHUR ATKINS, Choir Director Mrs. AVA CASPAR, Bookkeeper

Mrs. ANNE TANNER, Office Clerk

DENNIS WINSLETT, Custodian

GERALD OLIVER, Assistant_Custodian

-Mrs. FRANCES WHITE, Channing Club Advisor Mrs. NAOME BRICKMAN, Starr King Fellow-

ship Advisór ,

"Related Personnel"

Mrs. LEEF MERTINS, Superintendent of Sunset Hall

Mrs. KIME MATSUDA, Director, Willowbrook Cooperative Nursery

Informant furnished a handbill, "The Negro in Los Angeles, His Achievements, Problems and Aspirations." This described MARTIN HALL as Chairman of the Religious Freedom Committee.

"Newsletter" 11-16-56 (infra)

This issue states that MARTIN HALL is Regional Vice President for Southern California of the UFSJ.

3. Membership

Informant advised that from 600 to 800 persons, each Sunday, attended the Sunday services during the past six months.

D. Finances

T-1 (5-17-57)



Informant advised that the program, or "Morning Order of Service," of the 1st UC for November 4, 1956, contained the following comment regarding the organization's financing:

"The bed-rock of our financial support must come from the acknowledged member; all supplementary support from friends and non-members is indeed welcome. But by itself or together with present members it is still far below the minimum budgetary needs of \$75,000.00.

"There are approximately 500 members of the church from whom a fair share pledge is anticipated. This conclusion was drawn after due deliberation and an accounting of the multitudinous problems that confront an effort of the scope of the fair share canvass. \$75,000 budget divided by 500 members comes to \$150 average per membership."

"Newsletter" 11-4-56 (infra)

This states that the average pledge at all levels is approximately \$300 and is being paid in installments. The goal of these pledges was stated to be \$75,000.

<u>T-1 (5-17-57)</u> 7 ((4)

Informant advised that in his sermon on November 4, 1956, FRITCHMAN stated that \$41,000 had been pledged of the church's \$75,000 budget for the year.

II. PUBLICATIONS

A. "Newsletter"

T-1 (5-17-57)

CUITA

W. Donatal

Informant advised that the 1st UC regularly publishes a "Newsletter" which sets out the program of the Sunday services and a calendar of events, together with items of possible interest to members of the church. This is not issued from July to September.

Informant furnished at this time "Newsletters" of the following dates:

10-28-56	2-3-57
11-4-56	2-10-57
11-11-56	2-17-57
11-18-56	2-24-57
11-25-56	3-3-57
12-9-56	3-10-57
12-16-56	3-17-57
12-23-56	3-24-57
12-30-56	3-31-57
1-6-57	4-14-57
1-13-57	4-28-57
1-20-57	5-5-57
1-27-57	5-12-57
. /. 1\	

On the dates given, informant furnished "Newsletters" as follows:

Date of Newsletter	Date Received
10-7-56 10-14-56 10-21-56 10-28-56 11-4-56 11-11-56 11-18-56 11-25-56 12-9-56 12-23-56 12-30-56 1-6-57 1-13-57	10-8-56 10-12-56 10-24-56 10-30-56 11-6-56 11-21-56 11-30-56 12-11-56 1-14-57 1-14-57
T	1-14-57

Date of Newsletter	Date Received
1-20-57 1-27-57 2-3-57 2-10-57 2-17-57 2-24-57 3-3-57 3-10-57 3-17-57 3-24-57 4-7-57 4-14-57 4-21-57 4-28-57	1-28-57 1-28-57 2-28-57 2-28-57 2-28-57 2-28-57 2-29-57 3-29-57 3-29-57 3-29-57 4-30-57 4-30-57
4-28-57	4-30-57

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The "Newsletter" of October 28, 1956, reflects that Unitarian Public Forum in its second public forum panel on November 30, 1956, Dr. LINUS FAULING would moderate a discussion on "Radiation Damage to Human Beings, Born and Unborn."

The "Newsletter" for November 4, 1956, made further reference to the November 30, 1956, forum on radiation damage and also pointed out that the church has a goal of \$75,000 for its annual budget.

The November 11, 1956, issue of the "Newsletter" indicates that at a meeting of the UFSJ, date not given, WILLARD CARPENTER, Assistant Director of the Los Angeles chapter of the American Civil Liberties Union (ACLU), would give a first-hand report of the Supreme Court deliberations on the Smith Act. This "Newsletter" again made a pitch for funds to meet the budget of \$75,000.

The November 18 and 25, 1956, issues of the "Newsletter' referred to their panel on radiation damage.

The December 9, 1956, issue of the "Newsletter" reflected that "A Report on the Los Angeles Hearings of the

ALS CHERC. KWILL

Un-American Activities Committee" was the topic of the UFSJ at its regular monthly meeting on Sunday, December 9, 1956. The speakers were to be FRITCHMAN; PHIL MERBY, Editor of "Frontier" magazine; Mrs. ROSE CHERNIN, of the Los Angeles Committee for Protection of Foreign Born (LACPFB); and FRANK WILLENSON, of the Citizens Committee to Preserve American Freedoms (CCPAF).

The December 16, 1956, issue of the "Newsletter" reflects that the Unitarian Public Forum would have, on January 11, 1957, a forum on Indian Affairs entitled "The Dilemma of the, American Indians." This issue also stated that the UFSJ asked for food and clothing to be sent to the people working for social justice in Alabama as a practical way to show support of these friends in their struggle for equality.

The December 23, 1956, issue of the "Newsletter" again discusses the forum on American Indians and also announced three monthly forums by the Religious Freedom Committee on minority problems in Los Angeles. The first of these, to be presented January 18, 1957, was to deal with Mexican-American citizens, their integration problems, and the like, with IGNACIO HOPEZ, publisher of "El Espectador" in Pomona, California, as chairman of the discussion.

The December 30, 1956, "Newsletter" reflects that FRITCHMAN's sermon was on the subject of "The Growth of the American Power Elite." It announced that there would be a discussion of "Integration and Your Child" on January 16, 1957, under Miss MARTHA-HARD and Mrs. FRANCES WHITE. Miss HARD was described as having had twelve years of social experience in the leading agencies of Tennessee, Connecticut and California. Mrs. WHITE was said to have recently moved to California with her husband, CHARLES WHITE, a Negro artist. She was said to have been a social worker with eight years experience in the YWCA in New York and youth camps of an interracial nature.

The January 6, 1957, "Newsletter" reflected that on January 13, 1957, the UFSJ meeting would be on the subject "A Southerner Looks at the Struggle for Integration." It again announced the discussion on "The Problems of Minorities in Los Angeles" and "Integration and Your Child."

- 9 -

The January 13, 1957, and January 20, 1957, issues of the "Newsletter" contained no new items of interest.

The January 27, 1957, issue of the "Newsletter" announced a forum on February 8, 1957, on "What About Socialism for the U. S.?" The speakers were to be Dr. PAUL A. BARAN, Professor of Economics at Stanford University; REUBEN W. BOROUGH, political leader; Mrs. DOROTHE WARSHALL, President of the Council of Women for Legislative Action; and DALTON TRUMBO, playwright.

The February 3, 1957, issue of the "Newsletter" again announced the forum on Socialism. It also announced that the second in the series of programs sponsored by the Religious Freedom Committee for benefit of the church tax fund would be on the subject of the Negro in Los Angeles, his achievements and his problems.

The February 10, 17 and 24, 1957, and March 3 and 10, 1957, "Newsletters" contained no additional information of interest.

The March 17, 1957, issue of the "Newsletter" reflects that the Religious Freedom Committee would have a panel discussion on March 22,1957, of the subject "Crisis in the Middle East." There, PAUL MAJOR was to discuss "Israel's Case Before The World." SANFORD GOLDNER, described as Executive Director of the Jewish Cultural and Fraternal Clubs, was to speak on "A Progressive Jew Looks at Israel." MARTIN HALL was to discuss the Eisenhower Doctrine. The church staff was listed in this issue and appears under the caption Personnel of the 1st UC, supra.

The March 24 and 31, 1957, issues of the "Newsletter" contained no additional items of interest.

The April 14, 1957, issue of the "Newsletter" reflects that LEO HUBERMAN would head the final Unitarian public forum of the 1956-1957 season to be held April 26, 1957. HUBER-MAN, who was said to have recently returned from a seven-month visit to Asia, the Middle East and Europe, was to report on the people and capitals of "Socialist, Neutral and West European" countries, including his work in India, with the Indian Bureau of Statistics. This issue also announced that the Religious

Freedom Committee was presenting PAUL ROBESON in two concerts on June 14 and June 16, 1957, for the benefit of the church tax fund.

The April 28, 1957, and May 5 and 12, 1957, issues of the "Newsletter" contained no items of interest.

III. CP INFILTRATION INTO THE 1ST UC, LOS ANGELES

The CP affiliations or sympathies of members of the Board of Trustees and staff members, when pertinent and available, are set out in the glossary herein. Further, the names of persons who have appeared at the church or its adjuncts and have such Communist affiliations or sympathies also appear in this glossary.

T-1 (5-17-57) 7 (()

Informant advised that there is a book rack in the patio of the lst UC at which there are available pamphlets of Communist front groups.

T-1 (5-17-57) 7 (V)

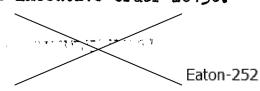
Informant advised that the "People's World" was sold immediately outside of the door of the 1st UC at 2936 West 8th Street, Los Angeles, by a newsboy during the month of March 1957.

The "Daily People's World," now known as the "People's World," became a weekly publication in February 1957 and is a West Coast Communist newspaper. . / \

<u>T-3 (3-8-57); T-4 (3-8-57)</u>

Informants received the first issue of "The League Observer," self-described as "Published monthly by the Los Angeles County Labor Youth League." Therein was an announcement of a meeting "for people interested in Socialism" on the topic "American Road to Socialism," to be held at the 1st UC, 2936 West 8th Street, Los Angeles, on March 1, 1957. The speakers were said to represent the SWP, the Young Peoples Socialist League (YPSL) and the Young Socialist League (YPSL) with the president of the Labor Youth League (LYL) speaking independently.

The LYL and the SWP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.





IV. SWP INFILTRATION OF THE 1ST UC, LOS ANGELES

The SWP affiliations or sympathies of persons mentioned in this report appear in the glossary appended hereto.

T-1 (5-17-57)] ((U)

Informant advised that the SWP is making a definite effort to infiltrate the 1st UC at Los Angeles, particularly through the distribution of SWP literature in the vicinity of the church following services and the use of the church meeting rooms for SWP speakers or programs.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

T-1 (5-17-57)

Informant advised that following the October 28, 1956, services at the 1st UC there was distributed outside the church proper a handbill announcing a speech by MYRA TANNER WEISS, SWP candidate for Vice President of the United States, to be held on November 4, 1956, and copies of "The Militant" for October 15, 1956, were also distributed.

Informant stated that following the November 4, 1956, services the October 29, 1956 issue of "The Militant" and a handbill advertising a campaign meeting of the SWP were distributed immediately outside the church door. Informant stated that following the services on November 11, 1956, the November 5, 1956 issue of "The Militant" was given out by persons on the sidewalk immediately outside the church door. The copies were marked "SAMPLE, Socialist Workers Party, 1702 East 4th Street, Los Angeles."

Informant advised that there was distributed in front of the church following the services on March 10, 1957, a dodger urging the reader to vote for ERROLL BANKS for mayor of Los Angeles. This indicated that BANKS was endorsed by the SWP and that the dodger itself was issued by the SWP campaign head-quarters, 1702 East 4th Street, Los Angeles. At the same time, an announcement of a Socialist forum to be held March 13, 1957, under the auspices of the SWP, was given out.

Informant stated that following the church services on March 17, 1957, a handbill, "Is There a Future for American Socialism?" sponsored by the Los Angeles Forum for the Discussion of American Socialism, was given out in the vicinity of the church. This forum was to be held on March 29, 1957, at the Embassy Auditorium, Los Angeles. This indicated also that REUBEN BOROUGH would be the moderator, with DOROTHY HEALEY, Chairman of the LACCP; BERT COCHRAN, Editor of "The American Socialist"; WILLIAM F. WARDE, Chairman of the Los Angeles SWP, among those appearing.

T-5 (2-7-57)] (XX)

Informant advised that at a "mobilization" held on Sunday, February 3, 1957, at the 1st UC, EDMOND KOVACS sold "The Militant" and other persons gave away SWP handbills outside of the 1st UC.

T-6 (3-7-57) 7 (4)

Informant furnished a handbill announcing a symposium to be held on March 1, 1957, at Severance Hall, 2936 West 8th Street, Los Angeles, under the auspices of the Socialist Contact Group. This was to be on the subject of "Does American Youth Need Socialism?"

(1-7 (3-11-57)) (*(u)

Informant advised that a symposium sponsored by the contact groups representing the YPSL, YSL, LYL and the SWP youth committee was held at the 1st UC on March 1, 1957.

T-8 (3-4-57) 7 (M)

Informant attended the symposium held on March 1, 1957, at the 1st UC on "Does American Youth Need Socialism?" Informant advised that this was part of the SWP campaign to utilize the present confusion in the American "left" as a means to expand and consolidate SWP influence.

"People's World" 3-9-57

Page 14 of this issue reported a "political discussion held Friday by young people who crowded the Severance Room of the Unitarian Church to discuss 'Does American Youth Need Socialism?'" This meeting was said to have been sponsored by the Socialist Contact Group.

Informants advised that they attended on March 13, 1957, at Channing Hall, 1st UC, 2936 West 8th Street, Los Angeles, a symposium on "What Does Socialist Regroupment Mean?" which included speakers of the Independent Socialist League (ISL), the SWP, and the Socialist Party (SP) and was sponsored by the Los Angeles locals of those organizations.

The ISL has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Informant advised that MAX SHACHTMAN, National Chairman of the ISL, spoke at the Embassy Auditorium, Los Angeles, on March 10, 1957. During the course of his speech, SHACHTMAN extended to all an invitation to come to a symposium on "What Does Socialist Regroupment Mean?" to be held March 13, 1957, at the 1st UC.

Informant advised that this symposium was held and that SHACHTMAN was one of the speakers at the 1st UC. Informant further stated that a handbill announcing the meeting declared that it was held under the auspices of the Los Angeles locals of the SP, the SWP and the ISL.

T-10 (3-20-57)]

Informant advised that a debate was held at Channing Hall, 1st UC, on March 13, 1957, with speakers representing three different Socialist groups in Los Angeles. ((U)U)

V. HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES (HCUA) HEARINGS AT LOS ANGELES December 1956

"Los Angeles Times" 12-8-56 issue

This issue reported the hearings of the HCUA at Los Angeles on December 8, 1956. STEPHEN H. FRITCHMAN, previously identified to the Committee as pastor of the 1st UC, appeared, under subpoena. He refused to tell his occupation and to answer the question, "Are you now a member of a godless conspiracy controlled by a foreign power?" declining on Constitutional grounds. He also declined, on the same grounds, to admit sponsorship of the LACPFB and the 24th annual conference of the American Committee for Protection of Foreign Born.

The article further states that FRITCHMAN took the position that the Committee has no right to inquire into his associations. He was represented at the hearing by Attorney ROBERT KENNY.

FRITCHMAN was said to have filed with the HCUA a statement declaring his opposition to the Walter-McCarran Act and that his concern is "above suspicion of political considerations."

The American Committee for Protection of Foreign Born (ACPFB) has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

T-1 (5-17-57); T-11 (12-3-56)] C(W)

Informants furnished a handbill entitled "Statement by Rev. Stephen H. Fritchman." The bottom portion of the handbill contains also a statement by the Board of Trustees of the 1st UC of Los Angeles and which also refers to the HCUA. The reverse side of the sheet bears resolutions of the American Unitarian Association bearing upon the HCUA.

This handbill is as follows:

"STATEMENT BY REV. STEPHEN H. FRITCHMAN

"(According to Congressman Clyde Doyle, 2710 Zoe Street, Huntington Park, California in the 'Los Angeles Times', November 21, 1956, thirty-one subpoenas have been issued by the House Committee on Un-American Activities for a hearing on December 5 in Los Angeles. This brings the hearing into the week of a National Conference of the Committee for the Protection of the Foreign Born. Many of those summoned to the hearing are active in the work of this organization. Mr. Fritchman is an honorary president of the local Committee for the Protection of the Foreign Born.)

"It is almost unbelievable that in free America in 1956 a Congressional Committee has the impertinence to subpoena a minister, an attorney, a trade unionist or anyone else, to appear and answer for their civic dedication, their zeal for effective democratic Yet the subpoenas issued this week in Los activity. Angeles, and the statement to the press made by Congressman Clyde Doyle would seem clearly to indicate that this is the Un-American Committee's purpose here. As a member of a liberal church, of a denomination known throughout the world for its commitment to freedom of the mind, to social justice and peace, and as a citizen of the United States I am shocked at being subpoenaed for the apparent reason that I have joined thousands of Americans in efforts to amend or repeal restrictive legislation against the foreign-born. This is a cause which has enlisted the conscience of many clergymen and laymen But apparently what was appropriate for of all faiths. President Eisenhower in his State of the Union message last January becomes unlawful for a plain citizen to propose. Senator Kuchel or Congressman James Roosevelt has quite properly urged radical changes in the Walter-McCarran Act, but it seems to be cause for a subpoena if a parish minister does the same. To what absurbity will the logic of the Un-American Committee next lead?

"Are the thousands of rabbis, priests and parsons and their parishioners who seek revision of laws supporting racial discrimination to expect a police officer at their doors with a call to a government hearing? What remains of freedom of religion, what remains of citizenship under the whole Bill of Rights if the very act of proposing legislative change is called 'subversive'? It is time indeed for the American people to demand the abolition of a Committee so fantastically out of line with the American way of life as it has been practiced for the past two centuries. My own Unitarian denomination asked for the abolition of this Committee at its Annual Meeting in 1946. I see no reason for any revision of their judgment in 1956.

"STATEMENT BY THE BOARD OF TRUSTEES OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

"The Board of Trustees of the First Unitarian Church of Los Angeles on November 21, 1956, having heard and considered the statement of its minister, The Rev. Stephen H. Fritchman, on the matter of his subpoena to appear before the House Committee on Un-American Activities on December 5, 1956, unanimously re-affirms its full confidence in Mr. Fritchman. The Board recognizes the right of every member of the Church, both lay and ministerial, to engage in activities as citizens in accordance with the dictates of his own conscience.

"(2936 West 8th Street)
"(Los Angeles 5, California)"

"RESOLUTIONS OF THE AMERICAN UNITARIAN ASSOCIATION

"(The American Unitarian Association represents 539 of the Churches of the United States and Canada - 378 Churches and 161 Fellowships)

"Adopted May 23, 1946: Resolution On the House Committee on Un-American Activities

"WHEREAS: The House Committee on Un-American Activities, now better known as the Rankin Committee and formerly known as the Dies Committee, has been guilty of the un-American activity of attempting to intimidate and silence the opinions of many loyal citizens, on the radio, in the press, and in the government service; and

"WHEREAS: This Committee, by its methods, has tended 'to deceive and divide the people of this country;

"BE IT THEREFORE RESOLVED: That the American Unitarian Association, assembled in its 121st Annual Meeting, favors the immediate dissolution of the House Committee on Un-American Activities, and urges the members of the House of Representatives to secure the discharge from the House Rules Committee and bring before the House the Hook Resolution designed to abolish the House Committee on Un-American Activities.

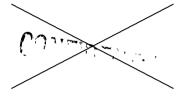
"Adopted May 22, 1956: Resolution On The Immigration Act (Walter-McCarran Act)

"WHEREAS: The Walter-McCarran Immigration Act weakens the protection of aliens through the assigning of arbitrary powers to immigration officials;

"WHEREAS: The act employs a national origins quota system which perpetuates the concept of superior peoples, contrary to scientific knowledge and to the democratic interests of the people of this country; and

"WHEREAS: The United States has traditionally been a land of opportunity for those seeking a freer life;

"THEREFORE BE IT RESOLVED: That this 131st Annual Meeting of the American Unitarian Association urge Congress to repeal the Walter-McCarran Act and to replace it with immigration and naturalization laws that will acknowledge the contributions to be made by peoples of any national origin, race or creed, and that will guarantee to everyone who lawfully resides within our borders equal protection under the law; and



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"BE IT FURTHER RESOLVED: That the Refugee Relief Act of 1953 be renewed, liberalized and expanded to provide for present and future refugees from political tyranny.

"BE IT FINALLY RESOLVED: That Congress be urged to pass a law giving aliens the right of due process of law in deportation proceedings.

"(Adopted by Majority Vote)"

"Hollywood-Citizen News"
Los Angeles, California (12-3-56)

furnished a copy of the "Statement by Rev. Stephen H. Fritchman" which indicated that it was furnished to the press.

T-1 (5-17-57) 7 (4(1)

Informant furnished a handbill entitled "Why I Am Not Co-Operating with the Hearings of the House Committee on UnAmerican Activities" which was "given by Rev. Stephen H. Fritchman" and dated December 6, 1956. This "statement" is quoted as follows:



LA 100-33973 "WHY I AM NOT CO-OPERATING WITH THE HEARINGS OF THE HOUSE COMMITTEE ON UNAMERICAN ACTIVITIES "(Statement for the Committee given by Rev. Stephen H. Fritchman, Minister, First Unitarian Church of Los Angeles, December 6, 1956). "The House Committee on Un-American Activities has stated through press channels that its purpose is to investigate persons and organizations who have been agitating for reform or repeal of the Walter-McCarren Immigration and Naturalization Act. Thus the Committee has made the main issue today the right of persons to influence public opinion on Congressional legislation. Interference with persons who seek to influence legislation (be they right or wrong in their opinions of the proposed changes or repeal) is clearly forbidden under the First Amendment. This was decided by the United States Supreme Court in the now famous Rumely Case. "On the basis of the above, I refuse to cooperate in any way with the House Committee in the present hearings or to answer any of their questions on the grounds of pertinence. They have no right to inquire into the matter. My refusal is based both on the First and Fifth Amendments. "We in the churches have been protesting for several years about the discriminatory and racist character of this omnibus Act. The denomination I serve, the American Unitarian Association, passed a strong resolution on May 22 of this year, saying 'The Walter-McCarren Act employs origins quota systems which perpetuate the concept of superior peoples, contrary to scientific knowledge, and to the interests of the people of this country. That resolution expresses my own conscience and judgment also. "Not only are quota systems un-American in spirit, so also are the shocking deportation clauses of the Act. I stand in firm support of Rabbi Simon Kramer, - 20 -Eaton-261

"President of the Synagogue Council of American, when he says, as he did, 'Deportation used as a penalty is inhuman and medieval.' I also stand with Father Joseph C. Whalen of the Catholic Diocese of Grand Rapids, Michigan, when he says: 'The provisions of the Walter-McCarren Act that jeopardize an opportunity for a fair hearing for those faced with deportation are not consistent with the record and reputation of America for fair play for all.'

"I know well that we have stumbled over the years in our immigration legislation, as Japanese, Chinese and many other minorities can tragically testify. But on the whole, from the beginning of our nation, we followed Benjamin Franklin's conviction that 'strangers are welcome, because there is room enough for them all, and the old inhabitants are not jealous of them.'

"Has Mr. Walter or this Committee forgotten that we are a nation of immigrants? I am not a full-blooded American Indian, nor is Congressman Walter (so far as I know). His law, which he co-authored with Senator McCarren, had it been in force in the early days of this nation, would have excluded his forebears and mine also. I am profoundly opposed to a law such as the Walter-McCarren Act which violates the early American ideals of hospitality to the foreign born of all races and creeds, and which violates even more the deepest insights of the Old and New Testaments which it is my privilege to teach as a minister of religion.

"For these reasons I see no reason whatsoever for cooperating with your expressed intention of investigating my rights to agitate for a substitute law more consonant with our American heritage."

COMMENT

<u>T-1 (5-17-57)</u> (X(U)

Informant advised that following his morning address at the November 25, 1956 services at the 1st UC, FRITCHMAN announced that he was served with a subpoena issued by the HCUA and read his "Statement by Rev. Stephen H. Fritchman" (supra). Thereafter, he urged all to attend the hearings and to write letters to Congressmen DOYLE and WALTER protesting the subpoenas.

T-1 (5-17-57)

Informant advised that the "Morning Order of Service" for December 9, 1956, scheduled for 2 PM that day a "Report on the Los Angeles hearings of the Un-American Activities Committee, December 5-7," by FRITCHMAN; PHIL KERBY, Editor, "Frontier" magazine; ROSE CHERNIN, LACPFB; and FRANK WILKINSON, CCPAF. This declared that the "report" was sponsored by the UFSJ.

"Daily People's World" (supra) 11-26-56 issue

In an article captioned "First Amendment Seen as Un-American Target," this article of the "Daily People's World" stated that Reverend STEPHEN H. FRITCHMAN, Pastor of the 1st UC, "told his Sunday congregation he received a subpoena to appear at the Un-American hearings." The article quotes FRITCHMAN as stating, "It is almost unbelievable that in a free America in 1956 a Congressional Committee has the impertinence to subpoena a minister, an attorney, a trade unionist or anyone else to appear and answer for their civic dedication, their zeal for effective democratic activity."

The article further relates that FRITCHMAN was previously called before the HCUA in Los Angeles in October of 1951 and there challenged the Committee's right to probe into matters concerning the church and its members.

"Los Angeles Times" 12-8-56 issue

This issue reflects that FRANK WILKINSON appeared before the HCUA on December 7, 1956. He refused to answer

questions, basing his refusal on the grounds that Congress had no authority to establish such a committee (HCUA) and that it was in direct violation of the First Amendmend.

"Newsletter" (supra) 5-9-56

This issue reflects that WILKINSON was a member of the Board of Trustees of the 1st UC prior to June 8, 1956.

T-1 (5-17-57) (21)

Informant furnished a printed handbill purporting to be a "Statement by Frank Wilkinson," wherein he termed the HCUA hearings at Los Angeles an "intolerable invasion of our basic freedoms." He challenged the legality of the HCUA and called for its abolition.

Informant advised that the handbill was obtained from the book rack in the church patio.

This statement carried the address 4276 Beverly Boulevard, Los Angeles 4. This is the office address of the CCPAF.

T-1 (5-17-57)

Informant advised that he obtained, in the lobby of the church on November 25, 1956, a press release dated November 21, 1956, which concerns subpoenas received from the HCUA to appear before that committee on December 5, 1956. It contains a statement condemning the purpose of the HCUA as an "effort to subvert the rights of American citizens to amend or repeal any law ..." It is signed by the following:

HARRY CARLISLE MORRIS GOODMAN
ROSE CHERNIN MARTIN HALL
ANNE M. MCTERNAN MARVA BOVINGDON
FRANK J. WHITLEY DELPHINE M. SMITH
JOSEPH KLEIN LILLIAN DORAN
LEONARD LUDEL (1) SANFORD GOLDNER

This also bears the address 4276 Beverly Boulevard, Los Angeles 4, telephone DU 9-4388. This is the office address of the CCPAF.

"Los Angeles Times" 12-7-56

This issue, in an article on the HCUA hearings held at Los Angeles on December 6, 1956, described ROBERT L. BROCK as attorney for a hostile witness, HARRY CARLISLE. BROCK's testimony given before the HCUA on July 1, 1955, was read into the record. This was to the effect that BROCK denied he was a Communist as of that day but involved the First and Fifth Amendments in refusing to answer whether he had been a member the previous day.

"Newsletter" (supra) 9-9-56

This "Newsletter" reflects that BROCK was a member of the Board of Trustees of the 1st UC for 1956.

"Los Angeles Times" 12-9-56

This issue reflects that MARTIN HALL appeared before the HCUA at Los Angeles on December 8, 1956. He declined to answer questions on the basis of the First and Fifth Amendments to the Constitution.

"Newsletter" (supra) 9-9-56

This "Newsletter" reflects that HALL was a 1956 member of the Board of Trustees of the 1st UC.

<u>T-1 (5-17-57)</u> 7 (4/W)

Informant furnished a printed copy of "Resolutions for Annual Meeting, 1957" chosen from those submitted by the "Business Committee" as the most "significant." The organization is not named but is apparently, from the context, the Annual Meeting of the American Unitarian Association.

This contained a resolution "Submitted by First Unitarian Church of Los Angeles, California, by petition, and revised by the Business Committee," relating to the HCUA, as follows:

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CONTRACTION

"3. Abolition of Un-American Activities Committee

"WHEREAS: The United States Supreme Court has recently re-affirmed that: The power of Congress to investigate, broad as it may be, cannot inquire into private affairs unrelated to a valid legislative purpose, nor to an area in which Congress is forbidden to legislate; and

"WHEREAS: The Committee on Un-American Activities, by its mandate and in its practices, has consistently attempted to investigate into precisely those areas of free speech, religion, the press, peaceful association and legislative action, wherein it cannot legislate; and

"WHEREAS: Persons exercising Constitutional privileges when summoned before this Committee have been subjected to harmful and degrading consequences; and

"WHEREAS: Many responsible religious and secular spokesmen have decried tactics pursued by the Committee;

"THEREFORE BE IT RESOLVED: That the American Unitarian Association reaffirm its 1946 Resolution calling upon the Congress of the United States to abolish the Committee on Un-American Activities."

VI. THE CALIFORNIA CHURCH LOYALTY OATH

"Newsletter" 1-13-57 (supra)

The Unitarian "Newsletter" for January 13, 1957, contained notification of the Semi-Annual Meeting of church membership on January 27, 1957. This states that among the items of business will be a vote on whether or not to sign the loyalty oath and that such a vote must be taken annually.

T-1 (5-17-57) 7 (4(U)

Informant advised that FRANK WILKINSON, when delivering the pulpit editorial on March 31, 1957, stated that the 1st UC was first in California to protest the loyalty oath, and requested all

his listeners to send letters to Assemblymen asking for repeal of the law requiring such loyalty oathes.

Informant stated that at the April 7, 1957 services, FRITCHMAN said that the church was interested in doing away with the loyalty oath and that a room had been provided where those present could assemble and write letters to Committee Chairman GLENN COOLIDGE, California Assembly, Sacramento, California. Stamps and paper were furnished free.

T-1 (5-17-57) ((W)

Informant advised that there was distributed in the lobby of the church on April 14, 1957, a "Resolution in Support of AB 2214 and Against AB 1526 Adopted by the Public Affairs Commission," Los Angeles Church Federation, on March 11, 1957. This was against the State legislation requiring a "loyalty oath of churches for continued tax exemption and proposed legislation (which) would remove tax exemption from institutions whose facilities have knowingly been used by persons deemed subversive by the State."

T-1 (5-17-57) ((21)

Informant advised that following the sermon on April 28, 1957, FRITCHMAN announced that the State Supreme Court had upheld the loyalty oath and that the matter would be taken to the United States Supreme Court. He also asked all to write letters to GLENN COOLIDGE, California Assembly Committee Chairman handling AB 2214 in the Legislature.

Informant further stated that there was distributed at the church a yellow handbill urging all to write letters to Assemblymen, seeking "complete repeal of the tax oath requirement" and giving reasons for its repeal.

<u>T-1 (5-17-57)</u> (W)

Informant advised that the "Morning Order of Service" for May 12, 1957, scheduled Dr. HAROLD KOPPELMAN, Secretary of the Board of Trustees, 1st UC, to report on the church and the loyalty oath.

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Informant advised that KOPPELMAN talked of "witchhunting and investigating committees attempting to take over churches. He said that they have asked for a re-hearing in view of the California Supreme Court decision. This re-hearing was estimated to cost \$5,000, with the possibility of \$10,000 more if the question is brought before the United States Supreme Court. The basis for requesting the re-hearing was said to be the separation of church and state.

<u>T-1 (5-17-57)</u>

Informant furnished a press release dated April 25, 1957, relating to the church loyalty oath which is quoted as follows:

"FIRST UNITARIAN CHURCH

APR 28 1957

"Telephone DUnkirk 9-1356 2936 West Eighth Street

"Los Angeles 5, California

"STEPHEN H. FRITCHMAN
"Minister

"FOR IMMEDIATE RELEASE

"The California Supreme Court, by a bare 4-3 vote, has upheld the exacting of Loyalty Oaths from churches, as well as veterans and others, as conditions of the tax exemptions long and historically granted religious and welfare activities.

"The First Unitarian Church of Los Angeles believes totally and whole-heartedly with Chief Justice Phil S. Gibson and Mr. Justice Roger J. Traynor, dissenting from such decision, that such oaths invalidly 'restrict free speech,' make the state 'a monitor of thought' and constitute 'the first step in censorship.' With Mr. Justice Jesse W. Carter, also dissenting, the First Unitarian Church of Los Angeles believes 'the issue is momentous,' and the duty of law and the courts, as well as of citizens and churches, 'at this truly grave moment,'

CONTIDENT

"is to speak and stand unequivocally for the great liberties of freedom of thought, speech, press and religion upon which this nation is founded, and without which it cannot stand.

"In the light of this narrowly-balanced and crucial decision impairing these basic liberties, the First Unitarian Church of Los Angeles will ask and petition the California Court to reconsider its divided action, and, if required, will promptly carry its opposition and challenge to church loyalty oaths in its own cause, as well as in the interest of other groups and persons, to the United States Supreme Court for decision under the free speech, thought and religion guarantees of the Federal Constitution.

"Released by

The Board of Trustees of the First Unitarian Church of Los Angeles

"Reuben W. Borough, President

"April 25, 1957"

On the reverse side of the press release was another release, by STEPHEN H. FRITCHMAN which is as follows:

"FIRST UNITARIAN CHURCH

"Telephone DUnkirk 9-1356 2936 West Eighth Street

"Los Angeles 5, California

"STEPHEN H. FRITCHMAN
"Minister

"FOR IMMEDIATE RELEASE

"The California Supreme Court decision has finally arrived with its self-evident reflection of the ambiguity on the church-state issue we have all witnessed in recent years. But 500 California ministers of many denominations

CO

"who recently petitioned the State Legislature for repeal of the Church Loyalty Oath no longer feel any ambiguity; they see the encroachment of the state on the free conscience and mind of the church as something to deplore and resist.

"The First Unitarian Church of Los Angeles will now proceed to the United States Supreme Court. Historic religious freedom as envisaged by Jefferson and Madison is in absolute jeopardy and the Unitarian movement with it. One cannot have a little tree of freedom in a forest of conformity. Taxing the outspoken pulpit and the free conscience congregation while giving exemption and privilege to the silent and docile church is the sure and certain end of anything remotely resembling the Judeo-Christian tradition in American society. Those of us in all churches and temples who feel the compulsion of liberty in religion will support the next step in resistance with the same ardor which characterized our efforts these past three years in the California struggle.

"Stephen H. Fritchman"

"Los Angeles Times" 4-28-57

This issue contained an article having substantially the same information as that in the press release made by FRITCH-MAN and the Board of Trustees, 1st UC, dated April 25, 1957.

T-1 (5-17-57)

Informants furnished a copy of a "RESOLUTION IN SUPPORT OF AB 2214 and AGAINST AB 1526" which had on its reverse side a press release dated April 8, 1957. The "resolution" and the press release are quoted as follows:

"COPY

"COPY

"RESOLUTION IN SUPPORT OF AB 2214 and AGAINST AB 1526 "Adopted by Public Affairs Commission, L.A. Church Federation, March 11, 1957.

"WHEREAS Recent state legislation requires a loyalty oath of churches for continued tax exemption, and proposed legislation would remove tax exemption from institutions whose facilities have knowingly been used by persons deemed subversive by the State

"WHEREAS this legislation violates the essential nature of the Church for such reasons as

- "1. The Church is more than a human institution. She is Divine. She has been provided for mankind by God through the life, and continuing presence of Jesus Christ; Existing among men as the Body of Jesus Christ.
- "2. The Church rises above all divisions of politics, class, nation, or race to serve all mankind as God's instrument for salvation. She exists through a fellow-ship which transcends all manmade boundaries and barriers.
- "3. The Church belongs to no class, nation or race. She belongs to Jesus Christ and to Him alone. Hence, her loyalty belongs to Christ alone. The Church cannot serve two masters. She can obey but One, Jesus Christ.
- "4. The Church has given birth and nourishment to laws and principles in U. S. Government which recognize the churches divine origin and separation.
- "5. The Church must be free to summon all persons and institutions to repentance, including heads of government and government itself. In-so-far-as the state is righteous it has nothing to fear from the Church of Jesus Christ. It needs no loyalty oath. The Church in loyalty to Jesus Christ will be its strongest and bravest support, even as she has been for the United States of America.

"But in-so-far-as the state be evil, let it fear and tremble, for the Church in loyalty to Jesus Christ must be its most unrelenting opposition; a stern voice of rebuke and judgment, an unflinching and practitioner of redemptive love.

"6. When the state presumes to define under what conditions the Church constitutes a medium of expression for subversion it arrogates to itself the power to regulate the nature of the Church and its forum of communication.

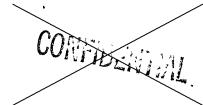
"WHEREAS this legislation violates the essential spirit of Americanism which was born of people, who knowing the tendency of a state toward overweening power, were determined that these United States should be a nation under God, and who believed that no government will long honor the restraints which guarantee freedom and dignity for the individual unless that government bows in allegiance to Higher Law than its own self-interest and a Higher Power than its own, and

"WHEREAS this legislation violates the Constitution of the United States which provides for the separation of Church and State, and

"WHEREAS a loyalty oath is futile as a device for discovering the existence of treason since those plotting treason would welcome it as good 'cover,' punishment for perjury being of slight consequence compared with apprehension for treason, and

"WHEREAS this legislation is part of the current hysteria in which some citizens consider it an act of patriotism to be suspicious of the patriotism of others, and

"WHEREAS this legislation appears to rest upon the assumption that a person or organization is guilty unless he or it specifically declares otherwise, an assumption contrary to the law and traditions of freedom in our land, and



"WHEREAS loyalty oaths through the centuries have been used as a coercion device of tyranny for securing conformity and repressing freedom, and

"WHEREAS freedom is secured and justice maintained only as there stands in the midst an Institution not subservient to or controlled by the State, but a free and unintimidated voice speaking for Almighty God in support of righteousness and in opposition to evil.

"THEREFORE BE IT RESOLVED:

- "1. That legislation designed to repeal the Loyalty oath, AB 2214 be passed.
- "2. That legislation extending state control over the Church, AB 1526 be defeated.
- "3. That this expression be communicated to our Assemblymen and Senators.

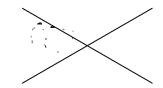
"_ _ _ _"

"The statement below was released April 8, 1957 by the Southern California Council of Churches and Church Federation of Los Angeles:

"HOLD FOR RELEASE Monday, April 8, 1957 AM & PM editions

"LOS ANGELES The recent state legislation requiring a loyalty oath for churches seeking tax exemption has brought forth a united declaration by the member constituents of the Southern California Council and Los Angeles Church Federation to stand in support of AB 2214 and against AB 1526.

"Declared by the Public Affairs Commission of the Federation and unanimously approved by both Boards, this 'legislation which would remove tax exemption from institutions whose facilities have knowingly been used by persons deemed subversive' violates the essential nature of the Church.



"Thus, the Council's 18 constituent denominations and 10 voting Councils united with the strength of the 23 denominations, 800 churches, and 1,000,000 members of the Los Angeles Church Federation will today petition the members of the California State Assembly and Senate.

"The Church belongs to no class, nation, or race ... she belongs to Jesus Christ. When the state presumes to define under what conditions the Church constitutes a medium of expression for subversion, it arrogates to itself the power to regulate the nature of the Church and its form of communication, the declaration states.

"Current hysteria and assumption of guilty before trial are contrary to American law and traditions. Freedom is secured and justice maintained only as there stands the free voice speaking for Almighty God.

"'Insofar as the State is righteous, it has nothing to fear from the church of Jesus Christ,' continues the statement. 'Insofar as the state be evil, let it fear and tremble, for the Church in loyalty to Jesus Christ must be its most unrelenting opposition.'"



LA 100-33973 FGT:mmb

VII. GENERAL ACTIVITIES

A. UNITARIAN FEDERATION FOR SOCIAL JUSTICE (UFSJ)

T-1 (5/17/51) (4(2)

Informant advised MARTIN HALL is the head of the Los Angeles Chapter, UFSJ.

Newsletter (11/16/56), supra

This issue of the Newsletter describes MARTIN HALL as Regional Vice President for Southern California of the UFSJ.

<u>T-1 (5/17/57)</u> ((U)

Informant furnished a handbill captioned "Man Needs Religion" advertising talks at the First UC, Los Angeles, on March 17, 24, 31, and April 7, 1957. It names the speakers as D. ROBERT DURLEIGH, Railroad Engineer, member Religious Education Committee, and Story Analyst, Hollywood; FRANCES P. FRITCHMAN, former member Board of Directors, the General Alliance of Unitarian Women, Boston, Mass., and formerly Editorial. Assistant, the Christian Register, Boston; ROBERT E. SCHMORLETTZ, Attorney, member Board of Sunset Hall (First UC), formerly President, Board of Trustees, First UC, President, Valley Chapter of United Nations Association, and MARTIN HALL, Writer, member Board of Trustees, First UC, Chairman, Religious Freedom Committee, Regional Vice President, Unitarian Fellowship for Social Justice, and formerly Director of Unitarian Universalist student work, Los Angeles area. Mrs. MARIE HALL was named as moderator and the talks were open to the public without charge.

 $\int \frac{T-1}{(5/17/57)} 7$

Informant advised J. RAY SHUTE was scheduled to speak on January 13, 1957, on the subject "A Student Looks at the Struggle for Integration" under the sponsorship of the UFSJ.

Newsletter (1/13/57), supra

This source describes SHUTE as a member of the Board of Directors of the American Unitarian Association.

T-1 (5/17/57) TOWN

Informant furnished a handbill advertising that at the First UC of Los Angeles, 2936 West 8th Street, ANNA LOUISE

STRONG and MARTIN HALL would speak on "Ferment in Europe."
The handbill said "Miss STRONG will review the Soviet Union's relations with Eastern Europe from World War II up to the present while Mr. HALL will comment on the recent developments in Poland, Hungary, and other parts of Eastern Europe." The handbill further declared that the talks were sponsored by the Unitarian Fellowship for Social Justice, Los Angeles Chapter.

B. UNITARIAN PUBLIC FORUM

T-1 (5/17/57) 7

Informant advised a printed card advertised the appearance of LINUS PAULING, FRANKLIN STAHL and JAMES C. WARF at a Unitarian Public Forum on November 30, 1956. The subject was to be "The Truth About Radiation Damage."

Newsletter (1/6/57), Supra

This issue of the Newsletter reflects a Unitarian Public Forum "The Dilemna Of the American Indian" was scheduled for January 11, 1957.

Newsletter (1/27/57), Supra

This Newsletter described DOROTHY MARSHALL as President of the Council of Women for Legislative Action, in introducing her as a speaker at the First UC Forum then to be held February 8, 1957, on the subject "What About Socialism in the United States."

Informant furnished a card indicating that the Unitarian Fublic Forum would present the views of Dr. PAUL A. BARAN, a professor of Economics, Stanford University, REUBEN BOROUGH, independent political leader, DOROTHY MARSHALL, President, Council of Women for Legislative Action, and DALTON TRUMBO, novelist, playwright, pamphleteer, on the subject "How About Socialism for the United States?" on February 8, 1957, at the Unitarian Auditorium, 2936 West 8th Street, Los Angeles.

Hollywood Citizen News Los Angeles, California (1-24-57)

furnished an undated press release announcing the appearance of BARAN, TRUMBO, BOROUGH and MARSHALL

Eaton-276

b7D

as panelists in the Unitarian Public Forum on "What About Socialism for the United States?" Therein BARAN was described as a recent traveler to India as guest of the Indian Government.

T-12 (2/19/57)] ((1)

Informant attended the Unitarian Public Forum held on February 8, 1957, in the Main Auditorium of the First UC, 2936 West 8th Street, Los Angeles. About 600 people attended. Informant advised that BARAN had a basic understanding of economics from a Marxist viewpoint but was difficult to understand because of his heavy Russian accent. DALTON TRUMBO spoke of labor unions. He also stated that Socialism does not violate the conscience of religious people and also that Socialism is the goal of mankind in the new era in human affairs. DOROTHY MARSHALL stated that she was an anarchist, a Catholic anarchist; that Socialism is not radical enough for her. Socialism is only as good as human beings operating it. She further stated that Socialism is a tool for man to work with and that Socialism is worth working for. HEUBEN BOROUGH stated that we only have the roots of Socialism planted in the United States and that we should have specific programs rather than doctrines. He referred to Government-owned projects such as the TVA and stated that electric power and other things should be controlled by the U. S. Government.

(<u>T-13 (2/21/57)</u>

Informant attended the Unitarian Public Forum held on February 8, 1957, and reported substantially the same as set out in the preceding paragraph.

Newsletter (4/14/57), Supra

This source indicated that LEO HUBERMAN, said to have worked with the Indian Bureau of Statistics and to have made a seven months visit to Asia, the Middle East, and Europe, was scheduled to talk at a Unitarian Public Forum, the final one of its 1956-1957 season, on India and capitals of socialist, neutral, and Western European countries.

 $\left(\begin{array}{cc} T-1 & (5/17/57) \end{array}\right) \left(\begin{array}{c} \mathbf{X}(\mathbf{V}) \end{array}\right)$

Informant furnished a card advertising HUBERMAN's appearance at the Unitarian Public Forum then to be held on April 26, 1957. His talk was captioned "Eye-witness Report on Eastern Europe and Asia" and was described as "a veteran journalist's first report on a seven months sojourn in the people's democracies and the under-developed nations of the East.

C. MISCELLANEOUS

Newsletter (2/10/57), Supra

This Newsletter indicated that the Religious Freedom Committee of the First UC was to sponsor a February 15, 1957, program "The Negro in Los Angeles - His Accomplishments and Problems" with LOREN MILLER, Negro Attorney, and BERNARD S. JEFFERSON, President of the Los Angeles Urban League and Professor of Law, Howard University, and GEORGE K. LEE, Vice President of Local 26, ILWU, as speakers. The proceeds were for the Church tax fund.

 $\left[\begin{array}{cccc} T-1 & (5/17/57) \end{array}\right] \left(\begin{array}{c} \chi \\ \chi \end{array}\right)$

Informant furnished a printed handbill announcing a panel discussion by three Negro community leaders on February 15, 1957, at the auditorium of the First UC. The speakers were to be LOREN MILLER, GEORGE K. LEE, and BERNARD S. JEFFERSON with MARTIN HALL as moderator. This forum was described as second in a series on minority problems.

Newsletter (3/24/57), Supra

This source reported that the Religious Freedom Committee would hold a panel discussion on March 22, 1957, the subject being "Crisis in the Middle East". The speakers were to be PAUL MAJOR, Attorney, SANFORD GOLDNER, Executive Director of the Jewish Cultural and Fraternal Clubs, and MARTIN HALL. Proceeds were to be for the tax fund.

T-1 (5/17/57)] Q(U)

Informant furnished a printed handbill advertising a program "Our Mexican American Neighbors" to be held January 18, 1957, at the First UC auditorium. It was described as a panel discussion by prominent Mexican-American community leaders.

T-1 (5/17/57)

Informant advised that after FRITCHMAN's lecture on April 14, 1957, at the First UC, Los Angeles, PETE SEEGER sang as part of the program.

 $\left(\underline{T-14} \left(\frac{5}{9}\right)\frac{57}{57}\right)$

Informant advised that PAUL ROBESON was scheduled to give a concert at the First UC, 2936 West 8th St., on June 12,

13, and 14, 1957. Informant further advised that ROBESON was scheduled to appear at the Seventh Annual Festival of Nationalities of the Los Angeles Committee for Protection of Foreign Born to be held June 23, 1957, at Los Angeles.

T-1 (5/17/57)]cx(u)

Informant advised that it was announced at the April 7, 1957, services at the First UC that two PAUL ROBESON concerts were to be held at the church on June 14 and 15, 1957, for the benefit of the tax fund and under the sponsorship of the Religious Freedom Committee. The tickets were \$1.65 each.

Newsletter (5/5/57), Supra

This Newsletter refers to the ROBESON appearance and states that "With the recent 4 to 3 decision upholding the church loyalty oath and the possibility of our having to take the case to the U. S. Supreme Court, the necessity for raising money for the tax fund is more imperative. A special collection will take place at both concerts.

Newsletter, (1/13/57), Supra

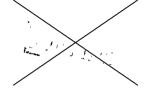
This reflects that "JOSE MARIA GASTELUM, deportee, and other representatives of the Committee for the Protection of Foreign Born, will speak on the subject: How the Walter-Mc Carran Act affects the Mexican community." This talk was to be given at the Emerson Club of the First UC.

(<u>T-15</u> (2/20/57)] (U)

Informant furnished a mimeographed handbill "News of deportation cases" issued by the LACPFB which announced that JOSE GASTELUM and other Mexican deportees, would relate details of their cases and the effect of the Walter-Mc Carran Act on the Mexican communities. It was stated that the meeting was sponsored by the Emerson Club and was to be held at the First UC, 2936 West 8th Street, Los Angeles.

 $\left[\frac{T-16 (1/30/57)}{2}\right]$

Informant attended the meeting of the Emerson Club at the First UC on January 14, 1957. JOSE GASTELUM spoke on "How the Walter-Mc Carron Act affects the Mexican Community" detailing



his hearing before the Immigration and Naturalization Service.

HELENE LEVY, described as a functionary of the LACPFB, appeared at this meeting for that organization. The informant stated that at the conclusion of the meeting the Emerson Club passed a motion to donate the proceeds of a play to the defense of GASTELUM.

VIII. GLOSSARY

ARTHUR ATKINS

<u>1-17 (May 1947)</u> 7 (W

In May 1947 informant advised that ARTHUR ATKINS transferred to New York from the Ira Eldridge Club, LACCP, in September 1946

T-18 (2-11-47) (X(2))

Informant advised that an individual by the name of ARTHUR ATKINS was transferred from the LACCP to New York in September 1946. Informant advised in May 1947 that ARTHUR ATKINS had returned from New York and was assigned to the Miscellaneous Section of the LACCP

REUBEN W. BOROUGH

T-19 (1949) 7 (PV)

Informant advised that BOROUGH has been sympathetic to CP causes over a period of years.

JOHN BOVINGDON

T-20 (6-26-50) 7 (X)

Informant advised that, as of June 1950, JOHN BOVINGDON was a member of the Carver Club, West Jefferson Section, LACCP.

T-12 (4-9-57) 7 (4(4)

Informant advised that BOVINGDON paid his April and May 1957 dues at a CP club meeting on April 4, 1957, at Los Angeles (U)

MARVA BOVINGDON

DAISY RODMAN VAN DORN
555 Taylor Street
Apartment 401
San Francisco, California
who testified at Honolulu
and Los Angeles Smith Act trials (6-18-47)

VAN DORN advised that MARVA BOVINGDON was Literature_Director_of_the Polk-Van Ness Branch, CP, San Francisco, California, and that she had been asked to organize a class on "Women and Their Relations to a Successful Third Party."

NAOMI BRICKMAN

T-21 (9-28-56) 7 WW

Informant advised that during September 1956 NAOMI BRICKMAN indicated a desire to be recruited into the LACCP. In this connection, informant advised that BRICKMAN formerly had been a member of the Stanford group of the CP during 1949-1951 and had applied for re-admission into the LACCP in the Spring of 1955 and that the application had been approved in February 1956.

T-22 (5-23-57)

Informant advised that NAOMI BRICKMAN attended a CP club meeting in Los Angeles on April 11, 1957.

ROBERT BROCK

Former Los Angeles
Police Department

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BOB BROCK, 6010 North Graciosa Drive, Los Angeles, joined the CP in 1936 in Los Angeles under the name of BOB LEHMAN. In 1937 he was assigned to the Downtown Section, Unit A-3, of the CP.

CONFIDENTIA

T-23 (7-2-55) 7 (CV)

ROBERT BROCK appeared before the HCUA convened at the Federal Building in Los Angeles on July 2, 1955. BROCK refused to affirm or deny CP membership. Informant advised that BROCK was asked if he were a member of the CP and he stated that he was not. He was further asked if he were a member of the CP as of the day before and he refused to affirm or deny this.

DAVID ROBERT BURLEIGH

BURLEIGH advised Special Agents of the FBI in 1953 that he was recruited into the CP in 1943 but that he had not taken part in CP activities since that time.

ELIZABETH CHESLEY

T-24 (8-16-54)

ELIZABETH CHESLEY was on the Executive Board of the Southern California Peace Crusade (SCPC) as of April 1954.

T-25 (9-14-56) 7 (W)

Informant furnished a letterhead of the LACPFB which reflects BETTY CHESLEY is an honorary co-chairman of that organization.

HARRY CARLISLE

HCUA Reports

ROY HUGGINS, motion picture writer and director, testified before a public session, HCUA, at Los Angeles, on September 29, 1952, and identified HARRY CARLISLE as a member of the CP at Los Angeles in 1946-1947.

ROSE CHERNIN

<u>T-26 (2-23-55)</u>

Informant advised that ROSE CHERNIN KUSNITZ was a member of the West Jefferson Section, Moranda Smith Division, LACCP, as late as February 15, 1955 (U)

Records, U. S. District Court, Los Angeles, California

ROSE CHERNIN KUSNITZ was convicted for violation of the Smith Act in the U. S. District Court at Los Angeles, in August 1952.

BERT COCHRAN

T-27 (4-3-57) 7 KEY

Informant advised that as of March 1957 BERT COCHRAN was the editor of "The American Socialist."

<u>T-28 (2-16-55)</u> (X)(U)

As of February 1955, "The American Socialist" was the official publication of the Socialist Union of America (SUA) for general distribution to the public.

CHARLES WALTEB COX

<u>T-29 (4-4-51)</u> 7 (4)

Informant advised that from February to April 1951 COX attended six meetings at Altadena, California, on CP ideology.

LILLIAN DORAN

T-30 (3-14-57)

Informant advised that DORAN attended a special membership meeting of the Moranda Smith Division, LACCP, held on February 27, 1957, at 1251 South St. Andrews Place, Los Angeles (III)

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T-31 (10-12-56) 7 (14)

Informant advised that LILLIAN DORAN has resigned as Organizational Secretary for the Moranda Smith Division of the LACCP.

STEPHEN HOLE FRITCHMAN

HERBERT A. PHILBRICK a self-admitted former CP member

PHILBRICK testified before public hearings of the HCUA at New York, New York, on July 6, 8, 13 and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHA FLETCHER, head of the Unitarian youth movement in this country, who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian headquarters at Boston, Massachusetts.

PHILBRICK further testified that he was told from time to time, inadvertently by other CP members, that certain people were members of the CP. According to PHILBRICK, MARTHA FLETCHER left no doubt in his mind that STEPHEN FRITCHMAN was a member of the CP.

T-12 (11-15-54) 7 (CM)

Informant advised that STEPHEN H. FRITCHMAN was a member of the Civil Rights Congress (CRC) for the year 1953.

The CRC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

LOIS GARDNER

T-32 (12-27-54) 7

Informant advised that, as of December 1954, LOIS GARDNER was under consideration for re-admission into the LACCP. Informant advised that GARDNER was a former member of the CP.

CONTREMILL

JOSE M. GASTELUM

DANIEL SCARLETTO 2327 Laverna Los Angeles, California A member of the CP in Los Angeles for the purpose of furnishing information to the FBI from January 1947 to the time he testified in March 1952 (6-28-48)

SCARLETTO advised that JOSE GASTELUM attended an annual section convention of the 13th Congressional District. LACCP, on June 26, 1948. On March 21, 1950, he advised that GASTELUM attended a chairmen's and organizational secretaries! meeting on March 20, 1950, at Los Angeles at which he paid_ CP dues for the first quarter of 1950.

MORRIS GOODMAN

Informant identified MORRIS GOODMAN as a member of the LACCP in 1952.

SANFORD GOLDNER

Informant advised that SANFORD GOLDNER in February 1955 was employed as Director of the Jewish Information Service (JIS), 124 West 4th Street, Los Angeles.

MARTIN HALL

(July 1942) advised that MARTIN HALL had been active in __ Soviet espionage and had been a member of the CP in Europe prior to 1937. He said that HALL had been attempting to organize

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Communists in San Francisco among the German societies prior to 1942 and that he was also instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago, Illinois, of which HALL was sub-editor.

DOROTHY HEALEY

<u>T-25 (5-8-57)</u> 7 (

Informant advised that DOROTHY HEALEY is Chairman of the Southern District of California, CP, USA, a member of the National Committee, CP, USA, and on the National Board, CP, USA, as of May 8, 1957

GLADYS HEAPHY

2-6-54, who furnished reliable information to the FBI from June 1951 to February 1954 and divulged his confidential relationship to the CRC and the CP in January 1955 (3-3-53)

advised that the name of GLADYS HEAPHY was then maintained by the Los Angeles Committee to Secure Justice in the Rosenberg Case (LACSJRC).

WALDEMAR HILLE

T-35 (8-20-52)

WALDEMAR HILLE attended a meeting of the Professional Unit of the CP held in the vicinity of St. Louis, Missouri, in April 1950.

T-36 (5-27-49) (4-11-11-11)

Informant furnished a list of names and addresses of individuals whom he said were affiliated with the CP in the vicinity of New York. The name WALDEMAR HILLE, 7 West 24th Street, New York City, was one of the names included.

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JOSEPH KLEIN

HCUA Reports

According to the Annual Report of the HCUA for 1953, JOH KLEIN was identified in sworn testimony before the HCUA as having been a CP member at Los Angeles.

HAROLD KOPPELMAN

T-25 (11-8-48) 7 CH

Informant advised that HARRY KOPPELMAN was a member of the LACCP as of July 1948.

ROBERT W. KENNY

T-37 (2-18-54)] ((4)

Informant advised that ROBERT WA KENNY had then recently been elected President of the Beverly Hills, Chapter, National Lawyers Guild (NLG),

The Congressional Committee on Un-American Activities, Report on the National Lawyers Guild (NLG), House Report No. 3123, September 21, 1950, cited the NLG as a Communist front which "is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions" and which "since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents."

The Communist Party, USA, has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

EDMOND KOVACS (THEODORE EDWARDS) (2L)

T-8 (11-14-56)

Informant advised that KOVACS in the past has used the name of THEODORE EDWARDS in connection with his activities within the LAL-SWP. As of November 1956, informant advised KOVACS was a member of the LAL-SWP.

GEORGE KENON LEE

LOUIS ROSSER

Self-confessed former member of the CP

ROSSER identified a photograph of GEORGE LEE on January 3, 1955, as a person he believed to be a member of the CP who was recruited into the CP in 1942.

"Daily People's World" 4-21-54

This issue described GEORGE K. LEE as a veteran Negro trade unionist and the Los Angeles Negro Labor Council's unanimous choice for 1954 president.

HELENE LEVY

<u>T-38 (4-25-56)</u> 7 (7)

Informant advised that HELENE LEVY joined the CP in New York in 1946 and was a member until the Fall of 1950, then receiving a leave of absence from the CP for health reasons. She applied for membership in the LACCP in early 1956 then stating that she was still in sympathy with the aims and purposes of the CP

Director of the Western Division, LACCP. Informant advised that LUDEL was made Educational

PAUL MAJOR

ADELE KRONICK SILVA 3244 Keahi Street Honolulu, T. H. A CP member in 1949 and 1950 who has testified before the Subversive Activities Control Board at San Francisco in February 1956

Although PAUL MAJOR was not a member of the LACCP in about 1950, he was then in continuous contact with LACCP functionaries and was active in CP organizations in the Los Angeles area.

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CAROLYN KIMIKO MATSUDA

Informant advised that MATSUDA was assigned to the Sojourner Truth Club, West Jefferson Section, Moranda Smith Division, LACCP, in December 1955 and was a member as late as August 1, 1956

BELLE HAREN*NORTHRUP

T-40 (1-17-57)

BELLE NORTHRUP attended club meetings of the LACCP and participated in CP activities as late as January 16, 1957.

ANNE PERPICH MCTERNAN

Informant advised that McTERNAN was then to be assigned to an LACCP club and thereafter attended CP meetings in Los Angeles (C)

(3-8-54)

As of March 4, 1954, ANNE PERPICH signed letters as Administrative Secretary of the LACPFB.

KATHERINE MCTERNAN

KATHERINE MCTERNAN

EDGAR H. BRANDT 447 Wilton Los Angeles, California A former CP member from February 1944 to about (2-20-51)1951

BRANDT reported that KATHERINE/MCTERNAN was a member of the Wilshire-Fairfax Club, LACCP, in 1946 or 1947 and at one time was chairman of the group.

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LOREN MILLER

T-12 (5-18-56)

Informant advised that MILLER was a speaker at the NLG workshop conference held May 12, 1956, at Los Angeles

The NLG has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

DAVID NIELSEN

T-42 (2-7-56)

Informant advised that DAVE NIELSEN attended meetings of the LYL as late as February 2, 1956, at Los Angeles and was Organizational Secretary of the East Hollywood Club during

The LYL has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

LINUS CARL PAULING

LOUIS F. BUDENZ Former CP functionary (6-29-50)

Dr. LINUS CARL FAULING is a "concealed Communist."
BUDENZ explained that by "concealed Communist" he meant that
PAULING is an individual who does not hold himself out as a
Communist and who would deny membership in the CP. BUDENZ
never met PAULING personally but knew him as a professor in
chemical sciences at several universities and as a person who
was active in a number of scientific chemical societies. BUDENZ
explained that PAULING had been referred to him prior to 1944
as a Communist in official reports from MILTON HOWARD, V. J.
JEROME and EUGENE DENNIS. MILTON HOWARD was a CP member who
at one time was assigned to infiltration among scientists.
V. J. JEROME was chairman of the National Cultural Commission
of the CP, USA, in May 1950. EUGENE DENNIS was General
Secretary of the CP, USA, later convicted under the Smith Act.

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"Los Angeles Mirror" 12-24-52 issue



An article referred to the testimony of BUDENZ and quoted Dr. LINUS PAULING as saying, "This statement is a lie. I have never been a member of the CP and I have sworn to this fact."

PAUL ROBESON

MANNING JOHNSON Former CP functionary

JOHNSON advised after his defection from the CP that in the 1930's PAUL ROBESON served as a confidential courier for the CP in the Caribbean area. Upon his return to the United States from concert tours, he would report to CP headquarters. ROBESON was in frequent contact during this period in secret conferences with CP functionaries WILLIAM Z. FOSTER, JACK STACHEL and J. PETERS.

PETE SEEGER

LOUIS F. BUDENZ (supra) (6-30-50)

Informant advised that PETE SEEGER was a member of the CP in 1945.

ROBERT J. SCHMORLEITZ

T-44 (2-12-54) (XXX

This source advised that ROBERT I SCHMORLEITZ was a member of the Hollywood-Beverly Hills Chapter of the NLG for the year 1952.

MAX SHACHTMAN

<u>T-43 (6-4-57)</u>

SHACHTMAN is National Chairman of the ISL.

The ISL has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

DELPHINE SMITH

T-45 (6-29-56)



In the Summer of 1956 DELPHINE SMITH had been a member of the CP for 17 years. She was then a member of the Mother Bloor Club, Industrial Division, LACCP, and had made great contributions to the Communist cause

ANNA LOUISE STRONG

"The Stalin Era"
Mainstream Publishers, New York

This book reflected STRONG is the author of "The Stalin Era," published in 1956, and many books on Soviet Russia and China. She is described therein as the founder and editor of the Moscow (Russia) News and a journalist in the tradition of JOHN REED.

WILLIAM F. WARDE

T-8 (4-3-57)

members as WILLIAM E WARDE. He was an LAL-SWP member in good standing on April 3, 1957 member in following the standing of the

FRANCES BARRETT WHITE.

T-46 (1-16-48)

Informant advised that WHITE was a member of the CP in Detroit, Michigan, having transferred from Schenectady, New York's CP on June 12, 1947.

JOSEPHINE VAN LEUVEN

T-25 (6-23-54)

Informant advised that JOSEPHINE VAN LEUVEN, also known as JOSEFINA VANEZ, was a member of the CP_in_1950.

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CONFIDENTIAL

FRANK WHITLEY

<u>T-47 (1-23-57)</u>

FRANK WHITLEY was a delegate from the 24th CD, LACCP, at the California State CP Convention, 607 South Western Avenue, Los Angeles, January 19 and 20, 1957

FRANK WILKINSON

T-48 (6-3-53)

Informant advised that FRANK WILKINSON was a member of the LACCP in 1951 and 1952.

Director.

AMERICAN CIVIL LIBERTIES UNION

The FBI has never conducted an investigation of the American Civil Liberties Union. It is noted that the Fifth Report of the California Senate Fact-Finding Committee on Un-American Activities (1949) notes the following: "American Civil Liberties Union: Cited as heavily infiltrated with Communists and fellow travelers and frequently following the Communist Party line and defending Communists, particularly in its Los Angeles unit. (California Committee on Un-American Activities Report, 1948, pages 108-12)."

In connection with the foregoing citation the following is noted: In January, 1955, an official of the California Senate Fact-Finding Committee on Un-American Activities advised that a representative of the American Civil Liberties Union contacted the Committee to discuss the above citation. At that time this individual advised that two members of the American Civil Liberties Union in Los Angeles had been expelled because of their pro-Communist sympathies. On May 27, 1955, a representative of the California Senate Fact-Finding Committee on Un-American Activities advised that the status of the American Civil Liberties Union, insofar as the Committee's evaluation is concerned, has not been changed and that the Committee's past characterizations of the American Civil Liberties Union remain the same.

In connection with the above, it is noted that the 34th Annual Report of the American Civil Liberties Union (for the year 1954) re-affirms the anti-Communist and anti-Fascist policy of the American Civil Liberties Union and maintains also that it will defend the civil liberties of all persons regardless of any political party, organization, denomination, race or nationality to which a person may belong.

CALIFORNIA LEGISLATIVE CONFERENCE

An informant, who has furnished reliable information in the past, advised on July 5, 1956, that the California Legislative Conference was formed during approximately 1947, and that as of July, 1956, continues in its activity.

On June 1, 1956, informant furnished a copy of the 1956 California Legislative Almanac. This Almanac reflects that it was published by the California Legislative Conference and it meentains the following statement: "The Conference maintains a constant check on California lawmakers in Washington and in Sacramento. Its aim is the enactment of progressive legislation to benefit the people of the entire state."

An informant, who has furnished reliable information in the past, made available on December 2, 1955, information concerning certain plans and policies of the Los Angeles County Communist Party. According to this information, HARRY DANIELS was the person designated by the Communist Party (CP) to handle its interest in the California Legislative Conference.

An informant, who has furnished reliable information in the past, advised on January 6, 1956 that HARRY DANIELS was at that time a full-time paid functionary of the Los Angeles County Communist Party, but was unable to further describe the duties of DANIELS in the CP.

APPENDIX

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CONS

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

An informant, who has furnished reliable information in the past, advised on May 22, 1956, that the Citizens Committee to Preserve American Freedoms was organized in Los Angeles, California, in January, 1952, for the announced purpose of supporting a number of individuals from the medical and legal professions who had been subpoenaed to appear before the House Committee on Un-American Activities.

Since its establishment, the Citizens Committee to Preserve American Freedoms, in extending its scope, has worked for the abolition of all Congressional, State and local committees investigating subversive activities and in the latter part of 1954 became very active in opposition to State and Federal legislation directed at the Communist movement.

FRANK WILKINSON, the Executive Secretary of the Citizens Committee to Preserve American Freedoms, is described by the informant as the "brains and energy" behind the organization.

The Citizens Committee to Preserve American Freedoms is not a membership organization. It is an Executive Board with a large mailing list which builds up support behind particular issues rather than behind an organizational program.

An informant, who has furnished reliable information in the past, advised on September 17, 1952 that FRANK WILKINSON was a Communist Party member as of September, 1952.

APPENDIX

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JEWISH INFORMATION SERVICE (LOS ANGELES JEWISH CULTURAL AND FRATERNAL CLUBS; FRATERNAL MEDICAL PLAN OF THE CALIFORNIA FRATERNAL SERVICE ASSOCIATION)

An informant, who has furnished reliable information in the past, advised on July 3, 1956 that the Jewish Information Service was formed about January, 1954 in Los Angeles for the purpose of continuing "cultural" activity of the International Workers Order. The Jewish Information Service guides the activity of the Los Angeles Jewish Cultural and Fraternal Clubs. Prior to March 4, 1956, the Los Angeles Jewish Cultural and Fraternal Clubs were identified as the Los Angeles Jewish Cultural Clubs, this group being formerly known as lodges of the Jewish People's Fraternal Order. The Jewish Information Service and the Los Angeles Jewish Cultural and Fraternal Clubs are currently active in the Los Angeles area.

The Fraternal Medical Plan of the California Fraternal Service Association was formed about January, 1954 for the purpose of continuing the activity of the Jewish People's Fraternal Order Medical Plan. Since that date, the functioning of the Fraternal Medical Plan of the California Fraternal Service Association has been integrated into the operation of the Los Angeles Jewish Cultural and Fraternal Clubs inasmuch as the service provided by the Fraternal Medical Plan of the California Fraternal Service Association is made available almost exclusively to members of the Los Angeles Jewish Cultural and Fraternal Clubs; further, effort is made to have members of the Los Angeles Jewish Cultural and Fraternal Clubs also become members of the Fraternal Medical Plan of the California Fraternal Service Association.

The Fraternal Medical Plan of the California Fraternal Service Association is currently active in the Los Angeles area.

The International Workers Order and the Jewish People's Fraternal Order have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CONTIDENT

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LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

who has furnished reliable information in the past, and who, for the purpose of furnishing information to the FBI, was affiliated with the Los Angeles Committee for Protection of Foreign Born during the period 1950-1955 and a member of the Los Angeles County Communist Party from April, 1952, to mid-1955, advised on May 21, 1956, that the Los Angeles Committee for Protection of Foreign Born was, from its inception until at least March, 1955, an adjunct of the American Committee for Protection of Foreign Born.

An informant, who has furnished reliable information in the past, advised on March 21, 1956, that the Los Angeles Committee for Protection of Foreign Born, as of March, 1956, continued to be an adjunct of the American Committee for Protection of Foreign Born.

The American Committee for Protection of Foreign Bern has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

LUMENT CHILIDA

LOS ANGELES COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL, aka, Los Angeles Sobell Committee, Los Angeles Committee to Secure Justice in the Rosenberg Case, Los Angeles Rosenberg-Sobell Committee, National Committee to Secure Justice for Morton Sobell in the Rosenberg Case

An informant, who has furnished reliable information in the past, advised on May 22, 1956, that the Los Angeles Committee to Secure Justice for Morton Sobell, which was formerly known as the Los Angeles Committee to Secure Justice in the Rosenberg Case and also referred to as the Los Angeles Rosenberg-Sobell Committee, adopted its present name (Los Angeles Committee to Secure Justice for Morton Sobell) about August, 1954. The avowed purpose of this Committee is to have MORTON SOBELL transferred from the Federal Prison on Alcatraz Island and to secure for him a new trial and eventually his complete release.

Both the Los Angeles Committee to Secure Justice in the Rosenberg Case and the Los Angeles Committee to Secure Justice for Morton Sobell were, from their inception, dominated and controlled by the Los Angeles County Communist Party through the assignment of Communist Party (CP) members to work on the Committees and to direct the activities of the Committees.

In March, 1956, critical discussion by CP members was that the Los Angeles Committee to Secure Justice for Morton Sobell should be reactivated and revitalized in a more aggressive way than it had been in the past and that its activities should be expanded in terms of according maximum mobilization of forces to insure attainment of its objectives.

LOS ANGELES NEGRO LABOR COUNCIL

An informant, who has furnished reliable information in the past, advised on May 14, 1956 that the Los Angeles Negro Labor Council was, during the entire period of its existence, the Los Angeles Chapter of the National Negro Labor Council. According to the informant, the Los Angeles Negro Labor Council went out of existence in the fall of 1955.

The National Negro Labor Council has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

SOCIALIST UNION OF AMERICA (SUA)

An informant, who has furnished reliable information in the past, on November 8, 1954, advised that the SUA was founded by a minority group which broke away from the Socialist Workers Party (SWP) primarily because the minority group believed that the organization should enter the Communist Party (CP) and other left-wing groups with the intention of swinging these groups right or left, thereby making a revolution possible in a shorter time. The SUA was formally founded at what was called the Midwest Founding Conference held November 21, 1953, at Detroit, Michigan.

The SWP and CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

SOUTHERN CALIFORNIA PEACE CRUSADE

An informant, who has furnished reliable information in the past, advised on August 7, 1956, that until about October 1, 1955, the Southern California Peace Crusade (SCPC) was the Los Angeles Chapter of the American Peace Crusade (APC). Following the dissolution of the APC in September, 1955, the SCPC continued operations under the same name and leadership. The SCPC was, during its existence, completely dominated and controlled by the Los Angeles County Communist Party (LACCP) through the assignment of VICKI LANDISH FROMKIN, a functionary of the LACCP, to the SCPC as its Executive Director. The SCPC was dissolved in July, 1956.

The APC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CONTIDENTIAL,

APPENDIX

"THE MILITANT"

An informant, who has furnished reliable information in the past, advised on April 27, 1956, that "The Militant" is staffed, controlled and published as a weekly newspaper of the Socialist Workers Party (SWP).

The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CONTRACTION

UNITARIAN FELLOWSHIP FOR SOCIAL JUSTICE (LOS ANGELES CHAPTER)

An informant, who has furnished reliable information in the past, advised on May 14, 1956, that the Unitarian Fellowship for Social Justice of the First Unitarian Church, 2936 West 8th Street, Los Angeles, California, is controlled and directed by members or former members of the Communist Party (CP). The Unitarian Fellowship for Social Justice originally was not a Communist-controlled organization, and in Los Angeles membership in the organization does not necessarily indicate CP membership or CP sympathy on the part of any particular member.

The bylaws of the Unitarian Fellowship for Social Justice, adopted in January, 1954, state that the purpose for which the Unitarian Fellowship for Social Justice was organized is to implement in daily life the principles of liberal religion; to deepen the sense of individual social obligation by study and investigation of existing economic, political and social problems; and by promoting and participating in social action directed to their solution.

WOMEN FOR LEGISLATIVE ACTION

An informant, who has furnished reliable information in the past, advised on May 15, 1956, that in October, 1955, a functionary of the California Legislative Conference told the informant that the California Legislative Conference supplies the Women for Legislative Action with all the information they use regarding impending legislation which the Women for Legislative Action is working for or against. As of May, 1956, the Women for Legislative Action was still receiving this data from the California Legislative Conference for which it pays the California Legislative Conference \$35 monthly. The Women for Legislative Action was organized in Los Angeles approximately five years ago, and its activities are limited to the Los Angeles area.

This informant further advised on July 5, 1956, that the California Legislative Conference was formed during approximately 1947 and that as of July, 1956, continues in its activity.

On June 1, 1956, this informant also furnished a copy of the 1956 California Legislative Almanac. This Almanac reflects that it was published by the California Legislative Conference and it contains the following statement: "The Conference maintains a constant check on California lawmakers in Washington and in Sacramento. Its aim is the enactment of progressive legislation to benefit the people of the entire state."

"An informant, who has furnished reliable information in the past, made available on December 2, 1955, information concerning certain plans and policies of the Los Angeles County Communist Party. According to this information, HARRY DANIELS was the person designated by the Communist Party (CP) to handle its interest in the California Legislative Conference.

An informant, who has furnished reliable information in the past, advised on January 6, 1956, that HARRY DANIELS was at that time a full-time paid functionary of the Los Angeles County Communist Party but was unable to further describe the duties of DANIELS in the CP.

YOUNG SOCIALIST LEAGUE (YSL)

The national headquarters of the YSL is located at 114 West 14th Street, New York City.

The March 1, 1954 issue of the "Young Socialist Challenge," published as page 3 of "Labor Action," contained an article concerning the creation of the YSL which pointed out that at a unity convention occurring February 12-14, 1954, at Labor Action Hall, New York City, a merger occurred between the Young People's Socialist League (YPSL) and the Socialist Youth League (SYL). The new organization was named the YSL.

An informant, who has furnished reliable information in the past, on June 15, 1954, made available the minutes of the YSL's National Action Committee meeting of April 13, 1954, which reflect that one S. SITEMAN, "Chairman of SP (Socialist Party) Youth Committee," had objected to a statement appearing in "Commerce," a New York University journal, which indicated that the YPSL merged with the SYL to form the YSL. He explained that the YPSL did not merge with anyone, that it continued to exist as the youth section of the SP. He explained that what did happen was a small group of the YPSL was dropped, expelled, or suspended from that organization and joined the SYL which he characterized as the youth group of the "Trotskyite ISL" (Independent Socialist League). He explained that after these few former members of the YPSL joined the SYL, the SYL then proceeded to change its name for its own purposes.

On April 9, 1956, another informant, who has furnished reliable information in the past, advised as follows:

The YSL has frequently worked in close sympathetic cooperation with the ISL towards similar objectives, although each major issue given mutual consideration is decided upon by these organizations individually. The YSL serves as an apprenticeship for the ISL, but ISL selection of members from YSL ranks is made on an individual and personal basis. In many instances YSL members are also members of the ISL. The YSL and the ISL utilize the same printing house in New York City and the YSL publication is printed as an insert in the ISL publication "Labor Action." Frequently, lecturers before the YSL are ISL members.

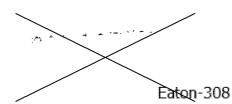
The ISL and the SYL have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

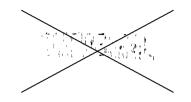


ENCLOSURES TO BUREAU: (76)

- 1. Two copies of handbill "STATEMENT BY REV. STEPHEN H. FRITCHMAN," dated December 2, 1956, on the reverse side of which are "RESOLUTIONS OF THE AMERICAN UNITARIAN ASSOCIATION"
- 2. Two copies of handbill "RESOLUTION IN SUPPORT OF AB 2214 and AGAINST AB 1526," on the reverse side of which is a "RELEASE" dated April 8, 1957
- 3. Two copies of a press release dated April 28, 1957, of First Unitarian Church, on the reverse side of which is another release, undated
- 4. Two throwaways entitled "THE NEGRO IN LOS ANGELES, His Achievements, Problems, and Aspirations"
- 5. Two copies of a "Statement" by FRANK WILKINSON concerning the HCUA
- 6. Two photostatic copies of a handbill advertising that ANNA LOUISE STRONG and MARTIN HALL would speak on "Ferment in Eastern Europe" to be held at the 1st UC
- 7. Two copies of a pamphlet entitled "Resolutions for Annual Meeting, 1957," dated April 7, 1957
- 8. Two copies of handbill "WHY I AM NOT CO-OPERATING WITH THE HEARINGS OF THE HOUSE COMMITTEE ON UNAMERICAN ACTIVITIES," a "Statement for the Committee given by Rev. Stephen H. Fritchman," of the 1st UC
- 9. Two cards announcing the "Final Unitarian Public Forum of 1957," "LEO HUBERMAN's 'Eye-Witness Report on Eastern Europe and Asia, " to be held at the Unitarian Auditorium, April 26, 1957

- 10. Two cards announcing a Unitarian Public Forum on the topic "'How About Socialism for the United States?'" to be held at the Unitarian Auditorium, February 8, 1957
- 11. Two copies of a handbill entitled "MAN NEEDS RELIGION," advertising talks at the 1st UC on four days in 1957
- 12. Two copies of a handbill entitled "Our Mexican-American Neighbors," announcing a panel discussion to be held January 18, 1957, to be held at the 1st UC
- 13. Two photostatic copies of "Newsletter" dated October 28, 1956
- 14. Two photostatic copies of "Newsletter" dated . November 4, 1956
- 15. Two photostatic copies of "Newsletter" dated November 11, 1956
- 16. Two copies of "Newsletter" dated November 18, 1956
- 17. One copy and one photostatic copy of "Newsletter" dated November 25, 1956
- 18. Two photostatic copies of "Newsletter" dated December 9, 1956
- 19. Two photostatic copies of "Newsletter" dated December 16, 1956
- 20. Two photostatic copies of "Newsletter" dated December 23, 1956
- 21. Two photostatic copies of "Newsletter" dated December 30, 1956
- 22. One copy and one photostatic copy of "Newsletter" dated January 6, 1957





- 23. One copy and one photostatic copy of "Newsletter" dated January 13, 1957
- 24. One copy and one photostatic copy of "Newsletter" dated January 20, 1957
- 25. Two copies of "Newsletter" dated January 27, 1957
- 26. Two copies of "Newsletter" dated February 3, 1957
- 27. Two photostatic copies of "Newsletter" dated February 10, 1957
- 28. Two copies of "Newsletter" dated February 17, 1957
- 29. Two copies of "Newsletter" dated February 24, 1957
- 30. Two copies of "Newsletter" dated March 3, 1957
- 31. Two photostatic copies of "Newsletter" dated March 10, 1957
- 32. Two copies of "Newsletter" dated March 17, 1957
- 33. Two copies of "Newsletter" dated March 24 (1957)
- 34. Two copies of "Newsletter" dated March 31 (1957)
- 35. Two copies of "Newsletter" dated April 14, 1957
- 36. One copy and one photostatic copy of "Newsletter" dated April 28, 1957
- 37. One copy and one photostatic copy of "Newsletter" dated May 5, 1957
- 38. Two photostatic copies of "Newsletter" dated May 12, 1957

CONTUENTAL

ADMINISTRATIVE

No active investigation was conducted to secure the material in this report and all information therein was secured from established sources of the Los Angeles office.

Angeles Police Department, and was formerly designated (v)

Careful consideration has been given to each source concealed and T symbols were utilized in the report only in those instances where the identity of the source must be concealed.

D. ROBERT BURLEIGH was interviewed by SAs JOHN D. WALLACE and VINCENT T. K. STACY on 2-17-53.

The original enclosures being furnished to the Bureau herewith are extra unmarked copies.

LEADS

LOS ANGELES OFFICE

At Los Angeles, California

Will follow activities of the 1st UC through established sources.

INFORMANTS SOURCE LOCATION ACTIVITY AGENT Address of 1st UC Oral FREDERICK G. TILLMAN (This report) Trustees 100-33973-1A (photostats) LA (concealed by request) ADMINISTRATIVE PAGE

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	11	1-27-57		100-33973A-90 (original)
	tt	2-3-57		100-33973A-91 (original)
	tt	2-10-57		100-33973A-108 (photostat)
	11	2-17-57		100-33973A-92 (original)
	11	2-24-57		100-33973A-93 (original)
	11	3-3-57		100-33973A-94 (original)
	11	3-10-57		100-33973A-109 (photostat)
	11	3-17-57		100-33973A-95 (original)
	11	3-24-57		100-33973A-110 (original)

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	Handbill		100-33973A-116
	Re J. R. SHUTE	11	Oral
	Handbill re STRONG		100-33973A-118
	Re L. PAULING	11	Oral
	Handbill 2-8-57		100-33973A-114

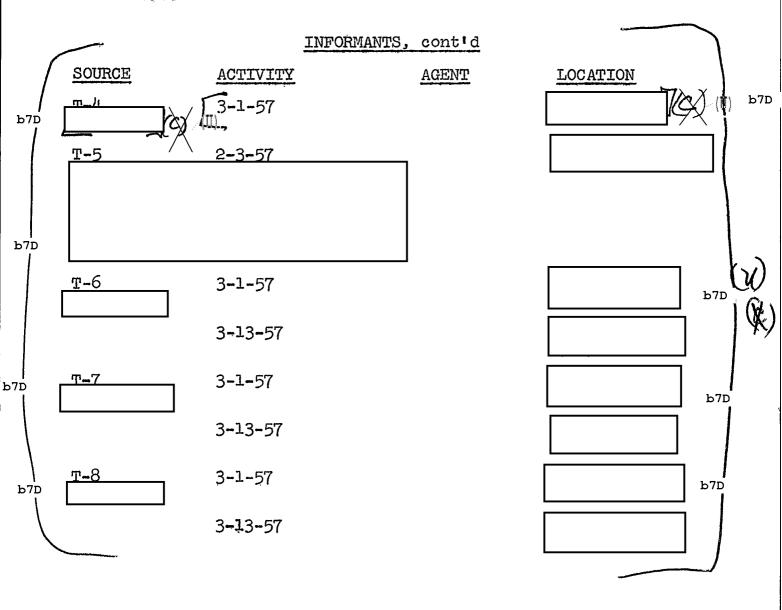
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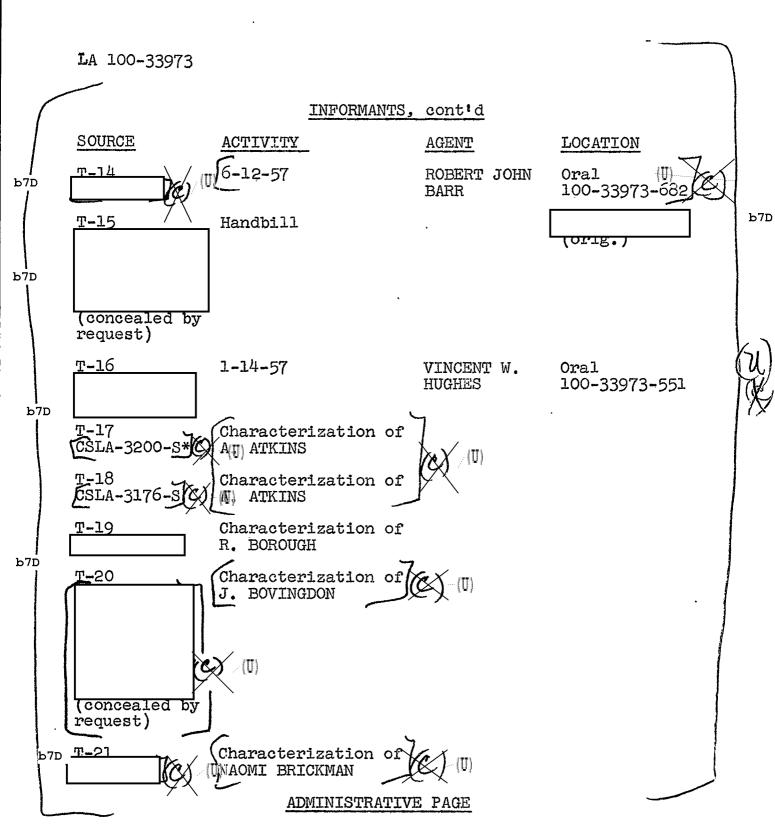
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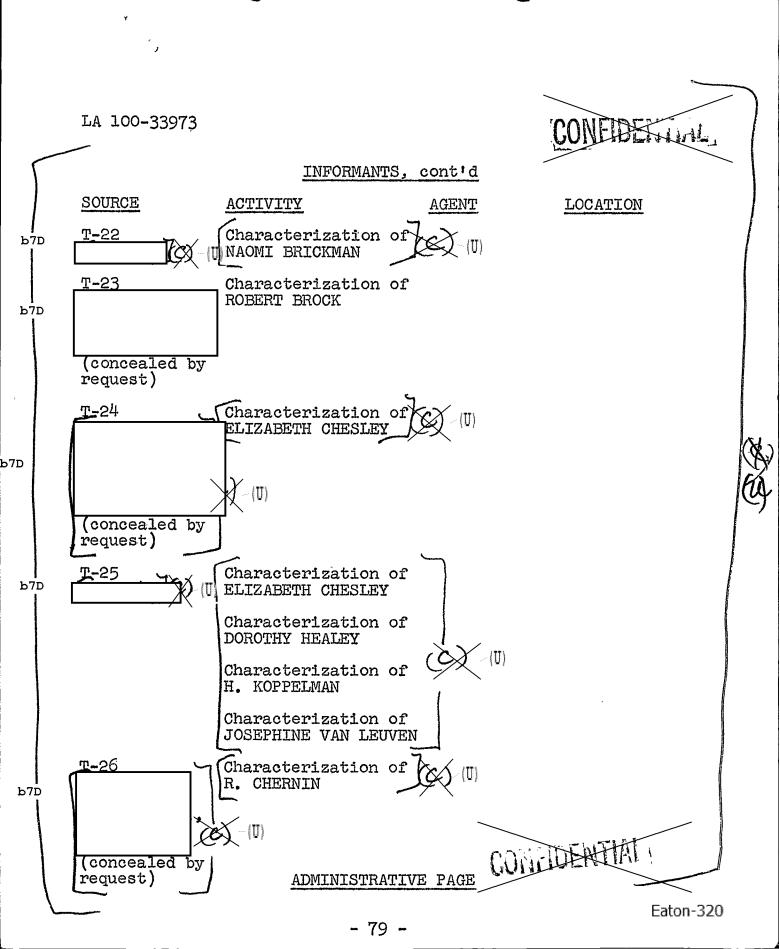
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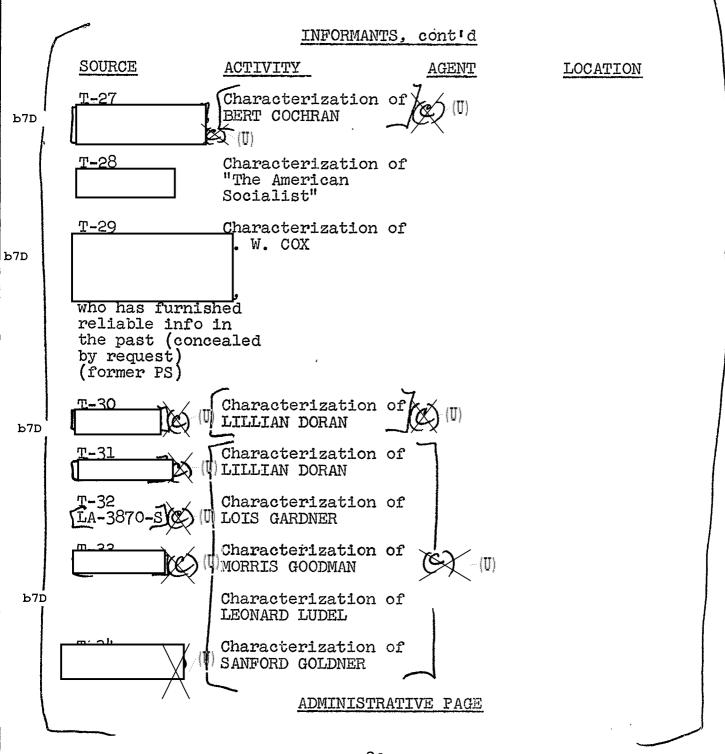


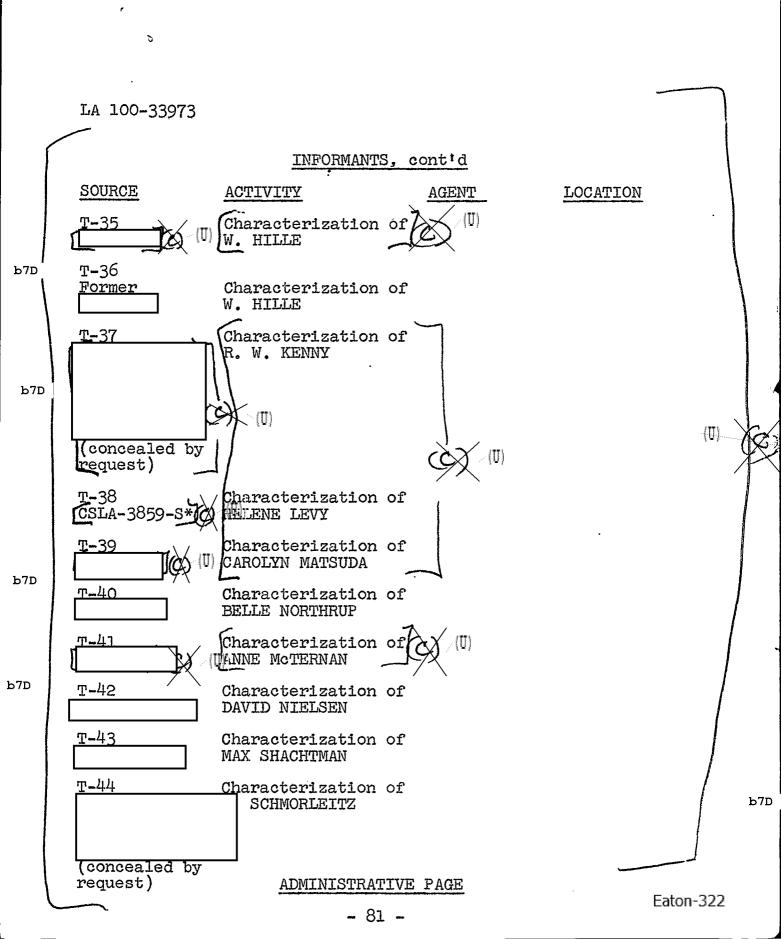
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LA 100-33973 INFORMANTS, cont'd SOURCE ACTIVITY AGENT LOCATION T-8, contid Characterization of E. KOVACS Characterization of WILLIAM F. WARDE T-9 3-10-57 (WR) b7D PSI 3-13-57 T-10 3-13-57 b7D b7D T-11 Statement on HCUA PS b7D 2-8-57 T-12 Characterization of J. BOVINGDON b7D Characterization of S. FRITCHMAN Characterization of LOREN MILLER b7D 2-8-57 ADMINISTRATIVE PAGE









LA 100-33973 INFORMANTS, cont'd SOURCE AGENT LOCATION ACTIVITY Characterization of DELPHINE SMITH b7D T-46 Characterization of FRANCES WHITE b7D Characterization of FRANK WHITLEY T-47 b7D T-48 Characterization of U. F. WILKINSON LA-3721b7D Statement re HCUA 100-33973-1A138 Hollywood Citizen Press release 100-33973-549 News, LA DOCUMENTATION OF ORGANIZATIONS American Civil Liberties Union California Legislative Conference CSLA-3768-Citizens Committee to Preserve American Freedoms Jewish Information Service (Los Angeles Jewish Cultural and Fraternal Clubs, etc.) Los Angeles Committee for Protection of Foreign Born ADMINISTRATIVE PAGE

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 09-02-2015 BY: F73M78K92
REPORT FORM
FD-77 (512-5)

FEDERAL BUREAU OF INVESTIGATION

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COLPHESTO

LA 100-33973

ENCLOSURES TO BUREAU (22)

- (2) Two copies of First Unitarian Church Directory of Activities and organizations.
- (2) Two copies of "Newsletter" dated May 19, 1957.
- (2) Two copies of "Newsletter" dated May 26, 1957.
- (2) Two copies of "Newsletter" dated June 16, 1957.
- (2) Two copies of "Newsletter" dated June 23, 1957.
- (2) Two copies of "Newsletter" dated June 30, 1957.
- (2) Two copies of "Newsletter" dated September 8, 1957.
- (2) Two copies of "Newsletter" dated September 15, 1957.
- (2) Two copies of letter to President EISENHOWER, entitled "A RESOLUTION DIRECTED TO PRESIDENT EISENHOWER".
- (2) Two copies of letter on First Unitarian Church letterhead dated July, 1957 and signed by STEPHEN H. FRITCHMAN.
- (2) Two copies of press release announcing new public forum series beginning Friday, October 18, 1957 at First Unitarian Church.

- p* -





DETAILS:



This investigation was predicated upon information received that members of the Communist Party and of the Socialist Workers Party are attempting to infiltrate the captioned organization. Our investigation is directed solely toward establishing the extent and the result of this infiltration. The Federal Bureau of Investigation is not investigating the legitimate activities of this organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California.

When pertinent and available, Communist affiliations of persons and organizations mentioned herein are set out in the glossary appended hereto.

In the interest of brevity, the following abbreviations are being utilized:

First Unitarian Church of Los Angeles

Los Angeles, California 1st UC

Unitarian Fellowship for Social

Justice UFSJ.

Los Angeles County Communist Party LACCP

Socialist Workers Party SWP

Los Angeles Local - Socialist
Workers Party
LAL-SWP

Southern California District
Communist Party SCDCP

Additional abbreviations will be described where first used.

I. ORGANIZATION OF THE 1st UC, LOS ANGELES

A. LOCATION OF PREMISES

T-1 (10/9/57)

Informant advised the 1st UC maintains its premises at 2936 West 8th Street, Los Angeles, California. These are

CONFIDENTIAL

composed of the church proper and various meeting rooms as the Severance Room, the Emerson Room and Channing Hall, all housed in one building. The church offices and those of the Willowbrook Cooperative Nursery School are also in this building. Sunset Hall, an old people's home, is at 1424 and 1504 South Manhattan Place, Los Angeles.

T-1 (10/1/57) (5) (II)

Informant furnished a "First Unitarian Church Directory of Activities and Organizations", which states that some halls and rooms of the church are available to community groups. The church office is to be consulted for rental of these rooms.

B. STRUCTURE OF THE 1st UC

T-1 (10/1/57)] (II)

The Directory of Activities and Organizations, in describing its "Wider Church Program", lists the groups or organizations within the framework of the church. These are:

"Women's Alliance: The Alliance is the oldest organization of the church, with an outstanding record and time honored tradition for advancing the aims of Unitarianism both locally and nationally. Hence, you can ... participate in humanitarian work projects ... in socials and sewing. Meets every Thursday ... Dues: one dollar per year.

"Parents! Group: ... This group gives active support to the Church School program; keeps parents informed through group discussions with Church School teachers and other qualified professionals. ... Meetings once a month. Dues: one dollar per year.

"Church Choir: ... The First Unitarian Church Choir is a volunteer organization that presents new types of liberal church music ... Dues: twenty-five cents per month.

"Starr King Fellowship: An organization for the high school youth of the church and the community. The group plans its own activities ... with the aid of a professional

, LA 100-33973

adult advisor. Activities include: ... guest speakers discussions on important issues, ... social events. The Fellowship strives to assist youth in building strong personal character through discovering and developing the ideals of the Unitarian Church ... and to broaden the scope of personal religion through active participation in the cultural, intellectual and social life of today. Dues: one dollar per year. Meetings every Sunday ...

"Channing Club: Religious liberal college-level (high school graduates under 25 years of age) persons, with a professional advisor. Holds meetings on topics of current interest..."

Festival of the Arts: An annual event held in May each year for presentation of exhibits of the graphic arts, and lectures.

Bazaar: An annual fall bazaar.

"Emerson Club: Cultural and social activities for adults ... Meets second Monday of each month ... at the church, with special events as announced.

"Tuckerman Guild: ... The Guild actively supports the Unitarian Service Committee and local community groups not being served by other agencies... Dues: one dollar per year. Meetings as announced ...

"Unitarian Fellowship for Social Justice: 'To sustain one another in united action against social injustice, and in realization of religious ideals in present-day society.' Offers literature, discussion and activity in fields of civil liberties, peace, labor and social welfare. Affiliated with national U.F.S.J. Dues: one dollar per year. Meets second Sunday of each month.

"Writer's Workshop: An informal group of people interested in creative writing. Group meets every Thursday. Lectures, discussions and criticisms by members and outside professionals.

"The Unitarian Public Forum: The Unitarian Public Forum attempts to fulfill in Los Angeles in the

mid-twentieth century some of the functions of the ancient marketplace of republican Rome, from which it takes its name - offering a time and a place where citizens deeply concerned over some matter of general interest may come together and hear it discussed by qualified people.

"In past years, the forums were most often a lecture by a single distinguished authority with time at the end for questions by the audience. More recently, panel discussions, where several speakers may bring different opinions, or different experiences to bear on a controversial public question have also proven successful with out audiences. The question periods have been extended into a post-panel, informal coffee hour in Channing Hall where speakers and members of the audience may continue the discussion in smaller groups.

"Forums are presented on Friday evenings at 8:00 p.m. in the auditorium at intervals of about six weeks. Nominal admission charge.

"The Larger Community Groups

"Sunset Hall: An organization sponsored by the First Unitarian Church of Los Angeles to provide ... a guest home for elderly persons of liberal religious beliefs. Two residences are maintained on South Manhattan Place under the supervision of a resident superintendent...

"Best Years Club:... A social club for senior members of the community...

"Willowbrook Cooperative Nursery School: Organized and maintained by parents under the supervision of a trained teacher-director...

"Newsletter" 5/19/57 issue (infra)

This issue reflects that RONALD SPRIESTERSBACH is President of the UFSJ.

"Newsletter" 6/16/57 issue (infra)



This indicates D. ROBERT BURLEIGH is Chairman of the Paul A. Kelley Memorial Scholarship Fund Committee.
This is described as a fund for loans to young people who Callwish to prepare for professional careers in the Unitarian Church.

C. O. Member 1943

Sunset Hall is described therein as the Sunset Hall Corporation in connection with the announcement of its annual membership meeting on June 16, 1957.

C. PERSONNEL OF FIRST UNITARIAN CHURCH

1. BOARD OF TRUSTEES

"Newsletter" 5/19, 26/57 issues (infra)

These publications reflect the following candidates accepted nomination for vacancies on the Board of Trustees:

GEORGE BISHOP
Mrs. MARGARET KELLEY
Mrs. ESTHER REED
WILLIAM F. WALKER

JOHN K. FORREST LOUIS ORTIZ RONALD SPRIESTERSBACH

Biographical sketches of the candidates were given in both issues. These are, in part, as follows:

GEORGE BISHOP, Teacher of Industrial Arts at Excelsion High School in Norwalk, a church member for seven years, former Chairman of the Tuckerman Guild, active in UFSJ. On Radford Committee and Staff for many years, having served as Dean of The Childrens' Camp and Dean of the Institute in 1955.

JOHN K. FORREST, member of Philosophy Department of El Camino College, church member for seven years, on Youth Committee and former Secretary of Membership Committee. Active in Adult Education Program.

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Mrs. MARGARET KELLEY, Head Counselor at Van Nuys Junior High School. Member of church for more than 20 years. Her late husband, PAUL KELLEY, was a trustee of the church.

LOUIS ORTIZ, Advertising Designer. Church member four years, member of Board of Trustees since January, 1957.

Mrs. ESTHER REED, Social Worker. Member of church for four years and now Chairman of the Choir Organization. Has also served on the Music Committee, Unitarian Neighborhood Committee, Social Service Committee and on the Board of the Tuckerman Guild.

RONALD SPRIESTERSBACH, Electronics Engineer. Member of church since 1951. Formerly Chairman of Channing Club at University of California at Los Angeles. For past two years has been Chairman of the Los Angeles Chapter of the Unitarian Fellowship for Social Justice.

WILLIAM F. (BILL) WALKER, Professional Actor. Member of the church for three years.

T-1 (10/1/57) 700 (11)

The Directory of Activities and Organizations furnished by informant reflects the following persons compose the Board of Trustees:

JEANAKOLLER
MARTINYHALL
RONALD SPRIESTERSBACH
REUBEN W. BOROUGH
KATHERINE+COLE
MARGABET KELLEY
JACK MULLER
LOUIS ORTIZ
GEORGE BISHOP
CHARLES COX

President Vice President Secretary

Treasurer, appointed by Board

"Newsletter" 9/8,15/57 issues (infra)

These issues reflect that the expansion of trustees was to be considered at special membership meeting on October

- 7 -

6, 1957. The present by-laws of the church were said to specify that the Board of Trustees shall consist of nine members.

It stated that to keep pace with its expanded program, the Board of Trustees proposed that the number of Board members be increased to 12. The special membership meeting was called on October 6 for consideration of by-law changes to make this possible. Thereafter, an election will be held to fill the new positions.

HAROLD KOPPELMAN was named Chairman of a Nominating Committee which will prepare a list of nominees.

2. CHURCH STAFF

<u>T-1 (10/1/57)</u>

The same Directory of Activities names these persons as the church staff:

LOIS GARDNER
FRIEDA SIEGEL
JOSEPHINE VAN LEUVEN
AVA CASPAR
ANNE TANNER
WALDEMAR HILLE
ARTHUR ATKINS
FRANCES WHITE
DENNIS WINSLETT
GERALD OLIVER

Executive Secretary
Church School Director
Minister's Secretary
Bookkeeper
Office
Organist
Choir Director
Channing Club Advisor
Custodian
Assistant Custodian

This further reflects that STEPHEN H. FRITCHMAN is Minister of the church and was so appointed in 1948.

"Newsletter"
9/15/57 issue (infra)

This issue reflects that there is no receptionist on the church staff and that part-time volunteers for this job are requested.

D. STATED PURPOSE OF THE ORGANIZATION



<u>T-1 (10/1/57)</u>

The Directory of Activities sets out that it is:

"A church advocating and practicing a universal religion of reason, brotherhood and goodwill, enriched by the world's great traditions of the past.

"We hold to a common reverence for life, giving our allegiance to the quest for truth and to the cause of a united world community undivided by nation, race or creed.

"We invite persons of differing mind and conscience to share our common cause, to respect our agreements' and our differences with generous tolerance and understanding.

"We affirm our desire to build a church of all peoples based on freedom and united by love."

The Directory states, in connection with its services,

"The morning address by the minister deals with the principles and values of liberal religion in modern life, often concentrating on major problems in personal and social living today..."

II. PUBLICATIONS

A. "NEWSLETTER"

that:

 $\left(\begin{array}{c} T-1 \end{array}\right) \bigcirc \left(\left(\begin{array}{c} 0 \end{array}\right)$

Informant furnished "Newsletters" as follows on the dates given:

Date of "Newsletter"

Date Furnished

May 19, 1957 May 26, 1957

19, 1957 May 29, 1957

CONFIDENTIAL

 Date of "Newsletter"
 Date Furnished

 June 16, 1957
 June 28, 1957

 June 23, 1957
 "

 June 30, 1957
 "

 September 8, 1957
 October 1, 1957

September 15, 1957

The May 19, 1957 issue of the "Newsletter" reflects that the sermon or address of FRITCHMAN was "Discovering Our Arab Neighbors: A Discussion of The Aspirations of The Peoples of The Middle East."

It also announced two concerts by PAUL ROBESON on June 14 and 16, 1957. WALDEMAR HILLE was the accompanist.

The May 26, 1957 "Newsletter" stated the "Pulpit Editorial" would be by Mrs. EVELYN HOWARD, delegate, Prayer Pilgrimage, Washington, D. C.

The June 23, 1957 issue indicates that the morning address was to be by Reverend JACK A. KENT, Unitarian Church of Long Beach.

This is parenthetically followed by the statement that "FRITCHMAN will deliver the sermon, on this Annual exchange of Liberal Ministers, at the Unitarian - Universalist Church in Riverside."

The June 30, 1957 "Newsletter" reflects KENT's address was entitled "Atom and Eve: Man's Responsibility To His Genetic Heritage". It was indicated therein that this is the last "Newsletter" until fall.

The September 8, 1957 "Newsletter" indicated it is the first of a new church year and that the new year was opened with a speech by FRITCHMAN on that date on "The Rebels Second Wind: The Challenge Unitarians Face at the Beginning of a New Church Year".

On the same date the UFSJ also resumed its program. "The Way to End the Congressional Inquisition" was the subject of DOROTHY MARSHALL and ALVAH BESSIE, as they were to discuss the campaign that is beginning over the country to abolish the Un-American Activities Committee."

Therein it was stated that the church radio program "Unitarian Time" returned on KRKD, Los Angeles, 6:30 P. M. beginning September 15. FRITCHMAN's first radio talk was stated to be "To Whom It May Concern".

The September 15, 1957 issue indicates FRITCHMAN's address on that date was to be "Letter to The President: The March to Disaster Must Be Stopped", with the "Pulpit Editorial" by ROCKWELL KENT.

B. OTHER PUBLICATIONS

T-1 (6/28/57)

Informant furnished a handbill on the letterhead of the 1st UC, captioned "A Resolution Directed To President EISENHOWER", which is as follows:

"We, the members of the First Unitarian Church of Los Angeles, together with people of other faiths in this area and all over the world, are deeply concerned about the atom bomb and nuclear weapons tests. We in California, since the dangers of fall-out are in our own back yard, are especially concerned about the series of atom bomb tests currently being conducted in the Nevada desert. We are however, equally concerned with the dangerous consequences of nuclear tests conducted in the Pacific by our own country and Great Britain as well as those conducted by the Soviet Union on its own territory.

"Radiation contamination from all of these atomic and nuclear tests accumulates in the body and takes its toll of lives, young and old, in the present generation as well as future generations. Many biologists agree that from a standpoint of genetics there is no 'safe dose' of radiation, and contend that irreparable harm has already been done to hereditary materials which constitute the mold in which the human race is cast. Dr. SCHWEITZER, whose famous religious principle 'Reverence for Life' we have adopted in our church, says, 'It is good to nurture and cherish life; it is evil to destroy and to check life.'

"We, therefore, insist that the Nevada atom bomb tests be immediately stopped, and that you, as our President, heed the warning of our scientists and humanitarians as

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a first step in the eventual elimination of all atomic and nuclear weapons, and their testing by our country. We cannot wait by tying our weapons tests ban to a general mutual disarmament with a detailed inspection program.

"We want our government to take the lead in heeding the world-wide demand for an immediate cessation of all atomic and nuclear weapon tests; and therefore we call upon the United States government to announce, now, its own decision to stop all such tests."

There was parenthetically added to this statement that the resolution was prepared by the Board of Trustees of the 1st UC of Los Angeles upon instruction of the annual membership meeting assembled June 7, 1957.

<u>T-1 (8/1/57)</u>

A letter dated July 1, 1957, signed by STEPHEN H. FRITCHMAN and addressed to "Dear Friend" transmitted a "... reprint of an article 'LOYALTY BY LEGISLATION' by Martin Hall, a trustee and the Chairman of the Religious Freedom Committee of our church. It appeared in the June issue of 'Frontier'."

The letter states the California Supreme Court upheld the constitutionality of the law requiring a church loyalty oath to gain exemption from taxes. It stated that an appeal against this decision to the United States Supreme Court has been filed, and the Southern California Branch of the American Civil Liberties Union (ACLU) has decided to take the responsibility for carrying the case of the 1st UC of Los Angeles, and the corresponding case of the People's Church of San Fernando Valley in Van Nuys to the United States Supreme Court.

The letter pointed out that although part of the legal cost will be borne by the ACLU the church has an obligation to make a substantial contribution to these legal costs. It also indicated it pays \$8000.00 per year in taxes under protest and hopes to have this money returned under a favorable decision. Thus the letter concluded with a pitch for money for these purposes.

The reprint enclosed as above stated was a resume of the law requiring a loyalty oath as a condition for tax exemption in California, which applies to churches, charitable and educational institutions and the cases taken to court by the 1st UC and three other churches.

It concludes with the statement that this loyalty oath is the "long first step toward bringing the church under the control of the state".

> WALTER SCRATCH Political Editor "Hollywood Citizen News" Los Angeles, California

Mr. SCRATCH furnished a press release, without date, announcing a new public forum series at the 1st UC beginning on October 18, 1957 with the "wide-spread significantly topical subject 'Integration or Disintegration'".

It stated that members of the Southern Conference Educational Fund and the Los Angeles Branch of the National Association for the Advancement of Colored People (NAACP) would be on the platform with JO ANN ALLEN, described as a former Clinton, Tennessee high school student, forerunner against CALIF
the South's attack on integration in schools.

T-1 (10/1/57) 7 (5) (U)

Informant furnished handbills dated September 22 and 29, 1957 captioned "From the Patio". These are largely repetitive of the "Newsletter" and are the church Sunday program and calendar.

III. COMMUNIST PARTY INFILTRATION

The Communist affiliation or sympathies of members of the Board of Trustees and the staff, when apparent, are set out in the Glossary to this report. Further, the names of persons who have appeared at the church, on the committees or organizations within it, with Communist affiliations or sympathies, also appear in this Glossary.

"People's World" (PW) 8/24/57 issue

This issue, on Page 8, contained in a box an article y MICHAEL COLD, captioned "Tribute to the Rirst Unitarian

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Church of L.A." In this he describes the 1st UC as "a church of the common man". He states HELEN SOBELL was there at the time of his visit. He, in describing FRITCHMAN, states he "was dragged before the Cold War Inquisition. In the teeth of the un-Americans he proclaimed his democratic faith; he fought the creeping fascists".

The PW is a west coast Communist newspaper.

T-2 (8/23/57) 7 (1)

Informant attended a fund-raising benefit for the los Angeles Sobell Committee on August 11, 1957 at Long Beach, California. There HELEN SOBELL gave a speech and in her remarks stated she had spoken that morning at the 1st UC, Los Angeles.

IV. SOCIALIST WORKERS PARTY INFILTRATION

T-3 (5/21/57) T-4 (5/20/57) T-5 (5/22/57) T-6 (5/20/57)

Informants attended a debate between PETER BUCH, of the Youth Committee of the LAL-SWP, and BOGDAN DENITCH, national field representative of the Young Socialist League (YSL) at Channing Hall of the 1st UC, 2936 West 8th Street, Los Angeles, on May 19, 1957. This debate was concerned with SWP regroupment attempts.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

<u>T-6 (5/20/57)</u>

Informant advised that at a meeting of the LAL-SWP at 1702 East 4th Street, Los Angeles, it was announced that PETER BUCH would debate with a national youth figure from the YSL on May 19, 1957 at the 1st UC. All of the youth were asked to attend this debate.

T-5 (7/26/57) (E)

Informant advised that an LAL-SWP "City Letter" dated July 9, 1957 announced that ARNE SWABECK would speak

on July 19, 1957 at the Unitarian Church on the topic "Stalinist Bureaucracy in the Kremlin".

Informants attended a public forum at Channing Hall, 1st UC, 2936 West 8th Street, Los Angeles, on July 19, 1957, held under the auspices of the LAL-SWP. There ARNE SWABECK spoke on "What's Behind the New Kremlin Shakeup".

Informants attended a public meeting sponsored by the LAL-SWP at Severance Hall, 1st UC, Los Angeles, on August 9, 1957. There EDMOND KOVACS, as T. EDWARDS, spoke on the topic "Stop the H-Bomb Tests". ERROLL BANKS was Chairman of the meeting.

V. GENERAL ACTIVITIES

T-10 (6/21/57) (U)

Informant advised that a program sponsored by the Religious Freedom Committee of the 1st UC was held at the 1st UC in Los Angeles on June 14, 1957. Reverend FRITCHMAN was master of ceremonies and PAUL ROBESON the star attraction.

The admission was \$1.65 per person with the proceeds to be used for payment of taxes.

Informant attended a concert given by PAUL ROBESON at the 1st UC on June 14, 1957.

Informant advised that PAUL ROBESON also appeared at the Festival of Nationalities of the Los Angeles Committee for Protection of Foreign Born (LACPFB) on June 23, 1957.

California Senate Fact-Finding Committee on Un-American Activities Report, 1955, Page 388



The above Committee refers to the LACPFB as follows:

"This particular organization is well known as a Communist front".

T-1 (6/28/57) 7 (8) (U)

Informant furnished a mimeographed handbill announcing a party on June 29, 1957 at the home of BETTY CHESLEY, 2189 North Altadena Drive, Altadena, California for the benefit of the 1st UC tax fund.

VI. GLOSSARY

ARTHUR ATKINS

T-13 (May, 1947)] (I)

In May, 1947 informant advised that ARTHUR ATKINS transferred to New York from the Ira Eldridge Club, LACCP, in September, 1946 (U)

ERROLL BANKS

T-5 (4/16/57)

Informant advised that BANKS was elected to serve on the LAL-SWP Executive Committee at the LAL-SWP City Conference on April 14, 1957.

ALVAH BESSIE

House Committee on Un-American Activities (HCUA) Reports

According to the HCUA Annual Report for 1952 ALVAH BESSIE was identified in sworn testimony before the HCUA as having been a member of the CP at Los Angeles. BESSIE himself appeared on October 28, 1947 before the Committee and refused to affirm or deny membership in the CP.



GEORGE WILLIAM BISHOP

T-14 (3/4/55) (5)(U)

Informant advised BISHOP and his wife presented entertainment at a function held on February 26, 1955 by the Far East Section, Southeast Division, LACCP, to raise funds to fight the Smith Act.

REUBEN W. BOROUGH

T-15 (1949) 7 (0)

Informant advised that BOROUGH has been sympathetic to CP causes over a period of years.

PETER BUCH

T-5 (4/16/57)

Informant advised BUCH was elected to serve as an alternate member of the LAL-SWP Executive Committee at the LAL-SWP City Conference on April 14, 1957

DAVID ROBERT BURLEIGH

BURLEIGH advised Special Agents of the FBI in 1953 that he was recruited into the CP in 1943 but that he had not taken part in CP activities since that time. CALA

ELIZABETH CHESLEY

T-17 (8/16/54)

ELIZABETH CHESLEY was on the Executive Board of the Southern California Peace Crusade as of April, 1954.

T-18 (9/14/56)] (U)

Informant furnished a letterhead of the LACPFB which reflects BETTY CHESLEY is an honorary co-chairman of that organization.

CHARLES WALTER COX

<u>T-16 (4/4/51)</u>] (***/[[])

Informant advised that from February to April, 1951 COX attended six meetings at Altadena, California on CP ideology.

BOGDAN DENITCH

T-3 (5/21/57) (U)

Informant advised BOGDAN DENITCH was, as of May 19, 1957, National Field Representative of the YSL

JOHN KENNETH FORREST

T-19 (11/10/43) (E) (U)

Informant advised that prior to November, 1943 FORREST was one of the precinct chairmen of the North Beach Branch of the CP in San Francisco. In early 1943 he was Educational Director of his CP Branch formerly having been an Executive Director at Portland, Oregon.

STEPHEN HOLE FRITCHMAN

HERBERT A. PHILBRICK a self-admitted former CP member

PHILBRICK testified before public hearings of the HCUA at New York, New York, on July 6, 8, 13 and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHA FLETCHER, head of the Unitarian youth movement in this country, who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian headquarters at Boston, Massachusetts.

T-20 (11/15/54) 7 (U)

Informant advised that STEPHEN H. FRITCHMAN was a member of the Civil Rights Congress (CRC) for the year 1953.

The CRC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

LOIS GARDNER

T-21 (12/27/54) (U)

Informant advised that, as of December, 1954, LOIS GARDNER was under consideration for re-admission into the LACCP. Informant advised that GARDNER was a former member of the CP(C)

WALDEMAR HILLE

T-22 (8/20/52) (U)

WALDEMAR HILLE attended a meeting of the Professional Unit of the CP held in the vicinity of St. Louis, Missouri, in April, 1950

T-23 (5/27/49)] (U)

Informant furnished a list of names and addresses of individuals whom he said were affiliated with the CP in the vicinity of New York. The name WALDEMAR HILLE, 7 West 24th Street, New York City, was one of the names included.

EVELYN VICTORIA CAPELL HOWARD

(U)

Informant made available information indicating EVELYN HOWARD is a member of the 24th CD Division, LACCP, and had paid her membership dues through November, 1956. She has been a CP member in good standing for over 10 years.

T-25 (5/21/57)

Informant stated EVELYN HOWARD had gone to Washington, D. C. on behalf of the NAACP to attend a "March on Washington" sometime prior to May, 1957.

ROCKWELL KENT

LOUIS F. BUDENZ Former CP Functionary (4/4/50)

BUDENZ described ROCKWELL KENT as a concealed member of the CP. CALIF.

HAROLD KOPPELMAN

T-18 (11/8/48)] (U)

Informant advised that HARRY KOPPELMAN was a member of the LACCP as of July, 1948.

EDMOND KOVACS (THEODORE EDWARDS) (U)

T-5 (11/14/56) 7 (8) (1)

CONFIDENTIAL

Informant advised that KOVACS in the past has used the name of THEODORE EDWARDS in connection with his activities within the LAL-SWP. As of November, 1956, informant advised, KOVACS was a member of the LAL-SWP

ESTHER COLEMAN REED

T-26 (4/15,23,30/57) (II)

ESTHER REED attended meetings of the Isabel Gonzales CP Club, Zapata Section, LACCP, on April 11, 18 and 25, 1957. The latter meeting was an "educational" at her home, 4201 Latona Street, Los Angeles (I)

PAUL ROBESON

Former CP Functionary

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advised after his defection from the CP that in the 1930's PAUL ROBESON served as a confidential courier for the CP in the Caribbean area. Upon his return to the United States from concert tours, he would report to CP headquarters. ROBESON was in frequent contact during this period in secret conferences with CP functionaries WILLIAM Z. FOSTER, JACK STACHEL and J. PETERS.

ARNE SWABECK

T-5 (10/21/57)

Informant advised SWABECK is an SWP National Committee member.

HELEN SOBELL

<u>T-18</u> (0)

HELEN SOBELL is the wife of MORTON SOBELL who was convicted of violation of the Espionage Act of 1917 and sentenced to 30 years imprisonment by the United States District Court, Southern District of New York, on April 15, 1951.

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ANNE R. TANNER

T-13 (May, 1947) (U)

Informant advised ANNE TANNER was a member of the Smolan Club, LACCP, in 1946 and had then been in the CP for ten years.

JOSEPHINE VAN LEUVEN

T-18 (6/23/54)

Informant advised JOSEPHINE VAN LEUVEN, also known as JOSEFINA YANEZ, was a member of the CP in 1950. As JOSEFINA YANEZ she was, for a number of years, Director of the East Side Branch, LACPFB.

FRANCES WHITE

T-27 (1/16/48)

Informant advised that WHITE was a member of the CP in Detroit, Michigan, having transferred from Schenectady, New York's CP on June 12, 1947.



APPENDIX

LOS ANGELES COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL, aka, Los Angeles Sobell Committee, Los Angeles Committee to Secure Justice in the Rosenberg Case, Los Angeles Rosenberg-Sobell Committee.

An informant advised on May 22, 1956, that the Los Angeles Committee to Secure Justice for Morton Sobell, which was formerly known as the Los Angeles Committee to Secure Justice in the Rosenberg Case and also referred to as the Los Angeles Rosenberg-Sobell Committee, adopted its present name (Los Angeles Committee to Secure Justice for Morton Sobell) about August, 1954. The avowed purpose of this Committee is to have MORTON SOBELL transferred from the Federal Prison on Alcatraz Island and to secure for him a new trial and eventually his complete release.

Both the Los Angeles Committee to Secure Justice in the Rosenberg Case and the Los Angeles Committee to Secure Justice for Morton Sobell were, from their inception, dominated and controlled by the Los Angeles County Communist Party through the assignment of Communist Party (CP) members to work on the Committees and to direct the activities of the Committees.

In March, 1956, critical discussion by CP members was that the Los Angeles Committee to Secure Justice for Morton Sobell should be reactivated and revitalized in a more aggressive way than it had been in the past and that its activities should be expanded in terms of according maximum mobilization of forces to insure attainment of its objectives.

APPENDIX

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APPENDIX

YOUNG SOCIALIST LEAGUE (YSL)

The national headquarters of the YSL is located at 114 West 14th Street, New York City.

The March 1, 1954 issue of the "Young Socialist Challenge," published as page 3 of "Labor Action," contained an article concerning the creation of the YSL which pointed out that at a unity convention occurring February 12-14, 1954, at Labor Action Hall, New York City, a merger occurred between the Young People's Socialist League (YPSL) and the Socialist Youth League (SYL). The new organization was named the YSL.

An informant, on June 15, 1954, made available the minutes of the YSL's National Action Committee meeting of April 13, 1954, which reflect that one S. SITEMAN, "Chairman of SP (Socialist Party) Youth Committee," had objected to a statement appearing in "Commerce," a New York University Journal, which indicated that the YPSL merged with the SYL to form the YSL. He explained that the YPSL did not merge with anyone, that it continued to exist as the youth section of the SP. He explained that what did happen was a small group of the YPSL was dropped, expelled, or suspended from that organization and joined the SYL which he characterized as the youth group of the "Trotskyite ISL" (Independent Socialist League). He explained that after these few former members of the YPSL joined the SYL, the SYL then proceeded to change its name for its own purposes.

On April 9, 1956, another informant advised as follows:

The YSL has frequently worked in close sympathetic cooperation with the ISL towards similar objectives, although each major issue given mutual consideration is decided upon by these organizations individually. The YSL serves as an apprenticeship for the ISL, but ISL selection of members from YSL ranks is made on an individual and personal basis. In many instances YSL members are also members of the ISL. The YSL and the ISL utilize the same printing house in New York City and the YSL publication is printed as an insert in the ISL publication "Labor Action." Frequently, lecturers before the YSL are ISL members.

The ISL and the SYL have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

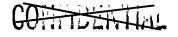
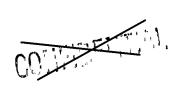


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FEDERAL BUREAU OF INVESTIGATION

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 100-33973

June 4, 1959 CONFIDENTIAL

COMMUNIST INFILTRATION INTO THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA INTERNAL SECURITY - C

SA FREDERICK G. TILLMAN dated as above at Los Angeles have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

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Eaton-412

This report is classified confidential since data reported from LA T-1 thru 4, LA T-6 thru 11, LA T-14 thru 16, LA T-18 thru 28, LA T-30, LA T-31, LA T-33 and LA T-36 thru 39 could reasonably result in identification of confidential informants of continuing value and compromise the effectiveness thereof.

The premises of the First Unitarian Church were observed by SA FREDERICK G. TILLMAN on 5/17/59.

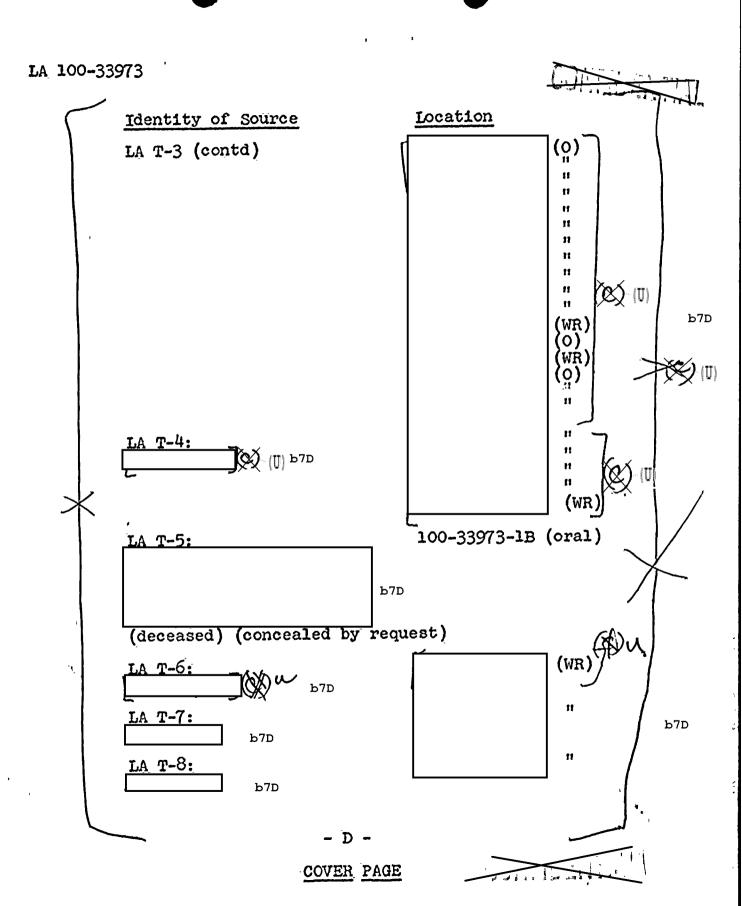
JOHN TANNER stated to SA JOHN J. HORGAN that he and his wife had been members of the Communist Party.

DAVID ROBERT BURLEIGH was interviewed by SA's JOHN D. WALLACE and VINCENT T. K. STACY on 2/17/53.

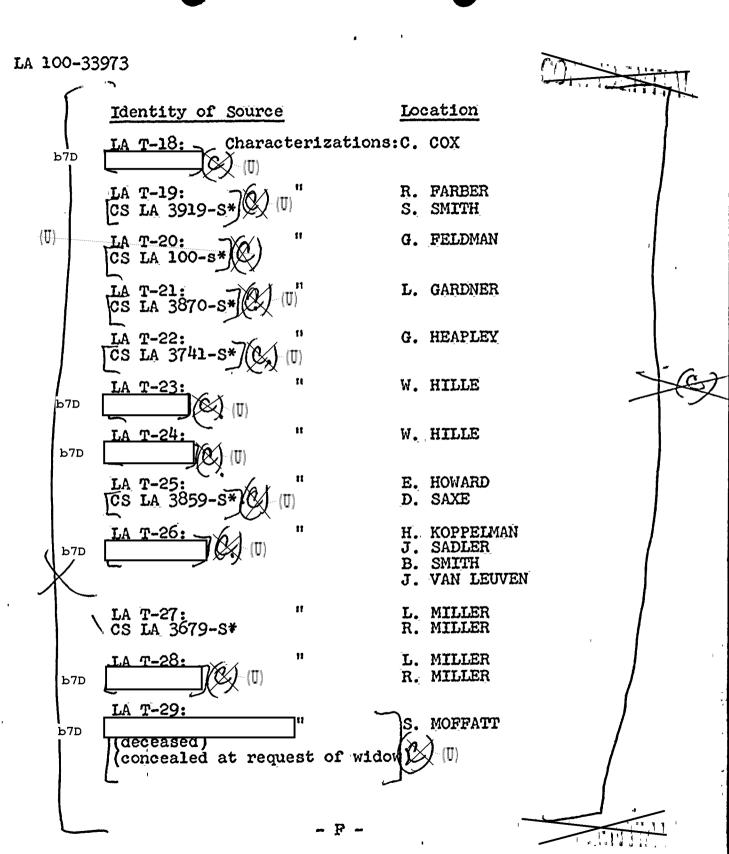
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LA 100-33973 Location Identity of Source (Written Repor LA T-2 (contd) (WR) (O); (WR), b7D (O) (WR) (o) (wr) (°) b7D 11 11 11 11 31 st 28 COVER PAGE



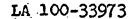
LA 100-33973 Identity of Source Location PSI) (U) b7D HALL S. MOFFATT B. SMITH A. ATKINS LA T-11: CS LA 3200-S* K. COLE H. HARRIS D. TRAFTON R. BROCK TA T-12: b7D (concealed by request) LA T-13: M. BOROUGH b7D (concealed by request) M. BOROUGH E. KURNIK b7D R. BOROUGH M. HALL S. MOFFATT C. MC WILLIAMS b7D LA T-16: K. COLE CS LA 4041-S* C. COX LA T-17: b7D (concealed at request) COVER PAGE



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LA 100-33973 Location Identity of Source Characterizations: I. MOTE b7D 11 I. MOTE LA T-31: b7D W. MURRISH LA T-32: b7D (concealed at request) TA 7-33: B. NORTHRUP b7D M. PARKER LA T-34: b7D (Former (Concealed at request) M. ROGERS b7D Former (concealed at request) K. ROTTGER b7D M. RUSSELL LA T-37 b7D LA T-38: S. SMITH CS LA 2900-S*. F. WILKINSON LA T-39: CS LA 3721-S* COVER PAGE

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Los Angeles, California

Press Releases

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100-33973A-250 " -251 "

100-33973-763 -802

"People's World" 11/29/58 2/7/59

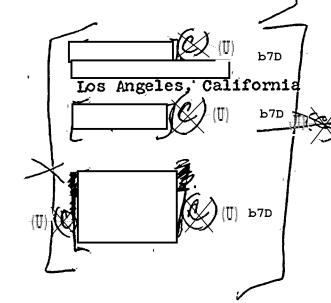
DOCUMENTATION OF ORGANIZATIONS

Citizens Committee to Preserve American Freedoms

Southern California Chapter of the National Council of Arts, Sciences and Professions, aka

United Socialist Political Action Committee

Women for Legislative Action



UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF MIVESTIGATION



Copy to:

2 - Region II, Pasadena (REGISTERED)

1 - FIO, Los Angeles (REGISTERED)

1 - OSI, District 18, Maywood (REGISTERED)

Report of:

FREDERICK G. TILLMAN

Office: Los Angeles, California

Date: 6/4/59

File Number: Los Angeles 100-33973

Bureau 100-411310

Title:

COMMUNIST INFILTRATION INTO

THE FIRST UNITARIAN CHURCH OF LOS ANGELES,

2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA

ATTRICT OF

APPROPRIATE AGYNCIES

Character:

INTERNAL SECURITY - C

SLIP(S) OF

Synopsis:

STEPHEN HOLE/FRITCHMAN continues as Minister, First Unitarian Church (First UC), 2936 W. 8th St., Los Angeles, California. LEWIS A. MC GEE remains Associate Minister in charge of administration. FRANK WILKINSON and REUBEN LOVRET added to Board of Trustees. LINUS PAULING, MAUDE RUSSELL, DALTON TRUMBO, CAREY MC WILLIAMS and

ALBERT MALTZ were among speakers appearing at the First UC. FRITCHMAN asked for new U.S. foreign policy and in December, 1958 spoke of preparing petition for

the U. S. to recognize Red China. (4)

Classified by Party Dury
Declassify on: OADR 93,827

ALL INFORMATION CONTAINED HEREIN IS UNITED EXCEPT FAMILE SHOWN DECLASSIFIED BY 2909 ON 27/78 ORT/13

Class, & Ext. By 1858/ SR/Cad/gu Reason-FCININ, 1-2.4.8

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DETAILS:

This investigation was predicated upon information that members of the Communist Party and the Socialist Workers Party are attempting to infiltrate the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization. (4)

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California.(u)

When pertinent and available, Communist affiliations of persons and organizations mentioned herein are set out in the glossary appended hereto.

In the interest of brevity, the following abbreviations are being utilized: (U)

First Unitarian Church of Los Angeles, Los Angeles, California

First UC

Unitarian Fellowship for Social Justice

UFSJ

Los Angeles County Communist Party

LACCP

Southern California District, Communist Party

SCDCP

Additional abbreviations will be described where first used. (4)





I. ORGANIZATION OF THE FIRST UC, LOS ANGELES

A. Location

A Special Agent of the FBI ascertained through observation that the First UC continues to maintain its premises at 2936 West Eighth Street, Los Angeles, California. These are composed of the church hall proper and various rooms such as the Severance Room, the Emerson Room and Channing Hall. All are housed in one building. The church offices are also in this building.

B. Personnel

[LA T-1 (12/24/58)] (X) U

Informant furnished a directory of the First UC dated September, 1958 which set out as follows the personnel associated with the organization: (U)

1. Board of Trustees

President: ROBERT BROCK, 2720 Ivan Court, Los Angeles 39

Vice-Fresident: RCHALDX 3PRIESTERSBACH, 8292 North Vendome, Los Angeles 26

Secretary: MARIE HALL, 966 1/8 Palm Avenue, Los Angeles 46

REUBENTBOROUGH, 4202 Latona Avenue, Los Angeles 31
ENGLE CONROW, 1606 West Avalon, Los Angeles 26
WILLIA HATA, 2224 Fifth Avenue, Los Angeles
MARGARET KELLEY, 1301 Edgecliffe Drive, Los Angeles 26
ELLER MAHONEY, 2450 Glencoe Avenue, Venice, California
JACK MULLER, 3804 Tracy Street, Los Angeles 27
DAVID O'BRYANT, 2616 Griffith, Los Angeles 11
LOUIS ORTIZ, 9558 Laurel Canyon, Pacoima, California
SILVIA MITH, 1611 South Berendo, Los Angeles 6

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Treasurer: CHARLES/COX, 720 East Calaveras, Altadena, California (W)

Assistant Treasurer: FREDATOPIK, 2100 North Beachwood Drive, Los Angeles 28(4)

"from the patio" dated 1/4/59 (infra)

This issue states DAVID O'BRYANT resigned and FRANK WILKINSON was appointed as a trustee in his place. (U)

"from the patio" dated 3/1/59 (infra)

This issue reflects REUBEN LOVRET was elected as a trustee at the January 18, 1959 membership meeting. (U)

Directory of September, 1958 (supra)

2. Church Staff

Minister: STEPHEN HORTCHMAN, 604 Cavanaugh Road, Glendale, Calif. W

Associate Minister: LEWIS AXMC GEE, 515 Ridgewood Lane, Pasadena, California (W)

Church School Director: FRIEDAYSIEGEL, 737 Micheltorena, Los Angeles 26(u)

Secretary to the Minister: 1018 California (W)

Secretary, to the Associate Minister:

JOSEPHINE VAN LEUVEN, 3641 Woolwine Drive, Los Angeles 63 WAL

Bookkeeper:
AVAYCASPAR, 1640 Ingraham, Los Angeles 17 (W) CAL.

General Office: ANNEXTANNER, 3164 Larga Avenue, Los Angeles 39 (W)

COMPIDENTIAL

CONTREMITAL

Organist:/ WALDEMAR HILLE, 2756 West 9th Street, Los Angeles 6 (U)

Choir Director:
ARTHURYATKINS, 4454 North Van Noord Avenue, Studio City, (V)
California

Custodian:

DENNISUUINSLETT, 435 East 27th Street, Los Angeles 11 (4):44

Assistant Custodian: GERALD A. WOLIVER, 4311 South Van Ness, Los Angeles 62 (W)

Channing Club Advisor: LEWIS A. MC GEE (Associate Minister, above)(W)

Starr King Advisor:
OLIN KENNETHYLIPSCOMB, 3030 Potomac Avenue, Los Angeles (u)

"from the patio" dated 3/15/59 (infra)

This issue reflects FRIEDA SIEGEL resigned as Church School Director.(U)

Directory of September, 1958 (supra)

C. Organizations Within the Church

Committees and organizations within the church were listed in the above directory as follows: (V)

Adult Elucation Committee
ROBERTY SURLEIGH, 3921 Clayton, Los Angeles 27

Advisory Committee on Organization ELLIDAY TOPIK, Chairman, 2100 North Beachwood Drive, Los Angeles 28

Art Committee KAY/COLE, Chairman, 7765 Firenze Avenue, Los Angeles 46

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Arts Festival Committee EVELYNYHOWARD, Chairman, 2740 Pitcher Road, Los Angeles 28

Canvass Core Committee
RONALD SPRIESTERSBACH, Chairman, 8292 Vendone Street,
Los Angeles 26
BONNIE CLAIRE ASMITH, Canvass Director

Channing Club - Meets every Sunday, 7:30 PM, in the Horace Mann House, 2933 Francis Avenue, Los Angeles 5
TED/DAVIS. Chairman

TED/DAVIS, Chairman LEWIS A. MC GEE, Advisor

Choir
RUSSELL/HARE, Chairman, 4411 Price, Los Angeles 27
NANCY/WESTLEY, Vice-Chairman, 2270 West 23rd Street,
Los Angeles 18
GLADYS HEAPHY, Secretary, 540 South Street, Glendale 2
HELEN/KLINE, Treasurer, 2541 Elsinore, Los Angeles 26

Denominational Affairs
HAROLD KOPPELMAN, Chairman, 1406 Edgecliffe Drive,
Los Angeles 26

Emerson Club - Meets first Monday at 8:00 PM in
Horace Mann House, 2933 Francis Avenue,
Los Angeles
HARTMAN HARRIS, President, 2931 South Edgehill Drive,
Los Angeles 18

Finance Committee

DAVID TRAFTON, Co-Chairman, 5111 9th Avenue, Los Angeles 4
FRED TOPIK, Co-Chairman, 2100 North Beachwood Drive,
Los Angeles 28

Forum Committee

MARTINAHAIL, Chairman, 966 1/8 Palm Avenue, Los Angeles 46

MADELEINE BOROUGH, Vice-Chairman, 4202 Latona,

Los Angeles 31

LEE/MILLER, Secretary, 10535 Bradbury, Los Angeles 64

BETTY/SELDEN, Treasurer, 5921 West Olympic Boulevard,

Los Angeles 36

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COTHIDENTIAL

ZOLTAN SCHUYLER, Ticket Chairman, 8436 West 4th Street, Los Angeles 48
HYMIE PARSONS, Usher, 1647 65th Place, Los Angeles

Hodgin Press Committee

House Committee
ROYYMILLER, Chairman, 10535 Bradbury Road, Los Angeles 64
PAUL A/ KELLEY Scholarship Fund
ROBERT BURLEIGH, Chairman, 3921 Clayton Avenue,
Los Angeles 27

Legal Committee WILLIAMYMURRISH, 6331 Hollywood Boulevard, Los Angeles 28

Library, Committee
HOWARD VEELDMAN, Chairman, 1270 North Kingsley Drive,
Los Angeles 29

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Literature Committee

JOHN CARMODY, Chairman, 1782 Multiview Drive,
Los Angeles 28

MORRIS MASLOFF, Vice Chairman, 14382 Robertson Boulevard,
Los Angeles 35

Membership Committee
PHILLIPS FREER, Chairman, 2325 West 22nd Street,
Los Angeles 16

ROBERTA MURPHY, Secretary

Subcommittees

Guest Table
PHILIP JOHNSON, Chairman, 2850 Francis Avenue,
Los Angeles 5

Visiting Committee
MILDREDVROGERS, Chairman, 9053 Elevado Avenue,
Los Angeles 46

Ushers () GLORIA/GARCIA, 4332 3/4 Lockwood, Los Angeles 29

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CONFIDENTIAL

Talent File CLARAYSHULMAN, Chairman, 2134 Chickasaw Avenue, Los Angeles 41

Music Committee
ROBERTYROLLER, Chairman, 3275 Descanso Drive,
Los Angeles 26
RUTHYPRICE, Secretary, 844 North Laurel Avenue,
Los Angeles 46
ROY FRANKSON, Treasurer, 2080 West Mountain, Glendale

Parents Group
GERTRUDE SAYLAN, Chairman, 1206 North Meyers Street,
Burbank, California

JOSEPH SCHWARTZ, 1st Vice Chairman
MILDRED KRAMER, 2nd Vice Chairman
MARY PARKER, Corresponding Secretary, 2941 Francis Avenue,
Los Angeles 5

ANITA ADAMS, Recording Secretary
ANNA TABANAO, Treasurer, 525 South Fraser Avenue,
Los Angeles 22

Personnel Committee
ESTHERYCOLE, Chairman, 218 North Avenue 55, Los Angeles 42

Religious Education Committee
MINNETTE KING, Chairman, 1952 Lakeshore, Los Angeles 39
ALBY KASS, Vice Chairman
JOAN SADLER, Treasurer, 161 West 88th Street,
Los Angeles 3

JOHN SMITH, Secretary, 8372 Micheltorena, Los Angeles 26
Social Committee
MARY, MULLER, 3804 Tracy Street, Los Angeles 27
JOYCE YJAMES, 11512 Figueroa Terrace, Los Angeles 12

Starr, King Fellowship
JEFF SIEGEL, Chairman, 737 Micheltorena, Los Angeles 26
NANCY FREEDMAN, Vice President, 2831 Glendon Avenue,
Los Angeles
NINA TANNER, Corresponding Secretary, 3164 Larga,
Los Angeles
JUDY GINSBURG, Recording Secretary, 982 Deney Avenue,
Los Angeles
GARY TOLIN, Treasurer, 2259 South Canfield, Los Angeles

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by Letter 10/28/25

Per FOLA Request Faton 36

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Sunset Hall
ADELATDE BER, Chairman, 4614 Rodeo Road, Los Angeles 16
ELLA JENSEN, Secretary, 463 Westmount Drive,
Los Angeles 48
LEE GREENE, Treasurer, 2815 Nichols Canyon, Los Angeles 46
Mrs. YWESTCOTT, Superintendent, 1424 South Manhattan Place,
Los Angeles 19
Mrs. CHARLOTTE MORGAN, Admissions, 4566 Bedillion Street,
Los Angeles 32

Tuckerman Guild ROSE WATKINS, Chairman, 3646 Kalsman Drive, Los Angeles 16

Unitarian Fellowship for Social Justice

JERRYMALL, Chairman, 4567 Pickford, Los Angeles 19

GLORIA GARCIA, Vice-Chairman, 4332 3/4 Lockwood Avenue

EVALKURNIK, Secretary, 52142 Fountain Avenue, Los Angeles

KENNETH/ROTTGER, Treasurer, 675 South Westmoreland,

Apartment 3, Los Angeles 5

Unitarian Serviće Committee - Sponsored by Tuckerman Guild

Unitarian, Neighborhood Committees
MARGARET WINTON, Over-all Chairman, 926 South Westmoreland
Los Angeles 6

District A North
IDAYMOTE, 5653 Riverton Avenue, North Hollywood

District A Southwest For Information

District B West Central

BELLE NORTHRUP, Chairman, 1133 South Manhattan Place,
Los Angeles 19

District C Central LUCRETIA BROY, Chairman, 1433 Ridgeway, Los Angeles 26

District C South Central For Information

District D, Northeast ELIZABETH BASKERVILLE, Chairman, 3617 Glenrose Ave., Altadena

CONFIDENTIAL

Woman's Alliance

MAEXAILES, President, 926 Westmoreland, Los Angeles
ADELAIDE BER, Treasurer, 4614 Rodeo Road, Los Angeles
BELLEYBERNSTEIN, Secretary, 3400 Smith Street, Los Angeles

Writers' Workshop
PATRICIA/MINTON, 5122 Sereno Drive, Temple City, California

Youth Committee INEZYMAURY, Chairman, 4279 Farmdale, North Hollywood

Community Groups Using Church Premises

Best Years Club
MARGARET VINTON, President
ANNA ATHENOUS, Vice-President, 1215 North Orange Drive,
Los Angeles 38
LILLIAN NORTHRUP, Secretary, 14310 Orizaba, Paramount,
California
Dr. A METZNER, Treasurer, 8432 South Vermont, Los Angeles

Willowbrook Cooperative Nursery School
RUTH/FARBER, President, 2016 South Spaulding
EVEEYN/BROWNSTONE, Vice-President, 330 North Beachwood
Drive, Los Angeles
TOKIE ROBINSON, Secretary, 2512 West Boulevard,
Los Angeles
DOROTHY/SAXE, Treasurer, 215 South Ardmore, Los Angeles
SALLY/SOMMER, Director

D. Statement of Purpose

LA T-2 (12/2/58)] (\$) W

Informant furnished a mimeographed card as follows: (4)

"It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood and goodwill, enriched by the world's great traditions of the past but captive to none. We hold to a common reverence for life; wherever it may be found, giving our allegiance to the use of human reason, to the quest for truth, and to the cause of a united world community undivided by nation, race or creed."(4)

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II. PUBLICATIONS

A. "from the patio of the First UC of Los Angeles

The "Newsletter" or bulletin captioned "from the patio" was received from the following on the dates indicated:

Source	Date of Issue	Date Received
LA T-2 JON 4	11/30/58 12/7/58 12/14/59 12/28/58 1/4/59 1/11/59 1/18/59 1/25/59 2/1/59 2/8/59 2/15/59 2/22/59 3/1/59 3/8/59 3/22/59	12/2/58 1/6/59 1/6/59 1/6/59 1/6/59 2/2/59 2/2/59 2/2/59 3/2/59 3/2/59 3/2/59 4/3/59
[IA : 2-3] (S) U	11/9/58, 11/16/58 11/23/58 11/30/58 12/7/58 12/14/58 12/21-28/58 1/4/59 1/11/59 1/18/59 1/25/59 2/15/59 2/15/59 2/15/59 3/1/59 3/15/59	12/2/58 12/2/58 12/2/58 12/2/58 1/6/59 1/6/59 1/6/59 1/30/59 1/30/59 1/30/59 1/30/59 2/27/59 2/27/59 2/27/59 3/27/59 3/27/59



Source &M	Date of Issue	Date Received
LA T-3 (contd)	3/22/59 3/29/59	3/27/59 3/27/59
(LA T-47 6)	2/15/59 2/22/59 3/15/59 3/22/59	3/2/59 3/2/59 3/16/59 3/30/59

The handbill or bulletin "from the patio of the First UC of Los Angeles" is largely a program for the day of its issue together with a calender of the organization's proposed activities. The calendar is followed by miscellaneous items of church business. It is self-styled as a newsletter.(U)

The November 9, 1958 issue of "from the patio" indicates FRITCHMAN's address of that date was: "Sermon for a Veteran: Some of the Terms of World Peace Today." It further indicated that FRANK WILKINSON will report to the Unitarian Fellowship for Social Justice on November 9, 1958 on the "national campaign to abolish the un-American Activities Committee. His talk will include a first-hand report of the Committee's hearings in Atlanta, Ga., and the recent hearings in Ios Angeles." It also announced that "A Proposal: Research for Peace" is the subject of Dr. LINUS PAULING, Unitarian Public Forum speaker," on December 5, 1958. It described PAULING as a world-renowned scientist, Nobel Prize winner and author of "No More War!" who had just returned from a tour of Europe. | U

The November 16, 1958 issue of "from the patio" notes "Destructive Saints: The Problem Adult in the Liberal Church" was FRITCHMAN's address of that date. The text of this publication again advertised PAULING's appearance on December 5, 1958 before the Unitarian Public Forum where he was to elaborate on his conclusions in his book "No More War!"(4)

The November 23, 1958 issue of "from the patio" states FRITCHMAN's address was to be "Radicals Neglected: CHARLES DARWIN." It was described as "the first of three addresses this year on Unitarians who made little-known contributions to our progressive tradition." The text reflected that discussion meetings on the question of the merger of Unitarians and Universalists will begin on November 30, 1958./4)

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The November 30, 1958 issue of "from the patio" states that FRITCHMAN would talk on "Who Are the Universalists? A Sermon on Merger." It explained that the question of merger between Universalists and Unitarians is before both denominations for a plebiscite in early 1959. (U)

The pulpit editorial of this date was delivered by DON WEAVER, Director of the Gallup Indian Center, New Mexico, and presented by the Tuckerman Guild as its annual drive for the Uniterian Service Committee which sponsors the Gallup Center (W)

The December 7, 1958 issue of "from the patio" states FRITCHMAN was to speak on "The Beginning of Unitarian Liberalism" and explained that "this is the first of two addresses on our European origins. Too few Unitarians are familiar with the historical sources of our liberal religion outside of the Judean-Christian tradition."(U)

The text portion of this handbill says that Dr. LINUS PAULING, Unitarian Public Forum Speaker on December 5, 1958, will include a report on the exchange of views among the world's foremost scientists in their common efforts to end the cold war as he speaks on the subject: "A Proposal: Research for Peace." Dr. PAULING is stated to have recently returned from the third Pugwash Conference of leading world scientists held in Vienna. (W)

The December 14, 1958 issue of "from the patio" indicates FRITCHMAN was to give his second address on "The Beginnings of Unitarian Liberalism." (W)

The text portion states "Judge" STANLEY MOFFATT will be the guest speaker of the Unitarian Fellowship for Social Justice on December 14, 1958. He will show his color films taken during his recent trip abroad, including visits to East and West Berlin, the Scandinavian countries, Yugoslavia and the Soviet Union. (4)

observed with a special pulpit editorial by A. L. WIRIN, Attorney for the American Civil Liberties Union, on December 14, 1958. He will speak on "The Future of the California Loyalty Oath."

COMPLEMENT



The December 21-28, 1958 issue of "from the patio" indicates the address was to be given by LEWIS A. MC GEE. The activities noted were those usual to the season. (u)

It announced "CAREY MC WILLIAMS, long a friend of the church as well as a national figure and author of many books on minority and civil liberty problems, will be the next Forum speaker" on January 16, 1959. His subject was "Dare We Trust Our Press?"(U)

The January 4, 1959 issue of "from the patio" announced that FRITCHMAN would speak on "A Year of Real Progress," his annual survey of the events of the year.(u)

It is noted that this was mimeographed as a "Sermon of the Month."

The balance consisted of a calendar of events with no pertinent comments.

The January 11, 1959 issue of "from the patio" states FRITCHMAN's address for that date was "But is it Religion," referring to Unitarianism. It announced the appearance of CAREY MC WILLIAMS on January 16, 1959 speaking on "Do We Dare Trust Our Press?" (4)

The January 18, 1959 issue of "from the patio" states FRITCHMAN would address his congregation of that date on "The Crisis Israel Faces Today."(U)

The balance of this issue consisted of the usual calendar of events. (4)

The January 25, 1959 issue of "from the patio" stated LEWIS A. MC GEE was to speak on "The Riddle of the Sphinx" and that FRITCHMAN would interview CAREY MC WILLIAMS, editor of "The Nation," on Radio Station KRKD on the same date.

The text portion of this handbill announced "ALBERT MALTZ, playwright, one of 'The Hollywood Ten' and author of "A Long Day in a Short Life,' will speak at the Unitarian Public Forum, Friday, Feb. 6 at 8 p.m. His talk, which will be followed by the usual question period, is based on his personal experience in a Federal prison as a result of his refusal to answer questions (W)

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before the House Un-American Activities Committee. ALBERT MALTZ, who has many friends in this city, has lived in Mexico City for the last few years from which he returns for his first public appearance. Adm. \$1.00."

The February 1, 1959 issue of "from the patio" indicates FRITCHMAN's address for that date was "Unitarianism in Transition: The Older Tradition is Not Enough for Present Needs." (U)

Commenting on ALBERT MALTZ, the text of this issue described him as "... one of the 'Hollywood Ten,' playwright and novelist." It said, "... His talk comes at a time when the Academy of Motion Picture Arts and Sciences has rescinded its ban on awards to blacklisted writers who, for many years, have written under assumed names. ALBERT MALTZ, DALTON TRUMBO and many others can now claim their rightful recognition for some of the finest films produced in the past years."

The February 8, 1959 issue of "from the patio" announced FRITCHMAN's address as "Back to Deuteronomy: Our Crimes Against the Foreign Born in America (Have liberals underestimated the poisons of Zenophobia?)." The balance of the issue was concerned with church matters. (U)

The February 15, 1959 issue of "from the patio" states FRITCHMAN would talk of his trip to Mexico. It advertised the church's "Festival of Arts" and the usual group meetings.

The February 22, 1959 issue of "from the patio" listed FRITCHMAN's address of that date as "Do We Believe in Censorship" with the comment that it was to be "a discussion of Some Basic Principles about Cultural Freedom with references to recent decisions in the courts."(4)

The text announced the appearance of Dr. ANNETTE T.
RUBINSTEIN, formerly an Instructor of Philosophy at New York
University, on February 22, 1959 speaking on "Political Commitment
and the Writer - Sholokov vs. Dr. Zhivago." (U)

It also stated the Unitarian Public Forum would present on March 6, 1959 "Hon. HENRY B. GONZALEZ, State Senator of Texas. The first American of Mexican descent ever to be elected to the Texas State Senate from Bexar County.... From 1949 to 1950 Editor of the English Speaking Spanish Review... Instrumental in the repeal of a segregation ordinance affecting city recreational facilities." (U)

COLUMBIAN Eaton-373

The March 1 and 8, 1959 issues of "from the patio" reflected the morning addresses of those dates were to be given by FRITCHMAN. The remainder of these issues were concerned with announcements of activities. (U)

The March 15, 1959 issue of "from the patio" reflected that date was "Liberal Religious Youth Sunday" and the services were conducted by the high-school groups of the church.

It notes that FRITCHMAN's radio address over KRKD of that date was on the subject "Is the Golden Rule Subversive." (ω)

It announced that "Ex-GI Prisoner of War, RICHARD CORDEN, who refused repatriation from China, will discuss the cultural life of New China for the Emerson Club" on March 18, 1959.(W)

This issue indicated that the members voted for a merger of the American Unitarian Association and the Universalist Church of America.(U)

The March 22, 1959 issue of "from the patio" announced FRITCHMAN's address as "The Social Message of the Unitarian Church Today." FRANK WILKINSON, the guest speaker at the evening service, was to speak on the Citizens Committee to Preserve American Freedoms. (W)

The March 29, 1959 issue of "from the patio" reflects that TED DAVIS was to talk in the evening of that date on "Brainwashing and Our Freedoms." Other announcements concerned social affairs.(W)

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B. Press Releases

b7D

Los Angeles, California (11/25/58)

furnished a press release dated November 14, 1948 which announced that Dr. LINUS PAULING, Professor of Chemistry at California Institute of Technology, was to speak at the Unitarian Public Forum on December 5, 1958 in the auditorium of the First UC, 2936 West 8th Street, Los Angeles. This continued with a brief of PAULING's scientific accomplishments and awards and the advice that admission was a dollar. It was signed by MARTIN HALL as Chairman, Munitarian Public Forum. (W)

(12/3/58)

urnished another press release concerning PAULING dated November 28, 1958. This stated that "A Proposal: Research for Peace" stems from some of the conclusions of Dr. PAULING's recent book, 'No More War.' Dr. PAULING has just returned from a trip to Europe, where he attended the third 'Pugwash Conference,' held in Vienna, Austria, and sponsored by the American industrialist CYRUS EATON, at which leading scientists from all over the world, including the Soviet Union, were representated. He will report on the efforts of this group to insure a sane approach to the problems of the atomic age with its constant threat of atomic annihilation." PAULING's book was to be sold on the premises.(U)

Senate Document No. 23 dated April 10, 1959 describes CYRUS EATON as a Canadian-born industrialist from Pugwash, Nova Scotia, who has been saluted by The Nation for his pro-Soviet pronouncements and his criticisms of American efforts to guard internal security.

(1/12/59)

b7D

A press release dated January 7, 1959 stated CAREY MC WILLIAMS, Editor of The Nation, New York mazazine, was to speak on January 16, 1959 at the Unitarian Public Forum

in the auditorium of the First UC, 2936 West 8th Street, on the topic "Dare We Trust Our Press?" MC WILLIAMS was described as a long-time resident of Los Angeles where he practiced law, a free-lance writer and author of many books on minority and civil liberties problems, and editor of The Nation. It said "Mr. MC WILLIAMS is one of the most outspoken voices on many controversial issues. Only recently he devoted a full issue of The Nation to a critical evaluation of the Federal Bureau of Investigation which aroused nation-wide comment." This, too, advised admission was \$1.00 and was over the signature of MARTIN HALL, Chairman of the Unitarian Public Forum. (U)

Senate Document No. 23 dated April 10, 1959 states that "The Nation" is a leftist organ and that its editor, CAREY MC WILLIAMS, has been linked to fourteen groups cited in the House "Guide to Subversive Organizations" as "Communist," "subversive," or "Communist front." (W)

(3/4/59)

CAL.

b7D

This press release dated February 28, 1959 announced that Texas State Senator HENRY BARBOSA GONZALEZ would address the Unitarian Public Forum on March 6, 1959. His topic "Freedom at the Crossroads" would deal in particular with the situation of Mexican Americans. He was quoted as stating: "I am against anything that tends to keep people from joining the main stream of American life." This release was also over the name of MARTIN HALL as Chairman of the Unitarian Public Forum and admission was again \$1.00.(U)

C. Other Publications

LA T-2 (1/6/59)] (4)

Informant furnished a mimeographed letter, marked "Copy," distributed at the First UC, addressed to Dr. DANA MC LEAN GREELEY, President, American Unitarian Association, Boston, Massachusetts, and dated September 12, 1958. This, over STEPHEN H. FRITCHMAN's name, asked MC LEAN "as our Unitarian leader" to "invite other heads of denominations to join in a letter to the President insisting upon no war action of any kind and continuous peaceful negotiations." FRITCHMAN prefaced his request with the statement that "after reading President EISENHOWER

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Thursday address, I'm deeply concerned lest America find itself in a war that is morally unjustified and without a single supporting ally." (W)

The "Sermon of the Month" is mimeographed on a printed form stating it is sold at 10¢ per copy or \$1.50 per year. ()

The December, 1958 "Sermon of the Month" was "For More Than Survival," described as "A Plea for a New Foreign Policy" - "A Veteran's Day Address Given November 9, 1958." It was opened with: "Those of us with years enough to remember know the allied cause was indivisible; the men of Stalingrad and of the Salerno beachhead, of Guadalcanal and Dunkirk were of one fundamental company. With this reminder, I should like to read one of the great poems of this century ..., the words of ... GENEVIEVE TAGGARD, written to pay tribute to the soldiers of the Abraham Lincoln Brigade who fought in Spain." (4)

Thereafter, FRITCHMAN reviewed the "Third Pugwash Conference".." paid by CYRUS EATON" stating the findings of the scientists attending were not published by American newspapers. He continued with the findings of this Conference. Thereafter, he stated, "The Democratic millions of this country now have a truly remarkable opportunity to get a long-delayed job done, in civil liberties, in racial de-segregation, in revision of foreign policy, in shifting billions from war expenditures to welfare projects." "... But let me come to the core of my message today. It is my conviction that the veterans of the world, and most certainly those in America, have a right to expect, now, after this election, to see an immediate, an organized and a relentless campaign to reverse a foreign policy that has brought the world to the brink of war again and again and again in the past six years."(U)

FRITCHMAN concluded his sermon with six "personal suggestions" for a new foreign policy which included recognition of Red China, a new Middle East Policy, nuclear disarmament and economic aid without military obligation. (U)

The Abraham Lincoln Brigade has been designated by the Attorney General of the United States pursuant to Executive Order 10450. | U \

(LA T-2 (2/2/59)] (D) M

The "Sermon of the Month" for January, 1959 was entitled "1958 Year of Progress." In this, FRITCHMAN said that he makes an annual commentary on the events of the past year and names as the two most exciting events the victory of FIDEL CASTRO in Cuba and the Soviet sunshot. He moves into the Associated Press "big ten stories" and names them. He then comments that "it is the height of naivete to expect the Associated Press to publish a list of stories that truly reflect the important developments of the year... It is not the role of our press, under private management for profit, to show such maturity."(4)

FRITCHMAN then stated what he thought "a newspaper truly responsible to our people should have listed among the ten great stories, and this is a mere sampling, I assure you. It would have headlined: PAUL ROBESON gets a Passport. U. S. Marines Forced by World Opinion to Leave Lebanon. Fall-Out Threatens Health of Los Angeles. U. S. Superme Court Voids Church Loyalty Oath. China Leaps Ahead in Agriculture and Industry. World Sentiment Insists that Nuclear Powers End Dangerous Testing. USSR and USA Begin Halt in Testing."(1)

He refers to many news stories as expensively-marketed myths which fewer people believe today than a year ago. He then purports to analyze the Associated Press stories, outlining purported failings in reporting and stating that the choice of these stories reflects the monopoly capitalism and an irresponsible press.(U)

FRITCHMAN said one of the stories not mentioned by the Associated Press was the continued growth of Soviet society. He stated that the "biggest news story of 1958 was the expanding strength of this purposeful civilization." He then continued with a description of the industrial development of the Soviets and what he termed New China's leap ahead in 1958. He referred to a call for the abolition of the House Committee on Un-American Activities and court decisions which were favorable to the abolition of the church loyalty oath and similar matters. (11)

On Page 8 of this sermon, he stated that CYRUS EATON "trounced the activities of Mr. HOOVER's thought police." He said that "as we rejoice that the Soviet Union has changed its (U)

FBI directors and policies in the past two years, let us not do ourselves an injustice at home." He noted that one of the important events was comment "on the importance this year of the loss of the aura of sanctity which once surrounded Mr. J. EDGAR HOOVER, of the FBI," saying he was rebuked by the Advisory Council of Judges at Los Angeles in connection with a juvenile matter. (U)

FRITCHMAN continued his sermon with references to the segregation problems in Arkansas, Fair Employment Practices laws, racial problems in Birmingham and finally religious problems. These latter were directed to the church loyalty oath, the use of the H-bomb and again segregation. He concludes with reference to motion pictures with the feeling that films have been released which may break the Hollywood blacklist. (U)

LA T-2 (3/2/59)] (4) U

The "Sermon of the Month" for March, 1959 was delivered on February 15, 1959. This was a report of the recent visit of FRITCHMAN to Mexico from January 19 to 31, 1959.

On Page 6 of this sermon, FRITCHMAN compares the progress of Mexico in public health, schools and building with the building in China and the Soviet Union. He contrasts this Mexican building program with what he calls the arms race in the United States. (u)

On Page 8 of this sermon, he refers to Mr. MIKOYAN of the USSR as an observer in the United States. (4)

RUSSIA

III. COMMUNIST INFILTRATION

The Communist affiliation or sympathies of members of the Board of Trustees and the staff, when apparent, are set out in the Glossary of this report. Further, the names of persons who have appeared at the church, on the committees or organizations within it, with Communist affiliations or sympathies, also appear in this Glossary.

[LA T-5 (6/18/58)](8)W

Informant advised that meetings of Communists and Communist sympathizers have been held on the premises of the First UC for a number of years and particularly since STEPHEN H. (U)

CONFIDENTIAL

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FRITCHMAN became minister of the church in 1948. Communist causes have been expounded from the pulpit, with speeches and lectures consistently following the Party line. Known Communists and Communist sympathizers appear at the church as lecturers or entertainers from time to time. Communist front group literature is available at the church literature table. Known Communists have been and are on the Board of Trustees and in the church membership, and these persons dominate the church activities. (4)

Adjuncts of the First UC, such as the Unitarian Fellowship for Social Justice and the Unitarian Public Forum, are at the same time and in the same manner Communist infiltrated and dominated.

Membership in the First UC does not connote membership in, or sympathy with the Communist Party (CP). (U)

IV. GENERAL ACTIVITIES

A. Services

LA T-2 (11/18/58)

Informant attended the morning services of the First UC on November 6, 1958. FRITCHMAN's address was "Destructive Saints: The Problem Adult in a Liberal Church." He announced, while on the platform, that there is still time for members to sign the Peace Petition. (4)

LA T-2 (11/25/58)

Informant attended the November 23, 1958 services of the First UC. FRITCHMAN's topic was "Radicals Neglected: CHARLES DARWIN." Following a biographical sketch, FRITCHMAN remarked that "CHARLES DARWIN was a Unitarian whose ideas in 1880 would be on a par with the ideas of the Communists of today." (U)

On this date, in the patio of the church, a woman was securing signatures to petitions to discontinue the "Un-American Committee" and a Civil Rights petition sponsored by the American Civil Liberties Union.(U)



THE THE

LA T-2 (12/2/58)

Informant stated that at the November 30, 1958 morning services of the First UC PRITCHMAN spoke of a proposed merger of the Unitarian and the Universalist Churches. He was against this. He referred to the House Committee on Un-American Activities saying, "Have all your signed petitions to abolish the Un-American Committee in the office this week so we can send them to Congress when it convenes the first of the year." (U)

LA T-2 (12/10/58)] ()M

At the December 7, 1958 morning services of the First UC, FRITCHMAN spoke on "The Beginnings of Unitarian Liberalism." He commented that they were getting up a petition for the United States to recognize Red China and to vote for Red China to be admitted to the United Nations. (4)

LA T-2 (12/16/58) 704 W

Informant advised that at the December 14, 1958 morning services of the First UC FRITCHMAN spoke on "The Beginnings of Unitarian Liberalism" and A. L. WIRIN gave an address "The Future of the California Loyalty Oath." (U)

WIRIN said he hoped Senator HUMPHREY told KHRUSHCHEV not to touch our Bill of Rights as it was guarded by two Marines and the American people would not like it. He also said he wrote a letter to Congress stating he could not take the Loyalty Oath because he is a member of the Unitarian Church and the church was against the Loyalty Oath. He wanted everyone to get signatures to abolish the Loyalty Oath. (U)

LA T-2 (12/31/58)] & U

The sermon at the December 21, 1958 morning services of the First UC was delivered by Reverend LEWIS A. MC GEE and was in line with the season. (U)

[LA T-2 (1/5/59)] & h

Informant stated that FRITCHMAN's address at the December 28, 1958 morning services of the First UC was "ALDOUS HUXLEY and the Pharmaceutical Revolution." This was concerned mainly with drugs and tranquilizers. (U)

COLLIBETHAL

LA T-2 (1/13/59) 7 CM

Informant attended the Jauuary 11, 1959 morning services of the First UC when FRITCHMAN spoke on "But is it Religion." He remarked that MIKOYAN was treated in an unfair way in Cleveland and that he was glad MIKOYAN was well received in Los Angeles. (1)

LA T-2 (1/20/59) 7 (X) M

Informant stated about 800 persons attended the January 18, 1959 morning services at the First UC. FRITCHMAN and DALTON TRUMBO were the speakers. TRUMBO spoke on how grateful he was that the ban on the Hollywood Ten writers receiving Oscars had been lifted and felt this ban should be lifted from actors and actresses. He said he did not now have to write under the name of ROBERT RICHARDS and could accept Oscars in his own name. (U)

FRITCHMAN's address concerned "The Crisis Israel Faces Today." In this, he said Great Britain and the United States did not do enough to help refugees from Germany and that we should now help Israel which offered them a home. (U)

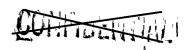
LA T-2 (1/27/59) 7 54 M

Informant stated that LEWIS A. MC GEE conducted the morning services at the First UC on January 25, 1959 as FRITCHMAN was in Mexico. MC GEE spoke on the "Riddle of the Sphinx." He remarked about "our good friend FRANK WILKINSON, a respected member of our church was in trouble in Georgia, arrested and sent to jail but was now out on bail and would be soon with us." (U

LA T-2 (2/2/59) 7 54.W

Informant advised the address of FRITCHMAN at the February 1, 1959 morning services of the First UC was "Unitarianism in Transition." He said, "We (Unitarians) are not Communists or leftists, but we are progressive liberalists." About 700 persons attended these services. (U)

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LA T-2 (2/17/59)

Informant attended the morning services of the First UC on February 15, 1959. FRITCHMAN reviewed his trip to Mexico and states, "Mexico is making great progress and building for the future. The United States is asleep, and we had better wake up before it is too late." (U)

(<u>LA T-2 (3/2/59)</u> (*)U

Informant attended the March 1, 1959 morning services of the First UC. The addresses by MC GEE and FRITCHMAN were concerned with education. FRITCHMAN said he had requested the "People's World" Office and news venders not to sell their papers within 200 yards of the church and asked the congregation not to purchase papers if they did. (4)

The "People's World" is a West Coast Communist newspaper.

LA T-2 (3/11/59) 7

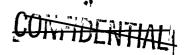
Informant attended the morning services of the First UC on March 8, 1959. FRITCHMAN spoke on "The Wealth We Waste," which concerned the waste of money spent to destroy human life instead of saving it. He asserted that our natural resources were being destroyed by the Government by the testing of nuclear weapons and that our natural resources were being taken over by private industries. He said the money spent on nuclear weapons should be used to provide work for the five-million unemployed in the United States. He asserted that the Unitarian Church helped PAUL ROBESON get a new start in life and helped DALTON TRUMBO and other black-listed persons. FRANK WILKINSON talked of slum conditions in Los Angeles. (4)

[LA T-2 (3/18/59)] (4))

Informant advised about 700 persons attended the March 15, 1959 morning services of the First UC. These services featured their teen-age group, the Starr King Fellowship. (4)

FRITCHMAN took occasion to remark, "The second of the Loyalty Oath Repeal Measures - A.B. 215 failed to pass the Assembly." He then asked all present to send telegrams to their Assemblymen (4)

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concerning this measure, and such telegrams were being prepared at the church. (\mathbf{W}

LA T-2 (4/22/59)]

Informant attended the morning services of the First UC held on April 19, 1959 which were attended by about 300 persons. FRITCHMAN and MC GEE spoke on burial costs. (4)

(LA T-2 (4/28/59)] &M

Informant advised that about 300 persons attended the April 26, 1959 morning services of the First UC. FRITCHMAN reviewed an autobiography of JOHN HAYNES HOLMES. (U)

FRITCHMAN and his wife were said to being leaving Los Angeles May 3, 1959 to attend the 16th Congress of the World Council of Peace meeting in Stockholm, Sweden, on May 8-12, 1959.(U)

B. Unitarian Public Forum (UPF)

[LA T-3 (12/2/58)]

Informant furnished an announcement of a speech then to be given by LINUS PAULING on December 5, 1958 under the auspices of the UPF.(u)

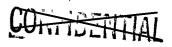
"People's World" 11/29/58

This issue contained an advertisement that the UPF presents Dr. LINUS PAULING in "A Proposal: Research for Peace" on December 5, 1958 at the First UC in Los Angeles. (4)

LA T-2 (12/10/58) 7 CXXX LA T-6 (12/15/58) 7 CXXX

Informants attended a lecture by LINUS PAULING given at the First UC on December 5, 1958 under the auspices of the UPF. His subject was "A Proposal: Research for Peace" and was concerned with fall-out from atomic bombs and stock piles of nuclear weapons. He said we must recognize Red China and that it must be admitted to the United Nations. He also said his listeners should sign petitions to this effect. PAULING also (U)

CONFIDENTIAL



talked of CYRUS EATON and Pugwash and proposed a world board of scientists and experts to decide how the world can work out its problems peacefully.

LA T-7 (12/18/58)
LA T-8 (1/6/59)

Informants attended the lecture given at the First UC by LINUS PAULING on December 12, 1958 on the subject of nuclear bombs. He urged all nations to stop manufacturing and testing such bombs. (U)

LA T-3 7 AM

Informant furnished a handbill announcing that the UPF was to present ALBERT MALTZ, "Play and Movie Writer... one of the Hollywood Ten," speaking on "Prison Life and What It Does To Man" based on his own experiences as a political prisoner, on Friday, February 6, 1959 at the First UC. (U)

LA T-2 (2/2/59) LA T-3 (1/30/59)

Informants furnished a handbill advertising the appearance of ALBERT MALTZ at the First UC on February 6, 1959 under the auspices of the UPF.(U)

"People's World" 2/7/59

This issue contained an advertisement that the "United Public Forum Presents ALBERT MAITZ, Screenwriter - One of the Hollywood Ten" on "Prison Life and What It Does to A Man" at the First UC on February 6, 1959. (U)

LA T-2 (2/20/59) (44)

Informants advised they attended a lecture held at the First UC under the sponsorship of the UPF on February 6, 1959. ALBERT MALTZ spoke on "Prison Life and What It Does To A Man," following an introductory by MARTIN HALL. (U)

He told of his experiences in jail and Federal prison and stated conditions should be improved with education, work

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and pay for the prisoners as well as improved medical attention (W)

PRITCHMAN made announcements and briefly discussed black-listed writers including MALTZ in this category. (W)

LA T-3 (1/30/59) 7 K W

Informant furnished a printed handbill indicating CAREY MC WILLIAMS, Editor of The Nation," would speak at the Auditorium of the First UC on January 16, 1959 under the auspices of the UPF. His topic was "Dare We Trust Our Press."(U)

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LA T-2 (1/20/59)

Informant advised that on the evening of January 16, 1959, following introductions and announcements by Reverend STEPHEN H. FRITCHMAN, MARTIN HALL introduced CAREY MC WILLIAMS as the speaker of the evening at the First UC.(U)

MC WILLIAMS spoke about the difficulties newspapermen have to obtain correct news. He said advertisers control the editorials and the Government controlled the press. MC WILLIAMS said Secretary of State DULLES hoodwinked the press by hiding out until he was ready to talk and then told only that which he wanted to say. MC WILLIAMS also remarked that the President's decisions are made several days before they are released to the press, and when he goes away, his Press Secretary HAGGERTY goes with him and releases political news items, one in the morning and one in the afternoon, decisions the President made days before.

MC WILLIAMS said that newspapers published only 5 per cent of the news, the rest consisting of murders, scandals, Communists and the like. He commented the best paper for the news is the "Christian Science Monitor." He continued stating that most of the newspapers belonged to a newspaper chain. (U)

Government group and one man respected by everyone and no member of the press dares to question the FBI and J. EDGAR HOOVER, who is beyond reproach. He also said they (the FBI) have been known to make mistakes and get away with them and that the FBI should be evaluated.

CONFIDENTIAL



MC WILLIAMS referred to MIKOYAN as a good mixer and as one who should be the Russian ambassador. He remarked about the manner in which MIKOYAN visited and mixed with all kinds of people in the United States. MC WILLIAMS closed stating that "you can't trust the press because they are misinformed and people do not tell the truth." (4)

LA T-3 (1/30/59)

Informant advised that the meeting of January 16, 1959 at the First UC was opened by Reverend FRITCHMAN who, among other things, spoke of the Hollywood black-listed writers, stating that DALTON TRUMBO would be a speaker at a Sunday service and that ALBERT MALTZ would speak at the Unitarian Public Forum on February 6, 1959. (4)

MARTIN HALL was Chairman, and he introduced CAREY MC WILLIAMS as editor of "The Nation." MC WILLIAMS spoke of the many problems connected with the publishing of a magazine. He said "The Nation" circulation was improving, but it was still unable to show a profit. He named a number of magazines, among them being "Times" and the "U. S. News and World Report," as being slanted and often downright dishonest. (4)

LA T-2 (4/3/59) LA T-3 (3/27/59)

Informant furnished an advertisement of a series of lectures to be held at the First UC featuring, among others, Dr. HARRY STEINMETZ. (W)

T-2 (3/18/59) 7 UK)

Informant attended a lecture by Dr. HARRY STEINMETZ held at the First UC on March 15, 1959. He spoke on "Conscience Regained," stating "the difference between socialists and reactionaries is conscience - one believes in it, the other does not"; that MARX and LENIN were dreamers and that the Ten Commandments are a myth and he would disregard them./)

LA T-3 (M)

Informant furnished a printed handbill advising that the UPF opened its Fall and Winter series on October 10, 1958 (ω)

CONFIDENTIAL

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LA 100-33973

at the auditorium of the First UC with Dr. RALPH ABERNATHY, "one of the leaders in the famous 'Walk to Freedom' during the bus boycott by Montgomery Negroes," speaking on "The High Cost of Segregation." (U)

LA T-2 (10/10/58) (10/10/58) LA T-9 (10/22/58)

Informants attended a lecture given by RALPH D.

ABERNATHY, described as minister of the First Baptist Church
of Montgomery, Alabama, given at the First UC on October 10, 1958
under the auspices of the UPF. He spoke on "The High Cost of
Segregation." (W)

He said segregation was costing the Government millions keeping Negro facilities. The balance of his remarks included the murder of EMMETT TILL, segregation in schools, the Alabama bus boycott, inequality in labor conditions and the bombing of his church. He said segregation and discrimination are moral decay. He criticized President EISENHOWER for playing golf. He also said America (by segregation) is becoming the laughing stock of the world. (4)

LA T-2 (10/20/58) (V)

Informant attended a lecture given by MAUDE RUSSELL at the First UC on October 19, 1958 under the sponsorship of the church.(U)

FRITCHMAN opened the proceedings by reading portions of a letter from ANNA LOUISE STRONG, then in China, who told how well organized and happy the Chinese were. (U)

RUSSELL showed motion pictures of China which she said were supposed to be shown only in China. She spoke of the progress these people made under socialism with the comment, "The secret weapon of China is the unity of the people." She also said the Chinese were not afraid of war; that they could take over Hong Kong any time they wanted and that two-thirds of all the socialists live in China. (U)

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LA T-2 (3/2/59) LA T-3 (2/27/59)

Informants furnished a handbill advertising the presentation of "Honorable HENRY B. GONZALEZ, State Senator from Texas," by the UPF at the First UC on March 6, 1959. His topic was "Freedom at the Cross Roads - Are Mexican-Americans Second Class Citizens?" GONZALEZ was described therein as an "outstanding leader in the fight for racial equality in the South."

LA T-4 (3/10/59) 7 (4)

Informant attended a talk by State Senator HENRY B. GONZALEZ of Texas at the First UC on March 6, 1959. There, FRITCHMAN introduced MARTIN HALL who talked on the ill treatment of Mexican workers in Nevada. Then HALL introduced GONZALEZ who spoke on his campaign for Governor, low wages in Texas and desegregation in San Antonio schools. The meeting was not a success.

C. Unitarian Fellowship for Social Justice (UFSJ)

"from the patio" dated 2/1/59 (supra)

This issue asked readers to take part in the activity meeting of the Peace Committee of the UFSJ on that date. (u)

"from the patio" dated 2/9/59 (supra)

This issue advised "Current Legislative Issues will be discussed by Mr. DEL HUSERIK of the Friends Committee on Legislation at the monthly meeting of the Unitarian Fellowship for Social Justice" on that date. "Such vital issues as the abolishment of capital punishment, fair employment, and the abolishment of loyalty oaths will be considered during the current session of the California Legislature." (U)

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"from the patio" dated 3/29/59 (supra)

This issue indicated that "the Unitarian Fellowship for Social Justice was successful in sending 45 wires appealing to State Legislature members to vote to reconsider Assembly Bill 215 that lost by 41-39. As we go to press they did vote to reconsider this bill that would place the State in line with the Supreme Court ruling on this issue last year." This bill was said to refer to the church loyalty oath required in California for tax exemption. (4)

D. Miscellaneous

LA T-2 (2/2/59)] WF)

Informant attended a "Quarterly Leadership" Conference of the First UC held January 31, 1959 at Los Angeles. Dr. MURRAY KORNGOLD, as guest speaker, spoke on "Human Relations in Church Life." In this speech, he referred to KARL MARX' story of the bees and FRANK WILKINSON going to jail for standing up for his beliefs. (U)

The remainder of the conference dealt with church business. It was attended by 75 persons, including WILKINSON. (U)

(LA T-9 (12/18/58) 744)

Informant advised that on December 14, 1958
"Judge" STANLEY MOFFATT showed his color film of his then recent trip to East and West Berlin, Scandinavia, Yugoslavia and the Soviet Union. About 280 persons attended.

LA T-2 (2/25/59) LA T-9 (3/4/59)

Informants attended a lecture by Dr. ANNETTE T.
RUBENSTEIN Winited Socialist Political Action Committee, held
at the First UC on February 22, 1959 and sponsored by the
Tuckerman Guild. Her subject was "DR. ZHIVAGO."

She adversely criticized this book, saying it was poorly written, and if it had been accepted by the Russian Writers' Union, it would never have been recognized anywhere. She also/u)

COMPLETION



criticized BORIS PASTERNAK as a wealthy man, anti-Russian, anti-Communist, anti-Socialist and anti-everything. Thereafter, she praised a Russian writer, SHOLOKOV, whom she said was the better but received no prize.(u)

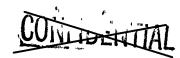
ROSE WATKINS introduced the speaker for the Tuckerman Guild. (W)

(LA T-10 (1/13/59)] W/)

At a meeting of the Citizens Committee to Preserve American Freedoms at Los Angeles on January 5, 1959, it was stated that there is a possibility that a new House Committee under Congressman WALTER would be formed to investigate passports, immigration and naturalization. It was said this danger had been met in Los Angeles with a campaign of letters, wires and telephone calls from local groups including the First UC and the UFSJ.

LA T-10 (3/6/59) 7 (4) M

Informant advised that at a meeting of the Citizens Committee to Preserve American Freedoms held March 2, 1959 at Los Angeles, it was said that a program should be initiated to meet the threat that the House Committee on Un-American Activities may return to Los Angeles for a further attack on teachers and the Mexican community. It was suggested that certain organizations be contacted in developing a program of action. Among those named was the Unitarian Church.



V. GLOSSARY

ARTHUR ATKINS

(LA T-11 (May, 1947)) X

In May, 1947, informant advised that ARTHUR ATKINS transferred to New York from the Ira Eldridge Club, LACCP, in September, 1946.

MADELINE BOROUGH

LA T-13 (11/24/53) 7 X

BOROUGH was Organizational Secretary of the Northwest Section, LACCP, from approximately 1940 to 1942.(U)

LA T-14 (3/5/59)] (U

Informant advised that BOROUGH attended a meeting of the John Reed Section, SCDCP, held March 3, 1959 at Los Angeles.

REUBEN W. BOROUGH

LA T-15 (5/25/59) C

Informant stated that BOROUGH has been sympathetic to CP causes over a period of years. (W)

ROBERT BROCK

Former (Deceased),

b7D

Los Angeles Police Department

BOB BROCK, 6010 North Graciosa Drive, Los Angeles, joined the CP in 1936 at Los Angeles under the name of BOB LEHMAN. In 1937, he was assigned to the Downtown Section, LACCP.

LA T-12 (7/2/55) OF U

ROBERT BROCK appeared before the House Committee on Un-American Activities convened at Los Angeles on July 2, 1955. He refused to affirm or deny CP membership. (W)

CONFIBENTIAL



ROBERT BURLEIGH

BURLEIGH advised Special Agents of the FBI in 1953 that he had been recruited into the CP in 1943 but had not taken part in CP activity since that time. (U)

KATHARINE H. COLE

[LA T-11 (May, 1947)] XX

Informant advised KAY MC TERNAN was formerly a member of the Wilshire-Fairfax Club of the CP and was transferred to the 13th CD Club of the CP in April, 1947. She had been in the CP six years prior to that time.

LA T-16 (3/17/58)

Informant advised she had divorced MC TERNAN and was married to LESTER COLE, one of the "Hollywood Ten." (u)

CHARLES WALTER COX

LA T-17 (4/4/51) CK/W

Informant advised COX attended a series of six meetings held at Altadena, California, between February 22, 1951 and April 8, 1951. These consisted mainly of lectures on Communist idealogy. (W)

(LA T-18 (5/22/58) 7 9 XX

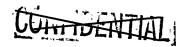
Informant advised COX attended many meetings to raise funds for the "People's World" in 1957 and as late as May 15, 1958.

RUTH FARBER

(LA T-19 (8/10/56)

Informant indicated that during 1955 in connection with her husband, MARTIN FARBER, being dropped from the CP RUTH FARBER was then a member of the LACCP. (U)

No participation on her part in the LACCP has been reported. (U)



GEORGE HOWARD LESTER FELDMAN

California State Fact-Finding Committee on Un-American Activities

On August 6, 1956, HOWARD FELDMAN appeared, through his attorney, before the committee and invoked the 5th Amendment to all questions asked by the committee. (W)

LA T-20 (10/28/43; 5/12/44) 7 (4)

During October, 1943, HOWARD FELDMAN was in contact with a CP functionary at LACCP headquarters. During May, 1944, he was expelled from the LACCP.

STEPHEN HOLE FRITCHMAN

HERBERT A. PHILBRICK, a self-admitted former CP member

PHILBRICK testified before public hearings of the House Committee on Un-American Activities at New York, New York, on July 6, 8, 13 and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new Chairman for their very secret, deeply underground cell. This Chairman was MARTHA FLETCHER, head of the Unitarian youth movement in this country who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian headquarters at Boston, Massachusetts. (W)

California Senate Fact-Finding Committee on Un-American Activities

The Fourth Report, California Senate Fact-Finding Committee on Un-American Activities, Un-American Activities Committee in California, 1948, Page 115, states that Reverend STEPHEN H. FRITCHMAN is a very active "Communist fronter" and connected with numerous "Communist front organizations and activities." (W)



LOIS GARDNER

[LA T-21 (12/27/54)] XX

Informant advised that as of December, 1954 LOIS GARDNER was under consideration for readmission into the LACCP. Informant advised that GARDNER was a former member of the CP. (II)

JERRY HALL

[LA T-10 (1/13/59)] QX

Informant advised JERRY HALL was, as of December, 1958, an Executive Board member of the Citizens Committee to Preserve American Freedoms and attended Executive Board meetings as late as April 6, 1959

MARTIN HALL

b7D

advised in July, 1942 that MARTIN HALL had been active in Soviet espionage and had been a member of the CP in Europe prior to 1937. He said HALL had been attempting to organize Communists in San Francisco, California, among German societies prior to 1942, and that he was instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago of which HALL was a sub-editor.

LA T-12 (12/8/57) JU(X)

HALL appeared before the House Committee on Un-American Activities at Los Angeles on December 8, 1956. He refused to answer all questions and invoked the 1st and 5th Amendments to the Constitution of the United States.

LA T-15 (5/25/59)

HALL has consistently followed the CP line and has been active in numerous Communist fronts during his residence in Los Angeles. | W)

**

COM

HARTMAN HARRIS

LA T-11 (May, 1947)

HARTMAN HARRIS, male Negro, 45 years old, a waiter, was a member of the LACCP as of May, 1947.(U)

GLADYS HEAPHY

LA T-22 (10/14/53) 7 1/4/

Informant advised that the name of GLADYS HEAPHY, 540 South Street, Glendale, California, was maintained in connection with the LACCP underground apparatus.

WALDEMAR HILLE

[LA T-23 (8/20/52)] (X)U

WALDEMAR HILLE attended a meeting of the Professional Unit of the CP held in the vicinity of St. Louis, Missouri, in April, 1950.

LA T-24 (5/27/49)

Informant furnished a list of names and addresses of individuals whom he said were affiliated with the CP in the vicinity of New York. The name WALDEMAR HILLE, 7 West 24th Street, New York City, was one of the names included. (4)

EVELYN VICTORIA CAPELL HOWARD

LA T-25 (3/19/56)

Winformant indicated EVELYN HOWARD then was a member of the 24th CD Division, LACCP, and had paid her CP membership dues through January, 1950 She had been a CP member in good standing for over ten years.

DR. HAROLD KOPPELMAN

LA T-26 (11/8/48)

Informant advised that HARRY KOPPELMAN was a member of the LACCP as of July, 1948.(4)

Cumental

EVA KURNIK

LA T-14 (1/15/57) 19KM

EVA KURNIK was present at two county convention sessions of the LACCP held January 2, 1957 and January 5, 1957 at Los Angeles. She was present at the second session as a delegate from the Western Division, LACCP.

ALBERT MALTZ

House Committee on Un-American Activities Reports

The annual report of the House Committee on Un-American Activities for 1952, page 49, reflects ALBERT MALTZ was identified as a Communist by numerous persons in 1951-52. He appeared before the Committee on October 28, 1947 and refused to affirm or deny Party membership. (4)

CAREY MC WILLIAMS

LA T-15 (5/25/58) JOK, W

Informant advised CAREY MC WILLIAMS has been a member of many CP front organizations, has consistently followed the CP line since about 1935, but is not known to be a CP member.

LEONORA LEE MILLER;

LA T-28 (3/31/55) 7 CX XX

On February 19, 1955, LEE and ROY MILLER attended an affair sponsored by the No. 5 Club, Sawtelle Section, Western Division, LACCP.

LA T-27 (4/8/53) × /

Informant advised LEE and ROY MILLER were considered for confidential assignments by the LACCP. (u)

COMMITTENING

CALI

"Judge" STANLEY MOFFATT

LA T-29 (11/2/53) 7 K

Informant advised that MOFFATT was Chairman of the American Russian Institute (ARI) of Southern California, Los Angeles. (W)

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.(U)

[LA T-10 (3/11/54)] &M

Informant advised that STANLEY MOFFATT was then considered a paid-up member of the Hollywood, Arts, Sciences and Professions Council.

[LA T-15 (5/25/59)] (XV)

MOFFATT has followed the Communist line, has publicly praised the USSR and has associated with Communist fronts for many years.

IDA MOTE

/LA T-30 (4/13/59) 7/A/U

Informant advised that IDA MOTE was a member of the Southern California "People's World" Committee as of March 31, 1959.

LA T-31 (6/14/57)](X) U

IDA LAMOTE was a paid-up member of the Valley Chapter, women for Legislative Action, for the years 1956-57.

WILLIAM B. MURRISH

House Committee on Un-American Activities Reports, 84th Congress

MURRISH represented a number of persons subpoenaed before the House Committee on Un-American Activities at Los Angeles, California, in December, 1956, (u)

Faton-398

CAL.

(LA T-32 (January, 1956)] XM

As of January, 1956, WILLIAM MURRISH was a member of the Hollywood-Beverly Hills Chapter of the National Lawyers' Guild.

BELLE HAREN NORTHRUP

[LA T-33 (1/17/57)] A) M

CAL.

Informant advised that from 1954 to January 16, 1957 BELLE NORTHRUP attended meetings of a community club of the Northern Division, LACCP, at Pasadena and Altadena, California.

LINUS CARL PAULING

LOUIS F. BUDENZ, Former CP Functionary (6/29/50) 35792

Dr. LINUS CARE PAULING is a "concealed Communist."

BUDENZ explained that by "concealed Communist" he meant that
PAULING is an individual who does not hold himself out as a
Communist and who would deny membership in the CP. BUDENZ
never met PAULING personally but knew him as a professor in
chemical sciences at several universities and as a person who
was active in a number of scientific chemical societies.
BUDENZ explained that PAULING had been referred to him prior
to 1944 as a Communist in official reports from MILTON HOWARD,
V. J. JEROME and EUGENE DENNIS. MILTON HOWARD was a CP member
who was at one time assigned to infiltrate among scientists.
V. J. JEROME was Chairman of the National Cultural Commission of
the CP, USA in May, 1950. EUGENE DENNIS was General Secretary
of the CP, USA, later convicted under the Smith Act. (U)

MARY AGNES PARKER

LA T-34 (11/8/51)

CAL

Informant advised that MARY PARKER was, in the Fall of 1951, a member of the LACCP. (U)

MILDRED BAKER ROGERS

LA T-35 (2/27/48)] XX

ROGERS was chosen Chairman of the Harriet Tubman Club, LACCP, on February 25, 1948.

PAUL ROBESON

a former CP functionary

b7D

advised after his defection from the CP that in the 1930's PAUL ROBESON served as a confidential courier for the CP in the Caribbean area. Upon his return to the United States from concert tours, he would report to the CP. ROBESON was in frequent contect during this period in secret conference with CP functionaries WILLIAM Z. FOSTER, JACK STACHEL and J. PETERS.(U)

KENNETH WILLIAM/ROTTGER

LA T-36 (9/17/54; 8/28/52)

CA b.

As of September, 1954 and August, 1952, ROTTGER was a member of Clab No. 1, Burbank, California, LACCP./12

MAUL MURIEL RUSSELL

LA T-37 (1956) 7 14 4

In early 1956, informant advised that MAUJ was then a member of the CP.(4)

James Mary

CO

LA 100-33973

JOAN SADLER

[LA T-26 (1/16/50)] \$/M

As of January 16, 1950, JOAN SADLER was a member of the Jackson Club, Southside Section, Southern Division, LACCP.

DOROTHY B. ASAXE

[LA T-25 (2/17/56)] & M

CAL.

Informant advised that DOROTHY SACKS was dropped from CP membership in November, 1955 for undertaking psychiatric treatment without approval of the LACCP.()

BETTY SELDEN

House Committee on Un-American Activities Reports

The annual report of the House Committee on Un-American Activities for 1952, on page 65, reflects BETTY SELDEN, social worker, was identified as a Communist on May 22, 1952 by ALICE BENNETT. She appeared before the Committee on October 7, 1952 and refused to affirm or deny membership in the CP.(U)

BONNIE CLAIRE SMITH

[LA T-26] (A) M

At a date not available, informant advised CLARA CAL ALASKOVITZ was a member of the Nationalities Commission of the CP in 1946. ((1)

LA T-10 (12/7/54)] & M

Informant advised that SMITH was then recently married to ALBERT LAWRENCE SMITH. (U)

SYLVIA MILLER SMITH

[LA T-38 (8/31/44)] A.Y.

CAL

the LACCP in 1943-44.(U)

LA T-19 (11/9/55) 7 14/4

SYLVIA SMITH applied for readmission to the LACCP but readmission was denied pending submission of further statements. (W)

ANNA LOUISE STRONG

Fifth Report of the California Senate Fact-Finding Committee on Un-American Activities, 1949

Page 179 of this report states that "ANNA LOUISE STRONG writes for the following Communist magazines in the U. S.: 'Liberator, ' 'New Masses, ' 'Soviet Russia Today, ' 'Labor Herald, ' 'Workers Monthly, ' 'Sunday Worker, '; Editor of the 'Moscow Daily News. " W

ANN RATANNER

JOHN TANNER advised a Special Agent of the FBI on December 13, 1951 that he and his wife, ANN ROSENFIELD TANNER. as ANN RAYNOR, had been members of the CP in Chicago, Illinois, between 1935-37.14)

DAVID SEYMOUR TRAFTON

LA T-11 (May, 1947) 7 %)

TRAFTON was registered as a member of the Edendale Club, LACCP, in 1946 and 1947. He had been a member of the CP for about five years.

DALTON TRUMBO

House Committee on Un-American Activities Reports

The annual report of the House Committee on Un-American Activities for 1952 reflects on page 55 that DALTON TRUMBO was identified as a Communist by numerous persons in 1951-52. He appeared before the Committee on October 28, 1947 and refused CONTIDENT INTER to affirm or deny Party membership. (U)

CONFIDENTIAL

JOSEPHINE VAN LEUVEN

[LA T-26 (6/23/54)] JK, M

Josefina Yanez, was a member of the CP in 1950. As JOSEFINA YANEZ, she was, for a number of years, Director of the Eastside Branch, Los Angeles Committee for Protection of Foreign Born. (U)

CAL.

FRANK WILKINSON

(LA T-39 7 %) U

Informant advised FRANK WILKINSON was a member of the LACCP in 1951 and 1952. (4)

ABRAHAM LINCOLNAWIRIN

Eleventh Report, California Senate Investigating Committee on Education - 1953

cAL.

Page 114 of this report states WIRIN is listed as a member of the National Lawyers' Guild and is affiliated with or a supporter of a number of Communist front organizations. He was also one of the attorneys for the 15 convicted CP leaders in Los Angeles. (U)

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AMERICAN CIVIL LIBERTIES UNION

The FBI has never conducted an investigation of the American Civil Liberties Union. It is noted that the Fifth Report of the California Senate Fact-Finding Committee on Un-American Activities (1949) notes the following: "American Civil Liberties Union: Cited as heavily infiltrated with Communists and fellow travelers and frequently following the Communist Party line and defending Communists, particularly in its Los Angeles unit. (California Committee on Un-American Activities Report, 1948, pages 108-12)" (U)

In connection with the foregoing citation the following is noted: In January, 1955, an official of the California Senate Fact-Finding Committee on Un-American Activities advised that a representative of the American Civil Liberties Union contacted the Committee to discuss the above citation. At that time this individual advised that two members of the American Civil Liberties Union in Los Angeles had been expelled because of their pro-Communist sympathies. On May 27, 1955, a representative of the California Senate Fact-Finding Committee on Un-American Activities advised that the status of the American Civil Liberties Union, insofar as the Committee's evaluation is concerned, has not been changed and that the Committee's past characterizations of the American Civil Liberties Union remain the same. (U)

In connection with the above, it is noted that the 34th Annual Report of the American Civil Liberties Union (for the year 1954) re-affirms the anti-Communist and anti-Fascist policy of the American Civil Liberties Union and maintains also that it will defend the civil liberties of all persons regardless of any political party, organization, denomination, race or nationality to which a person may belong. (4)

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CONFIDENTIAL

APPENDIX

CITIZENS COMMITTEE TO PRESERVE AMERICAN PREEDOMS

An informant advised on June 16, 1958, that the Citizens Committee to Preserve American Freedoms was organized in Los Angeles, California, in January, 1952, for the announced purpose of supporting a number of individuals from the medical and legal professions who had been subpoenaed to appear before the House Committee on Un-American Activities. (U)

Since its establishment, the Citizens Committee to Preserve American Freedoms, in extending its scope, has worked for the abolition of all Congressional, State, and local committees investigating subversive activities and in the latter part of 1954 became very active in opposition to State and Federal legislation directed at the Communist movement. (U)

FRANK WILKINSON, Executive Secretary of the Citizens Committee to Preserve American Freedoms, is described by the informant as the "brains and energy" behind the organization. (W)

The Citizens Committee to Preserve American Freedoms is not a membership organization. It is an Executive Board with a large mailing list which builds up support behind particular issues rather than behind an organizational program. (U)

Another informant advised on September 17, 1952, that FRANK WILKINSON was a Communist party member as of September, 1952. (4)

APPENDIX

CONFIDENTIAL

HOLLYWOOD TEN

APPENDIX

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

According to the California Senate Fact Finding Committee on Un-American Activities, Report 1955, page 388, "This particular committee is well known as a Communist front." (U)

APPENDIX

24 1 4 July 3 4 4 3 2 1

NATIONAL LAWYERS' GUILD

CONFIDENTIAL

The Congressional Committee on Un-American Activities Report on the National Lawyers' Guild, House Report No. 3123, dated September 21, 1950, cited the National Lawyers' Guild as a Communist front which "is the foremost legal bulwark of the Communist party, its front organizations, and controlled unions" and which "since its inception has never failed to rally to the legal defense of the Communist party and individual members thereof, including known espionage agents." (U)

APPENDIX

CONFIDENTIAL

SOUTHERN CALIFORNIA CHAPTER OF THE NATIONAL COUNCIL OF THE ARTS, SCIENCES AND PROFESSIONS, aka Hollywood Arts, Sciences and Professions Council

The "Guide to Subversive Organizations" (revised January 2, 1957) page 132, stated this organization is cited as "one of the major Communist dominated propaganda media on the Pacific Coast" (California Committee on Un-American Activities, Report, 1955, pages 392 and 393). (U)

An informant advised on January 4, 1956, that the Los Angeles Chapter was dissolved on January 3, 1956.(4)

The National Council of Arts, Sciences and Professions has been cited as a "Communist front" by the United States Congressional Committee on Un-American Activities, House Report number 1954, dated April 26, 1950. (W

APPENDIX

UNITED SOCIALIST POLITICAL ACTION COMMITTEE

A meeting was held in August, 1958 in Los Angeles, California, at the initiative of the Socialist Workers Party (SWP) with various individuals active in radical politics as the sponsors. VINCENT HALLINAN, Independent Progressive Party candidate for President of the United States in 1952, was the principal speaker. Thereafter, meetings of the sponsors of this meeting were held and the name United Socialist Political Action Committee (USPAC) was adopted. As of December, 1958, the principal activity of USPAC was to campaign against Proposition 18 (Right-to-Work Law) on the California ballot for the November 4, 1958 election. Future activities include formation of a school for socialism and possibly candidates on a united socialist ticket in the Spring, 1959 Los Angeles City election. (U)

The SWP is the only organization supporting USPAC; however, it does not desire to completely dominate it, but would rather maintain it as an arena for development of contacts and recruitment of members for the SWP. (U)

The USPAC is not a membership organization and attendance is open to those who wish to attend. However, an effort has been made to attract those individuals prominent in radical politics and/or have a socialist following. Participants have included present and past members of the Communist Party and other subversive organizations. (W)

An informant advised on December 11, 1956, that the Independent Progressive Party (IPP) was formed in California in 1948 and went out of existence following the 1954 election when it failed to poll sufficient votes to retain its place on the ballot. (u)

The California Senate Fact-Finding Committee on Un-American Activities, Report, 1955, page 46, states: "The IPP in California was quickly captured by the Communists and by the time the WALLACE for President campaign had swung into high gear was being operated lock, stock and barrel by the Communist Party of California." (U)

The SWP and the CP have both been designated by the Attorney General of the United States pursuant to Executive Order. (U)

APPENDIX

WOMEN FOR LEGISLATIVE ACTION

An informant advised on June 16, 1958, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist party and related groups. It is currently supporting legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist party. (U)

APPENDIX

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"from the patio" 1/25/59
"from the patio" 2/1/59
"from the patio" 2/8/59
"from the patio" 2/15/59
"from the patio" 3/15/59
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"from the patio" 3/22/59
"from the patio" 3/22/59
"from the patio" 3/29/59
"from the patio" 3/29/59

Press Release 11/14/48
Press Release 11/28/58
Press Release 11/28/58
Press Release 11/28/58
Sermon of the Month 12/58
Sermon of the Month 1/59
Sermon of the Month 1/59
Sermon of the Month 3/59

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will report future developments in the Communist infiltration of this organization.

ADMINISTRATIVE

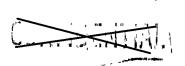
deceased, was a former of the Los Angeles Police Department and was formerly designated as

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Careful consideration has been given to each source concealed, and "T" symbols were utilized only in those instances where the identities of the sources must be concealed.

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e ore orm 7463 (Rev. 212-55) JREAU OF INVE INVESTIGATIVE PERIOD DATE REPORTING OFFICE OFFICE OF ORIGIN 6/39/69-1/16/61 LOS ANGELES LOS ANGELES 1/23/61 REPORT MADE BY TITLE OF CASE COMMUNIST INFILTRATION OF FREDERICK G. TILLMAN CCJW THE FIRST UNITARIAN CHURCH CHARACTER OF CASE OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES CALIFORNIA IS - C SYNOPSIS REFERENCE: Report of SA FREDERICK G. TILLMAN dated 6/3/60 at Los Angeles. except where shown ENCLOSURES: REQ. REC'D KA dlo-60) With Ice Mean DATE FORW. 2-21-61 TO BUREAU: Two (2) copies each of the following: Glass & Ext. By 18 58 Reason VCIM IV. 1-2.4 "The Hammer and the Forge" An Appeal for Courage" How Do You Handle Conflict? Late of hories "The Case of the Missing Conscience" After Paris and Tokyo The Geriatric Secret No Nuclear Genocide "Tokyo Appeal" "The Choice is in our Hands" SPECIAL AGENT IN CHARGE APPROVED COPIES MADE Bureau (100-411310) (Enc.-26)(AM) (REGISTERED) 1 - Region II, Pasadena (REG) - FIO, Los Angeles (REG) - OSI, District 18, Maywood 10 JAN 30 196L (REGISTERED) Los Angeles (100-33973) HNCL BEHIND FILE Ad to you by the FBI, and neither it nor its contents are to be distributed outside the agricy to which loaned.

ENCLOSURES CONT.

Publications

What Problems Confront American Labor" Alternative to Chaos"

"The Next Twenty Years at 2936 West Eighth Street"

Schools are for learning

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will report future developments in the Communist infiltration of this organization.

ADMINISTRATIVE:

Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.

This report is classified confidential because data reported from LA T-1 through LA T-3, LA T-5 and LA T-6, LA T-8 through LA T-14, and LA T-17 through LA T-25, 700uld reasonably result in identification of confidential Enformants of continuing value and compromise the effectiveness thereof.

The premises of the First Unitarian Church were observed by SA FREDERICK G. TILLMAN on 12/1/60.

SA GILBERT G. BENJAMIN, Jr. noted that MORTIMER DANIEL RUBIN, National Youth Director, Communist Party, USA, was at the First Unitarian Church, Los Angeles, from 10:21 a.m. to 12:55 p.m., during the period of the morning session, on 10/16/60. At this time RUBIN was on a nation-wide tour to promote support for a conference which had as its purpose the formation of a nation-wide socialist oriented youth organization.

INFORMANTS:

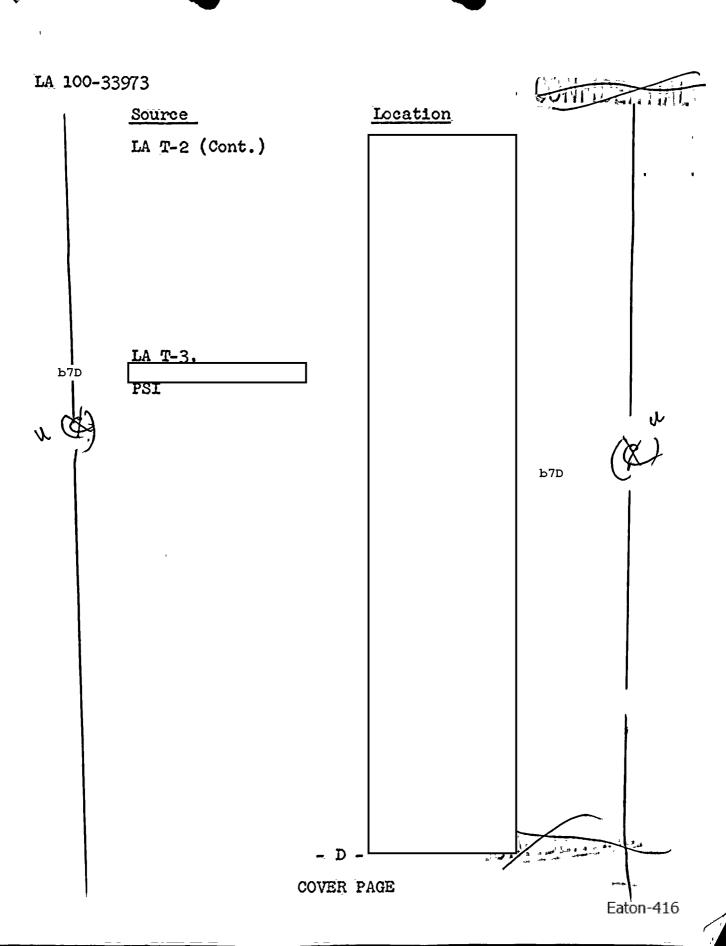
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LA 100-33973 Source Location LA T-5 b7D PSI b7D Oral to SA W. NATHAN PROVINSE 100-33973-1077 b7D Charterization of C. BLOICE M. HALL C. MC WILLIAMS b7D b7D N Former (Coneal at Request) LA T-8, b7D b7D LA T-9. b7D b7D LA T-10 100-33973-1191 b7D PSI b7D b7D b7D LAT-13. b7D COVER PAGE

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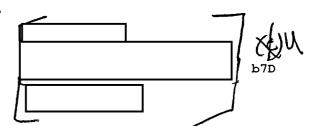
Characterization of S. SMITH

F. WILKINSON

DOCUMENTATION OF ORGANIZATIONS:

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

INDEPENDENT STUDENT UNION



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UNITED STATES DEPARTMENT OF JULICE FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

Copy to:

1 - Region II, Pasadena (REGISTERED)

1 - FIO, Los Angeles (REGISTERED)

1 - OSI, District 18, Maywood (REGISTERED)

Report of:

FREDERICK G. TILLMAN: CJW

Office, LOS ANGELES, CALIFORNIA

Date:

1/23/61

Field Office File #: 100-33973

Bureau File #: 100-411310

Title:

COMMUNIST INFILTRATION OF

THE FIRST UNITARIAN CHURCH OF

LOS ANGELES, 2936 WEST EIGHTH STREET

LOS ANGELES, CALIFORNIA

Character:

INTERNAL SECURITY - C

STEPHEN HOLE FRITCHMAN continues as Minister, First Synopsis: Unitarian Church, 2936 W. Eighth Street, Los Angeles, Calif. with LEWIS A. MC GEE as Associate Minister in charge of administration. RONALD SPRIESTERSBACH is President of Board of Trustees with SYLVIA SMITH, Vice President, PHILLIPS FREER, Secretary, and CHARLES COX, Treasurer. FRITCHMAN delivered address on 4/24/60, "An Appeal for Courage in an Election Year" asking for abolishment of House Committee on Un-American Activities (HCUA) and other government committees. addresses touched on police brutality, integration, and nuclear WYNDHAM MORTIMER spoke at the First Unitarian Church on 9/4/60, on labor matters. Speakers sponsored by Unitarian Public Forum and Unitarian Fellowship for Social Justice spoke on cold war policies, Cuba, political matters and HCUA hearings. DOROTHY HEALEY, Chairman, Southern California District Communist Party, appeared before the Albert Schweitzer Discussion Group of the First Unitarian Church on 6/12/60.

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ATTEMPOR

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DETAILS:

SONFIDENTIAL

This investigation was predicated upon information that members of the Communist Party (CP) are infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California.

When pertinent and available, Communist affiliations of persons and organizations mentioned herein are set out in the gossary appended hereto.

The CP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

In the interest of brevity, the First Unitarian Church of Ios Angeles, Ios Angeles, California, is abbreviated as the First UC.

Additional abbreviations will be described where first used.

I. ORGANIZATION OF THE FIRST UC, LOS ANGELES

A. Location

A Special Agent of the FBI ascertained through observation that the First UC continues to maintain its premises at 2936 West Eighth Street, Los Angeles, California. These are composed of the church hall, proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall. All are housed in one building, The church offices are also in this building.

B. Personnel

"from the patio" (11/20/60) (infra)

1. Board of Trustees

6000

This issue of the church publication reflects the

Board of Trustees/is composed of these persons:

CHARLES COX
PHILLIPS PREER
GLORIA GARCIA
REUBEN LOVRET
FRANK WILKINSON
FRANCES ALLEN
JAMES MAUPIN
ROBERT BROCK
MARIE WALL
MARGARET KELLEY

The executive officers of the Board of Trustees are:

RONALD SPRIESTERSBACH, President SYLVIA SMITH, Vice President PLHILLIPS FREER, Secretary CHARLES COX, Treasurer FRED TOPIK, Assistant Treasurer

"from the patio" (9/25/60) (infra)

This publication indicates Mrs. FRANCES ALLEN and JAMES MAUPIN were to serve as interim members of the Board of Trustees, replacing CABLY BLOICE and SAM ALRICH, until January, 1961.

2. Church Staff

This same bulletin set out the following as the church staff: of First Unitarian Church of Los Angeles

LEWIS A, MC GEE, Associate Minister in charge of

administration WALDEMAR HILLE. Organist

WALDEMAR MILLE, Organist ARTHUR ATKINS, Choir Director

ROBERT LEPOWSKY, Church School Director

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II. PUBLICATIONS

A. "from the patio of the First UC of Los Angeles"

The handbill or bulletin "from the patio of the First UC of Los Angeles" is largely a program for the day of its issue together with a calendar of the organization's proposed activities. The calendar is followed by miscellaneous items of church business. It is self-styled as a newsletter.

"from the patio" is discontinued from July to the first week in September and is replaced during that period by a one page "newsletter" which serves the same purpose.

These "newsletters" or bulletins were received from the following on the dates indicated:

Source Date of Issue	Date Received
LA T-1 70/ U 5/8/60 5/15/60	5/27/60
5/22/60	1 <u>1)</u> 11
5/24/60 6/5/60 6/12/60	•
7/10/60 7/17/60	6/14/60 7/25/60
7/24/60 7/31/60	9/7 <u>/</u> 60
8/7/60 8/14/60	11
8/21/60 8/28/60	II
9/11/60 9/18/60	10/11/60
9/25/60 10/2/60	10 ,
10/9/60 10/16/60	10/28/60
10/23/60 10/30/60	н.



Source	Date of Issue	Date Received
[LA T-1 7 0 4	11/6/60 11/13/60 11/20/60 11/27/60	11/30/60 ""
LA T-2 JOHN	5/8/60 5/15/60 5/22/60 5/29/60 6/12/60 6/19/60 6/26/60 7/10/60 7/17/60 7/24/60 7/31/60 8/21/60 8/25/60 10/2/60 10/2/60 10/16/60 11/13/60 11/20/60 11/27/60	6/2/60 " 7/11/60 " 7/29/60 " 9/6/60 " 11/8/60 " 12/5/60
LA T-3 Toke U	5/8/60 5/22/60 5/29/60 6/5/60 6/12/60 6/19/60 7/17/60 7/24/60 7/31/60	5/10/60 6/1,60 6/7/60 6/15/60 6/20/60 7/12/60 7/21/60 7/25/60 8/8/60

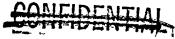
Source	Date of Issue	Date Received
LA T-3 JOHU	8/7/60 8/14/60 8/28/60 9/4/60 9/11/60 9/18/60 10/2/60 10/16/60 10/30/60 11/6/60 11/6/60 11/20/60 11/20/60	8/8/60 8/19/60 9/1/60 9/8/60 9/21/60 10/12/60 10/24/60 11/3/60 11/7/60
LA T-4 JOHN	5/8/60 5/15/60 5/22/60 5/29/60 6/5/60 6/12/60 6/19/60	5/5/60 5/19/60 5/31/60 6/16/60
LA T-5 JOHN	10/2/60 10/9/60 10/16/60	10/18/60

The May 8, 1960, "from the patio" was confined to usual church announcements.

The May 22, 1960, "from the patio" stated that the Los Angeles Unitarian Fellowship for Social Justice (UFSJ) sponsored disarmament petition was presented on May 13, 1960, to Deputy Assistant Secretary of State EDWIN M. J. KRETZMANN for transmission to President EISENHOWER on his way to the Summit Conference in Paris. It was said to have contained 4554 signatures.

The May 29, 1960, issue was again primarily church announcements.

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The June 5, 1960, issue of "from the patio" noted FRITCHMAN spoke on "Shutters, Bolts & Babies in Mid-Century Africa - How Hard Is America Trying To Understand Rather Than Exploit A Continent Emerging From The Yoke of Colonialism?"

FRITCHMAN invited a Nigerian to share the service with him.

The June 12, 1960, issue reflects FRITCHMAN was to speak on that date upon "A New Unitarian Image for the Nuclear Age". It also noted that JOHN AC TERNAN, President of the UFSJ, would lead a discussion on the Landrum-Griffith Bill.

The June 19, 1960, issue reflects FRITCHMAN spoke on "Can We Conquer Inner Space?" It also contained the following which pertained to the then forthcoming national elections:

"REMINDER: No party political material whatsoever can be circulated in the patio or other parts of the church proper. With interest in many different political issues and candidates being stimulated by the coming election, it is evident that many members and friends are enthusiastically involved to one degree or another. Board policy is quite explicit on the question of partisan politics. The only church group authorized to distribute material on social and political issues (non-partisan) is the Unitarian Fellowship for Social Justice. UFSJ tables are often set up in the patio for such purposes. Remember our church is a taxexempt organization and is not permitted to participate in party politics, but only to discuss issues."

The June 25, 1960, "from the patio" indicated FRITCHMAN would speak on "The Geriatric Secret". It also announced that on July 8, 1960, CAREY MC WILLIAMS would give a pre-election democratic convention address sponsored by the Los Angeles Chapter of the UFSJ, and that MARTIN HALL would speak on August 12, 1960, upon "CASTRO's Cuba as I Saw It" as a presentation of the Unitarian Public Forum (UPF).

The one-page "newsletters" issuedfrom July 3, 1960, through September 4, 1960, are brief calendars of church activity. These reflect that FRITCHMAN was absent during this period and that services were conducted by LEWIS A. MC GEE or visiting ministers.

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The September 11, 1960, of "from the patio" was brief and a calendar of the usual activities of the church.

The September 18, 1960, "from the patio" reflects the distribution of the newsletter reached its all-time high with a circulation of 2,600.

The September 25, 1960, issue was concerned with plans to build new school facilities and new united offices in Channing Hall.

The October 2, 1960, issue reflected FRITCHMAN's talk was on "The Next 20 Years at 2936 West Eight Street." This was described as an "address on the prospects for our liberal community church in burgeoning Los Angeles."

The October 16, 1960, issue of "from the patio" stated that FRITCHMAN would discuss "our debt to Japan" for creative religious values and report on conversations with Buddhist, Shinto and Hindu leaders he met in Tokyo.

The October 23, 1960, issue set out that "'Our Changing Parliament of Nations' is the topic for U.N. Sunday on October 23. Students from far-flung areas of the globe will join with Mr. FRITCHMAN in discussing recent suggestions for change in the U.N. structure as well as attempt to assess the progress of the last fifteen years with respect to the U.N. and their own countries."

The United Nations day theme was followed in the church school and the Tuckerman Guild.

It also announced that Dr. ISIDORE ZIFERSTEIN on October 28, 1960, "will bring us at that time a most revealing discussion of a new aspect of a subject of long-standing interest 'The Psychology of Soviet Man'."

The October 30, 1960, "from the patio" noted that "STEPHEN H. FRITCHMAN will be the main speaker at a Rally for Peace and Friendship at Carnegie Hall, New York, on November 8, sponsored by the National Council for American-Soviet Friendship.

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<u>CONFIDENTIAL</u>

LA 100-33973

The National Council for American-Soviet Friendship has been cited by the Attorney General of the United States pursuant to Executive Order 10450.

The November 6, 1960, issue announced FRITCHMAN's sermon as "On the Eve of the Election". It also noted that the UFSJ had documentary films on the 1959 Japan Conference Against Atomic and Hydrogen Bombs and of a peace march in England.

The November 13, 1960, issue reflects MC GEE was to make the morning address "The Freedom to be Informed". It again announced the UFSJ films.

The November 20, 1960, "from the patio" contained these words concerning the organization's views:

"First Unitarian Church welcomes to its services all interested persons without regard to race,/color or creed. We maintain a free and open pulpit. Our speakers are encouraged to express their own convictions -- which may or may not represent the sentiments of our congregation.

"Our church has no statement of belief to which members are required to subscribe. We are, therefore, a truly free church.

"We invite to membership all who are interested in a way of religion in which diversity of belief and the brotherhood of man become the bonds of fellowship."

It was also stated that the average attendance at morning services during October (1960), was 406 persons.

The November 27, 1960, "from the patio" listed the usual church events.

B. "Sermon of the Month"

The "Sermon of the Month" by STEPHEN H. FRITCHMAN, First UC of Los Angeles, 2936 West Eighth Street, sets out that it is 10 cents per copy or \$1.50 a year by mail. These purport to be addresses given by FRITCHMAN at the First UC on the dates indicated.

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LA T-2 (7/29/60) LA T-3 (7/12/60)

Informants furnished copies of the "Sermon of the Month" given on April 24, 1960, by FRITCHMAN at the First UC, captioned "An Appeal for Courage in an Election Year". This sermon was described as "An open letter to all candidates for public office from a voter who wants issues faced and proposals made."

FRITCHMAN talked upon Korea, South Africa, nuclear bombs, unemployment, negotiations with Russia and civil liberties. In connection with the latter, he states: "There may be less agreement amongst you that the two major parties should be confronted with a call for a roll-back on civil liberties. This, believe me, is no tacked-on proposal by your minister. Rightly or wrongly, I feel very strong that the election dialogue is muted or irrelevant unless we face the fateful state of civil freedom in an election year. An election with the electorate intimidated by the millions is a farce indeed; it can happen closer to home than Turkey. This means that several repressive laws must be repealed, and the candidates must say they want them repealed. Let me briefly be concrete: We have three repressive committees on the federal leval, the House Committee on UnAmerican Activities under Congressman Walter, the Senate Internal Security Committee under Senator Eastland, and the Labor Rackets Committee under Senator McClellan. These Committees in a variety of ways have blacklisted, intimidated, imprisoned, starved and destroyed thousands of men and women, some of them people in this church, people that you know well, of character, talent, and deep commitment. We shall not be free and democratic as a nation until we see that these Committees in Washington and similar State Committees are abolished from the governmental structure completely. Next Friday night hundreds of us will join with other citizens of this city. in honoring one of our own Trustees of this church, who recently won certiorari in the U. S. Supreme Court in his case, in his effort to avoid prison for contempt of Congress, and continue laboring for the abolition of the UnAmerican Committee. This man, Frank Wilkinson, is a symbol of many others now in the courts trying to roll back this wall of opposition to full democratic constitutional rights.



"In this election year it is imperative that party platforms have in them planks that call for wiping out still prevalent and enforced repressive federal laws, the Smith Act, the Internal Security Act, the Walter-McCarran Immigration Law, The Communist Control Act. These laws are still limiting our freedoms as citizens; in many cases they are completely strangling political participation by men and women of the highest personal integrity and responsibility. These matters are election issues."

LA T-2 (7/29/60) 7 CMM LA T-3 (6/15/60)

Informants furnished copies of the "Sermon of the Month" delivered by FRITCHMAN on May 8, 1960, at the First UC. This captioned "The Hammer and the Forge" was described as a Centenary Sermon on Theodore Parker, a Unitarian minister who died in 1860.

Following a review of PARKER's careers as a reformer, FRITCHMAN, in closing, said: "I can hear his... voice protest: 'Enough of the tributes, my good friend; on to the tasks of the hour. Are you going to stand idly by while Forest Lawn refuses the ashes of Caryl Chessman because he was an unrepentant agnostic? Are you now forgetting the seven men and one woman in the California death row at San Quentin awaiting the governmental cyanide and sulphuric acid?

"What are you doing about the omnibus bill of Senator Eastland, calculated to unravel the work of ten years by the U. S. Supreme Court and restoring the Smith Act to its original fury, cancelling the right to travel of all dissenters....?

"'Are you standing idle as the nuclear bombs are loaded into dugouts in two hemispheres and alerts are called at every American base?

"Have your feet blisters on them from walking for peace and against biological warfare?

Japan and Turkey, of Alabama and Louisiana, as they take action their parents have so long been too paralyzed to take?

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[LA T-3 (10/24/60)] CX U

Informant furnished the "Sermon of the Month" captioned "How Do You Handle Conflict" delivered by FRITCHMAN on September 11, 1960, at the First UC.

This dealt with sectarian conflict and personal violence and methods of meeting such conflicts.

[LA T-3 (11/22/60)] (\$\mathbb{U}\) W

Informant furnished the "Sermon of the Month" delivered by FRITCHMAN on October 30, 1960, at the First UC.

This, captioned "The Case of the Missing Conscience", is in a philosophical vein and akin to views of Montaigne on conscience. However, he talks of matters from police brutality, slavery and integration to nuclear war. In his concluding paragraphs he states that conscience was found in the picketing by students of the House Committee on Un-American Activities (HCUA) at the Beverly Hilton Hotel, Beverly Hills, California.

C. Other Publications

Miscellaneous material, numerous sermons and "pulpit editorials" not designated as a "Sermon of the Month", given by FRITCHMAN, were mimeographed for distribution, sometimes marked for sale at ten cents each.

LA T-2 (10/3/60) 7 6 W

Informants furnished a mimeographed sheet captioned; "After Paris and Tokyo", described as a pulpit editorial delivered June 19, 1960, at the First Unitarian Church of Los Angeles, by FRITCHMAN.

FRITCHMAN commented upon the collapse of the Paris Summit meetings and the "consequent deterioration of international relations concluding this week in the cancellation of President EISENHOWER's invitation to Japan."

He said "The United States government has seen twice in 30 days the defeat of their foreign policy...devastating and total defeat. Mr. EISENHOWER's prestige in Europe and Asia was never at a lower ebb...."

"Two things are quite apparent to me: first, that the destruction of the Paris Conference could have been prevented by the Soviet leaders and by the leaders of the United States. Both powers must bear great responsibility for its collapse. The deepening of war tensions and the risks of World War III are fearful fruits of the Paris disaster. Secondly, the massive protests in Japan the week of June 12th were against the policies of Premier KISHI, expecially his new security treaty with our country. These gigantic protests represented great numbers of Japanese, of the center and liberal groups as well as for smaller socialist and communist sections of the people..."

He said "Progress made toward peace and coexistence in recent months has been lost at Paris and in Tokyo by our NATO and SEATO policies and by the Moscow decision to end the Summit discussions. Every effort possible must be made to recover lost ground. Mr. KHRUSHCHEV's leadership in Rumania June 27th in securing Soviet, Chinese and other support for a doctrine of 'peaceful co-existence' with the capitalist nations seems to indicate that he wishes to repair some of the damage done in Paris."

World peace remains our first task in this election year and I hope both party conventions will receive thousands of letters from Unitarians insisting on the ending of tests, the starting of real disarmament, the reduction of military budgets, the return to the conference tables, Summit, and sub-Summit...and that conversations with Peking start this year by the American government, conversations leading to recognition of that great nation and a seat in the United Nations.

[LA T-2 (8/29/60)] (U) U

Informants furnished a flyer captioned "The Geriatric Secret", a talk delivered by FRITCHMAN at the First UC on June 26, 1960. This was concerned with aspects of geriatrics.

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LA T-2 (10/3/60) 7 0 / V LA T-3 (9/1/60) -GONFIDENTIAL

Informants furnished copies of a mimeographed sheet captioned "No Nuclear Genocide" described as a report of FRITCHMAN, "Member, United States Delegation to Sixth World Conference Against Atomic and Hydrogen Bombs and for Total Disarmament, Tokyo, Japan, August 2, 1960." This apparently was given to, or read, at the Japan Conference. It urges disarmament and the end of nuclear testing.

[LA T-2 (9/6/60)] (4) U

Informants furnished a mimeographed flyer "issued by the First UC, Los Angeles" captioned "Japan Conference Against Atomic and Hydrogen Bombs and for Total Disarmament," which purports to set out the results of that conference. Sub-captions were "Tokyo Appeal," accepted at the final plenary session August 9, 1960; "Recommendations for International Common Action", and "General Resolutions" both also accepted at the same session.

LA T-2 (8/29/60) KV W

Informants furnished a nine page copy of "The Choice Is In Our Hands" termed a report on a Japanese journey and an address based on FRITCHMAN's attendance at the Japan Conference Against the Atomic and Hydrogen Bomb and for Total Disarmament, delivered at the First UC, Los Angeles, on August 21, 1960, and the First UC, San Francisco, on August 28, 1960.

This related his experiences in Japan and at the conference and is a plea for the Tokyo Conference declaration and demands.

LA T-2 (10/3/60) (1/1/60) (1/1/60)

Informants furnished copies of "What Problems Confront American Labor and What Are The Answers?" identified as an address given by "WYNDHAM MORTIMER, former Vice-President,

CONFIDENTIAL

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United Auto Workers and a pulpit editorial" by FRITCHMAN given on September 4, 1960, at the First UC, Los Angeles. FRITCHMAN's talk was captioned "New Dimensions for the House of Labor."

MORTIMER talked of unemployment caused by automation and foreign competition in industry. His solution is for labor to unite everywhere. He also condemned the Executive Council of the AFL stating it originated the "filthy fiction about Soviet slave labor."

FRITCHMAN's remarks amplified those of MORTIMER's.

LA T-3 (9/29/60) TO LA T-5 (10/18/60)

Informants furnished copies of a "Pulpit Editorial" delivered by FRITCHMAN at the First UC on September 25, 1960, captioned "Alternative to Chaos: The United Nations." Therein, in connection with the United Nations assembly meeting then being held in New York City, FRITCHMAN commented: "...These are fateful days, and the only alternative to chaos or extermination in the months and years ahead is debate and action by a responsible United Nations organization. If we Americans cannot act as host without television and newsprint references to gangsters and thugs, if we cannot accept the heads of foreign states without prejudice and slander, and the whipping up of lynch mobs, we shall find the United Nations moving to another headquarters. This is inevitable."

[LA T-3 (10/24/60)] QV W

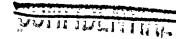
Informant furnished a five-page mimeographed pamphlet entitled "The Next Twenty Years at 2936 West Eighth Street" being a sermon delivered by FRITCHMAN at that church on October 2, 1960.

It was in support of the organization's efforts to raise \$188,000.00 for expansion of adjoining property.

LA T-3 (11/3/60) } & \(\)

Informant furnished a reprint of a sermon delivered by FRITCHMAN at the First UC on October 9, 1960, entitled

College State Stat



"Schools are for Learning". He said he was "speaking to liberal teachers and parents" and referred to Soviet superiority in education. FRITCHMAN said he supports the broadest possible program of federal scholarships.

III. COMMUNIST INFILTRATION

The Communist affiliation or sympathies of members of the Board of Trustees and the staff, when apparent, are set out in the Glossary of this report. Further, the names of persons who have appeared at the church or in committees or organizations within it, with Communist affiliations or sympathies, also appear in this Glossary.

[LA T-6 (5/16/60)] Q/U

Informant advised that the premises of the First UC of Los Angeles have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front group literature is distributed at the church. The church is used by some CP members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the UPF and the UFSJ.

STEPHEN H. FRITCHMAN has been minister of the church since 1948. He is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First UC does not of itself connote membership in or sympathy with the CP.

IV. <u>SERVICES</u>
(5/11/60) 7(4/)

Informant attended the morning service of the First UC on May 8, 1960. FRITCHMAN spoke on THEODORE PARKER, deceased, a former Unitarian minister and reformer. A meeting on May 9, 1960, to abolish capital punishment was announced.

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LA T-2 (6/2/60) 7 (\$) U. LA T-3 (6/1/60)

Informants attended the morning service of the First UC held May 29, 1960. FRITCHMAN spoke on Unitarian affairs and JOHN MC TERNAN, as president of the Los Angeles Chapter, UFSJ; reported on political issues which included integration, good housing, world peace, civil rights, and the recognition of Red China.

LA T-2 (6/8/60) (4) U LA T-3 (6/7/60)

Informants attended the June 5, 1960, service of the First UC. There FRITCHMAN spoke on "Shutters, Bolts and Babies in Mid-Century Africa." This was about slavery, demonstrations in Africa and the African effort to obtain better living conditions. An editorial was delivered by an African on the changes made in native Africans.

LA T-2 (6/14/60) (6) U LA T-3 (6/15/60)

Informants stated that at the June 12, 1960, service at the First UC, FRITCHMAN spoke on "A New Unitarian Image for the Nuclear Age". Attendance was about 400. FRITCHMAN announced that DOROTHY HEALEY (chairman of the Southern California District Communist Party), would speak that evening in the Starr King Room on "The CP and Civil Liberties". All college age young people were invited.

[LA T-3 (6/20/60)] ON U

Informant attended the morning service at the First UC on June 19, 1960. FRITCHMAN spoke on "Can We Conquer Inner Space?" Prior to his address, FRITCHMAN said he had been asked to comment on Japanese demonstrations against EISENHOWER. He said "our poor foreign policy" was responsible for the demonstrations and that the demonstrations were a combination of Communists, Soviets, and other political groups in Japan.



LA T-2 (6/29/60) (4) \(\text{LA T-3} \)

CONFIDENTIAL

Informants attended on June 26, 1960, the morning services at the First UC. FRITCHMAN's address was the "Geriatric Secret". Thereafter FRITCHMAN stated certain proposals had been agreed upon at the Unitarian and Universalist Convention to present to President EISENHOWER. These were on disarmament and nuclear testing. The attendance was about 300 persons.

(LA T-3 (7/6/60)) () W

Informant attended the July 3, 1960, services at the First UC. LEWIS A. MC GEE made an address on "Is Popular Religion Good Religion." The services were brief.

LA T-2 (7/19/60) 7 (4) U LA T-3 (7/21/60) 7 (4) U

Informants attended the morning services of the First UC on July 17, 1960. MC GEE made an address "The Church Faces a new World". He then reviewed the troubles of Negro students in the South. He said FRITCHMAN was then in Japan and that his expenses were not paid by the church.

LA T-2 (8/4/60) (4/) LA T-3 (8/8/60)

Informants attended the July 31, 1960, services of the First UC. A visiting minister spoke. It was announced that FRITCHMAN would arrive in Tokyo, Japan, on August 1, 1960, to attend the Sixth Japanese Conference Against Atomic and Hydrogen Bombs on August 2 - 9, 1960. He was to make the major address for the American delegation of the UFSJ.

(LA T-2 (8/9/60)) CW \

Informant attended the morning services of the First UC on August 7, 1960. The attendance was about 200 and the speakers were from the Albert Schweitzer Discussion Group of the First UC.

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COMPANIATION

[LA T-2 (8/24/60)] WU

On August 21, 1960, informant attended the morning services of the First UC. FRITCHMAN spoke on "The Choice is in our Hands" which was a report on the Japanese Conference on Atomic Bombs. He said members of the church made donations for his expenses at the conference and that help was also received from the UFSJ.

His report was to be printed and for sale on August 28, 1960.

LA T-2 (8/29/60) (4) U LA T-3 (9/1/60)

Informants attended the morning services of the First UC on August 28, 1960. The attendance was 150. CHARLES COX, a member of the Board of Trustees, conducted the services. Nothing pertinent occurred.

LA T-2 (9/6/60) 7 W \\
LA T-3 (9/8/60)

Informants attended the September 4, 1960, morning services at the First UC. FRITCHMAN and WYNDHAM MORTIMER, former International Vice President of the United Auto Workers, CIO, gave a "panel sermon" on "What Problems Confront American Labor --- And What are the Answers! This concerned unemployment, automation and foreign manufacture of goods sold in the U.S.

[LA T-2 (9/14/60)] ON U

Informant attended the September 11, 1960, services at the First UC, when FRITCHMAN spoke on "How do you Handle Conflict". This was concerned with sectarian, personal and political differences.

LA T-2 (9/21/60) 7 (4)

Informants attended the September 18, 1960, services at the First UC. This address was on Mexican independence.

Control of the second

LA T-2 (9/27/60) 7 (X/V LA T-3 (9/29/60) COMPLOTATION

Informants advised they attended the September 25, 1960, services at the First UC, where FRITCHMAN spoke on "Alternative to Chaos - The United Nations General Assembly".

LA T-5 (10/18/60) COV U

Informant, who attended the September 25, 1960, services at the First UC, advised it was in the form of a panel discussion on religious education.

LA T-3 (10/12/60) (4) \(\text{LA T-5} \) (10/18/60)

Informants attended the October 2, 1960, First UC services. FRITCHMAN spoke on the First UC plans for the future, particularly in new construction.

LA T-5 (10/18/60) 7 CK/ U

Informant attended the services at the First UC on October 9, 1960. There FRITCHMAN delivered an address on "Schools are for Learning."

LA T-2 (10/18/60) LA T-3 (10/24/60) LA T-5 (11/2/60)

Informants attended the October 16,1960, services at the First UC. The address by FRITCHMAN was "Beyond the Judeo - Christian Tradition". This dealt with eastern religions and referred to his then recent visit to Japan.

(LA T-3 (11/3/60)) (4) W

Informant attended the morning services at the First UC on October 23, 1960. A "panel sermon" was presented by FRITCHMAN in celebration of United Nations Day, with guest speakers from Rhodesia, Japan, and India.



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LA T-2 (11/8/60) 7 (4/ U LA T-3 (11/7/60) 7

Informants attended the October 30, 1960, services of the First UC. FRITCHMAN's address was "The Case of the Missing Conscience." He said students picketing the HCUA at the Beverly Hilton Hotel on October 26, 1960, had found their conscience. He also asked his listeners to write their Presidential candidate and ask him not to interfere in Cuba and to pledge to halt the arms race.

LA T-2 (11/14/60) JOH U

Informant attended the November 6, 1960, morning services at the First UC. Attendance was about 600 persons. MC GEE spoke on the then coming national elections as did FRITCHMAN. FRITCHMAN said he was leaving on November 7, 1960, for New York City, where he would give his speech of November 6. It was also announced that FRANK WILKINSON was to appear before the U. S. Supreme Court on November 16, 1960.

[LA T-3 (11/22/60)] THE W

Informant advised MC GEE spoke on "The Freedom to be Informed" at the November 13, 1960, services of the First UC. This concerned the alleged coloring and suppression of news by the press.

LA T-2 (11/23/60) TO W. U. LA T-3 (12/2/60)

Informants attended the November 20, 1960, services of the First UC. Attendance was about 700. FRITCHMAN's address was "Why Men Believe in God."

[LA T-2 (11/29/60)] (4) U

Informant advised that FRITCHMAN's address at the morning service, First UC, on November 27, 1960, was "The Woman in America". There were about 700 present. In the afternoon of the same date, this sermon was discussed before about 75 persons.



LA T-3 (12/12/60) X/ LA T-2 (12/5/60)

Informant attended the December 4, 1960, service of the First UC. The attendance was about 500 and FRITCHMAN's address was "Prematurely Living in Outer Space."

[LA T-2 (12/15/60)] (4) U

Informant attended the December 11, 1960, morning service at the First UC. The attendance was about 900. The address given by FRITCHMAN was "How Necessary the Bill of Rights," which was concerned with school integration and the HCUA. A. L. WIRIN stated he had defended people because of their stand for the Bill of Rights and referred to LINUS PAULING and FRANK WILKINSON. WILKINSON said his case was based on his refusal to give information on innocent people to the HCUA.

LA T-2 (12/21/60) ()

Informant attended the morning service of the First UC held December 18, 1960. The attendance was about 400. MC GEE made an address on family life.

Printed letters to be signed and mailed to President EISENHOWER in a final appeal to free MORTON SOBELL, were distributed in the patio of the church.

V. ADJUNCTS OF THE CHURCH

A. Unitarian Fellowship for Social Justice (UFSJ)

"from the patio" (6/12/60) (supra)

This issue noted that JOHN MC TERNAN is president of the Los Angeles Chapter of the UFSJ.

IA T-2 (6/2/60) (4) U

Informant furnished a mimeographed sheet captioned the "UFSJ, Ios Angeles Chapter Report of Activites, January 1 to April 30, 1960."

COM

This reflects that the UFSJ had letter writing campaigns to commute the sentence of CARYL CHESSMAN and abolish the death penalty; abolition of the HCUA, and discontinuance of compulsary ROTC. It also wrote letters urging passage of a strong civil rights bill, on disarmament and banning nuclear weapons.

LA T-3 (9/21/60) 7 (4) U

Informant furnished a mimeographed sheet purporting to be a review of the activities of the UFSJ for the pastyear, captioned: "From the Labor Committee of the Los Angeles Chapter of the Unitarian Fellowship for Social Justice" and dated September 4, 1960. It is, in part as follows:

"I. REPORT OF THE PAST YEAR: During the past year the Labor Committee of the U.F.S.J. has planned two discussion meetings for the Fellowship: One on the issues of the steel strike and one on the threats to organized labor of the Landrum-Griffin Act.

"We have followed developments in the Portland newspaper strike, collected funds for the strikers, and urged an investigation of strikebreaking activities.

"The U.F.S.J. at the committee's recommendation has sent communications to government officials urging the distribution of our large food surpluses to people in our own country who are hungry and malnourished, through the Sullivan Stamp Plan which has already been passed by Congress but which the administration has been reluctant to put into effect.

"We have made known to our representatives our endorsement of the Forand Bill for medical aid to the aged. We have consistently endorsed the basic principle that such medical aid should be administered by the social security program..."

"The U.F.S.J. has endorsed legislation which would alleviate some of the currentmalpractices in the fields: A minimum wage for farm workers; prohibition of child labor on the farms; and certification of crew leaders in order to make them responsible for enforcing existing laws.

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"On the local level the U.F.S.J. commended the Beer Drivers! Union for their reinstatement of a Negro member who had been assured work when he transferred from out of state and then was turned down when he came.

"II. PROPOSALS FOR THE FUTURE: Looking toward another year the Labor Committee expects to work with the Labor Committee of N.A.A.C.P. on projects of mutual interest. We hope to enlarge our understanding of the needs and concerns of our Mexican-American neighbors through a representative of the local Spanish-speaking press on our committee.

"The Labor Committee will continue our concern for agricultural workers..."

"The Labor Committee will continue to enlarge our local contacts and hopes to become more effective in informing our membership of current trends among workers both organized and unorganized..."

LA T-2 (5/23/60)

The T-11 (5/24/60)

Informant attended a function sponsored by the UFSJ and the Citizens Committee to Preserve American Freedoms (CCPAF) (see appendix), held at the First UC on May 18, 1960. There FRANK WILKINSON reported on what was termed the San Francisco students rebellion against the HCUA. About 125 persons attended.

The principal speaker was FRANK WILKINSON, Executive Secretary of the CCPAF, who discussed the recent San Francisco disturbances in connection with HCUA hearings there. WILKINSON stated that the "students rebellion" in San Francisco started with a few students and gradually increased to 5,000 students who marched from Union Square to City Hall.

According to WILKINSON, they were supported by teachers of various colleges, including Mills College, University of California, Stanford and others. The students sang patriotic songs, chanted "We Want In" and made so much noise that it interfered with the hearing. WILKINSON played a tape recording taken at the scene. He stated that \$200,000.00

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damage was caused by the water used by police. WILKINSON stated that white cards were necessary to gain admittance but that "most of the DAR's" had the cards. WILKINSON claimed there was no violence on the part of the students but spoke of the brutality on the part of the police.

It was announced at the above meeting that the Republican Committee in Los Angeles is giving a dinner for the HCUA members who were in San Francisco to be held May 24, 1960, at King's Restaurant in Culver City. WILKINSON requested that this meeting be picketed.

A number of students from Santa Monica and Beverly Hills High School and from the Independent Students Union (see appendix) were present and inquired as to how they could assist in any picketing. They were asked to come to the office of the CCPAF for further instructions along this line. WILKINSON cautioned that anyone who pickets should keep his hands in his pocket as there must be no violence.

Copies of Congressman JAMES ROOSEVELT's recent speech concerning the abolition of the HCUA were distributed at the meeting. The invitations to the meeting were made by telephone for security reasons so that the FBI would not know about the meeting.

IA T-2 (5/2/60) IA T-12 (7/12/60)

Informant furnished a printed announcement of the appearance of CAREY MC WILLIAMS at the First UC on July 8, 1960. He was to speak under the sponsorship of the UFSJ upon "Issues Facing Us in the Coming Election."

[LA T-3 (7/15/60)] () U

Informant attended a special meeting of the UFSJ held July 8, 1960, at the First UC, to hear CAREY MC WILLIAMS, speak. He talked on what he termed the bad policies of the government, including civil rights and foreign affairs.



(7/11/60) 7 0 U

Informent attended the above meeting on July 8, 1960, and advised on July 8, 1960, that about 800 persons were present to hear CAREY MC WILLIAMS speak.

MC WILLIAMS' speech concerned the issues to be considered by the Democratic Party in forming their platform for the 1960 Democratic Convention.



"People's World" (PW) 7/2/60 Issue

The Wisa West Coast Communist newspaper.

On page 11 of this issue there was printed an advertisement revealing that the "Unitarian Fellowship for Social Justice" presents CAREY MC WILLIAMS, speaking on the "Issues in the 1960 Election", Friday, July 8, 1960, at 8:00 P.M., at the First Unitarian Church, 2936 West Eighth Street, Los Angeles, admission \$100.

B. Unitarian Public Forum

LA T-1 (5/2/60)
LA T-2 (5/2/60)
LA T-3 (5/1/60)
LA T-4 (5/5/60)

Informants furnished announcements of the presentation of the UPF of Professor JOSEPH P. MORRAY. University of California, Berkeley, California, on May 13, 1960, at the First UC. He was to speak on "Cold War Discourse-U.S. and USSR Cold War Policies." Admission was \$1.00.

LA T-2 (5/17/60) LA T-3 (5/16/60) LA T-7 (5/16/60) LA T-8 (5/25/60)

Informants attended a talk given by JOSEPH P. MORRAY, at the First UC on May 13, 1960, and sponsored by the UFSJ. MARTIN HALL, as chairman of the Forum Committee, introduced MORRAY and criticized the police handling of student demonstrations at the HCUA hearings in San Francisco.

MORRAY spoke on the topic "Cold War Discourse - U.S. and USSR Cold War Policies" and was heard by about 190 persons. He placed the blame for the cold war on the U.S.

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[LA T-7 (5/16/60)] (X/U

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Informant advised that the persons attending the MORRAY talk were urged to send cablegrams to the Summit Delegation, 110 Avenue Mozart, Paris 16, France, demanding peace, disarmament and cessation of nuclear testing as part of the movement of combined peace organizations all over U. S. to send one million such cablegrams. It was also urged that telegrams be sent to Mayor CHRISTOPHER, San Francisco, California, protesting police brutality against the students demonstrating against HCUA and to U.S. Senate and House, Washington, D. C., and to HCUA Chairman WALTERS, San Francisco, demanding abolishment of the HCUA.

LA T-2 (9/6/60) (4) 4 LA T-3 (8/8/60)

Informants furnished printed announcements of a talk then to be given by MARTIN HALL on August 12, 1960, at the First UC under the sponsorship of the UPF. His subject was given as "Castro's Cuba as I saw It." The announcement said: "Mr. HALL will report on his own observations and his discussions with the Cuban people, including CASTRO Government Officials, union leaders, and professional men and women."

LA T-2 (8/18/60) CK \\
LA T-9 (8/17/60) CK \\

Informants attended the lecture given by MARTIN HALL at the First UC on August 12, 1960. HALL related that he spent two weeks in Cuba with 100 people in the party. He said they found the Cubans friendly and hospitable. He continued with statements that CASTRO had done a great deal for Cuba; that he is not a Communist, and that he had improved the lot of the people.

HALL stated that if the U. S. should start a war with Cuba, all Latin American countries would come to its aid. He praised CASTRO personally.

LA T-1 (10/28/60) LA T-2 (12/5/60) LA T-3 (11/3/60)

CONTINENTIAL

COMPREHEN

Informants furnished printed announcements of the presentation by the UPF of ROBERT M. HUTCHINS, speaking on "The Prospects of the Free Society" at the First Unitarian Church, Los Angeles, California, on November 4, 1960, at 8:00 P.M. Mr. HUTCHINS was described thereon as "President of the Fund for the Republic, Inc., and the Fund's Center for the Student of Democratic Institutions."

Informants attended the lecture given by HUTCHINS at the First UC on November 4, 1960. His talk dealt with education and school conditions. However, he said the Conally amendment should be repealed; that the world must be without discrimination and that all nations should surrender their soverignity with one world or none.

"from the patio" 10/30/60 (supra)

This issue reflects that "the initial Unitarian Public Forum of the season will be held Friday, November 4 when ROBERT MAYNARD HUTCHINS will present some dynamic ideas on the challenge of living in today's world."

C. Albert Schweitzer Discussion Group

Informant attended a meeting of the Albert Schweitzer Discussion Group held June 5, 1960, at the First UC. CARL BLOICE spoke on the HCUA hearings in San Francisco and the execution of CARYL, CHESSMAN. The discussion developed into the merits of demonstrations, particulary for peace. About 20 people attended.

Informant also furnished a leaflet concerning the Schweitzer Group and civil liberties forums the group was presenting. It set out that BIOICE's topic on June 5, 1960, was "Civil Liberties and Youth."

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Informant attended a lecture sponsored by the Albert Schweitzer Discussion Group of the First UC, Los Angeles, given on June 12, 1960, at the church.

DOROTHY HEALEY, Chairman, Southern California
District Communist Party, was featured. Her subject was
the "CP and Civil Liberties." HEALEY spoke on the need
for peace. She described herself as a Marxist and
predicted that socialism will ultimately lead to communism
and that under the principles of Marxism-Leninism, we will
have the ideal form of government. She denied that the
American Communists are in anyway connected with the USSR.
HEALEY stated that she can come out in the open as she is a
known Communist but said many Communists have to remain
undercover. HEALEY, as in the past, denounced KHRUSHCHEV's
march on Hungary as the worst thing that could have been
done. HEALEY stated the secret police in Europe have been
abolished and she expressed the wish that the FBI, which is
like the secret police, would also be abolished. HEALEY
described the U. S. Government as a "capitalist dictatorship."
Approximately 34 persons were present.

LA T-3 (6/15/60)
LA T-12 (6/13/60)

Informants attended the meeting of the Schweitzer Group on June 12, 1960, at which DOROTHY HEALEY appeared. Informants stated she was concerned with the Walter McCarran Act and the Smith Act (2)

Act and the Smith Act (2) \(\lambda \) \(\text{LA T-12} \) (6/29/60) \(\text{CM} \)

The Albert Schweitzer Discussion Group held a party at 1012 North Heliotrope Avenue, Los Angeles, to raise funds to send delegates to the Liberal Religious Conference at Grinnell College, Iowa, on June 17, 1960.

LA T-12 (6/29/60)] (U

The Albert Schweitzer Discussion Group met on June 19, 1960, at the First UC for a discussion on civil liberties. The discussion concerned the talk given by DOROTHY HEALEY on June 12, 1960, at the church.



LA T-3 (7/25/60) 7 (4) U

Informant furnished a leaflet captioned the "Searchlight" self-described as published by the Albert Schweitzer Discussion Group, "a group of college age men and women sponsored by the First UC." The staff was listed as:

Editor

J. TED DAVIS

Associate Editor JEANNE SCHOOS

BILLYDLINN

Advisor

LEWIS A. MC GEE

VI. MISCELLANEOUS

"Los Angeles Mirror News" Issue of 5/7/60

A news article stated STEVE ALLEN, TV entertainer, would be featured at the sessions of the Pacific Coast Unitarian Council and Universalist Convention, then being held at the First UC, Los Angeles. He was to speak on May 7, 1960, upon "Unitarian - Universalist Consolidation: A Step Forward for Liberal Religion."

LA T-3 (5/10/60) \\

Informant attended the talk given by STEVE ALLEN at the First UC on May 7, 1960. He spoke of the necessity for controlling nuclear weapons and gave statistics on nuclear blasts, fallout and the like. His entire talk was on the control and use of nuclear weapons.

LA T-2 (9/6/60) LA T-3 (7/25/60)

Informants furnished reprints of the talk given by ALLEN at the First UC on May 7, 1960, and entitled "Morality and Nuclear War."

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LA T-2 (10/18/60) 7 (K) W

Informant attended a lecture given by MAUD RUSSELL at the First UC on October 16, 1960. Her topic was "The Far East, China, Indonesia and Burma and Tibet," It was attended by about 150 persons.

She spoke of the great and unbelievable progress made in recent years in China, basing her comments upon her book "China and India."

[LA T-2 (7/11/60)] WY

Informant furnished an announcement that AL RICHMOND, editor of the PW, was to speak at the First UC on June 18, 1960, on "The Summit at the First UC of Los Angeles", in the Emerson Room. The sponsor was not named.

The PW is a West Coast Communist newspaper.

LA T-3 (5/3/60) 474

Informant furnished a "Morning Order of Service" dated May 1, 1960, of the First UC. This reflected that CARL BLOICE is president of the Independent Student Union and is organizing a peace march.

VII. GLOSSARY

ARTHUR ATKINS

LA T-14 (5/47)] () U

In May, 1947, informant advised that ARTHUR ATKINS transferred to New York from the Ira Eldridge Club, Ios Angeles County Communist Party (LACCP), in September, 1946.

CARL ELLENGER BLOICE

LA T-6 (9/10/56)] K/ W

as of June, 1956.

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ROBERT BROCK

(Deceased)

b7D

Former Log. Angeles Politic

Los Angeles Police Department

ROBERT BROCK, 6010 North Graciosa Drive, Los Angeles, Joined the CP in 1936 at Los Angeles, under the name BOB LEHMAN. In 1937, he was assigned to the Downtown Section, LACCP.

[LA T-14 (7/2/55)] QU

ROBERT BROCK appeared before the HCUA convened at Los Angeles, on July 2, 1955. He refused to affirm or deny CP membership.

CHARLES WALTER-COX

LA T-16 (4/4/51) 7 (6) U

Informant advised COX attended a series of six meetings held at Altadena, California, between February, 1951, and April, 1951. These consisted mainly of lectures on Communist ideology.

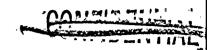
LA T-17 (5/22/58)] WU

Informant advised COX attended many meetings to raise funds for the PW in 1957 and as late as May 15, 1958.

STEPHEN HOLE FRITCHMAN

HERBERT A. PHILBRICK a self-admitted former CP member

PHILBRICK testified before public hearings of the HCUA at New York, New York, on July 6, 8, 13, and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHA FLETCHER, head of the Unitarian youth movement in this country who worked directly for Reverend STEPHEN



FRITCHMAN at the Unitarian headquarters at Boston, Massachusetts.

California Senate Fact-Finding Committee on Un-American Activities

The Fourth Report, California Senate Fact-Finding Committee on Un-American Activities, Un-American Activities Committee in California, 1948, page 115, states that Reverend STEPHEN H. FRITCHMAN is a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

MARTIN HALL

b7D

advised in July, 1942, that MARTIN HALL had been active in Soviet espionage and had been a member of the CP in Europe prior to 1937. He said HALL had been attempting to organize Communists in San Francisco, California, among German societies prior to 1942, and that he was instrumental in attempting to insert the CP influence into the "Volks Front", a German periodical published in Chicago of which HALL was a sub-editor.

(12/8/57) 7 CM

HALL appeared before the HCUA at Los Angeles on December 8, 1956. He refused to answer all questions and invoked the First and Fifth Amendments to the Constitution of the United States.

(LA T-6 (5/25/59)] CV/U

HALL has consistently followed the CP line and has been active in numerous Communist fronts during his residence in Los Angeles.

WALDEMAR HILLE

LA T-18 (8/20/52) (4) U

CONHIBENTIAL



WALDEMAR HILLE attended a meeting of the Professional Unit of the CP held in the vicinity of St. Louis, Missouri, in April, 1950. 0 U

LA T-19 (5/27/49)] (\$ U

Informant furnished a list of names and addresses of individuals whom he said were affiliated with the CP in the vicinity of New York. The name WALDEMAR HILLE, 7 West 24th Street, New York City, was one of the names included.

ABRAHAM ROBERT ZEPOWSKY

LA T-20 (5/29/56)] (5/29/56)

In May, 1956, BOB LEPOWSKY was to work with the Educational Director, Sawtelle Section, LACCP.

JOHN T. YMC TERNAN (- //

House Committee on Un-American Activities

The report by the HCUA, 86th Congress, reflects that DAVID AARON testified before the Committee on January 23, 1952, that JOHN MC TERNAN was a member of the Engels Club, a lawyers group of the CP at Los Angeles.

A. MARBURG YERKES also identified MC TERNAN as a member of the CP lawyers group before the Committee in 1952.

WYNDHAM MORTIMER

LA T-21 (1934-1935) 7 W

MORTIMER was a member of the Euclid Unit No. 28, CP, Cleveland, Ohio, in 1934-1935.

LA T-22 (1938)]CV U

In June, 1938, MORTIMER was a member of the Executive Committee of the National Central Committee of the CP, which was known as the Politburo.



DPW, Los Angeles (9/30/44)

MORTIMER was present at the first annual CP convention held in Ios Angeles on September 24, 1944, and was elected Vice President of the CP.

IA T-23 (6/19/53)] (\$) U

MORTIMER was a member of the LACCP in June, 1953.

LINUS CARL PAULING

LOUIS F. BUDENZ Former CP Functionary (6/29/50)

Dr. LUNUS CARL PAULING is a "concealed Communist."

BUDENZ explained that by "concealed Communist" he meant that

PAULING is an individual who does not hold himself out as
a Communist and who would deny membership in the CP.

BUDENZ never met PAULING personally but knew him as a professor
in chemical sciences at several universities and as a person
who was active in a number of scientific chemical societies.

BUDENZ explained that PAULING had been referred to him
prior to 1944 as a Communist in official reports from MILTON
HOWARD, V. J. JEROME and EUGENE DENNIS. MILTON HOWARD
was a CP member who was at one time assigned to infiltrate
among scientists. V. J. JEROME was Chairman of the
National Cultural Commission of the CP, USA, in May, 1950.
EUGENE DENNIS/was General Secretary of the CP, USA, later
convicted under the Smith Act.

MAUD MURIEL RUSSELL (1956)

In early 1956, informant advised MAUD RUSSELL was then a member of the CP.

SYLVIA MILLER SMITH QZ/. C

SYLVIA SMITH was a member of the Northwest Section of the LACCP in 1943 - 1944.

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MORTON SOBELL

CONTRACTOR OF THE PARTY OF THE

Clerk, U. S. District Court, Southern District of New York, New York City

MORTON SOBELL was convicted of violation of the Espionage Act of 1917 and sentenced to 30 years imprisonment by the U. S. District Court, Southern District of New York, on April 15, 1951.

CAREY MC WILLIAMS

[LA T-6 (5/25/58)] W/W

CAREY MC WILLIAMS has been a member of many CP front organizations, has consistently followed the CP line since about 1935, but is not a known CP member.

ABRAHAM LINCOLN WIRIN

Eleventh Report
California Senate
Investigation Committee
Committee on Education - 1953

Page 114 of this report statesWIRIN is listed as a member of the National Lawyers' Guild (see appendix) and is affiliated with, or is a supporter of, a member of Communist front organizations. He was also one of the attorneys for the 15 convicted CP leaders in Los Angeles.

FRANK WILKINSON

LA T-26 7 W V

Informant advised FRANK WILKINSON was a member of the LACCP in 1951 and 1952.





CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

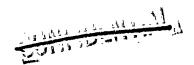
A source advised on May 4, 1960, that the Citizens Committee to Preserve American Freedoms was organized in Los Angeles, California, in January, 1952, for the announced purpose of supporting a number of individuals from the medical and legal professions who had been subpoensed to appear before the House Committee on Un-American Activities.

Since its establishment, the Citizens Committee to Preserve American Freedoms, in extending its scope, has worked for the abolition of all Congressional, State, and local committees investigating subversive activities and in the latter part of 1954 became very active in opposition to State and Federal legislation directed at the Communist movement.

FRANK WILKINSON, Executive Secretary of the Citizens Committee to Preserve American Freedoms, is described by the source as the "brains and energy" behind the organization.

Another source advised on September 17, 1952, that FRANK WILKINSON was a Communist Party member as of September, 1952.

APPENDIX



APPENDIX

INDEPENDENT STUDENT UNION

On October 7, 1960, a source advised that the Independent Student Union (ISU) was formed by a group of Los Angeles City College students in March, 1960.

The preamble to the ISU constitution states in part:

"We, the members of the ISU, are dedicated to giving our energies to building a world of peace, wherein the peoples of all lands will not have to live in constant fear of nuclear, biological and chemical warfare.

"We pledge our efforts to ending of all social inequality based upon race, creed or national origin and to further the eradication of discrimination in all walks of American life.

"We affirm the right and value of both students and instructors to take an active role in the political life of the nation, and believe that no restriction should be placed upon the free expression of ideas and opinions within and outside the classroom."

The source stated that the ISU was originally controlled by three co-chairmen, one of whom was FRANKLIN ALEXANDER, a member of the Southern California District Communist Party (CP). In September, 1960, ALEXANDER was elected to be president of the ISU.

The CP, USA has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The source stated the ISU claims to have a member-ship of 200; however, membership does not necessarily indicate sympathy to the CP.

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APPENDIX

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APPENDIX



NATIONAL LAWYERS GUILD

The Los Angeles Daily Journal, January 13, 1960, reports that the Los Angeles-Hollywood-Beverly Hills Chapter is affiliated with the National Lawyers Guild.

The Congressional Committee on Un-American Activities Report on the National Lawyers' Guild, House Report No. 3123, dated September 21, 1950, cited the National Lawyers' Guild as a Communist front which "is the foremost legal bulwark of the Communist party, its front organizations, and controlled unions" and which "since its inception has never failed to rally to the legal defense of the Communist party and individual members thereof, including known espionage agents.

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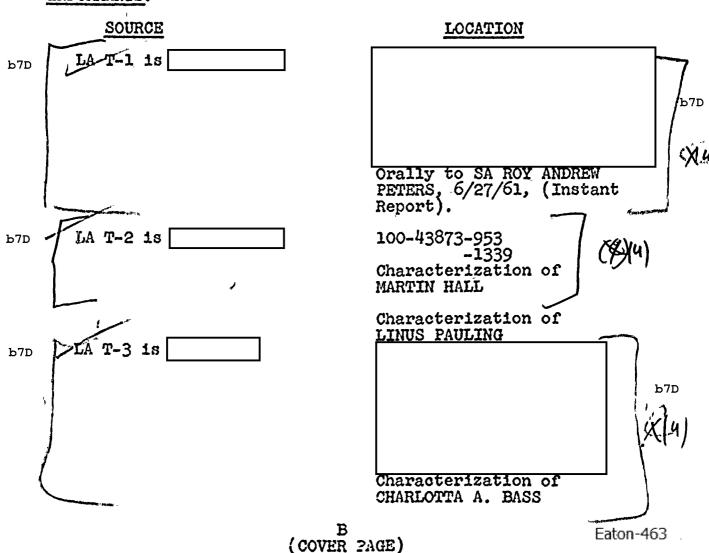
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This report is classified confidential because data reported from LA T-1 through LA T-23, LA T-26, LA T-27, LA T-30 through LA T-39, LA T-41 and LA T-437 could reasonably result in identification of confidential informats of continuing value and compromise the effectiveness thereof.

The premises of the First Unitarian Church were observed by SA ROY ANDREW PETERS on 6/29/61.

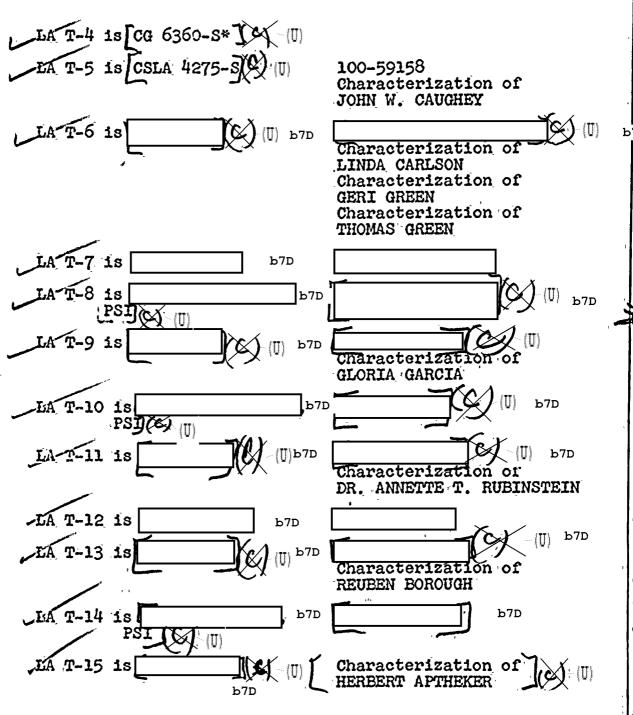
The Agent observing the "People's World" Forum announcement on the bulletin board at the First Unitarian Church on 6/16/61 was SA ROY ANDREW PETERS.

INFORMANTS:



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LA 100-33973



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Characterization of ARTHUR ATKINS Characterization of KATHERINE COLE

Characterization of ALVAH BESSIE Characterization of EVELYN HOWARD Characterization of SYLVIA SMITH Characterization of CYRIL TOWBIN

Characterization of ALVAH BESSIE

Characterization of GALE SONDERGAARD BIBERMAN Characterization of HERBERT JOSEPH BIBERMAN Characterization of REUBEN BOROUGH Characterization of KATHERINE COLE Characterization of LESTER COLE Characterization of JOHN HOWARD LAWSON Characterization of BEN MARGOLIS Characterization of JANET STEVENSON

Characterization of HERBERT JOSEPH BIBERMAN

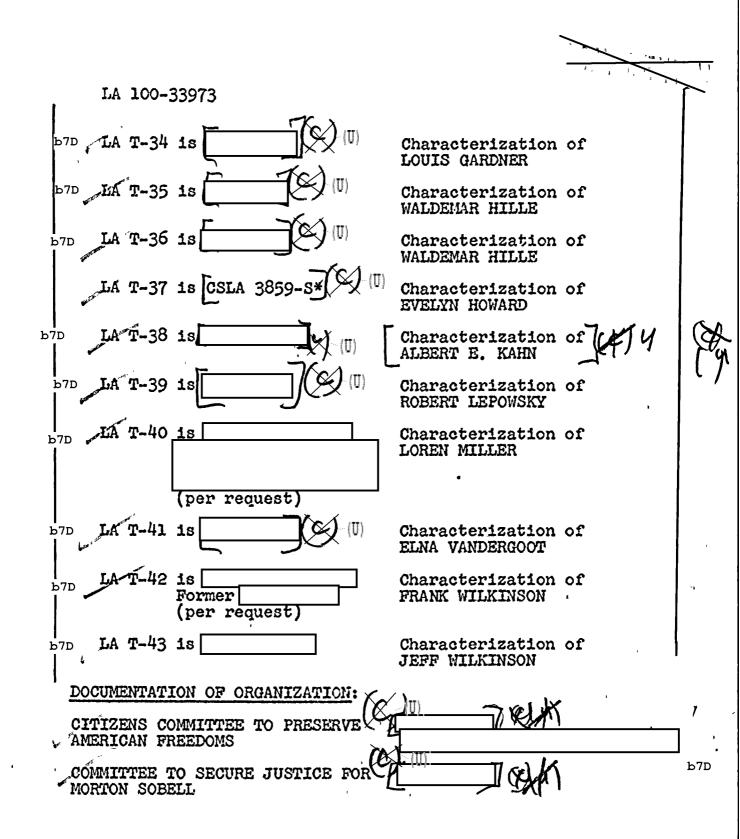
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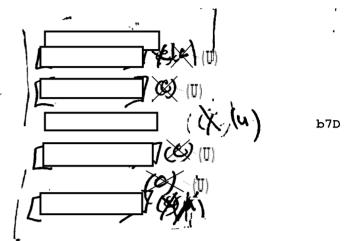
FAIR PLAY FOR CUBA COMMITTEE

INDEPENDENT PROGRESSIVE PARTY

JINDEPENDENT STUDENT UNION

PROGRESSIVE YOUTH ORGANIZING

MOMEN FOR LEGISLATIVE ACTION



CONFIDENTIAL

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1 Region II, Pasadena (REGISTERED)
1 FIO, Los Angeles (REGISTERED)

1 OSI, District 18, Maywood (REGISTERED)

Report of:

ROY ANDREW PETERS: pmb

Offices

Los Angeles, Calif.

7/21/61

Field Office File #:

100-33973

Bureau File #:

100-411310

Title:

Date:

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF

LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA

Character:

INTERNAL SECURITY - C

Synopsis:

STEPHEN HOLE FRITCHMAN continues as Minister of the First Unitarian Church, Los Angeles, Calif. Associate Minister, LEWIS A. MC GEE, is leaving to become Minister of a Unitarian Church at Chico, Calif. in September. Names of current officers and members of Board of Trustees set out. The First Unitarian Church, its groups and adjuncts continue to feature speakers who are either Communist Party (CP) members or of CP or related backgrounds. [FRITCHMAN is honorary co-chairman of Fair Play for Cuba Committee, Los Angeles chapter. FRITCHMAN presided as Chairman at a "farewell" rally for FRANK WILKINSON, Executive Secretary, Citizens Committee to Preserve American Freedoms on 3/27/61

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DETAILS



This investigation was predicated upon information that members of the Communist Party (CP) are infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California

When pertinent and available, the communist affiliation of persons and organizations mentioned herein are characterized in the glossary or appendix attached hereto.

In the interest of brevity, the First Unitarian Church of Los Angeles, Los Angeles, California will be referred to in this report as the Church. Additional abbreviations will be described where first used.

I. ORGANIZATION OF THE CHURCH

A. Location

A Special Agent of the FBI observed on June 29, 1961 that the Church continues to maintain its premises at 2936 West Eighth Street, Los Angeles, California. These are composed of the church hall proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall. All are housed in one building. The Church offices are also in this building.

B. Personnel

LA T-1 (6/16/61) 7 (404)

The June 4, 1961 issue of "From the Patio," a church publication, lists the following members of the Church staff:

Sett Laton-471

STEPHEN TRITE HMAN LA 100-33973 STEPHEN HAFRITCHMAN, Minister LEWIS A. MO GEE, Associate Minister in charge of administration

ROBERT LEPOWSKY, Church School Director ARTHUR ATKINS, Choir Director

WALDEMAN HILLE, Organist

LA T-1 (5/29/61)] (\$\(4\)

The May 21, 1961 issue of "From the Patio" states that LEWIS A MC GEE, Associate Minister, has accepted a call to be Minister of the Unitarian Church at Chico, California and that he will take up his new duties at Chico in Setpember, 1961.

Trustees:

<u>LA T-1</u> (6/16/61) | W

The June 4, 1961 issue of "From the Patio" lists the following members of the Board of Trustees:

> JAMES C, MAUPIN, President Mrs. MARTE HALL, Vice President Mrs. EVELYN HOWARD, Secretary CHARLES COX, Treasurer Mrs. FRANCES ALLEN ROBER'S BROOK Miss GORIA GARCIA-REUBEN LOVRED Mrs. EVA SCHINDLER RAINMAN.
> Mrs. SILVIA SMITH
> CYRIL TOWBIN
> FRANK WILKINSON

Membership and Budget

LA T-1 (3/17/61) JOS (4)

A four-page leaflet captioned "Report of the Minister, First Unitarian Church of Los Angeles, January 20, 1961," states that the Church has grown from a membership of 771 since 1948 to 1,325, as of January. 1961, during which time its budget increased from \$26,000 to \$83,000.

SECRET

D. Church Clubs and Groups

LA T-1 (6/27/61) 7 CFR 4)

COMPTENT

Informant advised on June 27, 1961 that among the several clubs or groups of the Church are the Schweitzer Discussion Group, also known as Albert Schweitzer Club for young adults, the Channing Club for college youth, and the Star King Fellowship for high school youth. There is also a Single Adults Group and a Women's Group.

II. PUBLICATIONS

LA T-1 (6/27/61) (4)

Informant advised on June 27, 1961 that the regular publications of the Church are as follows:

"From the Patio" is a weekly news letter containing announcements and calendar of forthcoming events of the Church. This will not be published this summer during July and August, but will be resumed September 10, 1961. A leaflet entitled "1961 Summer Program" has been mailed to all members of the Church, listing the services and activities at the Church during the period from July through September 3, 1961.

"Morning Order of Service" is a weekly folded leaflet containing the program of the Sunday morning service as well as announcements of general interest.

"Sermon of the Month" is the publication in booklet form of the so-called "best" sermon developed by FRITCHMAN during the month.

From time to time, the Church publishes "Pulpit Editorials" and other leaflets covering special programs and events at the Church.



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III. ADJUNCTS OF THE CHURCH

LA T-1 (6/27/61)] (u)

Informant advised on June 27, 1961 that the two principal adjuncts of the Church that sponsor programs and activities at the Church, at times other than the regular Sunday morning service, are the Unitarian Fellowship for Social Justice (UFSJ), and the Unitarian Public Forum (UPF).

OHN JOHN T MC TERNAN is President of the UFSJ, and JANET STEVENSON is Vice President.

GENEXIONE is Chairman of the UPF.

IV. COMMUNIST INFILTRATION

The communist affiliation or sympathies of members of the Staff and the Board of Trustees, when apparent, are set out in the Glossary of this report. Further, the names of persons who have appeared as speakers at the Church or are active in the Church or any of its groups or adjuncts, with communist affiliations or sympathies, also appear in this Glossary.

(LA T-2 (5/3/61)] CFV(4)

Informant advised on May 3, 1961 that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line. Communist front group literature is distributed at the church. The church is used by some CP members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Unitarian Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.





CEUMET

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the CP.

V. ACTIVITIES CENTERING AROUND THE CHURCH AND ITS ADJUNCTS

A. Church Services

LA T-1 (2/27/61)] (W

The "Sermon of the Month" delivered by STEPHEN H. FRITCHMAN, on January 1, 1961, entitled Surveys and Prospects, 961 on page 9, reads:

"***The story of San Francisco City Hall last May when the students, from the Bay area school protested against the House Committee on Un-American Activities (HCUA) caused the entire nation to take a hard look at the continuing inquisition into people's thoughts and associations."

LA T-1 (2/27/61) 7 (%(4)

Informant furnished a reprint of a "Pulpit Editorial" delivered by ALVAH BESSIE, novelist, film writer and critic, at the Church on January 1, 1961, entitled "American Film in 1960."

LA T-3 (1/11/61) 7 CK(U)

LOIS and LOUIS GARDNER from Accra, Ghana, West Africa, spoke at the morning service at the Church on January 8, 1961.

LA T-1 (3/14/61)] (LA T-1

LOIS and LOUIS GARDNER, of Accra, Ghana, West Africa, spoke at the morning service at the Church on January 8, 1961, their topic being "Prospects for Africa in 1961."

They told how the Soviet Union was sending in aid to help build up the economy of Africa. They said the United States was losing face in Africa on account of the racial problems we have in this country, particularly in the South.

[LA T-3 (1/18/61)]MRS LESTER COLE

Mrs. KATHERINE COLE spoke at the morning service at the Church on January 5, 1961. She stated she had attended a World Conference in Bucharest and Leningrad, representing the First Unitarian Church of Los Angeles. During the course of her remarks, she stated she had visited friends of the "Peace Program" in Leningrad, Moscow and Budapest and had received a royal welcome.

LA T-4 (11/14/60) 7 (***)

KATHERINE COLE had received an invitation from the Women's International Democratic Federation (WDIF) to attend a World Council meeting of that organization in Warsaw, Poland between November 30 and December 4, 1960. KATHERINE COLE indicated the would leave the United States on November 20 so she could also attend a WDIF meeting in Bucharest, on November 22, 1960.

The Internal Security Sub-Committee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, page 93, also page 59, cites the WDIF as being among "international communist fronts * * * functioning at the present time."

[LA T-3 (1/24/61)] 4(4)

LOIS and LOUIS GARDNER gave a report on Ghana, Africa at a meeting held at the Church on the evening of January 18, 1961 (4)

[LA T-1 (2/9/61)] (LA T-1 (2/9/61)

"From the Patio", dated January 29, 1961, states that GALE SONDERGAARD will narrate a program at the Church on February 10, 1961 in observance of Negro History Week.

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LA T-3 (2/15/61) 7(14/4)

A dramatic oratorio was presented at the Church on February 10, 1961, entitled "Denmark Vesey." The music was by WALDEMAR HILLE, directed by ARTHUR ATKINS and the narrator was GALE SONDERGAARD.

LA T-3 (2/16/61) 7 (4/4)

CHARLOTTA A. BASS delivered the Pulpit Editorial at the Church service on February 12, 1961, entitled "The Significance in 1961 of Negro History Week in the United States."

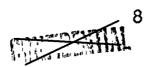
<u>LA T-1</u> (3/30/61)] (WW)

The "Sermon of the Month" delivered by STEPHEN H. FRITCHMAN on February 12, 1961 at the Church, entitled "Our Debt to Africa's Ancient Past" on page 9, read as follows:

"* * *Africa can teach us how to avoid the proliferation of states, how to achieve a new synthesis of the earth's peoples, without tight, arrogant racial or geographic boundaries, without exploitation of one people by another. The moral and political bankruptcy of 19th century imperialism now stands revealed. * * * From the Soviet Union and the United Arab Republic, come voices insisting upon extended negotiations and conference looking beyond the present stalemates in Africa. * * *"

LA T-1 (3/15/61) The du

At the morning Church service on February 26, 1961, JOHN MC TERNAN, Chairman of UFSJ (telow) spoke. MC TERNAN criticised the documentary film "Operation Abolition" and how full of propaganda it was. He stated that a petition against the film was being circulated and that a table would be set up outside the Church after the service where people could sign petitions. He urged people in the congregation to take petitions with them so that they could obtain other signatures.



[LA T-3 (3/6/61)] (P. (N)

SECHET

At the morning Church service on March 5, 1961, STEPHEN H. FRITCHMAN spoke on the topic "The Real Treason in America." During the course of his remarks, he stated that the people who are committing treason today are the ones who are against the First Amendment, civil liberties, civil rights and racial discrimination.

LA T-1 (3/17/61) 7 cq (4)

STEPHEN FRITCHMAN'S address of the morning Church service on March 5, 1961 was entitled "The Real Treason in America." During his remarks, he praised the stand the Sixth Congressman had taken who voted against the Appropriations Bill for the HCUA.

LA T-3 (4/20/61) 7 (QLU)

FRITCHMAN'S address at the morning Church service cn April 16, 1961 was entitled "Who Won the Civil War?" His sermon was partly built around the theme "The American Civil War," an article by HERBERT APTHEKER, which appeared in the February, 1961 issue of "Mainstream."

The HCUA, House Report 1953 on the Congress of American Women, originally released October 23, 1949, page 75, cites "Masses and Mainstream" as the successor to "New Masses," and describes it as "A communist magazine." The name was changed to "Mainstream" with the September, 1956 issue.

FRITCHMAN also announced at the morning service on April 16, 1961 that a protest march would be held on April 19, 1961 at the Federal Building, Los Angeles, sponsored by the Fair Play for Cuba Committee (FPCC)(See Appendix) and he urged that the protest march be supported.

[LA T-1 (4/25/61)] (K) 4)

At the morning church service on April 16, 1961, FRITCHMAN announced that there would be picketing at the Federal Building, Los Angeles on April 19, 1961, sponsored by the FPCC and FRITCHMAN urged everyone present to be there on April 19, and support the demonstration.

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LA T-3 (5/17/61)] (4)

At the morning Church service on May 14, 1961, LEWIS A. MC GEE, Associate Minister, read a telegram from FRANK WILKINSON asking the Church to carry on the good work to have the HCUA abolished

[LA T-3 (5/24/61)](QU)

At the morning church service on May 21, 1961, FRITCHMAN read a letter from FRANK WILKINSON, Executive Secretary, Citizens Committee to Preserve American Freedoms (CCPAF)(See Appendix), asking FRITCHMAN to urge everyone to work hard for clemency for him and others in prison for the same cause.

WILKINSON is serving a one-year sentence in Federal Prison for contempt of Congress.

LA T-1 (5/29/61)] (Ju)

At the morning Church service on May 21, 1961, FRITCHMAN announced that petitions calling for clemency for FRANK WILKINSON would be available for signing immediately after the Church service.

B. Church Clubs and Groups

Albert Schweitzer Club:

[LA T-5 (12/5/60) 7 05(4)

A leaflet issued by the Civil Liberties Committee of the Independent Student Union (ISU)(See Appendix) announced that the ISU in cooperation with the Albert Schweitzer Club of the Church would hold a meeting, November 25, 1960 in Channing Hall at the Church and that JOHN HOWARD LAWSON would discuss the HCUA and its affect upon cultural expression.

LA T-1 (2/9/61) X N

that HUGH MANES, of the American's Civil Liberties Union (ACLU)(See Appendix), will speak on "Police Mal-Practice and the Proposed Police Review Board" at a meeting of the Albert Schweitzer Club at the Church on February 5, 1961.

110

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LA T-1 (3/17/61) 7 9 (u)

"From the Patio", dated March 5, 1961, states that SID FOX will speak to the Albert Schweitzer Club at the Church on March 6, 1961 on "The Development of Jazz."

[LA T-1 (3/30/61)] ((4)

"From the Patio", dated March 26, 1961, page 4, states that JOHN HOWARD LAWSON will address the Schweitzer Club on April 3, 1961 and that SID FOX will address the same group on April 10, 1961.

LA T-3 (4/28/61) (4)

On April 24, 1961, KATHERINE COLE and her husband, LESTER COLE, spoke to the Schweitzer Club at the Church on "The Search for a National Purpose." During the course of KAY COLE'S remarks, she stated that Russia has a national purpose inasmuch as education is compulsory and everyone is trained to do certain kinds of work or to teach in their chosen profession. She stated we should do that in this country, adding that Russians are trained to go into any country and work or teach.

LESTER COLE read a poem by a Marxist poet. He spoke about conditions in Cuba and said that CASTRO needs our support.

LA T-1 (4/25/61) 7 (8/4)

"Coming Events", a leaflet issued by the Church, announced that REUBEN BOROUGH would lead a discussion of the Albert Schweitzer Club at the Church on May 1, 1961, entitled "A Progressive's Heritage."

Channing Club:

<u>LA T-6</u> (2/24/61) (CQu)

Informant advised on February 24, 1961 that JEFF WILKINSON, of the ISU, is to head the reactivated Channing Olub at the Church. It will be a study group and WILKINSON remarked that "It was going to take up Marxism."

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LA T-6 (3/8/61) 7 (4/U)

The first meeting of the newly organized Channing Club at the Church was held on February 26, 1961. JEFF WILKINSON was among those present at this first meeting along with TOM GREEN, GERI GREEN and LINDA CARLSON, among others.

STEPHEN RITCHMAN met with the group.

LA T-1 (3/17/61) (8/4)

"From the Patio", dated March 5, 1961, page 4, stated that TOM GREEN has been appointed Chairman of the newly created youth committee at the Church.

Single Adults Group:

[LA T-1 (3/30/61)] (5) (u)

The "Morning Order of Service", dated March 26, 1961, page 4, states that the Single Adults Group at the Church will sponsor a program on the evening of April 7, 1961 at the Church, the purpose being to counteract the HCUA film "Operation Abolition." The film deals with the riots at San Francisco in connection with the HCUA hearings held there May 12 - 14, 1960.

Women's Group:

LA T-3 (2/28/61)] ((4)

On February 23, 1961, the Unitarian Women's club held a meeting at the Church. The speaker was ELEANOR, ASHKENAZY who spoke on the women's meeting she attended in Warsaw, Poland. She stated she went with KATHERINE COLE (above) to this meeting (above)

LA T-1 (3/30/61) 7 (%/(4)

"From the Patio", dated March 19, 1961, page 3, states that KATHERINE COLE will address the Unitarian Women's Group on March 22, 1961 on the subject "The Voice of 200,000,000 Women." The announcement identified KATHERINE COLE as a delegate to the International Women's Peace Conference held at Warsaw, Poland (above).





C. Unitarian Fellowship for Social Justice. (UFSJ)

LA T-1 (2/9/61)] (K) (U)

MARTIN HALL delivered a lecture at the Church on January 25, 1961 under the auspices of UFSJ, entitled "History of the Cyban Revolution & 4

(LA T-3 (2/15/61)] (LU)

MARTIN HALL delivered a talk at the Church on February 1, 1961 on "Cuba's Achievements", sponsored by the UFSJ. HALL praised CASTRO, stating that the people love him and he has done a great deal of good for the Cuban people. HALL stated that CASTRO is not a communist, but is a socialist Cal

[LA T-1 (2/9/61)] ((U)

MARTIN HALL spoke at the Church on February 1, 1961 under the auspices of the UFSJ. His topic was "Achievements of the Cuban Revolution." HALL talked about the exploitation of Cuba by American capitalists and of the economic help given to Cuba by Russia and Red China.

(LA T-1 (2/27/61) 7 (4)

The "Morning Order of Service", dated February 6, 1961, page 3, states that the UFSJ will have a table in the patio following the Ohurch service where they will be taking signatures on the petitions prepared by LINUS PAULING and AVA HELEN PAULING, calling for a halt to further extension of neuclear weapons.

AWA HELEN PAULING is the wife of LINUS PAULING, Professor of Chemistry, California, Institute of Technology.

LA T-1 (2/27/61)] K(V)

On February 8, 1961, MARTIN HALL delivered his third and last lecture of a series on Cuba, entitled "Cuba and International Relations", sponsored by the UFSJ. HALL blamed (4/(4)

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the United States for all the trouble in Cuba and other Latin-American countries. He stated the United States Government is trying to stir up ill will between Cuba and other Latin-American countries and that the United States was acting in a "primitive way" in handling international relations.

At a business meeting of the UFFJ held at the Church on February 12, 1961, LOREN MILLER, Attorney, spoke on "Discrimination in Housing in Los Angeles."

Milling

LA T-1 (3/30/61) 7 (CM)

"From the Patio", dated March 12, 1961, stated that LOREN MILLER would speak at the Church on February 12, 1961, under the auspices of the UFSJ.

[LA T-1 (3/30/61)] ((u)

"From the Patio", dated March 12, 1961, page 2, states that JOHN MC TERNAN will speak at the Church on March 12, 1961 under the auspices of UFSJ.

(LA T-3 (3/16/61) 7 (K)(U)

The monthly meeting of the UFSJ held at the Church on March 12, 1961, featured a talk by JOHN MC TERNAN, Chairman, UFSJ, who reported on the National Workshop for Religious Liberals, held recently in Washington, D.C., which MC TERNAN attended.

(LA T-1 (4/25/61)) (FM)

"From the Patio", dated April 16, 1961, page 3, states that ELNA VANDERGOOT, UFSJ Peace Chairman, will be in the Church patio on April 16, 1961 taking names for the Pauling Petition (above).

(LA T-1 (5/2/61)] (5/4)

"From the Patio", dated April 23, 1961, page 2, states that HELEN SOBELL spoke at the Church on April 9, 1961 under the auspices of the UFSJ and that a motion was

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passed at this meeting, urging the UFSJ Executive Poars to write a letter to President KENNEDY in behalf of the membership, urging him to free MORTON SOBELL.

The May business meeting of UFSJ was held on May 14, 1961 at the Church at which time a special report on Cuba and Laos was given by MARTIN HALL and ED SANDERS

HALL stated that it has been reported that Russia and Red China have bases in Cuba, but there is no evidence of this and that the only bases there are those of the United States. HALL stated we should urge President KENNEDY to lift the travel ban and we should either help CASTRO or keep our hands off Cuba (4)

SANDERS made about the same remarks as HALL and stated that President EISENHOWER and the Central Intelligence Agency were responsible for the present upheaval in Cuba. SANDERS stated that in spite of all the accusations about CASTRO being a communist, he is not and he is fighting for freedom of the Cuban people from the United States capitalists. He stated that we should support CASTRO.

(LA T-1 (5/16/61) 7 (X) U)

A leaflet issued by the Church announced a program at the Church of May 20, 1961 sponsored by the UFSJ, featuring GUY and CANDIE CARAWAN.

D. Unitarian Polic Forum (UPF)

LA T-3 (1/18/61)] (K) u)

ALBERT E. KAHN spoke at the Church on January 13, 1961 under the sponsorship of the UPF. KAHN spoke favorably of Russia and the Russian people, their culture, industry and so forth. He stated that he and his family lived a year in Russia.



LA T-7 (1/16/61)] (AC 4)

ALBERT E. KAHN spoke at the Church on January 13, 1961 under the sponsorship of the UPF. His talk was entitled "Moscow Journal, Comments on Soviet Culture." Among his remarks, he stated that there is no juvenile delinquency or crime in Moscow like there is in the United States. These things do not happen in Russia. There, the goals are high and all are searching and striving for culture.

LA T-6 (1/27/61)] & Xu)

KAHN spoke at the Church on January 13, 1961 under the auspices of the UPF. His talk was generally in praise of the U.S.S.R. (1)

LA T-1 (2/14/61) C(U)

ALBERT E. KAHN delivered a lecture at the Church on January 13, 1961, presented by the UPF. KAHN spoke very highly of Soviet culture (20)

LA T-3 (3/15/61) (4/4)

Dr. ANNETTE T RUBINSTEIN spoke at the Church on March 10, 1961 under the sponsorship of UPF. Her talk was entitled "Socialism in Four Lands, Similarities and Differences of Socialism in Poland, Czechoslovakia, U.S.S.R. and the German Democratic Republic." She stated that she and her mother had recently returned from the U.S.S.R., Poland, Czechoslovakia, and East Germany. She stated that she lectured in the universities in Deningrad and that there, all of the students are very anxious to learn and make something of their lives and that they do not want war.

[LA T-1 (5/18/61)] (%(4)

The UPF presented a panel discussion at the Church on May 12, 1961, entitled "The Blacklist and Your Freedom", featuring JOHN W. CAUGHEY, BEM MARGOLIS, GALE SONDERGAARD and HERBERT BIBERMAN. ADRIAM SCOTT presided as panel chairman. At this meeting, it was also announced that STEPHEN FRITCHMAN had taken a petition from the Church to the Unitarian—Universalist Merger Conference then in session in Boston, calling for the abolition of the HCUA.

No.

LA T-8 (5/16/61)] (Xu)

A meeting was held at the Church, sponsored by the UPF on the evening of May 12, 1961, featuring a panel discussion by JOHN W. CAUGHEY, BEN MARGOLIS, GALE SONDERGAARD and HERBERT BIBERMAN, with ADRIAN SCOTT presiding as Chairman. The discussion centered around the HCUA and was very critical of the HCUA and urged its abolition.

LA T-3 (5/17/61) LA T-7 (5/12/61) LA T-9 (5/24/61)

A panel discussion was held at the Church on the evening of May 12, 1961, sponsored by the UPF, entitled "The Blacklist and Your Freedom." Those participating in the panel discussion were JOHN W. CAUGHEY, BEN MARGOLIS, GALE SONDERGAARD and HERBERT BIBERMAN, with ADRIAN SCOTT presiding as Chairman

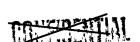
The theme of all the speakers was the great injustice done to them by the HCUA.

LA T-1 (6/16/61) LA T-2 (6/27/61) LA T-3 (6/14/61) LA T-8 (6/14/61) LA T-10 (6/9/61)

June 9, 1961 under the auspices of the UPF.

[IA T-1/reported that during the course of his remarks, LAMONT stated that the greatest law breaker was the United States Government (4)

IA T-2 reported that LAMONT stated the United
States Government is the greatest law breaker and that
two weeks before, we violated six laws with regard to Cuba.
He stated that fighters for freedom throughout history have
faced ordeals and that American liberals and radicals have
suffered little compared to their brothers in Europe. He



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stated that we must resist and combat evil men and evil institutions and that we will march forward with friends who are the "salt of the earth."

LA T-3 reported LAMONT stated the recent Supreme Court decision against the CP puts all liberals and progressives in great danger. He stated that the HCUA should be abolished and he urged everyone to write President KENNEDY to repeal the ban on Cuba.

LA T-8 reported that among other things,
LAMONT stated that "FBI spies are given full protection, no
matter how illegal their action is in gathering data." He
stated that the recent Supreme Court ruling against
the CP is serious to them as an organization, but it really
dealt a deadly blow to the civil liberties of the American
citizen. He stated that revolution will come because of the
corruption in Federal and State Governments and that it
will very likely be violent and that it will be led by the
good clean American people.

LA T-10 reported that the major point of
LAMONT'S speech was how unjust and unfair the Supreme Court's
recent decision was against the communists. He stated that
now is the time for a new progressive revolution in the United
States and we must be ready to die for it. He stated the
invasion of Cuba was a bad mistake for the United States.

E. Miscellaneous

[LA T-11 (12/21/60)] (V)

Informant advised on December 21, 1960 that merchandise left over from the Church bazaar was given to the "People's World" (PW) for their rummage store.

The PW is a West Coast weekly communist newspaper.

LA T-3 (1/25/61) 7 (K) u)

A public rally was held at the Church on January 22, 1961, sponsored by the FPCC. MARTIN HALL presided as Chairman of this meeting and STEPHEN FRITCHMAN was one of the speakers.



LA T-8 (6/14/61)] & 4

A letterhead of the FPCC, Los Angeles Chapter, dated May 23, 1961, lists the Reverend STEPHEN H. FRITCHMAN as honorary Co-Chairman. (404)

LA T-12 (2/3/61) 7 08(U)

At an Executive Board meeting of the Valley Chapter, Women for Legislative Action (WLA) (See Appendix) it was announced that I. F. STONE, Editor of "Stone's Weekly," would speak at the Church in the near future and that WLA members would be allowed to attend without paying admission fee, but they must guarantee at least 100 subscriptions to the magazine. The WLA Executive Board meeting was held January 30, 1961 (8)(4)

LA T-13 (3/20/61) (4)u)

At a meeting of the Geronimo Club, Southern California District CP (SCDCP), held in Los Angeles on March 7, 1951, one of the members volunteered to collect signatures to the Pauling Peace Petition (above) at the Church. (I)

LA T-1 (3/30/61) (I)

"From the Patio", dated March 19, 1961, page 2, announced that an all-church dinner, honoring FRANK WILKINSON would be held at the Church on March 18, 1961 and that RUTH BISHOP was General Chairman of the affair

(<u>FA T-3</u> (3/27/61)]69(u)

A farewell rally for FRANK WILKINSON was held at Baces Hall, 1528 North Vermont Avenue, Los Angeles, California, on March 23, 1961, sponsored by the CCPAF. STEPHEN H. FRITCHMAN was Chairman of the affair and spoke in praise of WILKINSON and his efforts to abolish the HCUA. was to soon commence serving a one-year federal sentence for contempt of Congress. (u)

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COMPANIE SECRET

LA T-14 (4/26/61) (4/4)

A send-off tribute was held for Mr. and Mrs. JOHN HOWARD LAWSON on April 14, 1961, at the Carolina Pines, 7315 Melrose Avenue, Los Angeles, California. JOHN HOWARD LAWSON and his wife were going abroad to-live for an indefinite period. A note of good wishes to the LAWSONS from STEPHEN FRITCHMAN of the Church was read in which he stated he hoped they would continue their work abroad as they had here. ()

"PW" Issue 6/10/61, page 3

The above issue states that the Los Angeles Sobell Committee (See Appendix) would hold a dinner musicale on Sunday evening, June 18, at the Church to further the campaign to free MORTON SOBELL.

On June 16, 1961, a Special Agent of the FBI observed an advertisement on the bulletin board at the Church, announcing an affair sponsored by the West Side PW Forum Committee to be held on June 21, 1961 at 6075 West Pico Boulevard, Los Angeles, California. The announcement carried a stamped notation showing that it had been approved by the Church to be placed on the bulletin board.

[LA T-1 (6/27/61)] (4/4)

Leaflets were distributed at the Church on June 25, 1951, advertising the annual PW picnic to be held on July 16, 1961 at 330 South Ford Boulevard, Los Angeles, California.

[LA T-1 (6/30/61)] (4) u)

JANET STEVENSON spoke at the Church on the evening of June 25, 1961. She was introduced by STEPHEN FRITCHMAN. JANET STEVENSON reported on her trip to the "World Peace Conference," which she had attended at New Delhi, India, March 24 - 28, 1961.

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VI. GLOSSARY

HERBERT APTHEKER

[LA T-15 (12/14/59)] (\$) 1

HERBERT APTHEKER was elected to the National Committee, CP, USA, at its 17th National Convention, December 10 - 13, 1959

The April, 1961 issue of "Political Affairs" lists HERBERT APTHEKER as Editor of "Political Affairs" which describes itself as "A theoretical and political magazine of Scientific Socialism."

ARTHUR ATKINS

[LA T-16 (May, 1947)] (L)

ARTHUR ATKINS transferred from the Los Angeles County Communist Party (LACCP) to New York in September, 1946.

CHARLOTTA BASS

LOUIS F. BUDENZ Former National CP Functionary

BUDENZ stated on July 20, 1950 that CHARLOTTA BASS was often mentioned to him as a communist prior to 1945 and he believes she attended one of the National Conventions of the CP as a delegate in approximately 1942.

LA T-3 (7/15/59)] (4/(4)

CHARLOTTA BASS attended a reception for GUS HALL on July 10, 1959 at 5625 South Figueroa Street, Los Angeles, California. GUS HALL is presently the General Secretary, CP, USA

ALVAH BESSIE

LA T-17 (11/19/45) | CONTINUE | ALVAH BESSIE held 1946 CP Book No. 35409.



SERRET

LA T-18 (2/28/52)] (X4)

In February, 1952, the San Francisco County CP requested the transfer of ALVAH BESSIE from the John Reed Division of the LACCP to San Francisco.

GALE SONDERGAARD BIBERMAN Known professionally as Gale Sondergaard, aka Mrs. Herbert Biberman

b7D

stated on July 12, 1954 that he was a member of the CP in Hollywood from 1937 to 1947 and during that period, GALE SONDERGAARD, an actress, was a member of the CP.

LA T-19 (2/23/61) \ (2/4)

GALE SONDERGAARD BIBERMAN was a member of the John Reed Club, Professional-Cultural Section, SCDCP, as of February, 1961 (2) 4)

HERBERT JOSEPH BIBERMAN

[LA T-20 (7/21/50)] (LA T-20 (7/21/50)

Informant advised on July 21, 1950 that HERBERT BIBERMAN was one of an early group of writers in Hollywood, California, who were instrumental in setting up the CP movement among the cultural and professional groups in that area as far back as 1936 or 1937.

HERBERT BIBERMAN was a member of the John Reed Club, Professional-Cultural Section, SCDCP, as of February, 1961.

RUTH BISHOP

LA T-21 (6/8/46) (X)(4)

Sometime prior to June, 1946, RUTH BISHOP was a recruit of the Long Beach Club, LACCP (4)



b7D

LA T-22 (8/13/53) (4) 4

RUTH BISHOP was a trusted member of the CP and was under consideration for a confidential assignment in August, 1953 or prior thereto (1)

[LA T-23 (4/3/61)] (4)

As of April, 1961, RUTH BISHOP was a member of the Executive Board, CCPAF.

REUBEN BOROUGH

(LA T-24 (9/26/41) 754(U)

Informant advised in 1941 that REUBEN BOROUGH was a CP sympathizer who had been active since 1937 as a sponsor and member for CP front organizations.

The "Daily Peoples World" issue of August 10, 1948, identified REUBEN BOROUGH as the California State Vice Chairman of the Independent Progressive Party (See Appendix): in 1948.

LA T-13 (9/8/60) 7 (4/4)

On August 13, 1960, BOROUGH attended a PW fund raising affair at 1501 Venice Boulevard, Los Angeles. At this affair, BOROUGH spoke in favor of the admission of Red China into the United Nations.

<u>LA T-19</u> (2/23/61) (64) u)

REUBEN BOROUGH was a member at large of the Professional-Cultural Section, SCDCP, as of February, 1961.04(4)

ROBERT BROCK

Former Department (Deceased)

Los Angeles Police Department

ROBERT BROCK, 6010 North Graciosa Drive, Los Angeles, joined the CP in 1936 at Los Angeles, under



the name BOB LEHMAN. In 1937, he was assigned to the Downtown Section, LACCP.

ROBERT BROCK appear do before the HCUA convened at Los Angeles, on July 2, 1955. He refused to affirm or deny CP membership.

GUY CARAWAN

GUY CARAWAN was one of the officials at Camp Unity, New York in the summer of 1954. (2) (1)

Informant advised in 1954 that since its inception, Camp Unity has been controlled by the CP.

LINDA CARLSON

LINDA CARLSON was elected Secretary of the ISU at a meeting held on April 12, 1961 in Los Angeles, California.

JOHN W. CAUGHEY

JOHN CAUGHEY and his wife contributed \$5.00 to the CCPAF in February, 1961, adding "our gratitude for your good work." (U)

KATHERINE COLE Formerly known as Katherine McTernan, aka Mrs. Lester Cole

KATHERINE MC TERNAN was formerly a member of the Wilshire-Fairfax Club, of the CP and transferred from that





club to the 13th CD Club of the CP in April, 1947. Shall had been in the CP for approximately six years at that time.

KATHERINE COLE attended a special meeting at 7279 Mulholland Drive, Los Angeles. The meeting was called at the suggestion of DOROTHY HEALEY, Chairman, SCDCP and with the approval of the Professional-Cultural Section, SCDCP. It was for all intents and purposes an open CP meeting for the purpose of hearing a special report. This meeting was held on July 9, 1960.

LESTER COLE

LESTER COLE was Chairman of the Whitman Club, Professional-Cultural Section, SCDCP, as of February, 1961.

CHARLES COX

Informant advised COX attended a series of six meetings held at Altadena, California, between February, 1951, and April, 1951. These consisted mainly of lectures on communist ideology.

Informant advised COX attended many meetings to raise funds for the PW in 1957 and as late as May 15, 1958. (*)

SIDNEY FOX

As of February, 1952, FOX was a member of the CP, Eastern Pennsylvania and Delaware.

25 COMPRESENTING



LA T-31 (3/15/56) 7 (9) 4)

During August, 1954, officials of the LACCP interviewed FOX on an attempt to clarify his CP status. He received a favorable recommendation by the interviewing CP official.

STEPHEN HOLE FRITCHMAN

HERBERT A. PHILBRICK a self-admitted former CP member

PHILBRICK testified before public hearings of the HCUA at New York, New York, on July 6, 8, 13, and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new chairman for their very secret, deeply underground cell. This chairman was MARTHA FLETCHER, head of the Unitarian youth movement in this country who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian headquarters at Boston, Massachusetts.

California Senate Fact-Finding Committee on Un-American Activities

The Fourth Report, California Senate Fact-Finding Committee on Un-American Activities, Un-American Activities Committee in California, 1948, page 115, states that Reverend STEPHEN H. FRITCHMAN is a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

MISS GLORIA GARCIA

[LA T-9 (11/26/58)] (4)(4)

GLORIA GARCIA attended a lecture by JOHN HOWARD LAWSON (below) on "Theatre and Life" held on November 19, 1958 at 800 South Plymouth Boulevard, Los Angeles, California.



COMPOSITION

LOIS GARDNER

LA T-32 (8/10/56) 7 (2) 4)

Informant advised on August 10, 1956 that LOIS GARDNER, who was then employed as Secretary to STEPHEN H. FRITCHMAN, applied for membership in the LACCP in 1955, but her application for membership was rejected.

was rejected. (7) (II)

LA T-33 (9/5/58) 7 (4)

On August 30, 1958 LOIS GARDNER attended a fund raising party in Los Angeles, sponsored by the Moranda Smith Section, SCDCP, to raise funds for CP members, who were to be subpoenaed to appear before the HCUA at hearings to be held in Los Angeles in September, 1958.

LOUIS LESLIE GARDNER

(1/23/57)] (1/23/57)

LOUIS GARDNER attended the CP State of California Convention on January 19 and 20, 1957 held at 607 South Western Avenue, Los Angeles, California.

GERI GREEN; THOMAS GREEN

[LA T-6 (11/16/60)] (4)

GERI GREEN and THOMAS GREEN attended a CCPAF sponsored meeting, held November 11, 1960, at 2300 West Third Street, Los Angeles, California

LA T-6 (3/31/61) \ 4 u

GERI GREEN and THOMAS GREEN attended a two-day conference sponsored by ISU, at Elysian Park, Los Angeles, California, on March 18 and 19, 1961.

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MARIE HALL

MARIE HALL is the wife of MARTIN HALL (below).

MARTIN HALL

b7D

advised in July, 1942, that MARTIN HALL had been active in Soviet espionage and had been a member of the CP in Europe prior to 1937. He said HALL had been attempting to organize communists in San Francisco, California, among German societies prior to 1942, and that he was instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago of which HALL was a sub-editor.

(LA T-25 (12/8/56) 7 (8) W

HALL appeared before the HCUA at Los Angeles on December 8, 1956. He refused to answer all questions and invoked the First and Fifth Amendments to the Constitution of the United States.

[LA T-2 (5/25/59)] 04/4

HALL has consistently followed the CP line and has been active in numerous communist fronts during his residence in Los Angeles.

WALDEMAR HILLE

LA T-35 (8/20/52) \ \(\text{Colu} \)

WALDEMAR HILLE attended a meeting of the Professional Unit of the CP, held in the vicinity of St. Louis, Missouri, in April, 1950.

LA T-36 (5/27/49) 7 ((4)

On May 27, 1949, informant furnished a list of names and addresses of individuals whom he said were affiliated with the CP in the vicinity of New York. The

CORPORATIVE 28





name WALDEMAR HILLE, Seven West 24th Street, New York City, was one of the names included.

EVELYN HOWARD

EVELYN HOWARD, as of February, 1945, was a member of the 57th Assembly District, Los Angeles County Communist Political Association (CPA).

The CPA has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

EVELYN HOWARD was a member of the 24th CD Section. LACCP and had paid her CP dues through January, 1956.

ALBERT E. KAHN

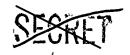
ALBERT E. KAHN from New York, President of the Jewish People's Fraternal Order (JPFO) of the International Workers Order (IWO), spoke at the Embassy Auditorium, Los Angeles, California, on March 25, 1950 (K)

The JPFO and IWO have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CORLISS LAMONT

LOUIS F. BUDENZ Former National CP Functionary

BUDENZ stated in June, 1950 that at one time, he had known CORLISS LAMONT as a concealed member of the CP.





JOHN HOWARD LAWSON

[LA T-19 (2/23/61)] W

As of February, 1961, JOHN HOWARD LAWSON was Chairman of the John Reed Club, Professional-Cultural Section, SCDCP.

ROBERT LEPOWSKY

[LA T-39 (5/29/56)] (4)

In May, 1956, BOB LEPOWSKY was to work with the Educational Director, Sawtelle Section, LACCP.

HUGH R. MANES

The "New York Guild Lawyer", a monthly publication of the National Lawyers' Guild (NLG)(See Appendix), April, 1961 issue lists HUGH R. MANES as a member of the new Editorial Board of "Law in Transition", a continuation of the "Lawyers' Guild Review," published by the NLG.

BEN MARGOLIS

<u>LA T-19</u> (11/1/60)] &)(4)

Informant advised on November 1, 1960 that BEN MARGOLIS is one of the leading attorneys for the CP in Los Angeles, California, and during the past six months, has served on a committee of the Professional-Cultural Section, SCDCP to work in the interest of "black listed" writers.

(LA T-19 (2/23/61)] @4/(U)

BEN MARGOLIS was a member of the Lawyers! Club, Professional-Cultural Section, SCDCP, as of February, 1961.

JOHN T: MC TERNAN

House Committee on Influence Un-American Activities

The report by the HCUA, 86th Congress, reflects that DAVID AARON testified before the Committee on



January 23, 1952, that JOHN MC TERNAN was a member of the Engels Club, a lawyers group of the CP at Los Angeles. A. MARBURG YERKES also identified MC TERNAN as a member of the CP lawyers group before the Committee in 1952.

LOREN MILLER

Former (Deceased)
Los Angeles Police Department

LOREN MILLER, Negro attorney, Los Angeles, California, joined the LACCP in 1936 under the name of LAWRENCE ROSSMORE and was a member of the CP in 1937 and 1938.

LA T-40 (7/25/60) 7 (6) 4)

LOREN MILLER, attorney from Los Angeles, made reservations to attend the NLG National Convention held at the Jack Tarr Hotel, San Francisco, California on July 28 - 31, 1960 and was scheduled as a guest speaker.

LINUS PAULING; AVA HELEN PAULING

> LOUIS F. BUDENZ Former National CP Functionary

BUDENZ advised on June 29, 1950 that Dr. LINUS CARL PAULING is a "concealed communist." BUDENZ explained that by "concealed communist" he meant that PAULING is an individual who does not hold himself out as a communist and who would deny membership in the CP. BUDENZ never met PAULING personally, but knew him as a professor in chemical sciences at several universities and as a person who was active in a number of scientific chemical societies. BUDENZ explained that PAULING had been referred to him prior to 1944 as a communist in official reports from MILTON HOWARD, V. J. JEROME and EUGENE DENNIS. MILTON HOWARD was a CP member who was at one time assigned to infiltrate among scientists. V. J. JEROME was Chairman of the National Cultural Commission of the CP, USA, in May, 1950. EUGENE DENNIS was General Secretary of the CP, USA, later convicted under the Smith Act.





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LA T-2 (9/15/58) 7 (9) U)

Informant advised on September 15, 1958 that LINUS PAULING continues to support organizations which follow the CP line through his personal appearances as a speaker, or the loan of his name as a sponsor.

AVA HELEN PAULING is the wife of LINUS PAULING.

DR. ANNETTE T. RUBINSTEIN

LA T-11 (2/8/50) 7 4 JU

Dr. ANNETTE T. RUBINSTEIN, lecturer, was the speaker at a PW Forum held on February 5, 1960 at Park Manor, 607 South Western Avenue, Los Angeles, California.

EDWIN A. SANDERS

[LA T-23 (11/19/57)] & Ju

EDWIN A. SANDERS' name appeared on the attendance roster as having been present at a meeting of the Executive Committee, CCPAF, held on May 14, 1956 in Los Angeles, California.

ADRIAN SCOTT

DAVID LANG Screen Writer Los Angeles, California

LANG testified before a public session of the HCUA at Los Angeles, on March 24, 1953 that he was a member of the CP from the latter part of 1942 or early 1943 to the end of 1946. He testified that ADRIAN SCOTT at sometime during that period acted as Chairman of a CP group of writers of which he, LANG, was a member.

SYLVIA SMITH

LA T-17 (8/31/44) 7 (6) 41 (8/31/44)

SYLVIA SMITH was a member of the Northwest Section of the LACCP in 1943 - 1944.

MORTON SOBELL; HELEN SOBELL

5_ _

EXECUTE

Clerk, U. S. District Court, Southern District of New York, New York City

MORTON SOBELL was convicted of violation of the Espionage Act of 1917 and sentenced to thirty years imprisonment by the U.S. District Court, Southern District of New York, on April 15, 1951.

HELEN SOBELL is the wife of MORTON SOBELL.

JANET STEVENSON

[LA T-19 (2/23/61)] (C)(4)

As of February, 1961, JANET STEVENSON was a member of the Walt Whitman Club, Professional-Cultural Section, SCDCP.

GENE STONE

JUDITH RAYMOND a self-admitted former member of the CP

On September 11, 1953, JUDITH RAYMOND testified before the HCUA at Executive Session in Los Angeles, California, which testimony was subsequently made public by the Committee, stating that she had been a member of the CP from 1945 to 1949. In approximately 1947, she was transferred to a CP group comprised of people in radio, and GENE STONE, a radio writer, was a member of this group.

I. F. STONE

LOUIS F. BUDENZ Former National CP Functionary

BUDENZ stated on March 23, 1951 that in the past, he had known I. F. STONE as a communist. He stated





CONTIDENTAL

LA 100-33973

he first met STONE in the early thirties when STONE was an editorial writer and at that time, he did not think STONE was a member of the CP, but that later, STONE became very much of a communist.

CYRIL TOWBIN

[LA T-17 (11/19/45)] (LU)

CYRIL TOWBIN was recruited into the LACCP sometime in early 1943. He was a member of the LACCP in 1944 and the LACCPA in 1945(F)(4)

ELNA MARIE VANDERGOOT

(LA T-41 (10/1/49)(12/30/52) 7 % W

In September, 1949, ELNA VANDERGOOT was active in urging attendance at a meeting held to protest the prosecution of the National CP leaders in New York City.

In the latter part of 1952, ELNA VANDERGOOT was overheard to remark that the CP and its program was the only solution to the problems of the United States.

(LA T-23 (5/18/61)] (FOY)

As of May, 1961, ELNA VANDERGOOT was a member of the Executive Board, CCPAF (4)

FRANK WILKINSON

[LA T-42 (9/17/52)] (E(M)

FRANK WILKINSON was a member of the LACCP as of September, 1952.

(LA T-23 (5/3/61)) (H) (I)

FRANK WILKINSON is Executive Secretary of the CCPAF and is now serving a one-year prison sentence for contempt of Congress.

COMPHENIAL 34



JEFF WILKINSON

LA T-43 (4/6/61)] (5/4)

JEFF WILKINSON attended a meeting of the Progressive Youth Organizing Committee (See Appendix), held in Los Angeles on March 25, 1961.

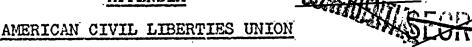
LA T-43 (5/12/61)] (864)

JEFF WILKINSON was a member of the ISU, as of May, 1961.

LA T-1 (6/16/61) 7 (4)(U)

JEFF WILKINSON is the son of FRANK WILKINSON.





The FBI has never conducted an investigation of the American Civil Liberties Union. It is noted that the Fifth Report of the California Senate Fact-Finding Committee on Un-American Activities (1949) notes the following: "American Civil Liberties Union: Cited as heavily infiltrated with Communists and fellow travelers and frequently following the Communist Party line and defending Communists, particularly in its Los Angeles unit. (California Committee on Un-American Activities Report, 1948, pages 108-12)"

In connection with the foregoing citation, the following is noted: In January, 1955, an official of the California Senate Fact-Finding Committee on Un-American Activities advised that a representative of the American Civil Liberties Union contacted the Committee to discuss the above citation. At that time this individual advised that two members of the American Civil Liberties Union in Los Angeles had been expelled because of their pro-Communist sympathies. On May 27, 1955, a representative of the California Senate Fact-Finding Committee on Un-American Activities advised that the status of the American Civil Liberties Union, insofar as the Committee's evaluation is concerned, has not been changed and that the Committee's past characterizations of the American Civil Liberties Union remain the same.

In connection with the above, it is noted that the 34th Annual Report of the American Civil Liberties Union (for the year 1954) re-affirms the anti-Communist and anti-Fascist policy of the American Civil Liberties Union and maintains also that it will defend the civil liberties of all persons regardless of any political party, organization, denomination, race or nationality to which a person may belong.



APPENDIX

SESSET

APPENDIX

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS (CCPAF)

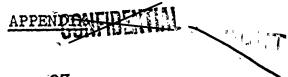
A source advised on May 3, 1961, that the CCPAF was organized in Los Angeles, California, in January, 1952, for the announced purpose of supporting a number of individuals from the medical and legal professions who had been subpoensed to appear before the House Committee on Un-American Activities.

Since its establishment, the CCPAF in extending its scope, has worked for the abolition of all Congressional, State, and local committees investigating subversive activities and in the latter part of 1954 became very active in opposition to State and Federal legislation directed at the Communist movement.

The primary goal of the CCPAF is the abolition of the House Committee on Un-American Activities.

FRANK WILKINSON, Executive Secretary of the CCPAF, is described by the source as the "brains and energy" behind the organization. He periodically confers with DOROTHY HEALEY, Chairman, Southern California District Communist Party and is in close touch with other leading Communist functionaries in the Los Angeles area.

Another source advised on September 17, 1952, that FRANK WILKINSON was a Communist Party member as of September, 1952.





APPENDIX

COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL

A source advised on May 4, 1961, that the Los Angeles Sobell Committee is the Los Angeles, California, affiliate of captioned organization.

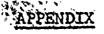
"Following the execution of atomic spies ETHEL and JULIUS ROSENBERG in June, 1953, the 'Communist campaign assumed a different emphasis. Its major effort centered upon MORTON SOBELL,' the ROSENBERGS' codefendant. The National Committee to Secure Justice in the Rosenberg case - a Communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg-Sobell Committee at a conference in Chicago in October, 1953, and 'then as the National Committee to Secure Justice for Morton Sobell in the Rosenberg case'..."

("Guide to Subversive Organizations and Publications" dated January 2, 1957, issued by the House Committee on Un-American Activities, page 60.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the current name, "Committee to Secure Justice for Morton Sobell," first appeared on literature issued by the Committee.

The 1960-61 Borough of Manhattan telephone directory lists the "Committee to Secure Justice for Morton Sobell" as being located at 940 Broadway, New York, New York.







MAN THE STATE OF T

FAIR PLAY FOR CUBA COMMITTEE (FPCC)

A source advised on April 17, 1961 that the FPCC was formed in New York City in the Spring of 1960 under the sponsorship of well-known Pro-Communists and "liberals" for the announced purpose of defending the "truth" about Cuba from distortion by Cuba's enemies. A "Greater Los Angeles Chapter" of the FPCC was formed in Los Angeles in December, 1960 under the stimulus of the Los Angeles Local-Socialist Workers Party (LAL-SWP). The Los Angeles Chapter is under complete control and domination of the LAL-SWP.

Another source advised on February 28, 1961 that DOROTHY HEALFY, chairman, Southern California District Communist Party (SCDCP), had instructed that all Party sections should assign at least one person to work in the FPCC. HEALEY stated that CP members must work with this committee regardless of the fact that the SWP is in control.

Both the CP and the SWP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.



APPENDIX



INDEPENDENT PROGRESSIVE PARTY (IPP)

An informant advised on December 11, 1956, that the IPP was formed in California in 1948 and went out of existence following the 1954 election when it failed to poll sufficient votes to retain its place on the ballot.

The California Senate Fact-Finding Committee on Un-American Activities, Report, 1955, page 46, states: "The IPP in California was quickly captured by the Communists and by the time the WALLACE for President campaign had swung into high gear was being operated lock, stock and barrel by the Communist Party of California."

APPENDIX

CEORES

APPENDIX

INDEPENDENT STUDENT UNION

On May 3, 1961, a source advised that the Independent Student Union (ISU) was formed by a group of Los Angeles City College students in March, 1960.

The preamble to the ISU constitution states in part:

"We, the members of the ISU, are dedicated to giving our energies to building a world of peace, wherein the peoples of all lands will not have to live in constant fear of nuclear, biological and chemical warfare.

"We pledge our efforts to ending of all social inequality based upon race, creed or national origin and to further the eradication of discrimination in all walks of American life.

"We affirm the right and value of both students and instructors to take an active role in the political life of the nation, and believe that no restriction should be placed upon the free expression of ideas and opinions within and outside the classroom."

The source stated that the ISU was originally controlled by three co-chairmen, one of whom was FRANKLIN ALEXANDER, a member of the Southern California District Communist Party (CP). In September, 1960, ALEXANDER was elected to be president of the ISU and served until April, 1961.

The CP, USA has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The source stated the ISU claims to have a membership of 200; however, membership does not necessarily indicate sympathy to the CP.







NATIONAL LAWYERS' GUILD

The Los Angeles Daily Journal, January 13, 1960, reports that the Los Angeles-Hollywood-Beverly Hills Chapter is affiliated with the National Lawyers' Guild.

The Congressional Committee on Un-American Activities Report on the National Lawyers' Guild, House Report No. 3123, dated September 21, 1950, cited the National Lawyers' Guild as a Communist front which "is the foremost legal bulwark of the Communist party, its front organizations, and controlled unions" and which "since its inception has never failed to rally to the legal defense of the Communist party and individual members thereof, including known espionage agents".



APPENDIX





PROGRESSIVE YOUTH ORGANIZING COMMITTEE (PYOC)

On February 9, 1961, a source advised that the Progressive Youth Organizing Committee (PYOC) was established at a national socialist-oriented youth conference held in Chicago, Illinois, December 30, 1960, through January 1, 1961. This conference was the result of a mandate issued by the National Executive Committee, Communist Party, USA, calling for a youth conference to establish an organizing committee whose objective would be to set up a national socialist-oriented youth organization. The conference scheduled a convention to be held within a year to found a new national socialist-oriented youth organization.

The PYOC has its office in Room 638, 80 East 11th Street, New York, New York.



SERRET

APPENDIX



WOMEN FOR LEGISLATIVE ACTION

A source advised on May 5, 1961 that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist party.

COLLEGERATION

APPENDIX

44*

Eaton-513



UNITED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. 100-33973

Los Angeles, California

July 21, 1961

المساات والمنظر الانهارا

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES,

CALIFORNIA

Character

INTERNAL SECURITY - C

Reference

Report of SA ROY ANDREW PETERS dated as above

at Los Angeles.

All sources (except any listed below) used in referenced communication have furnished reliable information in the past.

Constantial

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2007

DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 09-04-2015 BY: F73M78K92



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REPORTING	OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD	
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The Agent who observed the premises of the First Unitarian Church of Los Angeles and obtained a copy of the Church publication, "From the Patio," dated 1/7/62 (located 100-33973-1429), was SA ROY ANDREW PETERS on 1/3/62.

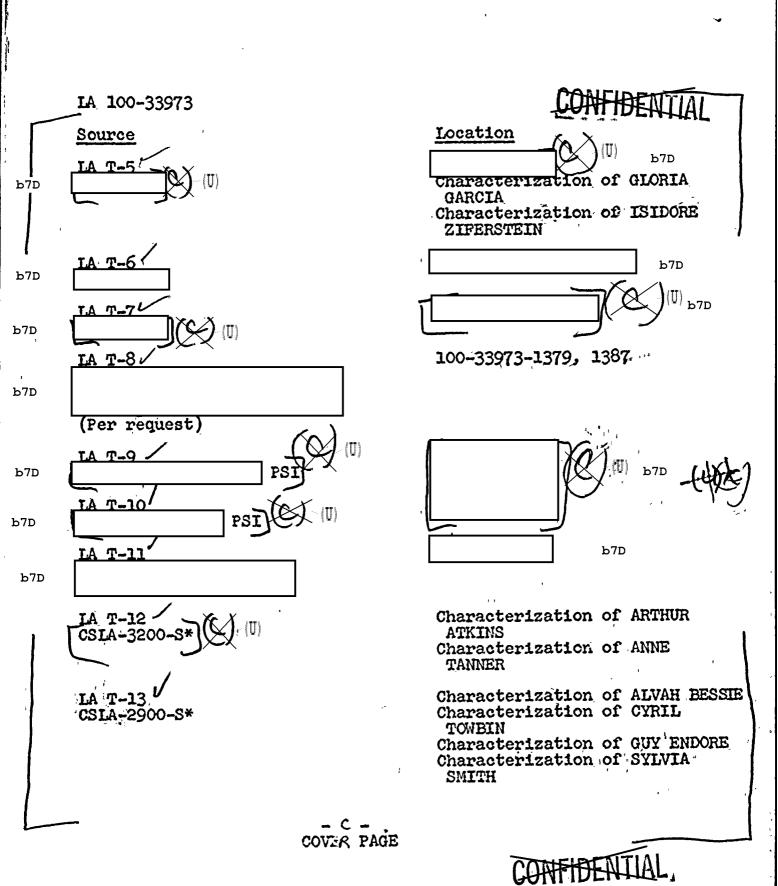
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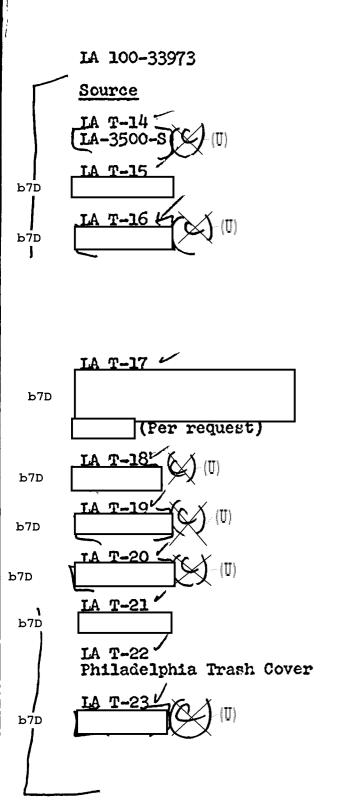
AT IOS ANGELES, CALIFORNIA. Will follow and report further developments in the communist infiltration of the First Unitarian Church of Los Angeles.

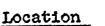
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b7D	LA T-3	Characterization of First Unitarian Church of Los Angeles
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- B -COVER PAGE



Eaton-517





Characterization of ALVAH BESSIE

Characterization of EDWARD BIBERMAN

Characterization of HERBERT BIBERMAN

Characterization of JOHN HOWARD LAWSON

Characterization of BEN MARGOLIS

Characterization of JANET STEVENSON

Characterization of ROBERT BROCK

Characterization of MARTIN HALL

Characterization of WALDEMAR HILLE

Characterization of STANLEY KURNIK

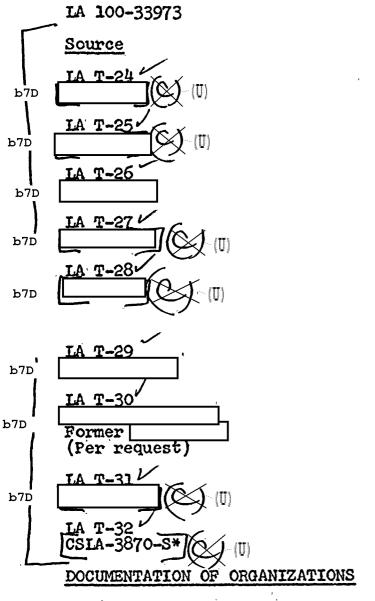
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Characterization of SYLVIA MAJOR

Characterization of ASHLEY MONTAGU

Characterization of ASHLEY MONTAGU

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Citizens Committee to Preserve American Freedoms

Constitutional Liberties Information Center

Location CONFIDENTIAL

Characterization of VINCENT MYERS

Characterization of RUTH PRICE

Characterization of MAUD RUSSELL

Characterization of MILDRED SIMON

Characterization of HELEN TRAVIS

Characterization of ROBERT

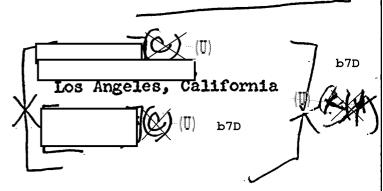
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Characterization of JOSEPHINE VAN LEUVEN

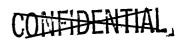
Characterization of FRANK WILKINSON

Characterization of FRANK WILKINSON

Characterization of NEDRICK YOUNG



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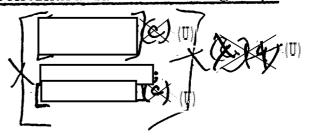


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DOCUMENTATION OF ORGANIZATIONS (Continued from Cover Page E)

Emma Lazarus Federation of Jewish Women's Clubs, aka.

Fair Play for Cuba Committee



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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

1 - Region II, Pasadena (REGISTERED)

1 - Field Intelligence Office, Los Ángeles (REGISTERED) 1 - Office of Special Investigations, District 18,

Copy to:

TO THE OWNER OF THE PERSON OF THE PERSON Maywood (REGISTERED)

Report of:

EXTENSE BULLETTE SELECTION ROY ANDREW PETERS

Date: 1/19/62

Field Office File #: 100-33973

Office: 2 Los Angeles, California

Bureau File #:100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST

HISTORY

UNITARIAN CHURCH OF LOS ANGELES,

2936 WEST EIGHTH STREET, LOS ANGELES,

CALIFORNIA

Character:

INTERNAL SECURITY - C

Synopsis:

STEPHEN H. FRITCHMAN continues as Minister of the First Unitarian Church of Los Angeles. No Associate Minister has yet been selected to replace LEWIS A. MC GEE. The First Unitarian Church and its adjuncts continue to frequently feature speakers who are either Communist Party (CP) members or who have a CP or related background. FRITCHMAN presided as Chairman of a Citizens Committee to Preserve American Freedoms Rally, held in Los Angeles, California, in August, 1961, and as Chairman of a "National Guardian"-sponsored meeting in September, 1961, at which the principal speakers were DOROTHY HEALEY, Chairman, Southern California District CP (SCDCP); and BEN MARGOLIS, a leading CP attorney and member of the SCDCP as of February, 1961.

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LA 100-33973

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LA 100-33973

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DETAILS:

This investigation was originally predicated upon information that members of the Communist Party (CP) are infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. In the interest of brevity the First Unitarian Church of Los Angeles will be referred to in this report as the Church. Additional abbreviations will be described where first used.

When pertinent and available, the communist affiliation of members of the Church Staff, Board of Trustees, speakers, and other persons and organizations mentioned herein are characterized when first mentioned or in the Glossary or Appendix attached hereto.

I. ORGANIZATION OF THE CHURCH

A. Location

A Special Agent of the FBI observed on January 3, 1962, that the Church continues to maintain its premises at 2936 West Eighth Street, Los Angeles, California. These are composed of the Church hall proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall. All are housed in one building. The Church offices are also in this building. The land has been cleared at the back of the Church for the construction of a youth center, but work on this has not yet started.

B. Personnel

Staff:

"From the Patio," dated 1/7/62

COMPRESSION

The above Church publication, obtained by a Special Agent of the FBI on January 3, 1962, lists the current Professional

Water with

CORPORATION

	973 the Church as follows: Connected with Crow CONFIDENTIAN STEPHEN HY FRITCHIAN - Minister
LA 100-33	973
Staff of	the Church as follows: Counterte Front Control IDLIVIII
14	WALDENAR HILLE-comember organist of cuptioned
MILE	ARTHUR ATKINS Comen bet Choir Director Chuich.
1	IA T-1 (1/9/62) (69 4)
<i>-</i>	IEVIS A AIC GRE, former Associate Minister, left in
at Pico.	st, 1961, to become <u>Hinister of the Unitarian Church</u> California, and the position of Associate or Assistant
Minister	has not yet been filled at the Church.
by ROBERT	The position of Church/School Director, formerly held TEPONSKY, is also now vacant. of subjection of
Chmemb	The same that the same to the
listed th	The September 10, 1961 issue of "From the Patio" e Office Scaff of the Church as follows:
TTDOCK OIL	Office Hanager Subject Hrs. STEVER WHITEFEATHER
	Church Secretary - Irs. JOSEPHILE VAN LEUVEN - CP
1.1	Secretary to Minister - Wrs. ANNE TANNER -CP night for
calif	
	Trustees:
* .4	"From the Patio," Issue of 1/7/62
the follo	The above issue of the Church publication stated that wing Trustees' terms of office expire in January, 1962;
VII.O, 20420	GIORIA GARCIA Of Subj. Church
	MARIE HALL a ko Ma Martin Hall
comember	ROBERT EROCK O KO DOWN COMPANY
GAIN	CP member occupation
	LUKT IDE.
	- 3 - CONICIDENTIAL

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Those continuing in office are:

FRANCES ALLEN REUBEN LOVRET

EVA-SCHINDLER RAINIAN
CYRIL TOJBHY A
FRANKA PLKINSON
JAIES HAUPIN

The above issue also announces that the Annual Membership Meeting of the Church will be held January 19, 1962, at which time Trustees will be elected to replace those whose terms expire in January, 1962.

[1A T-2 (10/6/61)] (4)

The September 24, 1961 issue of "From the Patio" lists UAUPIN as President of the Board of Trustees. of Subject to the Board of Trustees.

C. Church Clubs and Groups

[IA T-1 (1/9/62)] ((4)

Informant advised that among the several clubs or groups of the Church are the Schweitzer Discussion Group, also known as Albert Schweitzer Club for young adults, the Channing Club for college youth, and the Star King Fellowship for high school youth. There is also a Single Adults Group, a Momen's Group, and a group called the "Once Married Group."

II. PUBLICATIONS

IA T-1 (1/9/62) 7 (6/4)

Informant advised that the regular publications of the Church are as follows:

"From the Patio" is a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the Church.

The same of the sa

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"Morning Order of Service" is a weekly folded leaflet containing the program of the Sunday morning service, as well as announcements of general interest.

"Sermon of the Month" is the publication in booklet form of the so-called "best" sermon delivered by FRITCHIAN during the month.

From time to time the Church publishes "Pulpit Editorials" and other leaflets covering special programs and events at the Church.

III. ADJUNCTS OF THE CHURCH

IA T-1 (1/9/62) 7

Informant advised that the two principal adjuncts of the Church that sponsor programs and activities at the Church, at times other than the regular Sunday morning service, are the Unitarian Fellowship for Social Justice (UFSJ) and the Unitarian Public Forum (UPF).

JOHN T. MO SERNAN is President of the UFSJ, and Ca

ANET STEVENSON is Vice-President.

GENE STONE is Chairman of the UPF.

IV. COLLUNIST INFILTRATION

IA T-3 (5/3/61) 7 (K) u)

Source advised on May 3, 1961, that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the Church frequently espouse communist causes or follow the CP line. Communist front group literature is distributed at the Church. The Church is used by some CP members for "mass concentration" work.

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This same infiltration extends to adjuncts of the Church, such as the Unitarian Public Forum and the Unitarian Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been Minister of the Church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "communist fronter" and connected with numerous "communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the CP.

V. ACTIVITIES CENTERING AROUND THE CHURCH AND ITS ADJUNCTS

A. Church Services and Related Activity

IA T-2 (6/29/61)
IA T-4 (6/28/61)
IA T-5 (7/3/61)

JAMET STEVENSON spoke at the Church on the evening of June 25, 1961, reporting on her trip to a World Peace Conference she had recently attended in New Delhi, India. She was introduced by STEPHEN H. FRITCHMAN.

LA T-2 and LA T-5 reported that the JANET STEVENSON talk was for the benefit of the Anna Louise Strong Lodge at Arrowhead View, Rim Forest, California, which lodge has been made available by ANNA LOUISE STRONG for "rest, recreation, and creative work. (K) W)

"every peace-loving country was represented at the Conference in India, excepting the United States." She stated India did not officially recognize the Conference, but that Russia handled the Conference in the role of peacemaker.



LA T-1 (8/28/61) (%(4)

The Church held an all-Church picnic on August 6, 1961, at Plummer Park on Santa Monica Boulevard, Los Angeles, and JANET STEVENSON was Mistress of Ceremonies at the picnic.

LA T-1 (7/14/61) 7 (M)

An undated leaflet captioned "1961 Summer Program, First Unitarian Church, Los Angeles," listed among the summer Sunday morning services the following:

LINUS Carl Tauling Concealed Communist Dr. LINUS PAULING, speaking at the Sunday morning service on August 13, 1961, on "World Progress Toward Peace and Disarmament;"

ROBERT TRAVIS, speaking at the Sunday morning service on September 3, 1961. mich China

The leaflet stated that TRAVIS had recently returned from a world tour.

IA T-1 (9/19/61)] (R)M)

At the morning, service held at the Church on September 3, 1961, GENE STONE presided and the morning address was delivered by ROBERT TRAVIS, speaking on "New Perspectives for American Labor." During the course of his remarks TRAVIS stated he had recently traveled in the "People's Republic of China," and that he saw the "future there, and it was good."

IA T-1 (9/27/61) / CH(N)

At the Sunday morning service at the Church, held on September 17, 1961, PRITCHIAN spoke on "How Fares the U. S. Constitution." FRITCHIAN remarked about the "new and dangerous precedents set up by recent Supreme Court decisions, which limit basic rights guaranteed by the Constitution." FRITCHIAN then called attention to literature and material pertaining to this subject which would be available in the patio of the Church following the morning service. One piece of literature available

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in the patio following the service was captioned "Facts for Thinking Americans," issued by the Constitutional Liberties Information Center, calling for a reversal of the Supreme Court decision requiring registration of the CP.

IA T-1 (10/11/61) 7 (4/4)

At the Sunday morning service at the Church on October 1, 1961, the guest speaker was GUY ENDORE, who reviewed his book, "Voltaire, Voltaire."

IA T-1 (10/3/61) 7 (u) C.P. member

The September 24, 1961 issue of "From the Patio" announced a Building Fund Achievement Dinner would be held in the Colonial Room at the Ambassador Hotel, Los Angeles, on October 8, 1961. HERBERT BIBERIAN was listed as Master of Ceremonies and NEDRICK YOUNG was listed as the main speaker. "Ned"

IA-T-67(11/1/61) 7 (4)

An Achievement Dinner was held on October 8, 1961, at the Ambassador Hotel, Los Angeles, for the purpose of raising funds for the proposed new youth center at the Church. HERBERT BIBERMAN was the Master of Ceremonics and NEDRICK YOUNG the featured speaker.

B. Church Clubs and Groups

Albert Schweitzer Club

IA T-1 (7/14/61) 7 8/4

Informant furnished a leaflet entitled "1961 Summer Program, First Unitarian Church, Ios Angeles." Under the heading of Schweitzer Discussion Group was listed the following programs:

July 10, 1961:

MARTIN HALL speaking on "Anti-Colonialism - Wave of The Future."

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July 17, 1961:

JANET STEVENSON speaking on "High Schools and Colleges in Delhi, Samarkand, Moscow and Prague."

July 31, 1961:

CP, member EDIARD BIBERIAN speaking on

"Contemporary Art - Whither or

Wither?"

August 21, 1961:

STANIEYAKURNIK speaking on ("Cult of Despair in Contemporar

Theatre."

MARTIN HALL addressed the Schweitzer Club meeting, held at the Church on July 10, 1961. HALL talked on colonialism and the emerging new nations. (X)

IA T-4 reported that HALL stated that only Russian aid is free to the new nations, and that U.S. aid is not. HALL further stated that only the U.S. has troops on Cuban

LA T-7 reported that HALL stated that the U.S. has nothing to offer the new nations but economic imperialism.

IA T-7 (9/25/61)7 % 4)

A meeting of the Schweitzer Club yas held on September 11, 1961, at the Church. VINCENTY LIYERS and were the speakers. They spoke on their PISEE HYBRE six-riècks' trip to Cuba some time in the past and gave a "leftist" point of view. VINCENT HYERS stated that he came from a "leftist background. " (C) (II)

The "Norning Order of Service," dated November 12, 1961, stated that Mrs. SYLVIA HANCR will lead the discussion at the meeting of the Schweitzer Forum and Discussion Club at the Church on November 13, 1961. Cali C Priember

Faton-530

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"Once Harried Group"

c P members LA T-1 (11/1/61)

The October 29, 1961 issue of "From the Patio" announced that MAUD ARUSSELL would speak on October 27, 1961, at the Church to the "Once Harried Group." It was announced that the that she would present a half-hour film of an interview with Chinese Premier CHOU EN-LAI, made last year in Peking. She was described as having resided 26 years in China, and more recently a lecturer and publisher of the "Far East Reporter."

Unitarian Fellowship for Social Justice (UFSJ)

IA T-1 (7/14/61)] (4/4)

Parchmem Let. Informant furnished a leaflet entitled "1961 Summer Program, First Unitarian Church, Los Angeles." 'Under Coming Events was listed a garden party sponsored by the UFSJ, to be held July 16, 1961, at the home of RUTH PRICE, Blue North Laurel Avenue, Los Angeles, at which ROBERT and HELEN TRAVIS will speak on their world tour.

Informant furnished a leaflet announcing a meeting sponsored by the UFSJ, to be held on September 8, 1961, at the Church, featuring MARTIN HALL and Dr. ISIDORE ZIFERSTEIN, discussing the "Berlin Crisis."

> Bus Carlot IA T-2 (9/13/61) IA T-6 (9/15/61) IA T-8/19/25/61

A meeting sponsor of by the UFSJ was held at the Church on September 8, 1961, featuring ISIDORE ZIFERSTEIN and MARTIN HALL, speaking on the "Berlin Crisis." (4)

LA T-2 reported that JOHN T. MC TERNAN, Chairman of the UFSJ, presided at this meeting, and MC TERNAN announced that (%)

Mrh

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there would be a public meeting at Baces Hall on North Vermont Avenue, Los Angeles, on September 29, 1961. HC TERNAN stated that "DOROTHY HEALEY is in serious trouble and we must help her." He stated that BENNIARGOLIS would be the main speaker, and STEPHEN H. FRITCHIAN would be Chairman of the meeting that evening (below) 34.4

(mid

that the U.S. Government would refuse to recognize any peace treaty made between the Soviet Union and East Germany, and would even go so far as to use force of arms. He stated that we have "warmongers rattling their sabers" in Hashington.

Vant peace we should consider the proposals of KHRUSHCHEV, and that the Soviet Union formed the East German Democratic People's Republic because the allies violated their agreements and formed the Government of West Germany

IA T-2 (10/6/61) K(u)

The September 10, 1961 issue of "From the Patio" announced that a UFSJ-sponsored meeting would be held at the Church on September 17, 1961, featuring MILDRED/SHION, who will give a first-hand report on her recent trip to Japan, speaking on "Peace or Perish." The announcement stated that MILDRED SHION attended the Seventh Annual Japan Conference Against The A & H Bomb, held in Tokyo, as a representative of the Emma Lazarus Federation of Jewish Momen's Clubs.

IA T-2 (9/20/61)] [4].4)

A business meeting of the UFSJ was held on September 17, 1961, at the Baptist Church, Westmoreland and Leeward, Los Angeles. The speaker for the meeting was MILDRED SIMON, who had attended a "peace conference" in Japan, as a representative of the Emma Lazarus Federation of Jewish Women's Clubs.

"From the Patio,"
Issue of 1/7/62

The above issue amounced that a UFSJ meeting would be held at the Church on January 14, 1962, featuring a talk by

- 11 -

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ALVAH BESSIE, San Francisco, a film writer, speaking on-Weeks in East Germany.

D. Unitarian Public Forum (UPF)

IA T-1 (10/26/61) 7 (4/4)

Member. Cyvil Rights

A meeting sponsored by the UPF was held at the Church Congress on October 13, 1961, featuring a speech by Dr. ASHLEY HONTAGU, speaking on "Freedom and the Individual."

Miscellaneous

IA T-4 (7/21/61) \\ \(\text{V(u)} \)

On July 10, 1961, informant observed a leaflet on the bulletin board at the Church announcing the "People's World" Annual Picnic to be held July 16, 1961, in Los Angeles. The leaflet bore a Church stamp showing that it had been approved for placement on the Church bulletin board. (4) u)

The "People's World" is a West Coast communist newspaper. Calet

LA T-2 (8/25/61) 7 (R/u)

On August 18, 1961, EARL BROUDER, expelled former General Secretary, CP, USA, spoke at an evening forum meeting. held at the Church. BROWDER stated he was expelled from the because he indicated he could improve on some of MARX's ideas.

IA T-8 (10/5/61) (64) 4) IA T-9 (9/27/61)

A meeting sponsored by the Fair Play for Cuba Committee (FPCC) was held at the Church on the evening of September, 22, 1961, with MARTIN HALL presiding as Chairman. Dr. A. J. IEMS, Executive Secretary, FPCC, spoke on the subject, "CASTRO'S Cuba, As It Looks Non (X)(u)

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IA T-2 (10/3/61) 7 874

Informant furnished a leaflet announcing a concert at the Church on October 6, 1961, for the joint benefit of the PHTE SEEGER Civil Liberties Defense Fund and the Church's general fund.

F. Activities Of Stephen H. Fritchman

IA T-2 (8/8/61) (4/4)

A public meeting sponsored by the Citizens Committee to Preserve American Freedoms was held at Baces Hall, 1528 North Vermont Avenue, Los Angeles, on the evening of August 3, 1961. STEPHEN II. FRITCHMAN presided as Chamman of this meeting.

IA T-2 reported that FRITCHIAN stated that "The House Committee on Un-American Activities must go. We have had enough of the way they browbeat citizens, keep them from getting work, and making them lose their positions because of the lies told about them by informers."

IA T-2 (10/6/61)
IA T-11/(10/2/61)

A meeting sponsored by the "National Guardian" was held on the evening of September 29, 1961, at Baces Hall, 1528 North Vermont Avenue, Los Angeles. STEPHEN H. FRITCHIAN presided as Chairman of this affair and introduced the main speakers of the evening, who were DOROWHY HEALEY and BEN MARGOLIS.

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VI. GLOSSARY

ARTHUR ATKINS

[LA T-12 (Hay, 1947)] (4-14)

ARTHUR ATKINS transferred from the Los Angeles County Communist Party (LACCP) to New York in September, 1946 (2)

ALVAH BESSIE

IA T-13 (11/19/45) 7 (LU)

ALVAH BESSIE held 1946 CP Book No. 35409. (4)

IA T-141(2/28/52) 7 (4)

In February, 1952, the San Francisco County CP requested the transfer of ALVAH BESSIE from the John Reed Division of the LACCP to San Francisco

EDIARD BIBERHAII

IA T-15 (8/21/50) 7 8 (4)

As of August, 1950, EDMARD BIBERMAN had been in the CP movement as a member for 10 years.

HERBERT BIBERNAN

IA T-16 (2/23/61.)] &M

HERBERT BIBERMAN was a member of the John Reed Club, Professional-Cultural Section, Southern California District CP (SCDCP) as of February, 1961.

ROBERT BROCK

(Deceased)

This

Former ______ los Angeles Police Department

ROBERT BROCK, 6010 North Graciosa Drive, Los Angeles, joined the CP in 1936, at Los Angeles, under the name BOB

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IEHMAN. In 1937, he was assigned to the Downtown Section!

IA T-17 (7/2/55) 7 (4)

ROBERT BROCK appeared before the House Committee on Un-American Activities (HCUA) convened at Los Angeles, on July 2, 1955. He refused to affirm or deny CP membership.

GUY ENDORE

IA T-13 (8/3/44) (11/19/45)

GUY/ENDORE was a member of the CP organization in the film industry in the middle 40's.

STEPHEN H. FRITCHIAN

HERBERT A. PHILBRICK, a self-admitted former CP member

PHILERICK testified before public hearings of the HCUA at New York, New York, on July 6, 8, 13, and 14, 1953, that in 1947, after he joined the pro-group of the CP in Boston, Massachusetts, the group selected a new Chairman for their very secret, deeply underground cell. This Chairman was MARTHA FLETCHER, head of the Unitarian youth movement in this country, who worked directly for Reverend STEPHEN FRITCHMAN at the Unitarian Headquarters at Boston, Massachusetts.

California Senata Fact-Finding Committee on Un-American Activities

The Fourth Report, California Senate Fact-Finding Committee on Un-American Activities, Un-American Activities Committee in California, 1948, page 115, states that Reverend STEPHEN H. FRITCHIAN is a very active "communist fronter" and connected with numerous "communist front organizations and activities."

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GLORIA GARCIA

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IA T-5 (11/26/58) 7 (704)

GLORIA GARCIA attended a lecture by JOHN HOMARD LAWSON on "Theatre and Life," held on April 19, 1958, at 800 South Plymouth Boulevard, Los Angeles.

IA T-16 (2/23/61)] GHY

As of February, 1961, JOHN HOMARD LAWSON was Chairman of the John Reed Club, Professional-Cultural Section, SCDCP.

HARIE HALL

HARLE HALL is the wife of HARTIN HALL (below)

MARTIN HALL

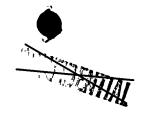
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advised in July, 1942, that MARTIN HALL had been active in Soviet espionage and had been a member of the CP in Europe prior to 1937. He said HALL had been attempting to organize communists in San Francisco, California, among German societies prior to 1942, and that he was instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago, of which HALL was a sub-editor.

[IA T-17 (12/8/55)] (4) u)

HALL appeared before the HCUA at Los Angeles, on December 8, 1956. He refused to ansuer all questions and invoked the First and Fifth Amendments to the Constitution of the United States.

COMPRESATION CONTINUE



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IA T-3 (5/25/59) 7 (4)

HALL has consistently followed the CP line and has been active in numerous communist fronts during his residence in Los Angeles.

DOROTHY HEALEY

DOROTHY HEALEY is the publicly admitted Chairman of the SCDCP.

WALDEWAR HILLE

IA T-18 (8/20/52)] (4(4)

WALDEMAR HILLE attended a meeting of the Professional Unit of the CP, held in the vicinity of St. Louis, Hissouri, in April, 1950.

STANLEY KURNIK

IA T-19 (6/16/50) 7 (4/4)

As of June 16, 1950, STANIEY KURNIK was a member of the 55th Assembly District Club, Westlake Section, LACCP.

ROBERT LEPONSKY

IA T-20 (5/29/56) 7 04/4

In May, 1956, BOB LEPONSKY was to work with the Educational Director, Sawtelle Section, LACCP.

SYLVIA MAJOR

(IA T-21 (4/3/50)) (K)(4)

In the spring of 1950, SYLVIA MAJOR was a member of the Eva Shafron Club, Beverly-Fairfax Section, Western Division, LACCP.

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BEN MARGOLIS

[IA T-16 (2/23/61)] (4)

BEN MARGOLIS, one of the leading attorneys for the CP in Los Angeles, was a member of the Lawyers Club, Professional-Cultural Section, SCDCP, as of February, 1961.

JOHN MC TERNAM

House Committee on Un-American Activities

The report by the HCUA, 86th Congress, reflects that DAVID AARCH testified before the Committee on January 23, 1952, that JOHN MC TERNAN was a member of the Engels Club, a lawyers group of the CP at Los Angeles. A. MARBURG YERKES also identified MC TERNAN as a member of the CP lawyers group before the Committee in 1952.

Dr. ASHIEY MONTAGU

IA T-22 (October, 1946) (4) 4)

Source advised in October, 1946, that ASHLEY MONTAGU was a member of the Interim Committee of the newly-organized Philadelphia Civil Rights Congress (CRC) in September, 1946.

IA T-23 (October, 1946) (4)

In 1946 ASHLEY MONTAGU was a sponsor of the American Committee for Spanish Freedom. & (M)

The CRC and American Committee for Spanish Freedom have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

VINCENT MYERS

IN T-24 (1/4/56) 7 4(4)

Informant advised in January, 1956, that since the summer of 1954, the Chairman of the Namphis CP had been turning

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over to the CP Treasurer monthly dues for a person the Chairman stated to be CHARLES VINCENT MYERS, JR. COMMENTAL CR

LINUS PAULING

IOUIS F. BUDENZ Former National CP Functionary

BUDENZ advised on June 29, 1950, that Dr. LINUS CARL PAULING is a "concealed communist." BUDENZ explained that by "concealed communist" he meant that PAULING is an individual who does not hold himself out as a communist and who would deny membership in the CP. BUDENZ never met PAULING personally but knew him as a professor in chemical sciences at several universities and as a person who was active in a number of scientific chemical societies. BUDENZ explained that PAULING had been referred to him prior to 1944, as a communist in official reports from MILITON HOMARD, V. J. JEROME and EUGENE DENNIS. MILITON HOMARD was a CP member who was at one time assigned to infiltrate among scientists. V. J. JEROME was Chairman of the National Cultural Commission of the CP, USA, in May, 1950. EUGENE DENNIS was General Secretary of the CP, USA, later convicted under the Smith Act.

[IA T-3 (9/15/58)] (X) 4)

Informant advised on September 15, 1958, that LINUS PAULING continues to support organizations, which follow the CP line through his personal appearances as a speaker, or the loan of his name as a sponsor.

RUTH PRICE

IA T-25 (February, 1945) [4].

RUTH PRICE was elected to the position of Corresponding Secretary of the 22nd Ward Club of the CP, Philadelphia, Pennsylvania, on February 6, 1945.

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MAUD RUSSELL

CONTIDENTIAL

IA T-26 (Early 1956) 7 (P)(W)

MAUD RUSSELL was a member of the CP as of early

1956.

PETE SEEGER

The "People's World," a weekly west coast communist newspaper, issue of April 8, 1961, page 12, carried an article stating that PETE SEEGER, a folk singer, received a one-year prison sentence last week for contempt of the HCUA. The article stated that U. S. Judge THOMAS F. MURPHY asked SEEGER before pronouncing sentence if he was now or ever had been a member of the CP, and SEEGER declined to answer.

MILDRED SIMON

IA T-27 (2/20/61) 706/4

MILDRED SIMON was President of the Valley Club of the Emma Lazarus Federation of Jewish Momen's Clubs as of February, 1961.(2)4)

SYLVIA SMITH, Also Known As Silvia Smith

IA T-13 (8/31/44) 7 8 (4)

SYLVIA SHITH was a member of the Northwest Section of the LACCP in 1943 - 1944.

JANET STEVENSON

IA T-16 (2/23/61) 764 \ 4

As of February, 1961, JAMET STEVENSON was a member of the Walt Whitman Club, Professional-Cultural Section, SCDCP.



CONTINUATION

GENE STONE

JUDITH RAYMOND a self-admitted former member of the CF

CONTIDENTIAL

On September 11, 1953, JUDITH RAYMOND testified before the HCUA at Executive Session in Los Angeles, California, which testimony was subsequently made public by the Committee, stating that she had been a member of the CP from 1945 to 1949. In approximately 1947, she was transferred to a CP group comprised of people in radio, and GENE STONE, a radio writer, was a member of this group.

ANNA LOUISE STRONG

ANNA LOUISE STRONG was known to him as having been a member of the CP in the past.

ANNE TANNER

(IA T-12 (April, 1947) 7 % (U)

ANNE TANNER was a member of the Sholan Club, LACCP, as of 1946, and had been a CP member for approximately 10 years at that time . (4)

CYRIL TOWBIN

IA T-13 (13/19/45) \$\(\(4\)\)

CYRIL TOUBIN was recruited into the LACCP some time in early 1943. He was a member of the LACCP in 1944 and the Los Angeles County Communist Political Association in 1945.

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HELEN TRAVIS ROBERT TRAVIS

CONTIDENTIAL

[IA T-28 (3/23/59)] EX

Informant received information in Narch, 1959, from a CP functionary that HELEN and ROBERT TRAVIS were then members of the CP, Nichigan District, State of Nichigan. (9)(u)

JOSEPHINE VAN LEUVEN

IN T-29 (11/21/58)] (4) (4)

JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, SCDCP, as of September, 1958, when she attended a meeting of the Club, but at a meeting of the Club on November 11, 1958, it was announced that she had officially dropped from the SCDCP.

FRANK WILKINSON

[IA T-30 (9/17/52)] (S/4)

FRANK WILKINSON was a member of the LACCP as of September, 1952.

(IA T-31 (1/12/62)] (K/4)

FRANK WILKINSON is Executive Secretary, Citizens Committee to Preserve American Freedoms, and will soon be released from Federal prison, where he has been serving a one-year sentence for Contempt of Congress.

NEDRICK YOUNG

IA T-32 (12/27/54) 7 (8/4)

As of February, 1954, NED YOUNG was either transferred in or transferred out of the Reed Division, Western Section,

LACCP. 84 A (U)

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ISIDORE ZIFERSTEIN

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IA T-5 (6/22/55)

ISIDORE ZIFERSTEIN attended a Citizens Committee to Preserve American Freedoms-sponsored banquet honoring LINUS PAULING (above), held on June 4, 1955, in Los Angeles.



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CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS (CCPAF)

A source advised on May 3, 1961, that the CCPAF was organized in Los Angeles, California, in January, 1952, for the announced purpose of supporting a number of individuals from the medical and legal professions who had been subpoensed to appear before the House Committee on Un-American Activities.

Since its establishment, the CCPAF in extending its scope, has worked for the abolition of all Congressional, State, and local committees investigating subversive activities and in the latter part of 1954 became very active in opposition to State and Federal legislation directed at the Communist movement.

The primary goal of the CCPAF is the abolition of the House Committee on Un-American Activities.

FRANK WILKINSON, Executive Secretary of the CCPAF, is described by the source as the "brains and energy" behind the organization. He periodically confers with DOROTHY HEALEY, Chairman, Southern California District Communist Party and is in close touch with other leading Communist functionaries in the Los Angeles area.

Another source advised on September 17, 1952, that FRANK WILKINSON was a Communist Party member as of September, 1952.

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APPENDIX



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CONSTITUTIONAL LIBERTIES INFORMATION CENTER (CLIC)

A source advised on August 25, 1961 that Constitutional Liberties Information Center (CLIC) was formed in July, 1961, in Los Angeles, California, as a Communist Party (CP) defense committee to combat the U.S. Supreme Court decisions of June 5, 1961, upholding the Internal Security Act of 1950 and the membership provisions of the Smith Act. Formation of a committee was announced at a CP meeting of the District Committee, Southern California District CP (SCDCP) on July 8, 1961 by DOROTHY HEALEY, Chairman, SCDCP. Officers of CLIC include REUBEN W. BOROUGH, Chairman, and HUGH DE LACY, Vice Chairman. CLIC activity currently devoted to furnishing speakers to interested groups, arranged and sponsored so far only by CP units, and to distribution of literature including reprints of the dissenting opinions of U.S. Supreme Court Chief Justice EARL WARREN and Justice HUGO L. BLACK.

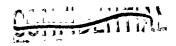
Another source advised on August 8, 1961 that REUBEN W. BOROUGH and HUGH DE LACY are current members of the Professional-Cultural Section, SCDCP.

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APPENDIX



EMMA LAZARUS FEDERATION OF JEWISH WOMEN'S CLUBS

"The Jewish Fraternalist" dated October, 1947, self identified as the official publication of the Jewish People's Fraternal Order (JPFO) of the International Workers Order (IWO), on page 6, contained an article which reflected that the Emma Lazarus Division (ELD) of the JPFO was to hold its first national convention in New York City on November 15 and 16, 1947, after having been first established at a National Women's Conference called three years previously by the JPFO.

The "Morning Freiheit" on January 25, 1951, contained a report on the National Convention of the ELD of the JPFO which took place in New York City on January 20 and 21, 1951. At this convention it was noted that the ELD changed its name to Emma Lazarus Federation of Jewish Women's Clubs (ELF) and adopted a new constitution.

On May 11, 1951, a source advised that the ELF is one of several mass organizations comprising the Jewish cultural progressive movement. JUNE GORDON, ELF Executive Director, who is a member of the New York State Communist Party (CP) Board and Committee, is the leading force in the organization, whose leadership is largely made up of Communists.

The source stated that the ELF claims to be for peace and interested in protecting the rights of the foreign born. It is against the BEN GURION Government of Israel, bomb testing, anti-Semitism, Negro discrimination, and the rearmament of West Germany.

The source related that the ELF renders support to and receives support from the "Morning Freiheit" and any other Jewish progressive organizations.

The source also stated that the ELF is recognized by the CP, USA as an important progressive national organization of women.

The address of the national office of the ELF is 160 Fifth Avenue, Room 911, New York City.

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APPENDIX CONTINUED

EMMA LAZARUS FEDERATION OF JEWISH WOMEN'S CLUBS

The IWO, JPFO and CP, USA have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The "Guide to Subversive Organizations and Publications", revised and published as of January 2, 1957, to supersede Guide published on May 14, 1951 prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D. C., contains the following concerning the "Morning Freiheit":

- "1. A 'Communist Yiddish daily.'
 (Attorney General FRANCIS BIDDLE, Congressional Record, September 24, 1942, p. 7686.)
- "2. 'The Freiheit has been one of the rankest organs of Communist propaganda in this country for almost a quarter of a century.' (Special Committee on Un-American Activities, House Report 1311 on the CTO Political Action Committee, March 29, 1944, p. 75.)"

A source advised on August 3, 1961, that the Emma Lazarus Jewish Women's Clubs of Los Angeles are affiliated with the Emma Lazarus Federation of Jewish Women's Club, having national headquarters in New York, New York, which, until the early part of 1951, were known as the Emma Lazarus Division, Jewish People's Fraternal Order. According to the informant, the Emma Lazarus Jewish Women's Clubs, Los Angeles, in about 1952 and early 1953 were also known as the Emma Lazarus Council of Jewish Women.

APPENDIX

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FAIR PLAY FOR CUBA COMMITTEE (FPCC)

A source advised on April 17, 1961 that the FPCC was formed in New York City in the Spring of 1960 under the sponsorship of well-known Pro-Communists and "liberals" for the announced purpose of defending the "truth" about Cuba from distortion by Cuba's enemies. A "Greater Los Angeles Chapter" of the FPCC was formed in Los Angeles in December, 1960 under the stimulus of the Los Angeles Local-Socialist Workers Party (LAL-SWP). The Los Angeles Chapter is under complete control and domination of the LAL-SWP.

Another source advised on February 28, 1961 that DOROTHY HEALEY, chairman, Southern California District Communist Party (SCDCP), had instructed that all Party sections should assign at least one person to work in the FPCC. HEALEY stated that CP members must work with this committee regardless of the fact that the SWP is in control.

Both the CP and the SWP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

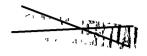
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"NATIONAL GUARDIAN"



The House Committee on Un-American Activities Report August 25, 1956, page 12, describes the "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly. *** Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

The Special Committee on Un-American Activities, House Report 1311, on the CIO Political Action Committee, March 29, 1944, page 78, describes the American Labor Party as follows:

"For years, the Communists have put forth the greatest efforts to capture the entire American Labor Party throughout New York State. They succeeded in capturing the Manhattan and Brooklyn Sections of the American Labor Party but outside of New York City, they have been unable to win control."

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FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Los Angeles, California January 19, 1962

100-33973

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA INTERNAL SECURITY - C

Character

report of Special Agent ROY

Reference report of Special Agent ROY ANDREW PETERS, dated and captioned as above at Los Angeles, California.

All sources (except any listed below) used in referenced communication have furnished reliable information in the past.



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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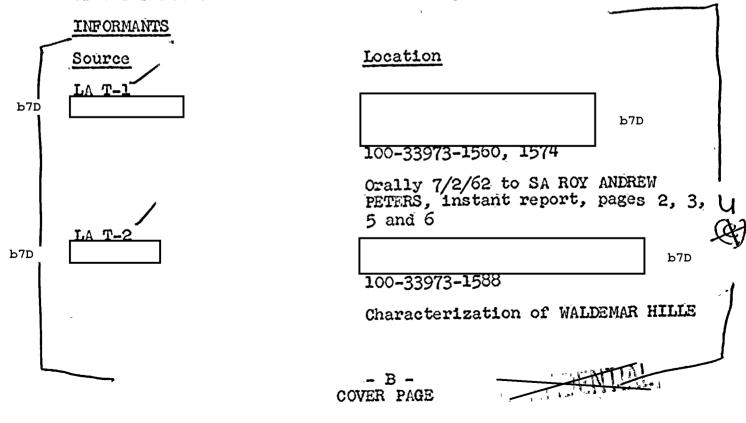
The Agent who observed the premises of the First Unitarian Church of Los Angeles and obtained a copy of the Church news letter, "From the Patio" dated 6/24/62 and "Sermon of the Month" dated June, 1962 was SA ROY ANDREW PETERS on 6/29/62 (location 100-33973-1652, 1663).

The current office staff was ascertained by means of a pretext telephone call by SA ROY ANDREW PETERS on 7/9/62 to the Church Office regarding contacting various Church Office employees regarding a new office organizational system.

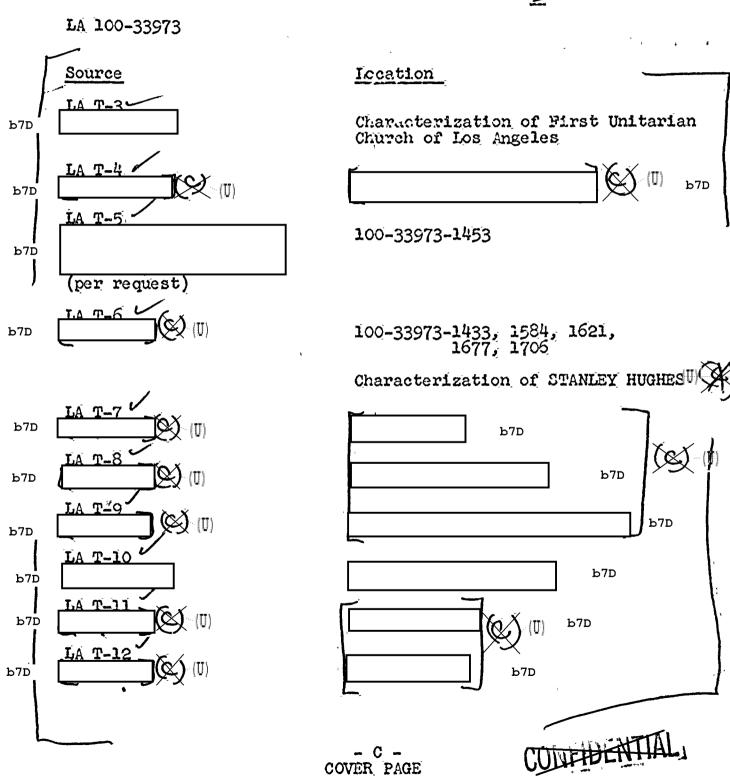
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LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will follow and report further developments in the communist infiltration of the First Unitarian Church of Los Angeles.



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LA 100-33973 Location Source LA T-13 b7D b7D b7D b7D Former PSI (per request) b7D b7D b7D b7D CSLA 3200-S Characterization of ARTHUR ATKINS LA T-18 CSLA 2900-S* Characterization of ALVAH BESSIE Characterization of EVELYN HOWARD Characterization of LESTER PINE Characterization of CYRIL TOWBIN LA T-19 Characterization of ALVAH BESSIE CSLA 3500-S* Characterization of LUCRETIA BREY b7D Characterization of LUCRETIA BREY LA T-22 V Characterization of CHARLES COX b7D (per request) - D -COVER PAGE

Eaton-555

LA 100-33973 Source b7D b7D LA T-25 b7D LA T-26 CSLA 3859 b7D T-291 b7D LA T-30 ' b7D LA T-31 b7D LA T-32 b7D

Location

Characterization of CHARLES COX

Characterization of STEPHEN H. FRITCHMAN Characterization of FRANK WILKINSON Characterization of STEPHEN H. FRITCHMAN

Characterization of WALDEMAR HILLE

Characterization of SIMON LAZARUS

Characterization of SYLVIA MAJOR

Characterization of BELLE NORTHRUP

Characterization of STEVE ROBERTS

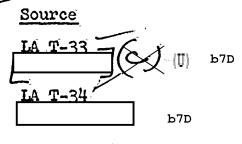
Characterization of ZOLTAN SCHUYLER

Characterization of FLORENCE SLOAT

- E -COVER PAGE



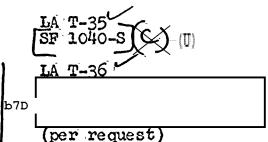
CONFIDENTIAL





Characterization of HAROLD C. UREY

Characterization of JOSEPHINE VAN LEUVEN



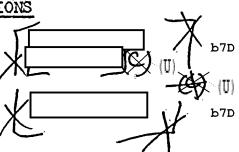
Characterization of WILLIAM WINTER

Characterization of FRANCES SAGE YOUNG

DOCUMENTATION OF ORGANIZATIONS

Fair Play for Cuba Committee

Los Angeles Local -Socialist Workers Party



- F* COVER-PAGE



UNITED STATES DEPARTMENT OF SUSTICE

CONFIDENTIAL

1 - Region II, Pasadena (REGISTERED)

1 - FIO, Los Angeles (REGISTERED)

1 - OSI, District 18, Maywood (REGISTERED)

Report of:

Copy to:

ROY ANDREW PETERS

Office: Los Angeles, California

Date: 7/18/62

Field Office File #:

100-33973

Bureau File #: 100-411310

Title:

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF

LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA

Characteri

INTERNAL SECURITY - C

Synopsis

STEPHEN H. FRITCHMAN continues as Minister of the First Unitarian Church of Los Angeles. The annual report of the Minister to the congregation in January, 1962, lists the active membership of the Church at 780 and up-to-date mailing list of 2,700. The proposed budget for 1962 is \$90,760. The Church and its adjuncts continue to feature speakers Ksome of whom have Communist Party or related backgrounds.

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Reason-FCIMII, 1-2.4/2
Date of Review 7-1999



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LA 100-33973

DETAISS:

This investigation was originally predicated upon information that members of the Communist Party (CP) are infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. In the interest of brevity the First Unitarian Church of Los Angeles will be referred to in this report as the Church. Additional abbreviations will be described where first used.

When pertinent and available, the communist affiliation of members of the Church Staff, Board of Trustees, speakers, and other persons and organizations mentioned herein are characterized when first mentioned or in the Glossary or Appendix attached hereto.

I. ORGANIZATION OF THE CHURCH

A. Location

A Special Agent of the FBI observed on June 29, 1962 that the Church continues to maintain its premises at 2936 West Eighth Street, Los Angeles, California. These are composed of the Church hall proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall. All are housed in one building. The Church offices are also in this building. The land has been cleared at the back of the Church for the construction of a youth center, and work on this project has just started.

B. Professional Staff

"From the Patio" dated 6/24/62



The above Church publication, obtained by a Special Agent of the FBI on June 29, 1962, lists the current Professional Staff of the Church as follows:

STEPHEN A FRITCHMAN - Minister - Active in CR pour long.
WALDEMAR HILLE - Organist - CP. Dep.

WALDEMAR HILLE - Organist - C.P. member

ARTHUR, ATKINS - MM. - Choir Director - C.P. member

HOWARD W. AOLIVER - Church School Director

[LA T-1 (7/2/62)] \$) 4

The position of Associate Minister at the Church has not been filled since LEWIS A. MO GEE left in late August, 1961 to become Minister of the Unitarian Church at Pico, California.

C. Office Staff

It was ascertained by means of a suitable pretext by a Special Agent of the FBI on July 9, 1952 that the current Office Staff at the Church is as follows:

Office Manager and Bookkeeper Mrs.

Mrs. STEVIE WHITEFEATHER

Clerk or Church Secretary

Mrs. JOSEPHINE WAN LEUVEN whill 1958

Secretary to Minister

Mrs. FRANCES BERGEN

Voluntary Office Worker

Mrs. LUCRETIA BREY - O.P. member

D. Trustees

LA T-2 (3/6/62)) () U

Source furnished the February 4, 1962 issue of

CONFIDENTIAL

"From the Patio," the weekly Church news letter which states that at the annual membership meeting of the Church on January 19, 1962, the Board of Trustees elected is as follows:

President

CHARLES OX - MILES I MA Speck !!

Vice President

FRANKINILKINSON - 10 1 1 1 1 2

BELLE MORTHRUP - 1 P M der 1-4

Secretary .

EVELYN-HOWARD-LP MANNER () STANLEY HUGHES - A REUBEN LOVRET JAMES MAUPIN EVA, SCHINDLER-RAINMAN

ZOLTAN SCHUYLER -

CYRIL TOWBIN news lost

LA T-1 (1/11/62) 7(4) U

Source furnished the January 24, 1962 issue of "From the Patio" in which CHARLES COX is listed as the Church Treasurer. (4) d

E. Membership and Budget

LA T-1 (2/2/62)] (X/)

Source furnished a "Report of the Minister, Reverend STEPHEN H. FRITCHMAN, to the Annual Meeting of the Membership of the First Unitarian Church of Los Angeles, January 19, 1962. (*) U

This report states that the Church has 780 active members, having added 92 new members in 1961 and that the Church has an up-to-date mailing list of 2,700 people.

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Report further states that in 1961, the Church had an average Sunday attendance of 435 other than during the summer months and during these months, the average was 305 M

[LA T-1 (2/20/62)] (X) U

Source furnished a copy of the proposed budget for the Church covering the period from January 1 to December 31, 1962, calling for a budget of \$90,760.

Attached to the February 24, 1962, issue of "From the Patio" (above) was a leaflet issued by the Church stating "This is a Crisis" and that as of June 15, 1962, the Church had only \$67.31 in the bank to meet \$2,075.60 in expenses. The leaflet urged Church members to pay their pledges in advance during the summer months.

F. Church Clubs and Groups

LA T-1 (7/2/62) 7 (4) 4

Source advised that among the several clubs and groups of the Church are the Schweitzer Forum and Discussion Club, also known as the Albert Schweitzer Club, for young adults; the Channing Club for college youth, and the Starr King Fellowship for high school youths. There is also a Women's Alliance, a Once Married Group and the Single Adults Group.

II. PUBLICATIONS

[IA T-1 (7/2/62)] OF) Y

Source advised that the regular publications of the Church are as follows:

"From the Patio" is a weekly news letter or bulletin containing announcements and a calendar of forthcoming events at the Church.

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"Morning Order of Service" is a weekly folded leaflet containing the program of the Sunday morning service, as well as announcements of general interest.

"Sermon of the Month" is the publication in booklet form of the so-called "best" sermon delivered by FRITCHMAN during the month.

From time to time the Church publishes "Pulpit Editorials" and other leaflets covering special programs and event at the Church.

III. ADJUNCTS OF THE CHURCH

[LA T-1 (7/2/62)] (X) U

Informant advised that the two principal adjuncts of the Church that sponsor programs and activities at the Church, at times other than the regular Sunday morning service, are the Unitarian Fellowship for Social Justice (UFSJ) and the Unitarian Public Rorum (UFF).

JOHN THE TERNAN IS President of the UFSJ premhen an

GENEYSTONS is Chairman of the UPF.

LA T-3 (4/24/62) 708) U

Source advised in April, 1962 that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the Church frequently espouse communist causes or follow the CP line. Communist front group literature is distributed at the Church. The Church is used by some CP members for "mass concentration" work.

COMMUNIST INFILTRATION

-6-

Jumbe MIIAL



This same infiltration extends to adjuncts of the Church, such as the Unitarian Public Forum and the Unitarian Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been Minister of the Church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "communist fronter" and connected with numerous "communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the CP.

V. ACTIVITIES CENTERING AROUND THE CHURCH AND ITS ADJUNCTS

Church Services

(1/3/62)] (1/4) C.P. namber 1842

AbRahani At the Sunday morning service at the Church on December 10, 1961, the speaker was ABRAHAM LINCOLN WIRIN, aka, All Wire attorney for the Southern California Branch of the American Civil Liberties Union. WIRIN spoke against the Smith and McCarran Acts and stated it was a proper and honorable decision for the communists to refuse to register, and that DOROTHY HEALEY, head of the Communist Party in Southern California was might in refuse to register. California, was right in refusing to register.

LA T-4 (2/19/62) (9

At the Sunday morning service at the Church on February 11, 1962, STEPHEN FRITCHMAN introduced FRANK WILKINSON to the audience. WILKINSON had been released from Federal prison a week earlier, after serving a one year sentence for Contempt of Congress.

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LA 100-33973

LA T-1 (4/2/62) LA T-4 (4/25/62)

"Youth Sunday" was observed at the Church at the Sunday morning service on April 1, 1962 conducted by the Starr King Fellowship High School Group of the Church. They sang songs critical of the House Committee on Un-American Activities (HCUA).

"Sermon of the Month" dated June, 1962

The above Church publication, obtained by a Special Agent of the FBI on June 29, 1962, is a reprint of the sermon delivered by FRITCHMAN on April 16, 1962 entitled "The Rediscovery of THOMAS JEFFERSON." On page 5 FRITCHMAN stated as follows:

... "The left has been treated with isolation, unemployment and obloquy for at least thirty years. With loyalty checks, FBI harassments, blacklists, imprisonment and even personal violence, the American people have sought to drive Communists, many Socialists, and other critics of conservative policies into the wilderness, and then they wonder why there is so little support or comment from the left! ..."

B. Schweitzer Forum and Discussion Club

[LA T-5 (1/16/62) 7 C) Y

Source furnished a leaflet announcing a meeting sponsored by the Schweitzer Forum and Discussion Club on January 22, 1962 featuring JOHN MC TERNAN speaking on the subject "The emerging radical right." MC TERNAN is described as the President of the UFSJ.

IA T-6 (3/5/62) 7(X) U

Source furnished a leaflet issued by the Schweitzer

LUNEHDENTIAL

aba, Lester Apportique LA 100-33973 Forum and Discussion Club announcing a program on February 19 1962 featuring IES PINE as the speaker. C.P. Member. LA T-2 (4/20/62) 7 (4) A special meeting of the Schweitzer Forum and Discussion Club was held on April 16, 1962 at the Church and the featured speaker was STEVE ROBERTS, one of the local leaders of the Fair Play for Cuba Committee. Member or Socialist Workers Par LA T-6 (3/30/62) 7 & Source furnished a leaflet issued by the Schweitzer Forum and Discussion Club listing forthcoming programs and for May 24, 1962, a panel discussion was listed, moderated by SYLVIAXMAJOR. C. Unitarian Fellowship for Social Justice (UFSJ) LA T-1 (2/2/62) / (4) 4 The Minister's report to the congregation, of the Church dated January 19, 1962 (above) stated that the UFSJ has 180 members, under the leadership of JOHN MC TERNAN. LA T-6 (12/13/61)] \(\) Source furnished the December 3, 1961 issue of "From the Patio" which stated that FRANCES SAGE YOUNG, and actress, would give readings from "Major Barbara" at the UFSJ meeting at the Church on December 10, 1961. LA T-2 (12/13/61 The regular monthly business meeting of the

- 9 -

UFSJ was held at the Church on December 10, 1961 and FRANCES SAGE YOUNG, actress, gave readings from SHAW's

"Major Barbara."

LA 100-33973

LA T-2 (1/22/62) LA T-6 (1/17/62) LA T-7 (1/26/62)

A UFSJ sponsored meeting was held on January 14, 1962 at the Church. JOHN MC TERNAN presided as Chairman and ALVAR RESSIE was the featured speaker. (1) 40.0 menhan

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LA T-4 {2/14/62} (A) U LA T-8 {2/23/62} LA T-9 {2/20/62}

Welcome home" rally sponsored by the UFSJ was held at the Church on February 11, 1962 for FRANK WIIKINSON who had just been released from Federal prison after serving one year sentence for Contempt of Congress.

LA T-1 (4/30/62) 7 (X) U

Source furnished a leaflet captioned "The House Un-American Activities Committee has subpoensed 60 persons in Los Angeles for hearings scheduled to be held in the Federal Building, April 24 to 27, (1962)" issued by the UFSJ. The leaflet was critical of the HCUA, calling for its abolition and urging support of the protest planned against the HCUA.

LA T-6 (5/8/62) J & U

Source furnished the April 22, 1962 issue of "From the Patio" which states that the UFSJ Civil Rights and Liberties Committee is circulating a petition urging the Los Angeles City Board of Education to reconsider its suspension of FLORENCE SLOAT, school teacher.

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D. Unitarian Public Forum (UPF)

LA T-1 (12/18/61)
LA T-2 (12/13/61)
LA T-8 (12/14/61)
LA T-9 (1/2/62)
LA T-10 (12/21/61)
Colif

OB member

HARRY PRIDGES was the featured speaker at the meeting held at the Church on December 8, 1961 sponsored by the UPF. GENE STONE presided as Chairman, presenting STEPHEN FRITCHMAN, who in turn introduced HARRY ERIDGES to the audience.

LA T-1 (2/2/62) LA T-9 (1/22/62) LA T-10 (1/25/62)

on January 12, 1962 which featured WILLIAM WINTER, radio newscaster and commentator, as the speaker.

"People's World" issue of 2/3/62

The above issue of the "People's World", page 11, a West Coast weekly communist/newspaper, carried an article stating that General HUGH B. CHESTER (USA retired) would speak on a "world without war" on February 9, 1962 at the First Unitarian Church, 2936 West Eighth Street, Los Angeles, under the auspices of the Unitarian Public Forum.

LA T-2 (2/14/62) LA T-8 (2/23/62) LA T-10 (2/16/62)

A UPF sponsored meeting was held at the Church on February 9, 1962 featuring General HUGH B. HESTER, USA retired, as the speaker.

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LA T-1 (4/2/62) 7 %).

An UPF sponsored meeting was held at the Church on March 16, 1962 featuring Dr. HAROLD C. UREY, speaker. C. LA T-2 (5/18/62)

LA T-2 (5/18/62) C. Sympothizer

LA T-2 (5/18/62)
LA T-8 (5/17/62)
LA T-9 (5/16/62)
LA T-10 (5/18/62)
LA T-11 (5/16/62)

An UPF sponsored meeting was held at the Church on May 11, 1962. GENE STONE presided as Chairman and STEPHEN FRITCHMAN introduced the speaker for the occasion, CAREY MC WILLIAMS.

E. Miscellaneoùs

LA T-12 (2/20/62) 7 (4)

Source stated he had learned that MADELINE BOROUGHS, a member of the Professional - Cultural Section, Southern California District Communist Party, who is active in the First Unitarian Church of Los Angeles, was instrumental in getting SIMON LAZARUS to contribute \$10,000 to the Church school building fund.

LA T-2 (3/6/62)] (4/

Source furnished the February 4, 1962 issue of "From the Patio" which contained an announcement that PETE/SEEGER would give a concert at the Church on March 8, 1962.

C.P. men ben

LA T-8 (3/27/62) 7 6 7 4

A function was held at the Church on March 11, 1962 around the theme "Artist Concept of Contemporary Man" DALTON TRUMBO was one of the speakers at this function.

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LA T-1 (4/30/62) LA T-9 (4/20/62) LA T- 13 (4/23/62)

A rally was held at the Church on the evening of April 16, 1962 to protest against hearings to be held by the HCUA in Los Angeles from April 24 through 27, 1962. The purpose of the rally was to plan protest demonstrations against the HCUA during the hearings. LA T-13 reported that STEPHEN FRITCHMAN was the principal speaker at the rally, and he stated that the HCUA must be abolished.

LA T-9 (2/8/62) 7 (X) 4

Source reported that a meeting sponsored by the Fair Play for Cuba Committee was held at the Church on January 19, 1962

LA T-14 (3/22/62) 744)

Source advised that the Veterans of the Abraham Lincoln Brigade scheduled a meeting to be held at the Church on March 30, 1962.

The Veterans of the Abraham Lincoln Brigade have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

LA T-6 (5/23/62) 749)

Source reported that a Fair Play for Cuba Committee sponsored meeting was held at the Church on May 21, 1962.

LA T-15 (5/1/62) LA T-16 (4/20/62)

At a meeting of the Watts Club, Moranda Smith Section, Southern California District Communist Party, held on April 17, 1962 in Los Angeles, it was announced that a musical concert would be held on May 26, 1962 at the Church, the proceeds of which were to go to the "People's World."

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VI. GLOSSARY

ARTHUR ATKINS

LA T-17 (May, 1947) 7 %) W

ARTHUR ATKINS transferred from the Los Angeles County Communist Party (LACCP) to New York in September, 1946(c)

ALVAH BESSIE

LA T-18 (11/19/45) 7 (4)

ALVAH BESSIE held 1946 CP Book No. 35409.99 U

LA T-19 (2/28/52) 7 %) U

In February, 1952, the San Francisco County CP requested the transfer of ALVAH BESSIE from the John Reed Division of the LACCP to San Francisco.

LUCRETIA BREY

LA T-20(5/26/50 to 2/22/51)] (X)

LUCRETIA BREY was a member of and attended meetings of the 55th AD Club, Westlake Section, Midtown Division, LACCP in 1950 to early 1951.

LA T-21 (5/12/60)] (X) \

LUCRETIA BREY, 1433 Ridge Way, Los Angeles, was a subscriber to the "People's World" (PW) as of May, 1960, with her subscription due to expire May 14, 1961.

HARRY BRIDGES

In a criminal case in Federal Court, San Francisco, in 1950 HARRY BRIDGES was convicted of falsely swearing in his 1945 naturalization hearing that he was not a communist. He was sentenced to five years in prison and

LA 100-33973 RAP/vmo

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stripped of his citizenship. The U.S. Supreme Court in 1953 overruled the verdict and restored BRIDGES' citizenship, ruling that the three year Statute of Limitations had run.

In 1955 in another trial of BRIDGES, a Federal Court in San Francisco ruled that the Government had failed to give clear and convincing evidence of BRIDGES' alleged Communist Party (CP) membership.

CHARLES COX

LA T-22 (4/4/51) 7 (4) 4

Source advised that COX attended a series of six meetings held at Altadena, California, between February, 1951, and April, 1951, which series consisted mainly of lectures on communist ideology.

LA T-23 (2/9/62) 7 4

Source advised that COX has attended many affairs to raise funds for the PW from 1957 until as recently as January, 1962.

STEPHEN H. FRITCHMAN

California Senate Fact Finding Committee on Un-American Activities

The 1948 report, page 115, of the above committee states that STEPHEN H. FRITCHMAN "is a very active communist-fronter" and has been connected with a number of "communist front organizations and activities"

[LA T-24 (9/29/61)] (L) M

Source furnished a leaflet announcing a meeting on September 29, 1961, sponsored by the Los Angeles "National Guardian" Committee, CP, USA, which listed DOROTHY HEALEY, member of the National Committee, CP, USA, and Chairman of

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LA 100-33973 RAP/vmo

the SCDCP as one of the speakers. The Reverend STEPHEN H. FRITCHMAN was listed as chairman of the program.

LA T-25 (4/5/52) 7 (4)

At the 12th annual conference of the Los Angeles Committee for Protection of Foreign Born (LACPFB) held on March 31, 1962 in Los Angeles, FRITCHMAN was nominated for and unanimously elected as honorary co-chairman of the LACPFB.

WALDEMAR HILLE

LA T-26 (8/4/55)

WALDEMAR HILLE was a member of the 24th Division, Attucks Section, LACOP, in 1954.

LA. T-2. (5/29/62) 7 0 h

A program featuring the music of WALDEMAR HILLE was held on May 27, 1962, at Baces Hall, 1628 North Vermont Avenue, Los Angeles. HILLE donated the proceeds from the affair to the PW.

EVELYN HOWARD

[LA T-18 (2/26/45)] Of U

EVELYN HOWARD, as of February, 1945, was a member of the 57th Assembly District, Los Angeles County Communist Political Association (LACCPA).

The CPA has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

STANLEY HUGHES

LA T-6 (6/6/62) X 4

STANLEY HUGHES was one of the singers at an affair held on May 27, 1962, advertised as a testimonial concert tribute to WALDEMAR HILLE (above) the proceeds of which were to go to the PW (%)

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LA 100-33973 RAP/vmo

SIMON LAZARUS

[LA T-27 (5/7/51)] (%) U

Source advised in May, 1951, that SIMON LAZARUS had a lifetime subscription to the "Daily People's World," now known as the PW (above).

SYLVIA MAJOR

LA T-28 (4/3/50) CM

In the spring of 1950, SYLVIA MAJOR was a member of the Eva Shaffron Club, Beverly-Fairfax Section, Western Division, LACCP.

JOHN MC TERNAN

House Committee on Un-American Activities (HCUA)

The report by the HCUA, 86th Congress, reflects that DAVID AARON testified before the HCUA on January 23, 1952, that JOHN MC TERNAN was a member of the Engels Club, a lawyers group of the CP in Los Angeles. A. MARBURG YERKES also identified MC TERNAN as a member of the CP lawyers group before the HCUA in 1952.

CAREY MC WILLIAMS

The "Daily People's World," now known as the PW, issue of October 27, 1953, carried an article concerning a speech that CAREY MC WILLIAMS, editor of "The Nation," delivered recently (October 23, 1953) before a National Lawyers Guild meeting in Los Angeles. The article stated that he congratulated West Coast lawyers who represented Smith Act defendants and that he referred to the HCUA, the Smith Act, loyalty oaths and denaturalization proceedings against foreign born as "witch hunts."



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BELLE NORTHRUP

LA T-29 (10/6/54 to 1/17/57)

BELLE NORTHRUP attended numerous meetings of a Community Club of the LACCP in the Pasadena, California, area from 1954 to early 1957.

LES PINE

LA T-18 (11/19/45) 7 X U

LESTER AARON PINE was a member of the CPA in Hollywood in 1945, CFA Registration Card No. 35571, dated November 1, 1945. He had been a member of the CP, as of that date, for seven years.

STEVE ROBERTS

LA T-30 (7/10/62)] & M

STEVE ROBERTS is currently a member of the Los Angeles Local - Socialist Workers Party (LAL-SWP).

ZOLTAN SCHUYLER

LA T-31 (9/27/50)

ZOLTAN J. SCHUYLER, 134 Olive Street, Glendale, California, was a subscriber to the "Daily People's World" as of September, 1950 (U)

PETE SEEGER

The PW, a weekly West Coast communist newspaper, issue of April 8, 1961, page 12, carried an article stating that PETE SEEGER, a folk singer, received a one year prison sentence last week, for contempt of the HCUA. The article stated that U.S. Judge THOMAS F. MURPHY asked

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SEEGER before pronouncing sentence if he was now or ever had been a member of the CP and SEEGER declined to answer.

FLORENCE SLOAT

LA T-32 (4/28/59) 7 (4)

FLORENCE SLOAT, accompanied by her attorney, appeared before an executive session of the Los Angeles City School Board on April 27, 1959, at which time, in response to questions asked of her, admitted CP membership from 1945 to 1952. She refused to make any statements concerning CP membership subsequent to 1952.

GENE STONE

JUDITH RAYMOND a self-admitted former member of the CP

On September 11, 1953, JUDITH RAYMOND testified before the HCUA at Executive Session in Los Angeles, California, which testimony was subsequently made public by the Committee, stating that she had been a member of the CP from 1945 to 1949. In approximately 1947, she was transferred to a CP group comprised of people in radio, and GENE STONE, a radio writer, was a member of this group.

CYRIL TOWBIN

LA T-18 (11/19/45) 7 W)

CYRIL TOWBIN was recruited into the LACCP sometime in early 1943. He was a member of the LACCP in 1944 and the LACCPA in 1945.

DALTON TRUMBO

House Committee on Un-American Activities (HCUA)

The 1952 report of the HCUA states that DALTON TRUMBO, a writer, had been identified as a communist in the past

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LA 100-33973 RAP/vmo

by numerous witnesses, under oath, before the HCUA. TRUMBO himself appeared under subpoena before the HCUA on October 28, 1947, but refused to affirm or deny CP membership.

LA T-33 (12/20/61) 7 (4) 4

The December, 1961, issue of the Constitutional Liberties Information Center (CLIC) newsletter referred to a letter from Professor HAROLD UREY to President KENNEDY, published in the "New York Times" for November 21 (1961) headed "UREY in Plea on Reds - Asks KENNEDY Not to Prosecute Party (CP) for Non-Registration." The newsletter urged other messages to the President in the spirit of UREY's letter.

JOSEPHINE VAN LEUVEN

LA T-34 (11/21/58) 7 (X) 4

JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, SCDCP, as of September, 1958, when she attended a meeting of the club, but at a meeting of the same club on November 11, 1958, it was announced she had officially dropped from the SCDCP.

FRANK WILKINSON

(9/17/52)

a member of the LACCP from 1946 to 1952, and who furnished information to the FBI from stated that FRANK WILKINSON was a member of the LACCP as of September, 1952.

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FRANK WILKINSON is currently the Executive Secretary, Citizens Committee to Preserve American Freedoms (CCPAF).

WILLIAM WINTER

LA T-35 (5/27/45) 7 04, U

Mrs. WILLIAM WINTER of San Francisco indicated in May, 1945, that her husband wanted to get to the Soviet Union in order to bring out a good report, inasmuch as so many bad ones had already come out of the U.S.S.R. Mr. and Mrs. WINTER were given complimentary tickets for a forthcoming American Russian Institute (ARI) banquet.

The ARI of San Francisco has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

"Daily People's World" 7/12/46, page 5

The above issue states that WILITAM WINTER will speak at an anniversary dinner July 20, 1946, in San Francisco under the auspices of the Joint Anti-Fascist Refugee Committee (JAFRC).

The JAFRC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

ABRAHAM LINCOLN WIRIN aka AL WIRIN

LOUIS F. BUDENZ, former managing editor of the "Daily Worker" (an East Coast communist newspaper) and former CP functionary until he left the CP in 1945

COMPOSITION

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ABRAHAM WIRIN was a member of the CP in 1943 and was strongly communistic in outlook, although representing himself as a liberal.

FRANCES SAGE YOUNG	
	b7D
(2/7/61)	
a self-admitted former in New York City, New York, and Los Angele 1936 to 1943, advised that FRANCES YOUNG CP in Hollywood during that period and was by the name of FRANCES SAGE.	es, California, from was a member of the
LA T-36 (9/14, 16 20/54)	A .
Source, who was a member of the 1949 advised that FRANCES YOUNG and her his were members of a CP group in Hollywood so the period 1946 - 1949.	usband, NEDRICK YOUNG,

CONFIDENTIAL

APPENDIX

CONFIDENTIAL

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 43-44, describes this committee as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoenced as witnesses were guests of honor.

"At this time, leaders of the party's Southern California District, were mobilizing the Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at openly Communist rallies without creating the impression that the party was conspiring with witnesses to withhold information from the committee.

> (Committee on Un-American Activities, House Report 259 on the Southern California District of the Communist Party, April 3, 1959, pp. 7 and 8.)

> > APPENDIX

CONFIDENTIAL

APPENDIX

CLIC)

CONSTITUTIONAL LIBERTIES INFORMATION CENTER (CLIC)

A source advised on April 25, 1962, that Constitutional Liberties Information Center (CLIC) was formed in July, 1961, in Los Angeles, California, as a Communist Party (CP) defense committee to combat the U.S. Supreme Court decisions of June 5, 1961, upholding the Internal Security Act of 1950 and the membership provisions of the Smith Act. Formation of a committee was announced at a CP meeting of the District Committee, Southern California District CP (SCDCP) on July 8, 1961, by DOROTHY HEALEY, Chairman, SCDCP. Officers of CLIC include REUBEN W. BOROUGH, Chairman, and HUGH DE LACY, Vice Chairman. CLIC activity currently devoted to furnishing speakers to interested groups, arranged and sponsored so far only by CP units, and to distribution of literature including reprints of the dissenting opinions of U.S. Supreme Court Chief Justice EARL WARREN and Justice HUGO L. BLACK.

Another source advised on August 8, 1961 that REUBEN W. BCROUGH and HUGH DE LACY are current members of the Professional-Cultural Section, SCDCP.

<u>APPENDIX</u>

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APPENDIX

FAIR PLAY FOR CUBA COMMITTEE (FPCC)

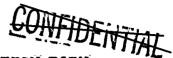
A source advised on April 17, 1961 that the FPCC was formed in New York City in the Spring of 1960 under the sponsorship of well-known Pro-Communists and "liberals" for the announced purpose of defending the "truth" about Cuba from distortion by Cuba's enemies. A "Greater Los Angeles Chapter" of the FPCC was formed in Los Angeles in December, 1960 under the stimulus of the Los Angeles Local-Socialist Workers Party (LAL-SWP). The Los Angeles Chapter is under complete control and domination of the LAL-SWP.

Another source advised on February 28, 1961 that DOROTHY HEALEY, chairman, Southern California District Communist Party (SCDCP), had instructed that all Party sections should assign at least one person to work in the FPCC. HEALEY stated that CP members must work with this committee regardless of the fact that the SWP is in control.

Both the CP and the SWP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

APPENDIX



LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 103-104 describes this committee as follows:

"A 'branch' of the American Committee for Protection of Foreign Born found to be under the 'actual management, direction and supervision' of Communist Party members. The Los Angeles Committee was reorganized in October, 1950 and reported that it 'shall be affiliated to the national organization known as the American Committee for Protection of Foreign Born * * *! The American Committee and the 'various area or local committees * * * constitute * * * one organization within the meaning of the * * * statute (Internal Security Act)' under which the Subversive Activities Control Board found the American Committee for Protection of Foreign Born to be a 'Communist front organization' and ordered it to register as such with the Attorney General".

(Subversive Activities Control Board, Docket No. 109-53, Report and Order with respect to the American Committee for Protection of Foreign Born, June 27, 1960, pp. 41, 8, 12 and 51.)

"Cited as a regional organization of the American Committee for Protection of Foreign Born and one of its 'most complex affiliates.' The Committee on Un-American Activities found that in early publications the local affiliates frankly identified themselves as chapters of the American Committee for Protection of Foreign Born; their representation of themselves as independent groups came only after enactment of the Internal Security Act which would have required them, as affiliates, to register as Communist-front organizations."

"Control of the local organizations * * * was made possible primarily by virtue of the fact that the leaders of the local groups were Communist Party members and therefore subject to the discipline of the Party. * * * The local affiliates * * * were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas."

APPENDIX CONTINUED

CONFIDENTIAL



APPENDIX

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

"The 'Lamp' of January, 1950, reported that the Los Angeles Committee for Protection of Foreign Born had been established on November 29, 1949. Publicly identified Communist ROSE CHERNIN served as the 'operating head' since the time of its organization."

(Committee on Un-American Activities, House Report 1182 on Communist Political Subversion, August 16, 1957, pp. 86, 87, 55, 33, 54, 58 and 59; also cited in Annual Report for 1956, House Report #53, Feb. 11, 1957, p. 5.)



APPENDIX

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APPENDIX

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LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 25, 1962, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

APPENDIX

"NATIONAL GUARDIAN"



The "Guide to Subversive Organizations", revised, December 1, 1961, p. 193, describes the "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly. * * * Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

The Special Committee on Un-American Activities, House Report 1311, on the CIO Political Action Committee, March 29, 1944, page 78, describes the American Labor Party as follows:

"For years, the Communists have put forth the greatest efforts to capture the entire American Labor Party throughout New York State. They succeeded in capturing the Manhattan and Brooklyn Sections of the American Labor Party but outside of New York City, they have been unable to win control."

APPENDIX

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CONFIDENTIAL

APPENDIX

COMPHENIA

NATIONAL LAWYERS GUILD

The "Guide to Subversive Organizations", revised, December 1, 1961, p. 121 describes the National Lawyers Guild as follows:

"Cited as a Communist front which is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions and which since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents."

(Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950 originally released September 17, 1950.)

"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the * * * National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection."

(Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, p. 91.)

APPENDIX -30%-





STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Los Angeles, California July 18, 1962

100-33973

Title

COMMUNIST INFILITRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA

Character

INTERNAL SECURITY - C

Reference

Report of SA ROY ANDREW PETERS dated and captioned as above

All sources (except any listedoBelos lesos identities are concealed in referenced communication have furnished reliable information in the past.

with whom insufficient contact has been had to determine reliability.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside Eaton-589 your agency. -3/-

FEDERAL BUREAU OF INVESTIGATION

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In Reply, Please Refer to File No.

100-33973

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California July 18, 1963



Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA

Character

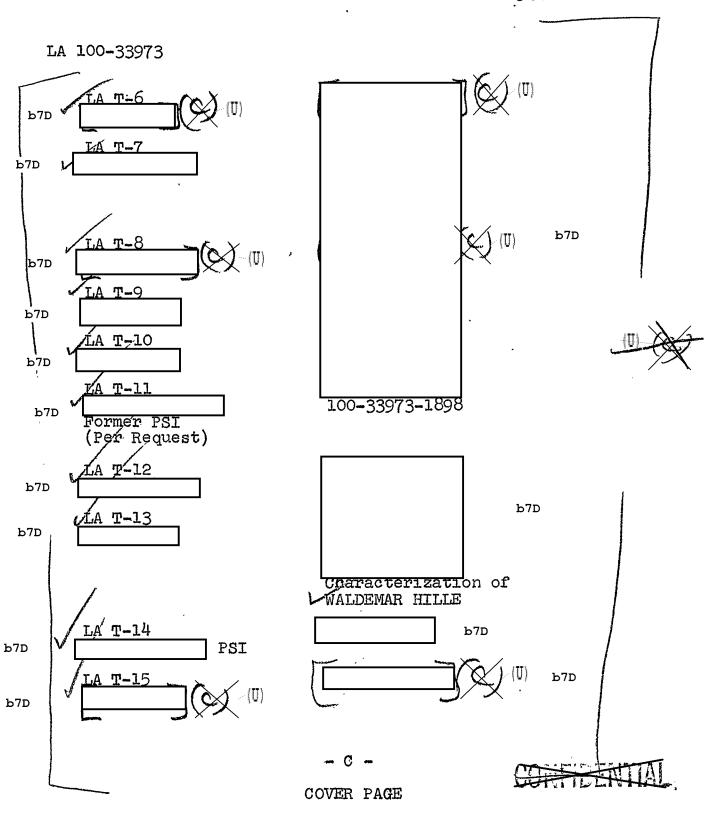
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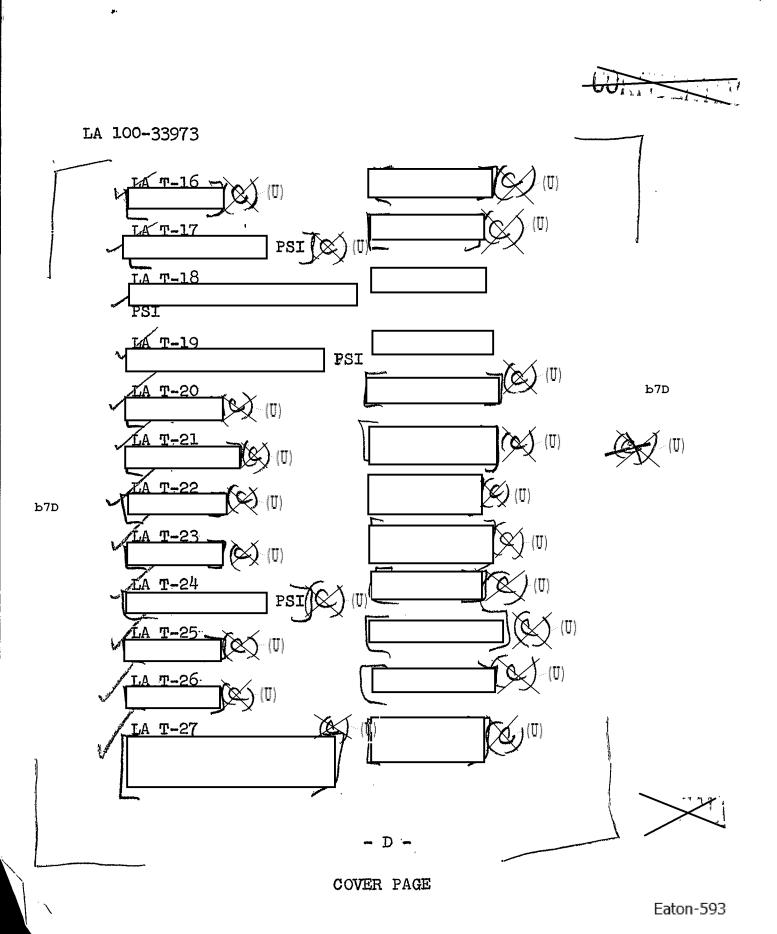
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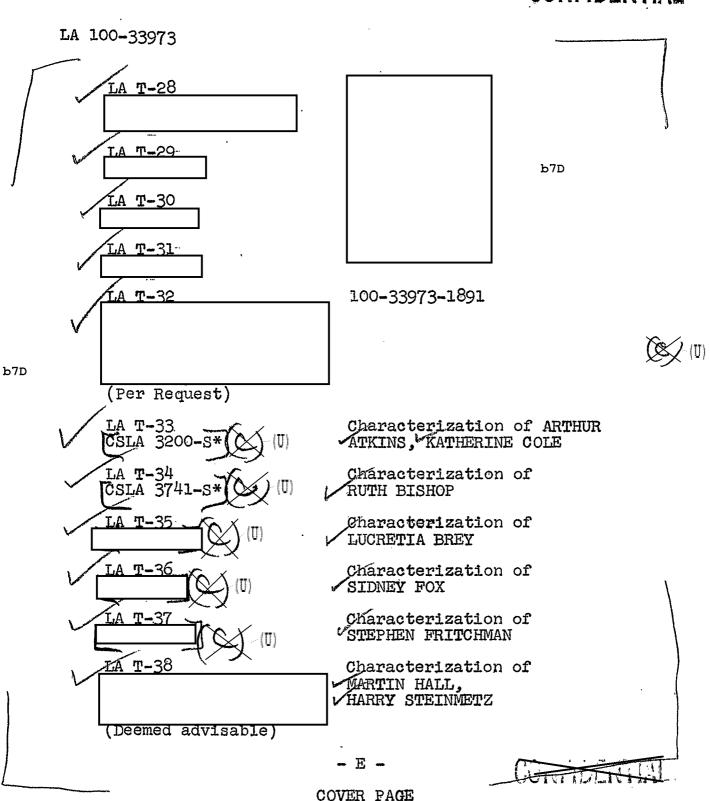
Report of SA ROY ANDREW PETERS dated and captioned as above at Los Angeles.

All sources (except any listed below) used in referenced communication have furnished reliable information in the past.



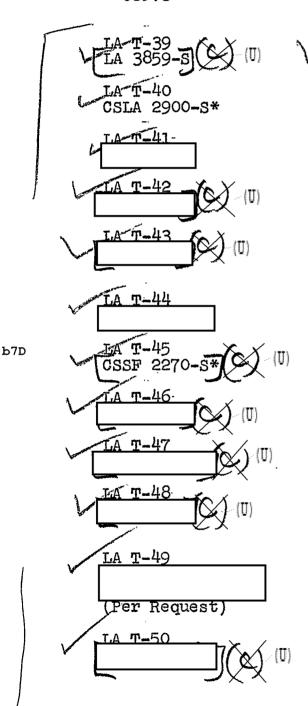






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Characterization of WALDEMAR HILLE

Characterization of EVELYN HOWARD

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Characterization of STANLEY HUGHES

Characterization of SIDNEY LENS, FRED WARNER NEAL

Characterization of DAVID NIELSEN

Characterization of MAVID NIELSEN

Characterization of BELLE NORTHRUP

Characterization of HOWARD OLIVER

Characterization of FRANK and JEAN PESTANA, JANET STEVENSON

Characterization of BETTY ROTTGER

Characterization of ZOLTAN SCHUYLER

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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

Copy to:

1 - Region II, Pasadena (REGISTERED)

1 - FIO, Los Angeles (REGISTERED)

1 - OSI, District 18, Maywood (REGISTERED)

Report of:

ROY ANDREW PETERS

Office:

Los Angeles, California

Date:

7/18/63

Field Office File #:

100-33973

Bureau File ∦:

100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET,

LOS ANGELES, CALIFORNIA

Character:

INTERNAL SECURITY - C

Synopsis:

STEPHEN H. FRITCHMAN continues as Minister of the First Unitarian Church of Los Angeles. AAnnual report of the minister in January, 1963, placed the number of "active and supporting members" of the church at 675. The rincipal members of church staff and new Board of Trustees set forth, several of whom have Communist Party (CP) or related background. The church, its organizations and adjuncts continue to feature speakers, some of whom have CP or related background. W Other speakers are strongly critical of U. S. Foreign Policy with respect to Cuba and Russia. BENJAMIN J. DAVIS, National CP Functionary, was one of the speakers at a panel discussion at the church in February, 1963. Church premises are used for meetings by such organizations as Fair Play for Cuba Committee, Citizens Committee to Preserve American Freedoms, and Los Angeles Committee for Protection of Foreign Born.

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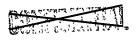
This document contains neither recommendations not conclusions of the FBI. It is the property of the FBI and Edened 596 your agency; it and its contents are not to be distributed outside your agency.

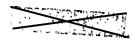


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DETAILS:

This investigation was originally predicated upon information that members of the Communist Party (CP) are infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. In the interest of brevity, the First Unitarian Church of Los Angeles will be referred to in this report as the Church. Additional abbreviations will be described where first used.

When pertinent and available, the communist affiliation of members of the Church Staff, Board of Trustees, speakers, and other persons and organizations mentioned herein are characterized when first mentioned or in the Glossary or Appendix attached hereto.

I. ORGANIZATION OF THE CHURCH

A. LOCATION

LA T-1 (7/11/63) CX) U

The Church continues to maintain its premises at 2936 West Eighth Street, Los Angeles, California. These are composed of the Church hall proper and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall. All are housed in one building. The Church offices are also in this building. Adjacent to and at the back of the Church is the Hugh Hardyman Center (youth) of the Church.

B. CHURCH STAFF

LA T-1 (7/11/63) 7 (4) M

The principal members of the staff of the Church are as follows:

Comment of the second

HOWARD W. OLIVER, Church School Director

WALDEMAR HILLE, Organist

ARTHUR C. ATKINS, Choir Director

SUSAN HARDYMAN, Secretary to the Minister

JOSEPHINE VAN LEUVEN, Church Secretary

DEBORAH ROBINSON, Secretary

LUCRETIA R. BREY, Sunday Receptionist

STEVIE WHITEFEATHER, Bookkeeper and Office Manager

LA T-1 (2/20/63)

Source furnished the annual report of the Minister to the membership of the Church dated January 18, 1963. The report described HOWARD OLIVER (above) as Church School Director, Youth Supervisor, and Church Administrator.

C. TRUSTEES

LA T-1 (2/23/63) 7 90 U

The February 3, 1963, issue of "From the Patio," the weekly Church news bulletin, listed the newly elected officers of the Board of Trustees of the Church on January 18, 1963, as follows:

President Vice President Secretary STANLEY HUGHES BELLE NORTHRUP EDWIN HUGHES

The same issue also disted newly elected members of the Board of Trustees as GENE STONE, RUTH BISHOP, and EDWIN HUGHES, who were elected to the Board on January 18, 1963.

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SUSAN I. HARDYMAN, Recording Secretary, and CHARLES SHINER, L. Treasurer, were listed as participating non-board members.

[LA T=1 (4/30/63)] (Chi ich

The April 4, 1963, issue of "From the Patio" in addition to the above named individuals listed the following other members of the Board of Trustees:

TAMES MAUREN ZOLTON SCHUYLER

D. MEMBERSHIP

LA T-1 (2/20/63) 7 SK U

Source furnished the Annual Report of the Minister to the membership of the Church dated January 18, 1963, which placed the number of "active and supporting members" at 675

The report stated that the average attendance at Sunday morning services during the past year, excluding the two summer months, was 439. Average summer Sunday attendance was placed at 208.

E. ORGANIZATIONS OF THE CHURCH

(LA T-1 (7/11/63) 7 CX)U

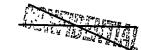
As of June, 1963, the Church listed the following organizations of the Church:

Channing Club - College-age, lectures and discussion.

Choir - Sunday morning Services and special programs.

Folk Dancing Group - For beginner and intermediate dancers.

Once Married and Single Adults Group - Social activities and discussions, lectures.



Recorder Club - For those who can play classical music.

Schweitzer Forum and Discussion Club - Lectures, discussion.

Tuckerman Service Committee - Social Service Committee.

Starr King Fellowship - High School youth. Guest speakers, discussion, social events.

Unitarian Fellowship for Social Justice (below) - Social action organization of First Unitarian Church.

Women's Alliance - Social activities, lectures, discussion, crafts, sewing for yearly bazaar.

Writers' Workshop - Informal meeting of non-professionals concerned with all kinds of writing.

The Schweitzer Forum and Discussion Club is now known as the College Center Group.

In addition to the above listed organizations is the Unitarian Public Forum (below).

II. PUBLICATIONS

(LA T-1 (7/11/63) JQ) W

The regular publications of the Church are as follows:

"From the Patio" is a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the Church. The "Morning Order of Service" is now a part of "From the Patio" and is no longer printed as a separate leaflet.

"From the Patio" is not printed during the summer months (July - September). This summer there will be a "Summer Fortnightly Newsletter" printed every two weeks during the summer period.

"Sermon of the Month" is the publication in booklet form of the so-called "best" sermon delivered by FRITCHMAN during the month.

From time to time the Church publishes "Pulpit Editorials" and other leaflets covering special programs and events at the Church.

ADJUNCTS OF THE CHURCH

LA T-1 (7/11/63)

Source advised that the two principal adjuncts of the Church are the Unitarian Fellowship for Social Justice (UFSJ) and the Unitarian Public Forum (UPF).

A Special Agent of the FBI on December 20, 1962, obtained a copy of the December 23, 1962, issue of "From the Patio," the Church's weekly newsletter. Page 4 lists the following newly-elected officers of the UFSJ who would be installed in January, 1963:

President

Vice President

DAVIDANTELSEN

Executive Secretary BETTY ROTTGER -Membership

ANNETTE MONBLATT

Secretary_ Treasurer

GLADYS

Source furnished the April 14, 1963, issue of "From the Patio" in which on page 5, MILTON MC FARLANE is listed as Chairman of the Civil Liberties Committee of the UFSJ.

GENE STONE is presently the Chairman of the

UPF.

IV. COMMUNIST INFILTRATION



LA T-2 (4/29/63) JU

Source advised in April, 1963, that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the Church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the Church. The Church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the Church such as the Unitarian Public Forum and the Unitarian Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the Church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the Communist Party.

V. ACTIVITIES CENTERING AROUND THE CHURCH AND ITS ADJUNCTS

A. CHURCH SERVICES

[LA T-1 (1/17/63)] &M

At the Sunday morning service held at the Church on January 6, 1963, STEPHEN H. FRITCHMAN, Minister, received a telephone call during the service. After returning to the pulpit, he asked everyone to remain after the service for a.



special announcement. Following the service, FRITCHMAN announced that the telephone call was from FRANK WILKINSON asking him, FRITCHMAN, to urge the congregation to send letters to the Speaker of the House of Representatives, the Honorable JOHN W. MC CORMACK, asking him to recognize congressional opponents of the House Committee on Un-American Activities (HCUA) on the opening day of Congress.

[LA T-1 (5/29/63) 7 04/W

Source furnished the May 19, 1963 issue of "From the Patio" which carried an announcement that the Sunday morning service on May 19, 1963, at the Church would feature a talk by A. L. WIRTH on "The Bill of Rights, 1963--Progress since Mc Carthyism."

B. COLLEGE CENTER GROUP

LA T-1 (4/17/63) 7 K) W

The March 31, 1963, issue of "From the Patio", Page 1, carried an announcement that FRANK WILKINSON would address the College Center Group at the Church on March 31, 1963.

LA T-1 (5/17/63) 7 (6) \(\) LA T-3 (5/7/63)

The College Center Group presented a program at the Church on April 21, 1963, featuring a program by FRANK and JEAN PESTANA on "Cuba Today in Pictures." The program consisted of color slides and a lecture on Cuba, and both speakers were very pro-Cuban in their remarks and had nothing but praise for Cuba under CASTRO.

C. SINGLE ADULTS GROUP

LA T-1 (3/29/63) \ \\

Source furnished a leaflet announcing a lecture on music to be given by SIDNEY FOX before the Single Adults Group at the Church on March 22, 1963.

D. UNITARIAN FELLOWSHIP FOR SOCIAL JUSTICE (UFSJ)

STATE OF THE PARTY OF THE PARTY

LA T-4 (3/12/63)] CX U

Source furnished a leaflet issued by the Unitarian Fellowship for Social Justice of the Church dated February 21, 1963, captioned "Statement on Cuba, the Unitarian Fellowship for Social Justice, Los Angeles Branch," portions of which reads as follows:

"The Greater Los Angeles Chapter of the Unitarian Fellowship for Social Justice calls upon the President to abide by his non-invasion pledge and to provide no support whatsoever for an invasion of Cuba from any source."

"We ask our nation's leaders to honor the commitment to undertake as members of the United Nations to 'refrain ... from the threat or use of force against the territorial integrity or political independence of any state."

"In the overriding interests of world peace, we propose an immediate resumption of diplomatic and commercial relations with Cuba, and direct negotiation of existing differences."

[LA T-1 (5/29/63)] @X) U

The UFSJ sponsored a program held at the Church on May 12, 1963, featuring GUILLERMO MARTINEZ, speaking on "Latin American Peace Conference in Brazil." MARTINEZ recently attended the so-called Continental Congress for Solidarity with Cuba held in Niteroi, Rio de Janeiro, Brazil. MARTINEZ was very critical of U.S. Foreign Policy in Latin America.

Copies of a mimeographed leaflet entitled,
"Declaration of Niteroi--to the People of America" were
distributed at the meeting. One paragraph of the leaflet
states, "Since the triumph of the Cuban Revolution, U. S.
Imperalism has not ceased for one minute to slander, to
threaten, to attack in multiple ways its brave people, for
the crime of trying to build with their own hands a life,
finally with independence."

LA T-5 (4/16/63) TOW U

DOROTHY HEALEY, Chairman, Southern California District Communist Party (SCDCP), in late March, 1963, stated that the Church had sent GUILLERMO MARTINEZ to Brazil as a delegate to a Brazilian conference protesting United States interference in Cuba.

LA T-6 (5/29/63) (X) U

GUILLERMO MARTINEZ was sent to the Brazilian Conference by the UFSJ of the Church.

LA T-1 (4/30/63) A U
LA T-7 (4/30/63)

The UFSJ sponsored an affair at the Church on April 18, 1963, honoring WARTIN HALL who was going abroad for two years to work and study. HALL spoke at this meeting on the topic "Our Undeclared War in South Viet Nam." HALL was sharply critical of U. S. Foreign Policy in Viet Nam.

E. UNITARIAN PUBLIC FORUM (UPF)

LA T-1 (2/20/63) LA T-3 (2/15/63) LA T-7 (2/12/63)

Dr. FRED WARNER NEAL, Professor of International Relations and Government, Claremont College, Claremont, California, spoke at the Church on February 8, 1963, under the sponsorship of the UPF. NEAL spoke on the topic "U. S. Foreign Policy and the Soviet Union," and his talk was very critical of U. S. Foreign Policy toward the Soviet Union.



LA T-1 (3/29/63)
LA T-2 (3/13/63)
LA T-3 (3/22/63)
LA T-8 (3/25/63)
LA T-9 (3/29/63)
LA T-10 (3/29/63)
LA T-11 (3/19/63)
LA T-12 (3/13/63)
LA T-13 (3/13/63)



A program sponsored by the WPF was held at the Church on March 8, 1963, featuring JOE DOLAN, Los Angeles radio and television commentator, speaking on United States Ministry of Propaganda. DOLAN was very critical in his remarks of U. S. Foreign Policy toward Cuba and the Soviet Union.

LA T-1 reported that DOLAN praised KHRUSHCHEV and bitterly attacked U. S. Foreign Policy toward Russia.

LA T-8 reported that DOLAN was critical of the Department of State, Central Intelligence Agency, and the FBI as well as attacking U. S. Foreign Policy toward Russia and Cuba (6)

LA T-12 reported that DOLAN stated that although there is no official ministry of propaganda in our government, it does in fact exists. $\bigotimes \setminus_{\lambda}$

LA T-13 reported that DOLAN's speech was highly critical of U. S. Foreign Policy toward Russia and Cuba and stated that we do have, unofficially, a ministry of propaganda in our government.

LA T-1 (4/17/63) UCF

A program sponsored by the UPF was held at the Church on April 6, 1963, featuring CAREY MC WILLIAMS, speaking on the subject "The Radical Right." STEPHEN H. FRITCHMAN introduced MC WILLIAMS.

LA T-1 reported that MC WILLIAMS stated that there was no such thing as the "Radical Left."

LA T-1 (4/30/63) LA T-13 (4/17/63)

A program sponsored by the UPF was held at the Church on April 12, 1963, and featured SIDNEY LENS speaking on the topic "Latin America, a World in Revolution."

LA T-1 reported that GENE STONE, Chairman of the UPF, introduced STEPHEN H. FRITCHMAN, who in turn introduced SIDNEY LENS, describing LENS as a "labor leader, author, and lecturer." LENS discussed the effect of the Cuban Revolution in Latin America, and he attacked U. S. Foreign Policy in Latin America, stating that American Capitalist were the cause of all the unrest in Latin America.

LA T-13 reported that LENS stated that when CASTRO needed help he could not get it from the United States so he had to turn to Russia for help. He stated that the Castro Government was the first honest government in Cuban history.

F. CHURCH SPONSORED MEETING

LA T-3 (3/26/63 LA T-12 LA T-14 LA **T-1**5 LA T-16 LA T-17 LA T-18 LA T-19 LA T-20 LA T-21 LA T-22 LA T-23 2/28/63 (2/28/63)LA T-24 LA T-25

- 12 -

Crest The Company

BENJAMIN J. DAVIS, National Functionary, CP, USA, was one of the four speakers at a panel discussion held at the Church on the evening of February 22, 1963, on the topic "Alternative Paths to Negro Freedom." STEPHEN H. FRITCHMAN, Minister, presided as Chairman for the evening.

LA T-1 reported that the program delt with the problem of integration and furnished a leaflet which stated that the affair was sponsored by the Church with the cooperation of an organization known as Discussion Unlimited. DAVIS called for a united front for integration, stating that such a united front could lead to a "second emancipation proclamation."

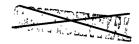
LA T-3 reported that DAVIS stated that strong action was needed to bring about integration and he stated that Capitalism was decaying and dying and that Socialism is the next step.

LA T-12 reported that DAVIS stated that KHRUSHCHEV saved the world from a nuclear war during the Cuban crisis, and that President KENNEDY was responsible for the Cuban crisis. DAVIS stated that under a Socialist system, the Negro would not be oppressed as he is today under a monopoly Capitalist system and that Socialism is the path the Negroes will have to take.

LA T-13 (2/26/63)
LA T-21 (2/28/63)
LA T-23 (2/28/63)
LA T-26 (2/28/63)
LA T-27 (3/1/63)

Due to an overflow audience on the previous night, February 22, 1963, the above program was repeated again at the Church on the evening of February 23, 1963, and again featured BENJAMIN J. DAVIS and the other speakers discussing the same subject, "Alternative Paths to Negro Freedom."





VI. USE OF CHURCH PREMISES BY OTHER **ORGANIZATIONS**

FAIR PLAY FOR CUBA COMMITTEE (FPCC)

LA T-28 (11/26/62) \$4

A meeting sponsored by the Fair Play for Cuba Committee was held at the Church on November 20, 1962.

Source furnished a throwaway which advertised an FPCC sponsored meeting to be held at the Church on January 31, 1963.

LA T-30 (4/10/63) & CAN

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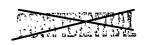
Source furnished a leaflet announcing an FPCC sponsored public meeting to be held at the Church on April 5, 1963, featuring V. T. TEE. National Director, FPCC, speaking on "Cuba--1963" with STEPHEN H. FRITCHMAN as Chairman.

LA T-7 (4/10/63) (4) W An FPCC sponsored meeting was held at the Church on April 5, 1963, featuring V. T. LEE, who showed colored slides and lectured on Cuba. LEE was pro-Castro and pro-Cuban in his remarks. U

<u>LA T-31 (5/9/63)</u>

An FPCC sponsored meeting was held at the Church on April 25, 1963, for the purpose of electing officers of the FPCC.

CITIZENS COMMITTEE TO PREVERVE AMERICAN FREEDOMS (CCPAF)



LA T-4 (1/24/63) LA T-13 (1/25/63)

A CCPAF sponsored meeting was held at the Church on the evening of January 21, 1963, featuring DOROTHY MARSHALL, Chairman, CCPAF, and FRANK WILKINSON, Executive Secretary, CCPAF, and other speakers. The purpose of the meeting was to hear a report from MARSHALL, WILKINSON, and others on the lobbying activities they had recently engaged in in Washington, D. C., in connection with their efforts to defeat the Congressional appropriation for the HCUA.

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN (LACPFB)

LA T-27 (4/10/63) J GK/ U

Source furnished a leaflet announcing a musical to be held at the Church on April 27, 1963, sponsored by the Needle Trade Committee of the LACPFB.

VII. RECENT ACTIVITIES OF THE MINISTER OF THE CHURCH, STEPHEN H. FRITCHMAN, IN SUPPORT OF THE COMMUNIST PRESS

LA T-4 (2/1/63) JG() W

Source learned that STEPHEN FRITCHMAN was cooperating in promoting the "National Guardian" in Los Angeles and that a meeting for this purpose had been scheduled for January 26, 1963, in FRITCHMAN's study at the Church. Source did not know if the meeting took place and had no further information concerning the matter.

concerning the matter. (U)

(LA T-3 (2/20/63)

STEPHEN H. FRITCHMAN was one of the speakers at the "People's World" 25th Anniversary Celebration held on February 10, 1963, at the Park Manor, 607 South Western Avenue, Los Angeles. The affair was also a tribute to ALARICHMOND, Editor of the "People's World" who was taking a leave of absence from the paper.

The "People's World" is a West Coast weekly communist newspaper.

VIII. MISCELLANEOUS

LA T-22 (12/12/62) J (X) U

An Anti-HCUA meeting was held at the Church on November 28, 1962, to discuss how youth can work to abolish the HCUA. Source did not know what organization sponsored this meeting.

LA T-11 (7/2/63)] OF U

Source furnished a mimeographed letter on letterhead of the Church dated February 1, 1963, signed SUSAN I. HARDYMAN, Secretary to the Minister, and addressed to various organizations. The letter stated in substance that in order to prevent conflicting dates by various "liberal" organizations, which resulted in reduced attendance, the Secretary to the Minister would be willing to act as a "clearinghouse" for the various organizations in order that there would be no conflicting dates of meetings.

Among the organizations the letter was addressed to was the CCPAF, Discussion Unlimited, Jewish Cultural Clubs (see appendix on Jewish Fraternel Coordinating Committee), LACPFB, "People's World", Sobell Committee (see appendix on Committee to Secure Justice for Morton Sobell), and Women For Legislative Action.

LA T-1 (4/1/63)] WU

Source furnished a leaflet announcing a goodwill tour, summer, 1963, sponsored by the Church under the personal direction of Dr. and Mrs. HARRY C. STEINMETZ of Morehouse College, Atlanta, Georgia. The leaflet described the tour as an all-expense, 58 day tour for \$1,700, to depart New York on June 19, 1963, and returning to New York August 15, 1963.

[LA T-32 (6/18/63)] & U

Source advised that the tour, under a revised travel plan, actually departed from New York on June 18, 1963, with a total of 17 persons, including the tour leader, HARRY C. STEINMETZ, and the tour was scheduled to return to the United States on August 14, 1963. The tour schedule included London, Paris, Copenhagen, Stockholm, Helsinki, Moscow, Warsaw, Prague, and Geneva.

LA T-1 (5/17/63) CH U

Source furnished the May 5, 1963, issue of "From the Patio" which listed on Page 3 the following delegates to the Unitarian-Universalist General Assembly meeting to be held in Chicago May 13 to 19, 1963: Mr. and Mrs. STEPHEN H. FRITCHMAN, STANLEY HUGHES, JANET STEVENSON, and Mrs. LESTER

LA T-1 (6/18/63) J (4) U

The June 9, 1963, issue, page 1 of "From the Patio" states that some of the delegates to the Unitarian-Universalist General Assembly meetings in Chicago, May 13 to 19, 1963, would deliver a report at the morning service at the Church on June 9, 1963. Those listed were Mr. and Mrs. STEPHEN H. FRITCHMAN, Mr. and Mrs. STANLEY HUGHES, and FRANK WILKINSON.(u)

IX. GLOSSARY

ARTHUR ATKINS

LA T-33 (May, 1947) 7 (4) U

County Communist Party (LACCP) to New York in September, 1946.

- 17 -

RUTH BISHOP

LA T-34 (8/13/53) (4)

RUTH BISHOP was a trusted member of the Communist Party as of August, 1953, and was under consideration for a confidential CP assignment at that time.

LUCRETIA BREY

(LA T-35 (5/26/50 to 2/22/51)) (U

LUCRETIA BREY was a member of and attended meetings of the 55th A.D. Club, Westlake Section, Midtown Division, LACCP, in 1950 to early 1951.

KATHERINE COLE, aka Mrs. Lester Cole, formerly known as Katherine Mc Ternan

LA T-33 (May, 1947)] COU CALL

KATHERINE MC TERNAN was formerly a member of the Wilshire - Fairfax Club of the LACCP, and was transferred from that club to the 13th C.D. Club of the LACCP in April, 1947. She had been in the CP for approximately six years at that time.

SIDNEYFOX

LA T-36 (2/7/52)] WW CALLY

As of February, 1952, FOX was a member of the CP. Eastern Pennsylvania and Delaware.

STEPHEN H. FRITCHMAN

California Senate Fact-Finding Committee on Un-American Activities



The 1948 report, Page 115, of the above committee, states that STEPHEN H. FRITCHMAN "is a very active communist-fronter" and has been connected with a number of "communist front organizations and activities."

[LA T-4 (9/29/61)] (4/M

Source furnished a leaflet announcing a meeting on September 29, 1961, sponsored by the Los Angeles "National Guardian" Committee, which listed DOROTHY HEALEY, member of the National Committee, CP, USA, and Chairman of the SCDCP, as one of the speakers. The Reverend STEPHEN H. FRITCHMAN was listed as Chairman of the program.

[LA T-37 (4/5/62)] @M

At the 12th Annual Conference of the Los Angeles Committee for Protection of Foreign Born (LACPFB) held on March 31, 1962, in Los Angeles, FRITCHMAN was nominated for and unanimously elected as honorary co-chairman of the LACPFB.

- MARTINXHALL

b7D

advised in July, 1942, that MARTIN HALL had been active in Soviet espionage and had been a member of the CP in Europe prior to 1937. He said HALL had been attempting to organize communists in San Francisco, California, among German societies prior to 1942, and that he was instrumental in attempting to insert the CP influence into the "Volks Front," a German periodical published in Chicago of which HALL was a sub-editor.

LA T-38 (12/8/56) 7 (V)

HALL appeared before the HCUA at Los Angeles on December 8, 1956. He refused to answer all questions and invoked the First and Fifth Amendments to the Constitution of the United States.





LA T-2 (5/25/59) 7 GO U

HALL has consistently followed the CP line and has been active in numerous communist fronts during his residence in Los Angeles.

/ SUSAN HARDYMAN

HUGH HARDYMAN, who was the husband of SUSAN HARDYMAN, died April 5, 1960, in Mexico, where he was then living with his wife.

The "People's World" (PW), a West Coast communist newspaper, issue of April 9, 1960, in reporting his death, described him as a "... life-long fighter for peace and civil rights," and stated that he had been "harried by the House Un-American Committee."

GLADYS HEAPHY

LA T-4 (3/1/62) 7 56/M

GLADYS HEAPHY, a member of the Executive Board, Citizens Committee to Preserve American Freedoms, attended a meeting of the Board on February 27, 1962.

WALDEMAR HILLE

LA T-39 (8/4/55) 7 W U

WALDEMAR HILLE was a member of the 24th Division, Crispus Attucks Section, LACCP, in 1954.

[LA T-13 (5/29/62)] (X) \

A program featuring the music of WALDEMAR HILLE was held on May 27, 1962, at Baces Hall, 1528 North Vermont Avenue, Los Angeles. HILLE donated the proceeds from the affair to the PW.

EVELYN HOWARD

[LA T-40 (2/26/45)] JOHN

EVELYN HOWARD as of February, 1945, was a member of the 57th Assembly District, Los Angeles County Communist Political Association.

The Communist Political Association has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

EDWINARUGHES

[LA T-41 (12/12/50)] Greatec of subject of the 1/17/14/10.

In 1950, EDWIN HUGHES was Educational Director of all Mexican Concentration Clubs of the LACCP.

STANLEY HUGHES

LA T-42 (6/6/62)] (4) M

STANLEY HUGHES was one of the singers at an affair held on May 27, 1962, advertised as a testimonial concert tribute to WALDEMAR HILLE (above), the proceeds of which were to go to the PW.

SIDNEY LENS

LA T-43 (5/2/61) 7 96 W. Ar F

At a meeting of the District Organizational Commission, SCDCP, held February 19, 1961, in Los Angeles, BEN DOBBS, Executive Secretary, SCDCP, announced that SIDNEY LENS was being honored at a reception sponsored by the Fair Play for Cuba Committee on May 7, 1961, in Los Angeles, and he urged that CP members use their trade union contacts to get attendance at the reception for LENS.

WILLIAM MARTINEZ, aka Guillermo Martinez

LA T-5 (5/13/63)

GUILLERMO MARTINEZ was a member of the Mexican Commission, SCDCP, as of May. 1963.

MILTON MC FARLANE

LA T-4 (7/10/63) 7 W/U Crill

MILTON MC FARLANE is currently a member of the Executive Board, CCPAF. (3)

CAREY MC WILLIAMS

LOUIS BUDENZ, former national CP functionary (6/23/50)

BUDENZ stated that in 1939 he was advised by two CP leaders that CAREY MC WILLIAMS was under communist discipline. During the period of the early 1940's, BUDENZ was repeatedly advised that MC WILLIAMS was under CP discipline.

ANNETTE MONBLATT

LA T-4 (4/18/62) 700/M

On April 17, 1962, ANNETTE MONBLATT worked as a volunteer worker all day at the CCPAF office at 555 North Western Avenue, Los Angeles, addressing envelopes for a CCPAF mailing.

FRED WARNER NEAL

LA T-43 (2/21/61) \

At a meeting of the Section Organizers of the SCDCP held in Los Angeles on February 18, 1961, DOROTHY HEALEY, Chairman, SCDCP, recommended that CP members active in

CONTRACTOR .



Democratic Party Clubs urge that NEAL be obtained as a speaker for the clubs on American foreign policy.

DAVID NIELSEN

LA T-44 (1/12/56 to 10/26/56) 7 9 U

DAVID NIELSEN regularly attended Labor Youth League (LYL) meetings in 1956.

The LYL has been designated by the Attorney General of the Unites States pursuant to Executive Order 10450.

LA T-45 (10/20/61) 7 9 4

Sometime prior to October 20, 1961, DAVID NIELSEN contributed \$5.00 to the PW, a West Coast weekly communist newspaper.

BELLE NORTHRUP

LA T-46 (10/6/54 to 1/17/57) 7 W

BELLE NORTHRUP attended numerous meetings of a Community Club of the LACCP in the Pasadena, California area from 1954 to early 1957.

✓ HOWARD W. OLIVER

LA T-47 (11/29/62, 1/24/63) J & U

As of November, 1962, HOWARD OLIVER was a subscriber to the PW, which subscription expired or was cancelled in January, 1963, or prior thereto. (U)
FRANK PESTANA
JEAN PESTANA

LA T-48 (7/12/63) 7 0 U

FRANK and JEAN PESTANA, husband and wife, are currently members of the Professional - Cultural Section, SCDCP.

1.



BETTY ROTTGER

[LA T-49 (5/3/51)] &/

As of May, 1951, BETTY ROTTGER was employed parttime as Secretary to ANNA LOUISE STRONG.

LOUIS F. BUDENZ, former national CP functionary, advised in April, 1950, that ANNA LOUISE STRONG was known to him as having been a member of the CP in the past.

LA T-4 (7/10/63) 7 AM

BETTY ROTTGER is currently the Office Manager, in a voluntary capacity, of the CCPAF, 555 North Western Avenue, Los Angeles.

ZOLTAN SCHUYLER

LA T-50 (9/27/50) 7 VM

ZOLTAN J. SCHUYLER, 134 Olive Street, Glendale, California, was a subscriber to the "Daily People's World" as of September, 1950.

The "Daily People's World" is now known as the "People's World".

RONALD SPRIESTERSBACH

LA T-1 (3/30/61) 7 CKN

SPRIESTERSBACH attended a public rally sponsored by the CCPAF held on March 23, 1961, at Baces Hall, 1528 North Vermont Avenue, Los Angeles.

HARRY C. STEINWETZ

LA T-38 (4/10/53)] (4) M

Concerning HARRY C. STEINMETZ, source advised that

14-100-33973

a former self-admitted member of the CP from 1933 to 1945 identified HARRY C. STEINMETZ as having been a member of the CP some time between the period 1933 and 1945. STEINMETZ himself appeared before a public session of the HCUA on April 7, 1953, in Los Angeles, California, and furnished background information about himself, but declined to answer a question as to whether he had ever been a CP member, citing the First, Fourth, Fifth, Sixth, Ninth, and Tenth Amendments for his refusal to answer.

JANET STEVENSON

LA T-48 (2/23/61)

As of February, 1961, JANET STEVENSON was a member of the Walt Whitman Club, Professional - Cultural Section, SCDCP.

GENE STONE

JUDITH RAYMOND, a self-admitted former member of the CP

On September 11, 1953, JUDITH RAYMOND testified before the HCUA at Executive Session in Los Angeles, California, which testimony was subsequently made public by the Committee, stating that she had been a member of the CP from 1945 to 1949. In approximately 1947, she was transferred to a CP group comprised of people in radio, and GENE STONE, a radio writer, was a member of this group.

JOSEPHINE VAN LEUVEN

LA T-5 (11/21/58) 7 (4) U

JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, SCDCP, as of September, 1958, when she attended a meeting of the club, but at a meeting of the same club on November 11, 1958, it was announced she had officially dropped from the SCDCP.

FRANK WILKINSON

(9/17/52)

a member of the LACCP from 1946
to 1954, and who furnished information to the FBI from
stated that FRANK WILKINSON was a member of the
LACCP as of September, 1952

LA T-4 (7/10/63)

FRANK WILKINSON is currently the Executive Secretary,

CCPAF

ABRAHAM LINCOLN WIRIN

LOUIS F. BUDENZ, former
national CP functionary
(April, 1950)

ABRAHAM WIRIN was a member of the CP in 1943 and
was strongly communistic in outlook, although representing
himself as a liberal.

APPENDIX



The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 43-44, describes this committee as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoenaed as witnesses were guests of honor.

"At this time, leaders of the party's Southern California District, were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at openly Communist rallies without creating the impression that the party was conspiring with witnesses to withhold information from the committee.

(Committee on Un-American Activities, House Report 259 on the Southern California District of the Communist Party, April 3, 1959, pp. 7 and 8.)

APPENDIX

COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL

A source advised on April 25, 1962, that the Los Angeles Sobell Committee is the Los Angeles, California, affiliate of captioned organization.

Following the execution of atomic spies ETHEL and JULIUS ROSENBERG in June, 1953, the "Communist campaign assumed a different emphasis. Its major effort centered upon MORTON SOBELL," the ROSENBERGs' codefendant. The National Committee to Secure Justice in the Rosenberg case a Communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg-Sobell Committee at a conference in Chicago in October, 1953 and "then as the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case."

("Guide to Subversive Organizations and Publications" dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the current name, "Committee to Secure Justice for Morton Sobell," first appeared on literature issued by the Committee.

The 1960-61 Borough of Manhattan telephone directory lists the "Committee to Secure Justice for Morton Sobell" as being located at 940 Broadway, New York, New York.

LA-100-33973 19

APPENDIX

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on April 29, 1963, that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Unitarian Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the Communist Party.



APPENDIX

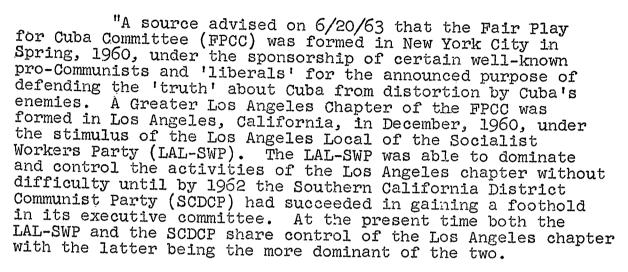
DISCUSSION UNLIMITED

A source advised on May 8, 1963, that "Discussion Unlimited" originated in Los Angeles, California, in May, 1962, and is composed largely of a number of present and former Communist Party members who assist in staging forums and in promoting such events. Coordinator of the group is BERNARD LUSHER, who in 1961, was educational director of the Southern California District, Communist Party. The basic concept of the group is to present "left ideas" to at least partially non-committed audiences. It proposes to develop special activities around various issues on an irregular basis. It is not a membership organization and does not hold regular meetings as such but is strictly a forum type organization.



APPENDIX

FAIR PLAY FOR CUBA COMMITTEE



A second source advised on 6/19/63 that since early 1962 the LAL-SWP has shown diminishing interest in the Los Angeles chapter of the FPCC, recognizing that it has lost what popular appeal it formerly had, but has nevertheless managed to retain control of certain key positions in it, not wanting to have created an organization only to turn it over to the 'Stalinists' and in view of the possibility a new invasion of Cuba could revive its value to the LAL-SWP.

Both the CP and the SWP have been designated by the Attorney General of the United States pursuant to Executive Order 10450."



APPENDIX

JEWISH FRATERNAL CO-ORDINATING COMMITTEE, formerly known as Jewish Information Service (Los Angeles Jewish Cultural and Fraternal Clubs; Fraternal Medical Plan of the California Fraternal Service Association)

On May 1, 1963, a source reported that it was announced at a meeting of the Westside Jewish Cultural Club in Los Angeles on February 3, 1961, that the Jewish Information Service was to be known henceforth as the Jewish Fraternal Co-Ordinating Committee.

This source had previously advised on May 2, 1960, that the Jewish Information Service was formed about January, 1954, in Los Angeles for the purpose of continuing the activity of the defunct International Workers Order. Prior to March 4, 1956, the Los Angeles Jewish Cultural and Fraternal Clubs were identified as the Los Angeles Jewish Cultural Clubs, this group being formerly known as Lodges of the Jewish People's Fraternal Order. The Los Angeles Jewish Cultural and Fraternal Clubs are currently active in the Los Angeles area.

The Fraternal Medical Plan of the California Fraternal Service Association was formed about January, 1954, for the purpose of continuing the activity of the Jewish People's Fraternal Order Medical Plan. Since that date the functioning of the Fraternal Order Medical Plan of the California Fraternal Service Association has been integrated into the operation of the Los Angeles Jewish Cultural and Fraternal Clubs, inasmuch as the service provided by the Fraternal Medical Plan of the California Fraternal Service Association is made available most exclusively to members of the Los Angeles Jewish Cultural and Fraternal Clubs; further, effort is made to have members of the Los Angeles Jewish Cultural and Fraternal Clubs also become members of the Fraternal Medical Plan of the California Fraternal Service Association.

The Fraternal Medical Plan of the California Fraternal Service Association is currently active in the Los Angeles area.

The International Workers Order and the Jewish People's Fraternal Order have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 103-104 describes this committee as follows:

"A 'branch' of the American Committee for Protection of Foreign Born found to be under the 'actual management, direction and supervision' of Communist Party members. The Los Angeles Committee was reorganized in October, 1950 and reported that it 'shall be affiliated to the national organization known as the American Committee for Protection of Foreign Born * * *' The American Committee and the 'various area or local committees * * constitute * * one organization within the meaning of the * * * statute (Internal Security Act)' under which the Subversive Activities Control Board found the American Committee for Protection of Foreign Born to be a 'Communist front organization' and ordered it to register as such with the Attorney General".

(Subversive Activities Control Board, Docket No. 109-53, Report and Order with respect to the American Committee for Protection of Foreign Born, June 27, 1960, pp. 41, 8, 12 and 51.)

"Cited as a 'regional' organization of the American Committee for Protection of Foreign Born and one of its 'most complex affiliates.' The Committee on Un-American Activities found that in early publications the local affiliates frankly identified themselves as chapters of the American Committee for Protection of Foreign Born; their representation of themselves as independent groups came only after enactment of the Internal Security Act which would have required them, as affiliates, to register as Communist-front organizations."

"Control of the local organizations * * * was made possible primarily by virtue of the fact that the leaders of the local groups were Communist Party members and therefore subject to the discipline of the Party. * * * The local affiliates * * * were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas."

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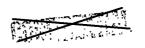
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APPENDIX CONTINUED

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

"The 'Lamp' of January, 1950, reported that the Los Angeles Committee for Protection of Foreign Born had been established on November 29, 1949. Publicly identified Communist ROSE CHERNIN served as the 'operating head' since the time of its organization."

(Committee on Un-American Activities, House Report 1182 on Communist Political Subversion, August 16, 1957, pp. 86, 87, 55, 33, 54, 58 and 59; also cited in Annual Report for 1956, House Report #53, Feb. 11, 1957, p. 5.)



APPENDIX

"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations", revised, December 1, 1961, p. 193, describes the "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly. * * * Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

The Special Committee on Un-American Activities, House Report 1311, on the CIO Political Action Committee, March 29, 1944, page 78, describes the American Labor Party as follows:

"For years, the Communists have put forth the greatest efforts to capture the entire American Labor Party throughout New York State. They succeeded in capturing the Manhattan and Brooklyn Sections of the American Labor Party but outside of New York City, they have been unable to win control."



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APPENDIX

WOMEN FOR LEGISLATIVE ACTION

A source advised on May 1, 1963, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist Party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist Party.

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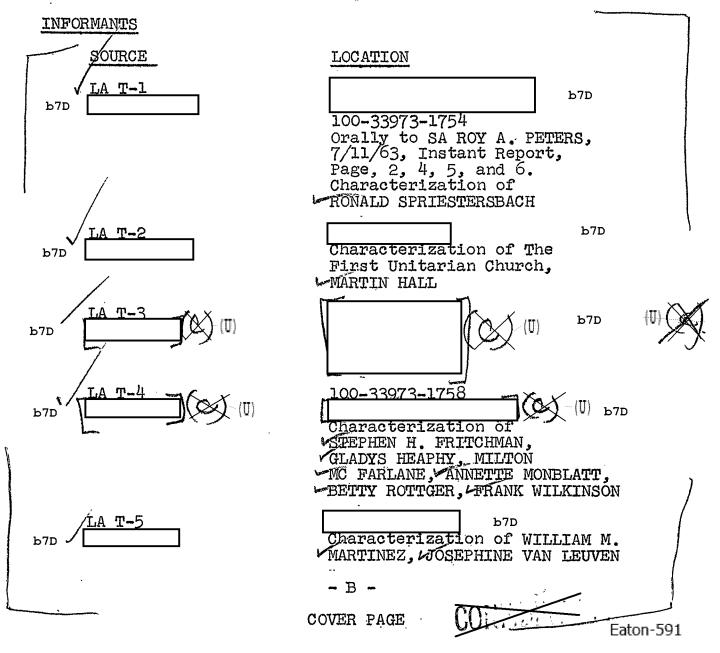
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AT LOS ANGELES, CALIFORNIA: Will follow and report further developments in the communist infiltration of the First Unitarian Church of Los Angeles.



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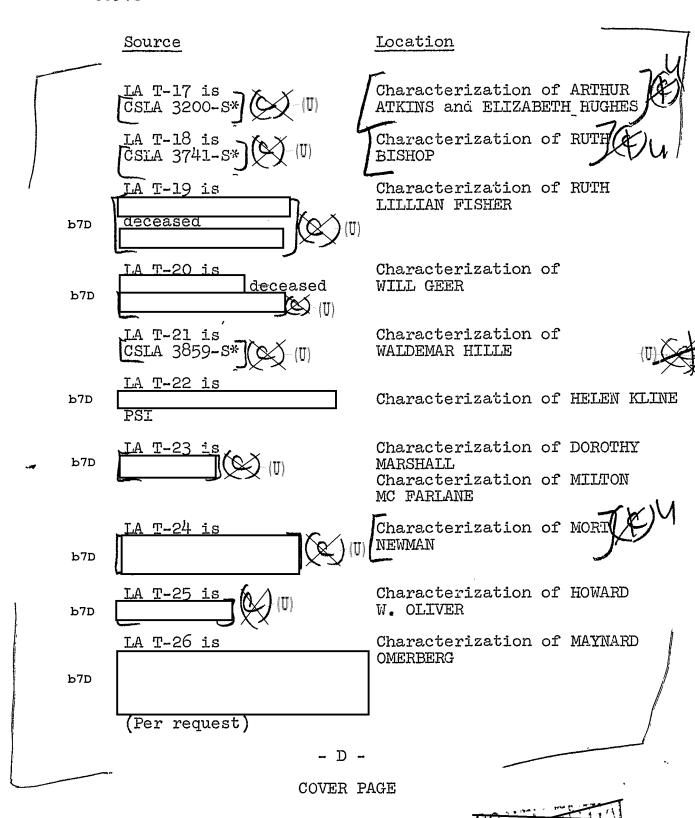
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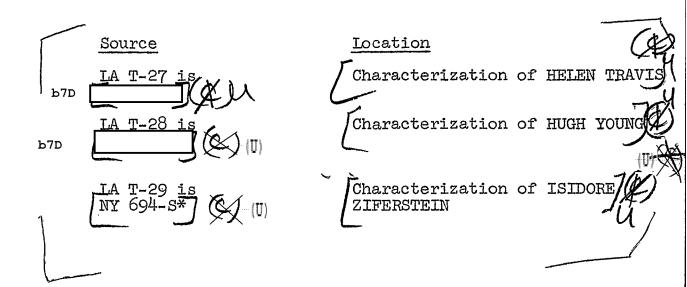
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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

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Report of:

Date:

ANDREW PETERS 1/21/65

Office:

Los Angeles,

California

Field Office File #:

100-33973

Bureau File #:

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Title:

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHT STREET

LOS ANGELES, CALIFORNIA

Character:

INTERNAL SECURITY - C

Synopsis:

Declassify Gar STEPHEN H. FRITCHMAN continues as minister of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles. Church staff remains virtually same during past six months. Election of new Board of Trustees of Church will be held on January 24, 1965, at general membership meeting. The church and its adjuncts continue to feature speakers, some of whom have Communist Party or related backgrounds.

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DETAILS:

This investigation was originally predicated upon information that members of the Communist Party (CP) are

Excluded from automatic downgrading and

declassification

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infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. In the interest of brevity, the First Unitarian Church of Los Angeles will be referred to in this report as the Church. Additional abbreviations will be described where first used.

When pertinent and available, the communist affiliation of members of the Church Staff, speakers, and other persons and organizations mentioned herein are characterized when first mentioned or in the Glossary or Appendix attached hereto.

ORGANIZATION OF THE CHURCH

Location

IA T-1 (1/13/65) 7 9K) U

The Church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the Church hall proper and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall, all in this building. Adjacent to and at the back of the Church is the Hugh Hardyman Center (youth) of the Church.

B. Church Staff

| A T-1 (1/13/65) | A Frot On to the Staff |
| STEPHEN H. AFRITCHMAN continues as Minister of the Church. HOWARD W. Collver, former Administrative Coordinator, (Church Director and Director of the Church School now has the Youth Director and Director of the Church School now has the title of Associate Minister. He will continue to perform the other duties for the time being.

Howard Oliver

Los Angal Calif.

IA 100-33973 First, Unitarian

WAIDERMAR HILLE continues as Director of Music and ARTHUR ATKINS as Choir Director.

There have been no changes in the Church Staff during the past six months other than LILLIAN FISHER who became the Church bookkeeper, succeeding STEVIE WHITEFEATHER who resigned in the summer of 1964, Ruth Lillian Fisher

Board of Trustees

IA T-1 (1/13/65)7 (A) U

GENE STONE has served as Chairman of the Board of Trustees since elected in January, 1964, along with other Board members. (A new Board of Trustees, as well as a Chairman, will be elected at the Congregational meeting of the Church scheduled for January 24, 1965. [ACI)

D. Adjuncts and Organizations of the Church

<u>IA T-1 (1/13/65)</u>

The two principal adjuncts of the Church are:

Unitarian -Universalist Fellowship 1.

For Social Justice (U-UFSJ) The following officers for 1965 were elected at a U-UFSJ meeting at the Church on December 13, 1964: (4) a

President

Vice President

Executive Secretary

Recording Secretary

Treasurer

/ Membership

JAMES MAUPIN

HELENATRAVIS

LEOKOSKI MIN

FLIZABETH HUGHES

HELEN KLINE

MORT NEWMAN and BETTY ROTTGER were among five Board members at large of the U-UFSJ elected at the same time

2. Unitarian Public Forum in Unitarian Church, Lordingolo: luli, Honorary Chairman Chairman:

ROBERT RUHL

AVA HELEN PAULING Mrs. Linus Pauling

The Church has a number of other organizations within the Church, the principal ones as follows:

College Center Group

Single Adults Club

Starr King Fellowship

Tuckerman Service

Women's Alliance

Sunday Morning Discussion Group

The above listed organizations will be selecting new officers in the coming months.

PUBLICATIONS

LA T-1 (1/13/65) 7 (K) U

The regular publications of the Church are as follows:

"From the Patio" is a weekly newsletter or bulletin. containing announcements and a calendar of forthcoming events at the Church. It is not printed during the summer months of July and August.

"Morning Order of Service" is a folded leaflet listing the program for the Sunday morning service and also containing announcements of interest.

_ 4_



"Sermon of the Month" is the publication in booklet form of the so-called "best" sermon delivered by FRITCHMAN during the month.

From time to time the Church publishes "Pulpit Editorials" and other leaflets covering special programs and events at the Church.

III, COMMUNIST INFILTRATION

[LA T-2 (1/14/65)] Q Y

Source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the Church frequently espouse Communist causes or follow the CP line. Communist front group literature is distributed at the Church. The Church is used by some CP members for "mass concentration" work.

This same infiltration extends to adjuncts of the Church such as the Unitarian Public Forum and the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the Church since 1948.

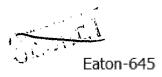
Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the CP.

IV. ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

A. Sunday Morning Services





[IA T-1 (7/31/64)] SX) U

GENE STONE gave the morning address at the Church service on the morning of July 19,1964. It was a short talk, consisting mostly of quotations from writings of JULIAN HUXLEY.

IA T-1 (8/19/64) John Mc Ternan

JOHN TAME TERNAN delivered the morning address at the Sunday morning service on August 2, 1964, at the Church, speaking on "Democracy and the Corporate Soul".

LA T-1 (8/25/64) Abyuka Wiyi

A. L. WIRIN gave the address at the Sunday morning service at the Church on August 9, 1964, speaking on the topic "Civil Disobedience and the Law".

of MILTONYMC FARLANE, then chairman of the U-UFSJ.

IA T-1 (8/25/64) 7 CH/M

The morning address given at the Church on August 16, 1964, was delivered by RUTH BISHOP speaking on "Rights and Responsibilities of Teachers".

[LA T-1 (9/25/64)] (M

The "Pulpit Editorial" was given at the Sunday morning service on September 6, 1964 by GUILLERMO MARTINEZ, entitled, "A Tribute to the Release of David ALFARO SIQUEIROS", who had recently been released from a prison in Mexico.

LA T-1 (10/27/64)] (X/Y

MILTON MC FARIANE, the President of the U-UFSJ, conducted the Sunday morning service at the Church on October 11, 1964 with the Reverend STEPHEN H. FRITCHMAN, delivering the address.

LA T=1 (11/2/64)] (\$\mathcal{4}\mathcal{4}\mathcal{4}



SECTET

MORT NEWMAN was in charge of the morning service at the Church on October 18, 1964, with the Reverend STEPHEN H. FRITCHMAN delivering the morning address.

[IA T-1 (12/10/64)] J/U

A. L. WIRIN delivered the "Pulpit Editorial" at the morning sarvice at the Church on November 29, 1964, speaking on the theme of the moral challenge of civil disobedience.

B. Unitarian- Universalist Fellowship For Social Justice (U-UFSJ)

(IA T-4 (7/31/64) 7 (A))

Source furnished a leaflet dated August 1, 1964, issued by the U-UFSJ concerning a "peace vigil" to be held on the evening of August 8, 1964, from 8:30 p.m. to 9:00 p.m. on Hollywood Boulevard in Los Angeles. The leaflet described the vigil as a memorial to the "victims of Hiroshima and South Vietnam". The leaflet stated that the vigil was being sponsored by the U-UFSJ and other groups, not named.

IA T-5 (8/6/64)] A) U

Source furnished an undated leaflet issued by the U-UFSJ captioned, "Negotiate to End the War in Vietnam". The leaflet urged letters to President JOHNSON requesting him to negotiate to end the war in Vietnam.

IA T-1 (9/25/64)] & U

The U-UFSJ sponsored a musical program held at the Church on September 4, 1964, featuring GUY and CANDIE CARAWAN, folk singers.

GUILLERMO MARTINEZ acted as chairman for the evening and the featured speaker was MAYNARD OMERBERG, an attorney who recently returned from working on the Negro voters registration drive in Mississippi.

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[IA T-6 (9/21/64)] \$\(\mathcal{H}\)\\\

The regular U-UFSJ monthly business meeting was held at the Church on September 13, 1964. At this meeting MORT NEWMAN and BETTY ROTTGER gave reports and REGINAL CODEN, wife of (BILLY MAURICE CODEN, presented the film "The Hangman" based on a poem written by her husband (C) U

IA T-3 (9/11/64) 7 @/M

Source furnished an undated leaflet issued by the U-UFSJ protesting the war on South Vietnam. The leaflet also bore the stamp of "L. A. Jewish Cultural and Fraternal Clubs, 4278 Beverly Boulevard, Los Angeles California", (See Appendix page on Jewish Fraternal Coordinating Committee - JFCC).

IA T-1 (11/9/64)

Source furnished a leaflet issued by the U-UFSJ announcing a concert sponsored by the U-UFSJ to be held at the Church on November 21, 1964, featuring EARL ROBINSON.

IA T-1 (12/4/64) IA T-6 (11/25/64)

A U-UFSJ sponsored concert featuring EARL ROBINSON was held at the Church on November 21, 1964.

ROBINSON is a composer, musician and folk singer who originally founded the Church choir. At the concert he played and sang his own compositions γ

C. Unitarian Public Forum (UPF)

LA T- 1 (10/26/64)
LA T- 6 (10/14/64)
LA T- 7 (11/3/64)
LA T- 8 (11/3/64)
LA T- 9 (10/19/64)
LA T-10 (10/13/64)

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A UPF sponsored affair was held at the Church on October 9, 1964. AVA HELEN PAULING presided as chairman of the meeting and one of the speakers was her husband, LINUS PAULING. The principal speaker was GERALD PIEL, President and Publisher of "Scientific American".

IA T-1 (11/20/64) IA T-6 (11/20/64) IA T-11(11/23/64) , IA T-12(11/19/64)

A-UPF sponsored meeting was held at the Church on November 13, 1964, and the featured speaker was Doctor ISIDORE ZIFERSTEIN. ZIFERSTEIN had recently returned from a 15-month stay in the Soviet Union where he had done research and study on psychiatry and treatment of emotional illnesses.

IA T-6 reported that ZIFERSTEIN spoke highly of Soviet psychiatry and treatment. IA T-11 reported that ZIFERSTEIN spoke very favorably regarding many aspects of life in the Soviet Union. IA T-12 reported that the title of ZIFERSTIN's talk was "Soviet Psychiatry and Psychology of Soviet Man" and that Reverend STEPHEN H. FRITCHMAN introduced ZIFERSTEIN describing him as a long-time friend and supporter of the Church

D. College Center Group

IA P-13 (7/14/64) J. J. U

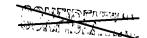
HUGH YOUNG spoke on the W. E. B. Du Bois Clubs of America (See appendix) at a meeting of the College Center Group held at the Church on July 12, 1964.

[IA T-1 (11/20/64)] [K/U

The "Morning Order of Service" for the Church dated November 15, 1964, stated that DOROTHY MARSHALL was scheduled to address the College Center Group at the Church on November 15, 1964, speaking on "The Catholic Revolution".

V.





E. General Activities

[LA T-1 (11/2/64)] (K) U

A Church sponsored Luau was held at the Castaway Restaurant, 1250 Harvard Road, Burbank, California on October 18, 1964, to raise funds for the HUGH HARDYMAN Youth Center at the Church. The master of ceremonies for the affair was DALTON TRUMBO.

LA T-1 (11/20/64) J CK) U

A play entitled, "MARK TWAIN Meets WALT WHITMAN", featuring WILL CEER was presented at the Church on November 15, 1964, to raise money for the building fund of the Church.

V. SUPPORT OF CHURCH ACTIVITIES BY THE CP AND CP PRESS

LA T-14 (8/7/64) 人以) 以

At a meeting of the Southern Coordinating Council, Southern California District Communist Party (SCDCP) held on August 4, 1964, at South Gate, California, support of the U-UFSJ sponsored "peace vigil" (above) to be held on night of August 8, 1964, was urged.

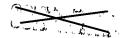
IA T-15 (11/2/64) TW W

At a meeting of the Mexican Commission, SCDCP, held on October 13, 1964, GUILLERMO MARTINEZ stated that he "did most of his work" through the First Unitarian Church of Los Angeles.

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"People's World" (PW) issue of 10/17/64, page 3



The PW is a west coast weekly communist newspaper.

The above issue of the PW carried an article entitled, "TRUMBO to M. C. at Polynesian Fete". The article stated that DALTON TRUMBO would M. C. the luau (above) sponsored by the Church to be held on October 18, 1964, at the Castaway Restaurant, 1250 Harvard Boulevard, Burbank.

PW, issue of 11/14/64, page 11

The above issue of the PW carried a block ad announcing the EARL ROBINSON concert (above) at the Church on November 21, 1964.

PW, issue of 1/2/65, page 3

The above issue carried an article captioned, "Reverend FRITCHMAN to Review Year". The article stated that the Reverend STEPHEN H. FRITCHMAN would open the New Year (1965) with a sermon entitled "The Year That Was" on January 3, 1965 at the Church.

VI. USE OF CHURCH PREMISES BY OTHER ORGANIZATIONS

IA T-16 (12/1/64) J & Y

A memorial meeting for a deceased member sponsored by the Los Angeles Committee For Protection of Foreign Born (See appendix), was held at the Church on November 12, 1964 and STEPHEN FRITCHMAN was one of the speakers at the affair.

VII. AFFAIR HONORING STEPHEN H. FRITCHMAN, MINISTER

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LA T-1 (12/8/64)
LA T-12 (12/3/64)

A Los Angeles Committee for Protection of Foreign Born (LACPFB)sponsored testimonial dinner honoring STEPHEN H. FRITCHMAN was held at the Biltmore Bowl, Biltmore Hotel, Los Angeles, on November 22, 1964

IA T-1 reported that FRITCHMAN is one of the co-chairman of the LACPFB.



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VIII. GLOSSARY

ARTHUR ATKINS

[LA T-17 (May, 1947)] (U

ARTHUR ATKINS transferred from the Los Angeles County Communist Party (LACCP) to New York in September, 1946.

RUTH BISHOP

[LA T-18 (8/13/53)]

RUTH BISHCP was a trusted member of the CP and was under consideration for a confidential assignment by the CP in August, 1953. (I)

GUY CARAWAN

"Los Angeles Times" Issue of 8/15/57

The above issue of the "Los Angeles Times, a metropolitan daily newspaper published at Los Angeles, California, contained an article which stated that GUY CARAWAN of Los Angeles was among a group of Americans who departed for Communist China on August 14, 1957 from Moscow despite a stern warning by the United States Government not to go.

RUTH LILLIAN FISHER

IA T-19 (11/7/44) 7 KY

RUTH LILLIAN FISHER was a member of the LACCP in 1943 and of the Los Angeles County Communist Political Association in 1944.

The Communist Political Association has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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SEGNET

STEPHEN H. FRITCHMAN

COMPRESSION OF THE PROPERTY OF

[LA T-2 (1/14/65)] (g/) U

STEPHEN FRITCHMAN is the Minister of the First Unitarian Church of Ios Angeles and has been since 1948. The premises at the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of STEPHEN FRITCHMAN who has, himself, been connected with numerous communist front organizations and activities over the years.

WILL GEER

[IA T-20 (12/2/40)] (Y

WILL GEER was one of the most active and prominent communists in Hollywood during the 1930's.

WALDEMAR HILLE

[LA T-21 (8/4/55)] Q U

WAIDEMAR HILLE was a member of the 24th Division, Attucks Section, LACCP in 1954.

ELIZABETH HUGHES

LA T-17 (May, 1947) 7 00 U

As of 1946 or early 1947, ELIZABETH HUGHES was assigned to the San Pedro Special Club, Harbor Section, LACCP and as of that time had been a CP member for about five years.

HELEN KLINE

[<u>IA T-22 (1/4/65)</u>]

Two classes in a series sponsored by "Discussion Unlimited" (See Appendix) were held in late 1964 at the residence of HELEN KLINE, 2541 Elsinore Street, Los Angeles.

COMPONIE

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LEO KOSKI

LEO KOSKI admitted to Special Agents of the FBI in January, 1955 that he had originally joined the CP in 1937 in Duluth, Minnesota and continued to be a CP member in Minnesota and later at Long Beach, California, until 1946.

DOROTHY MARSHALL

The "People's World (PW) issue for February 2, 1963, page 3, carried an article captioned "Send-off ready for PW's 26th year" concerning the 25th Anniversary celebration of the PW on February 10, 1963 at the Park Manor Ballroom, Ios Angeles. DOROTHY MARSHALL was listed as one of the honored guests for the affair.

The PW is a west coast weekly communist newspaper.

[LA T-23 (1/11/65)] (4) U

DOROTHY MARSHALL is currently the Chairman of the Citizens Committee to Preserve American Freedoms (See Appendix) and has been for the past several years. (CCPAF)

GUILLERMO MARTINEZ

IA T-15 (11/2/64) 7 (A) U

GUILLERMO MARTINEZ was a member of the Mexican Commission, SCDCP, as of October, 1964, and attended a meeting of the Commission on October 13, 1964, in Los Angeles.

MILTON MC FARLANE

LA T-23 (1/11/65) 70%) Y

MILITON MC FARLANE is currently a member of the Executive Board, CCPAF.

JOHN MC TERNAN

COMPONIE

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LA 100-33973

House Committee on Un-American Activities (HCUA)

The state of the s

The report by the HCUA, 86th Congress, reflects that DAVID AARON testified before the HCUA on January 23, 1952, that JOHN MC TERNAN was a member of the Engels Club, a lawyers group of the CP in Los Angeles. A. MARBURG YERKES also identified MC TERNAN as a member of the CP lawyers' group before the HCUA in 1952.

ANNETTE MONBLATT

<u>14 T-6 (11/21/63)</u> JOH U

On November 18, 1963, ANNETTE MONBLATT worked part of the day as a volunteer worker at the CCPAF office, 555 North Western Avenue, Ios Angeles, helping on a CCPAF mailing.

MORT NEWMAN

[LA T-24 (4/11/58)] W

Source made available a copy of a letter dated March 26, 1958, addressed to the National Committee, CP, USA, signed by 26 California CP leaders, resigning from the CP. MORT NEWMAN was one of the signers of this letter. The letter expressed dissatisfaction with the leadership of the CP, USA, but the signers did not renounce communism.

BILLY MAURICE OGDEN

Records of the U. S. District Court, Ios Angeles, reveal that in June, 1964, BILLY MAURICE OGDEN was sentenced to two years confinement in the Federal Correctional Institution, Terminal Island, San Pedro, California, after having been convicted in that court under the Fraud Against the Government statute for having falsely denied he was ever a member of the CP when executing a Personnel Security Questionnaire.

HOWARD W. OLIVER

[LA T-25 (11/29/62 -1/24/63)] (4)

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As of November, 1962, HOWARD OLIVER was a subscriber to the PW, which subscription expired or was cancelled in January, 1963, or prior thereto.

MAYNARD OMERBERG

LA T-26 (4/9/64) 7 9 (W)

MAYNARD OMERBERG, Attorney, 6290 Sunset Boulevard, Los Angeles, was a member of the National Lawyers Guild (See Appendix) in 1964.

AVA PAULING LINUS PAULING

AVA PAULING is the wife of LINUS PAULING, Nobel Prize winner in chemistry in 1954.

LOUIS BUDENZ, a former national functionary of the CP, USA, advised on June 29, 1950, that Dr. LINUS PAULING was a "concealed communist" who did not hold himself out as a communist and who would deny membership in the CP. BUDENZ stated that PAULING had been referred to him prior to 1944 as a communist in official reports from other functionaries of the CP, USA.

EARL ROBINSON

(IA T-14 (1/6/50) 7 () U

In January, 1950, source identified EARL ROBINSON as a CP member.

BETTY ROTTGER

LA T-14 (12/11/64) J 90 Y

BETTY ROTTGER is a member of the 23rd CP Club, Southern Area Coordinating Council, SCDCP, and attended a meeting of this club held at the RCTTGER home on December 2, 1964.

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SECTION 1

LA 100-33973

Total Indiana

DAVID ALFARO SIQUEIROS

The "Ios Angeles Mirror", formerly a daily metropolitan afternoon newspaper in Los Angeles, issue of August 10, 1960, carried an article captioned "Chief Mexican Red Jailed in Crackdown". The article, from Mexico City, stated that the Mexican government had arrested world famed muralist DAVID ALFARO SIQUEIROS who had been elected Secretary General of the Mexican Communist Party three months ago.

GENE STONE

JUDITH-RAYMOND a self-admitted former member of the CP

On September 11, 1953, JUDITH RAYMOND testified before the HCUA at Executive Session in Los Angeles, California, which testimony was subsequently made public by the Committee, stating that she had been a member of the CP from 1945 to 1949. In approximately 1947, she was transferred to a CP group compromised of people in radio, and GENE STONE, a radio writer, was a member of this group.

HELEN TRAVIS

LA T-27 (3/23/59) 7 (2)

Source received information in March, 1959, from a CP functionary that HELEN and ROBERT TRAVIS, her husband, were then members of the Michigan District of the CP, State of Michigan

DALTON TRUMBO

House-Committee on Un-American Activities (HCUA)

The 1952 report of the HCUA states that DALTON TRUMBO, a writer had been identified as a communist in the past by

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GEORET

LA 100-33973



numerous witnesses under oath, before the HCUA. TRUMBO himself appeared under subpoena before the HCUA on October 28, 1947, but refused to affirm or deny CP membership.

ABRAHAM LINCOLN WIRIN

LOUIS F. BUDENZ, former national CP functionary (April, 1950)

ABRAHAM WIRIN was a member of the CP in 1943 and was strongly communistic in outlook, although representing himself as a liberal.

HUGH YOUNG

LA T-28 (8/26/64) JOB U

HUGH YOUNG is a member of the SCDCP and attended a meeting of the Youth Education Committee, SCDCP in August, 1964.

ISIDORE ZIFERSTEIN

TA T-29 764

Source advised that during the early 1960's an official of the CP, USA, stated that ISIDORE ZIFERSTEIN and his wife, BARBARA ZIFERSTEIN, were then current members of the CP, USA and had been such since the 1930's (U)

COSSISSION



APPENDIX

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS.

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 43-44, describes this committee as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoensed as witnesses were guests of honor.

"At this time, leaders of the party's Southern. California District, were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the party in this effortwas revealed by (Communist Party) District Chairman DCROTHY HEALEY in a report to the party's Southern California District Council on September 21, 1958. Mrs. MEALEY declared that the party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members on the party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at openly Communist rallies without creating the impression that the party was conspiring with witnesses to withhold information from the committee."

(Committee on Un-American Activities, House Report 259 on the Southern California District of the Communist Party, April 3, 1959, pp. 7 and 8.)

APPENDIX



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APPENDIX

JEWISH FRATERNAL CO-ORDINATING COMMITTEE
formerly known as Jewish Information
Service (Los Angeles Jewish Cultural and
Fraternal Clubs; Fraternal Medical Plan
of the California Fraternal Service Association)

A source advised the following on May 12, 1964:

The Jewish Information Service was formed about January, 1954, in Los Angeles for the purpose of continuing the activity of the defunct International Workers Order. Prior to March 4, 1956, the Los Angeles Jewish Cultural and Fraternal Clubs were identified as the Los Angeles Jewish Cultural Clubs, this group being formerly known as Lodges of the Jewish People's Fraternal Order. The Los Angeles Jewish Cultural and Fraternal Clubs are currently active in the Los Angeles area.

The Fraternal Medical Plan of the California Fraternal Service Association was formed about January, 1954, for the purpose of continuing the activity of the Jewish People's Fraternal Order Medical Plan. Since that date the functioning of the Fraternal Order Medical Plan of the California Fraternal Service Association has been integrated into the operation of the Los Angeles Jewish Cultural and Fraternal Clubs, inasmuch as the service provided by the Fraternal Medical Plan of the California Fraternal Service Association is made available most exclusively to members of the Los Angeles Jewish Cultural and Fraternal Clubs; further, effort is made to have members of the Los Angeles Jewish Cultural and Fraternal Clubs also become members of the Fraternal Medical Plan of the California Fraternal Service Association.

The Fraternal Medical Plan of the California Fraternal Service Association is currently active in the Los Angeles area.

On February 3, 1963, it was announced at a meeting of the Westside Jewish Cultural Club in Los Angeles, that henceforth, the Jewish Information Service Would be

APPENDIX CONTINUED

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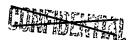
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APPENDIX CONTINUED

JEWISH FRATERNAL CO-ORDINATING COMMITTEE formerly known as Jewish Information Service (Los Angeles Jewish Cultural and Fraternal Clubs; Fraternal Medical Plan of the California Fraternal Service Association)

known as the Jewish Fraternal Co-Ordinating Committee and would administer the affairs of the Los Angeles Jewish Cultural and Fraternal Clubs and the aforementioned Fraternal Medical Plan which headquartered and continues to headquarter at 4278 Beverly Boulevard, Los Angeles, California.

The International Workers Order and the Jewish People's Fraternal Order have been designated by the Attorney General of the United States pursuant to Executive Order 10450.



APPENDIX

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APPENDIX

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 103-104 describes this committee as follows:

"A 'branch' of the American Committee for Protection of Foreign Born found to be under the 'actual management, direction and supervision' of Communist Party members. The Los Angeles Committee was reorganized in October, 1950 and reported that it 'shall be affiliated to the national organization known as the American Committee for Protection of Foreign Born * * *' The American Committee and the 'various area or local committes * * * constitute * * * one organization within the meaning of the * * * statute (Internal Security Act) 'under which the Subversive Activities Control Board found the American Committee for Protection of Foreign Born to be a 'Communist front organization' and ordered it to register as such with the Attorney General".

(Subversive Activities Control Board, Docket No. 109-53, Report and Order with respect to the American Committee for Protection of Foreign Born, June 27, 1960, pp. 41, 8, 12 and 51.)

"Cited as a 'regional' organization of the American Committee for Protection of Foreign Born and one of its 'most complex affiliates.' The Committee on Un-American Activities found that in early publications the local affiliates frankly identified themselves as chapters of the American Committee for Protection of Foreign Born; their representation of themselves as independent groups came only after enactment of the Internal Security Act which would have required them, as affiliates, to register as Communist-front organizations."

"Control of the local organizations * * * was made possibly primarily by virtue of the fact that the leaders of the local groups were Communist Party members and therefore subject to the discipline of the Party.* * * The local affiliates * * * were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas."

APPENDIX CONTINUED

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APPENDIX CONTINUED

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN

"The 'Lamp' of January, 1950, reported that the Los Angeles Committee for Protection of Foreign Born had been established on November 29, 1949. Publicly identified Communist ROSE CHERNIN served as the 'operating head' since the time of its organization."

(Committee on Un-American Activies, House Report 1182 on Communist Political Subversion, August 16, 1957, pp. 86, 87, 55, 33, 54, 58, and 59; also cited in Annual Report for 1957, House Report #53, Feb. 11, 1957, p. 5.)

APPENDIX

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APPENDIX

DISCUSSION UNLIMITED

Records of the Division of Corporations, California
State Department of Investments, Los Angeles, California,
indicate that Discussion Unlimited filed its Articles of
Incorporation as a nonprofit corporation, with the Secretary
of State, Sacramento, California, on or about June 4, 1963,
noting its principal site of office as Los Angeles County,
California. The aims and purposes of the organization, as
listed in the Articles of Incorporation, are "... to promote
full and open discussion on our society and problems."

A source advised on May 8, 1963, that Discussion Unlimited actually was originated in Los Angeles, California, in May, 1962, and was composed largely of a number of present and former Communist Party members who assist in staging panel forums and in promoting such events. Original coordinator of the group was BERNARD LUSHER, who in 1961, was educational director of the Southern California District Communist Party.

This source was recontacted on May 15, 1964, and indicated that the basic concept of Discussion Unlimited has not changed. It continues to present "left ideas" to at least partially non-committed audiences. It proposes to develop special activities around various issues on an irregular basis. It is not a membership organization, and does not hold regular meetings as such, but rather is strictly a forum type organization.

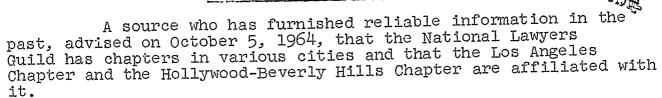


APPENDIX

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APPENDIX

NATIONAL LAWYERS GUILD



The "Guide to Subversive Organizations," revised December 1, 1961, page 121, describes the National Lawyers Guild as follows:

- "1. Cited as a Communist front.
 (Special Committee on Un-American Activities, House Report 1311 on the CIO Political Action Committee, March 29, 1944, p. 149).
- "2. Cited as a Communist front which 'is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions' and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'

 (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950, originally related september 17, 1950).
- "3. 'To defend the cases of Communist lawbreakers, fronts have been devised making
 special appeals in behalf of civil liberties
 and reaching out far beyond the confines of
 the Communist Party itself. Among these
 organizations are the***National Lawyers
 Guild. When the Communist Party itself is
 under fire these offer a bulwark of
 protection.'

APPENDIX CONTINUED

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APPENDIX CONTINUED

NATIONAL LAWYERS GUILD

"(Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, p. 91)."

APPENDIX

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APPENDIX

W.E.B. DU BOIS CLUBSOF AMERICA

A source has advised that on October 26-27, 1963 a conference of members of the Communist Party (CP), including National Functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates to this meeting were cautioned against the germ of anti-soviet and anti-CP ideologies. These delegates were also told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second conference of over 20 persons met in Chicago on December 28-29, 1963 for the purpose of initiating a "call" to the new youth organization and planning for a founding convention to be held in June, 1964.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964 at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DU BOIS CLUBS OF AMERICA was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are, "It is our belief that this nation can best solve its problems in an atmosphere of peaceful co-existence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the rasist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anticommunism to divide and destroy the unified struggle of the working people. As young people in the forces struggling for democracy, we shall actively strive to defeat these reactionary and neo-fascist elements and to achieve complete freedom and democracy for all Americans, thus enabling each individual to

APPENBIX CONTINUED

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APPENDIX CONTINUED

W.E.B. DU BOIS CLUBS OF AMERICA

Treely choose and build the society he would wish to live in. Through these struggles we feel the American people will realize the viability of the socialist alternatives."

The constitution further states that this new organization shall be a membership organization open to individuals or if five or more people so desire a chapter can be formed which shall in turn be guided by the policies and principles of the parent organization.

The second source has also advised that at the founding convention it was voted that the organization should be temporarily headquartered in San Francisco, California, although no specific physical location was decided upon. This same source advised on June 29, 1964 that the temporary headquarters of this organization is 1007 McAllister Street, San Francisco, which is the headquarters of the W.E.B. DuBois Club of San Francisco.

Both sources have advised that at the founding convention two officers were elected:

PHILIP CHAPIN DAVIS, President, and CARL ELLENGER BLOICE, Publications Chairman.

A third source has advised that on October 26, 1962 PHILIP DAVIS attended a CP recruiting class held at 1579 Scenic Avenue, Berkeley, California.

A fourth source has advised that CARL BLOICE, reporter for the "People's World" newspaper, was, on April 3, 1964, elected to the newly organized San Francisco County Committee of the CP.

The "People's World" is a West Coast communist newspaper published weekly in San Francisco, California.







In Reply, Please Refer to File No. 100-33973

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Les Angeles, California January 21, 1965

SECTO

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET LOS ANGELES, CALIFORNIA

Character

INTERNAL SECURITY - C

Reference

Report of SA ROY ANDREW PETERS, dated and captioned as above, at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



document contains neither recommendations nor conclusions of the FBI. It is the property e FBI and is loaned to your agency; it and its contents are not to be distributed outside

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*	REFERENCE: Report of SA R. Los Angeles.	ANDREW PETER	RS, dated 1/18/6	5, at 150
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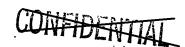
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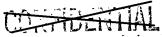


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LOS ANGELES

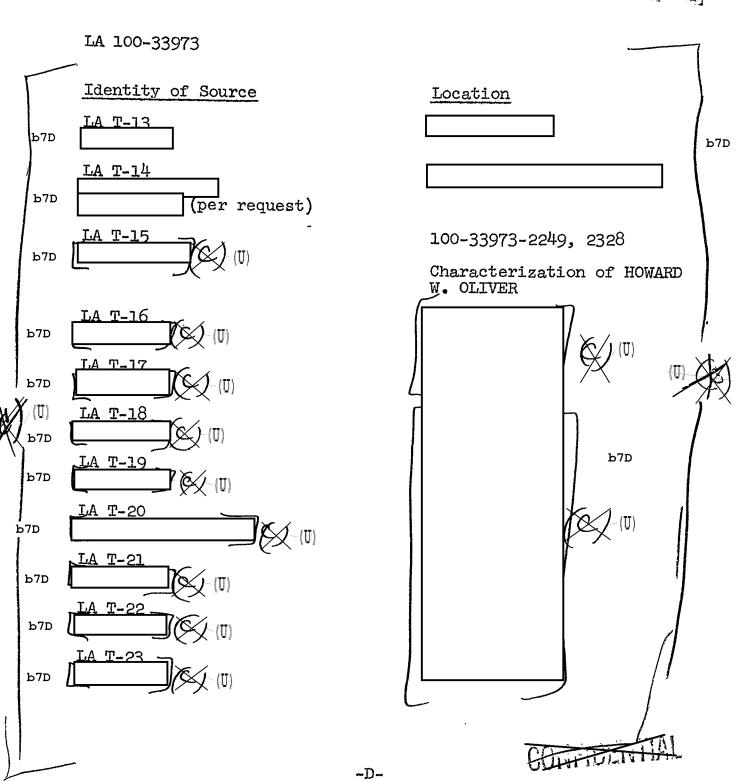
AT LOS ANGELES, CALIFORNIA. Will follow and report further developments in the communist infiltration of the First Unitarian Church of Los Angeles.

	INFORMANTS			
	Identity of Source		Location	
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			100-33973-2384	1
			Orally 7/22/65 to SA ANDREW PETERS, instan report, pages 2,4,6	R. t
(U)			Characterization of F FRITCHMAN	RANCESU
			Characterization of S HARDYMAN	USAN
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			Characterization of SH. FRITCHMAN	TEPHEN
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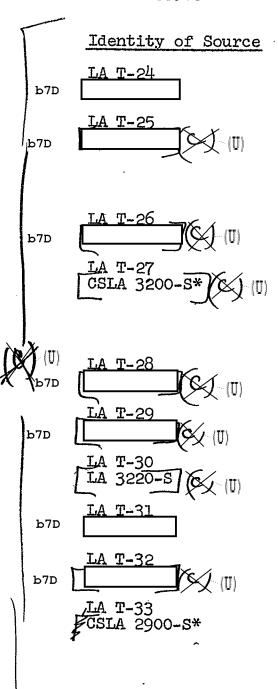
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CONFIDENTIAL



CONFIDENTIAL

LA 100-33973



Location

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Characterization of Dr. JACK AGINS

Characterization of SYLVIA KEDAN

Characterization of HERBERT. ALEXANDER

Characterization of ARTHURATKINS

Characterization of ELIZABETH HUGHES

Characterization of ESTHER

Characterization of ESTHER BAUN

Characterization of AVERILL BERMAN

Characterization of JOHN T. BERNARD

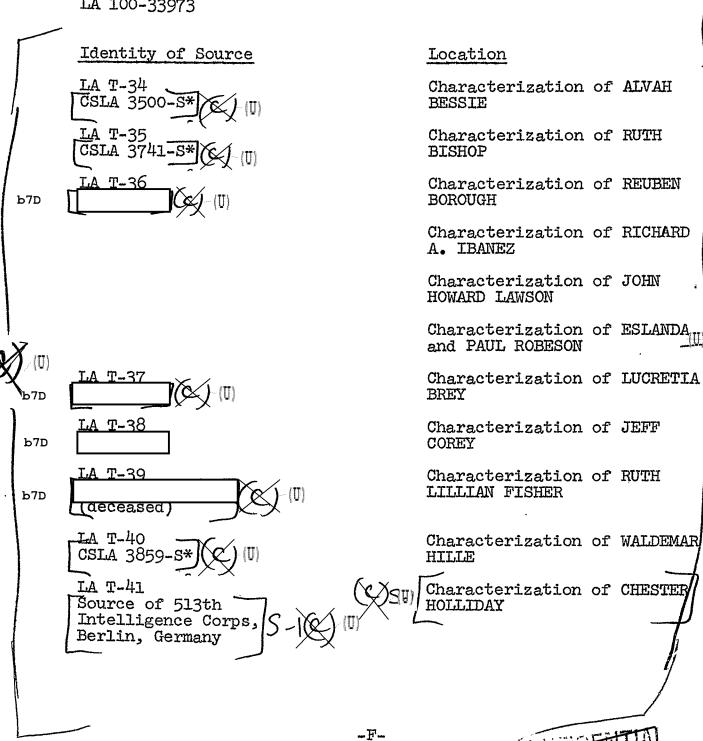
Characterization of JOHN T. BERNARD

Characterization of ALVAH BESSIE

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COMPREHIMAL



CONFIDENTIAL

LA 100-33973

Identity of Source

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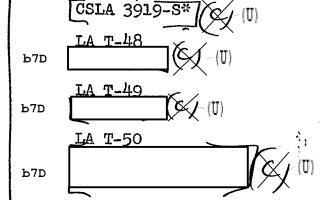
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LA T-45

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LA T-47



Location

Characterization of SYLVIA KEDAN

Characterization of PHILIP KERBY

Characterization of BETTY ROTTGER

Characterization of HELEN KLINE

Characterization of SARAH

Characterization of GUILLERMO MARTINEZ

Characterization of DELFINO VARELA

Characterization of WORDEN MC DONALD

Characterization of MILTON MC FARLANE

Characterization of GCNZALO MOLINA

Characterization of MORT and LOIS NEWMAN

-G-



CONFIDENTIAL

LA 100-33973

Identity of Source LA T-51 b7D b7D b7D b7D IA T-55 b7D LA T-56 LA 2529-8 LA T-57 U. S. Consulate, Sydney, Australia LA T-58 CSLA 3870-St

Location

Characterization of ZOLTAN SCHUYLER

Characterization of HELEN TRAVIS

Characterization of JOSEPHINE VAN LEUVEN

Characterization of ELNA VANDERGOOT

Characterization of ELNA VANDERGOOT

Characterization of CAROL WESTON

Characterization of CAROL WESTON

Characterization of NEDRICK YOUNG

Characterization of ISIDORE ZIFERSTEIN

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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

C	
Lonv	to:

1 - Region II, Pasadena

1 - FIO, Los Angeles (REGISTERED)

1 - OSI, District 18, Maywood (REGISTERED)

Report of:

R. ANDREW PETERS

Office:

Los Angeles, California

Date:

8/6/65

Field Office File #:

100-33973

Bureau File #:

100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES,

CALIFORNIA

Character:

INTERNAL SECURITY - C

Synopsis:

STEPHEN H. FRITCHMAN continues as minister of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles. Names of members of Church Staff, Board of Trustees, and officers of the principal adjuncts of Church set forth, many of whom have Communist Party or related background, as do many of the speakers who appear under the sponsorship of the Church or its adjuncts. Speakers are frequently critical of U.S. foreign policy and strongly pro-Russian in their remarks. DOROTHY HEALEY, Chairman, Southern California District Communist Party, attended the Annual Awards Banquet in April, 1965, of Whe Unitarian-Universalist Fellowship for Social Justice (UUFSJ) and conducted a symposium for the UUFSJ in July, 1965.

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Group

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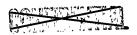
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SECKLI

LA 100-33973

DETAILS: This investigation was originally predicated upon information that members of the Communist Party (CP) are infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

The information contained in this report pertains only to the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. In the interest of brevity, the First Unitarian Church of Los Angeles will be referred to in this report as the Church. Additional abbreviations will be described where first used.

When pertinent and available, the communist affiliation of members of the Church Staff, speakers, and other persons and organizations mentioned herein is characterized when first mentioned or in the Glossary or Appendix attached hereto.

I. ORGANIZATION OF THE CHURCH

A. Location

[ÎA T-1 (7/22/65)] (4)

The Church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the Church hall proper and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall, all in this building. Adjacent to and at the back of the Church is the Hugh Hardyman Center (youth) of the Church.

B. Church Staff

LA T-1 (5/18/65)

Source furnished the 1965 Directory of Organizations for the Church, which lists the following members of the Staff:

SECRXT

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Minister

STEPHEN H FRITCHMAN

Associate Minister

HOWARD WATOLIVER

Minister's Secretary

SUSAN I HARDYMAN

Church Secretary

JOSEPHINE VAN LEUVEN

Bookkeeper

LILLIAW FISHER

Receptionist

LUCRETIANTEY

Director of Music

WALDEMAR HILLE

Choir Director

ARTHUR ATKINS

Superintendent

HUGH PARRY

Church School (part-time)

Secretary Church School KAY PHILLIPS

(part-time)

Building Superintendent

WORDEN MC DONALD

Assistant Custodian

BILLXWILSON

C. Board of Trustees

LA T-1 (5/18/65) 7 CA)

The 1965 Directory of Organizations of the Church lists the Board of Trustees as follows:

President

LOWNDES MAURY

Vice President

JOHN BERGEN

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SECRET

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Secretary

EDWIN HUGHES

Members

RUTH BISHOP CHARLES LEWIS

GUILLERMO MARTINEZ

MORTXNEWMAN ROBERTXKENNARD GENEXSTONE

Ex-Officio: Treasurer

ZOLTAN SCHUYLER

Executive Secretary

SUSAN I. HARDYMAN

D. Adjuncts and Organizations of the Church

LA T-1 (7/22/65) JUST

The two principal adjuncts of the Church are:

1. Unitarian-Universalist Fellowship for Social Justice (UUFSJ)

The following are the officers of the UUFSJ, in 1965:

President

JAMES MAUPIN

Vice President

HELEN TRAVIS

Executive_Secretary

LEOKKOSKI

Recording Secretary

ELIZABETH/HUGHES

Treasurer

HELEN/KLINE

Membership

ANNETTEXMONBLATT

The 1965 Directory of Organizations of the Church lists MORT NEWMAN as the UUFSJ representative on the Board of Trustees.

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2. Unitarian Public Forum (UPF)

> The 1965 Directory of Organizations of the Church lists the following officers of the UPF, for 1965:

Chairman

ROBERTARUHI

Honorary Chairman AVA HELEN PAULING
Board Representative GUILLERMO MARTINEZ

3. Other Groups or Committees

> The 1965 Directory of Organizations of the Church lists various other groups and organizations within the Church, the principal ones being:

College Center Group

Singletarians (formerly Single Adults)

Tuckerman Service Committee

Women's Alliance

Membership Committee

LA T-1 (5/18/65)

The 1965 Directory of Organizations of the Church lists SYLVIA KEDAN as Chairman of the Tuckerman Service Committee and RUTH BISHOP as the Board of Trustees Representative.



LA T-1 (5/18/65) (U)

The 1965 Directory of Organizations of the Church lists LOIS NEWMAN and MINNETTE PORTER as Co-Chairmen of the Membership Committee of the Church and RUTH BISHOP as the representative of the Membership Committee on the Board of Trustees.

[IA T-1 (7/22/65)] (A) 4

The Sunday Morning Discussion Group which meets at 9:30 a.m. on Sunday mornings at the Church, before the morning service, has been discontinued for the summer but will be resumed in September, 1965.

II. PUBLICATIONS

LA T-1 (7/22/65) CX)V

The regular publications of the Church are as follows:

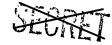
"From the Patio" is a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the Church. It is not printed during the summer months of July and August.

"Morning Order of Service" is a folded leaflet listing the program for the Sunday morning service and also containing announcements of interest.

"Sermon of the Month" is the publication in booklet form of the so-called "best" sermon delivered by FRITCHMAN during the month.

From time to time the Church publishes "Pulpit Editorials," as well as leaflets covering special programs and events at the Church.





III. COMMUNIST INFILTRATION

LA T-2 (7/21/65) JCX)4

Source advised that the premises of the Church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the Church frequently espouse communist causes or follow the CP line. Communist front group literature is distributed at the Church. The Church is used by some CP members for "mass concentration" work.

This same infiltration extends to adjuncts of the Church such as the UPF and the UUFSJ.

STEPHEN H. FRITCHMAN has been minister of the Church since 1948.

IV. ACTIVITIES CENTERING AROUND THE CHURCH,
ITS ADJUNCTS AND ORGANIZATIONS

A. Sunday Morning Services

[LA T-1 (1/22/65)] (4)4

CHESTER HOLLIDAY conducted the Sunday morning service at the Church on January 3, 1965, with the sermon address being given by STEPHEN H. FRITCHMAN.

LA T-1 (3/2/65)

RUTH BISHOP presided at the Sunday morning service at the Church on February 21, 1965.

LA T-1 (3/17/65)] (4)

At the Sunday morning service at the <u>Church</u> on March 7, 1965, A. L. WIRIN delivered the Pulpit Editorial entitled "Religious Freedom Wins Another Victory."

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LA 100-33973

"People's World" (PW) 3/13/65, Page 3



The above issue of the PW, a weekly West Coast communist newspaper, carried an item stating that ALVAH BESSIE would deliver the morning sermon at the Church on March 14, 1965, on the topic "The Continuing Inquisition."

LA T-1 (3/26/65) (4) LA T-3 (4/22/65)

ALVAH DESSIE was the speaker at the Sunday morning service at the Church on March 14, 1965.

LA T-1 reported that BESSIE spoke on the topic "The Continuing Inquisition," and during his remarks stated that the House Committee on Un-American Activities (HCUA) was an example of the continuing inquisition.

[LA T-1 (4/15/65)] (4/15/65)]

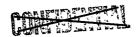
AVA HELEN PAULING was the speaker at the Sunday morning service at the Church on April 11, 1965, speaking on the topic "More About Women."

[LA T-1 (4/30/65) 7 48)

During his talk at the Sunday morning service at the Church on April 25, 1965, STEPHEN H. FRITCHMAN, Minister of the Church, blamed the United States for the present situation in Vietnam.

(LA T-1 (5/28/65))

JEFF/COREY, Actor, gave the main address at the Sunday morning service at the Church on May 23, 1965.





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LA 100-33973

[LA T-1 (5/28/65)]

Source furnished the May 30, 1965, issue of "From the Patio," which listed ISIDORE ZIFERSTEIN as the scheduled guest speaker at the Sunday morning service at the Church on May 30, 1965.

B. Unitarian-Universalist Fellowship for Social Justice (UUFSJ)

LA T-1 (1/29/65)

Source furnished a copy of the "President's Report," dated December 3, 1964, which was a report by MILTON, MC FARLANE, outgoing President of the UUFSJ. In his report, MC FARLANE urged that the UUFSJ support the Citizens Committee to Preserve American Freedoms (CCPAF) (see Appendix).

LA T-4 (2/16/65) LA T-5 (2/18/65)

FRANK WILKINSON was the featured speaker at a <u>UUFSJ</u>, meeting held on February 14, 1965, at the <u>Church</u>, speaking on the topic "Report on HUAC - Progress to Abolish Committee." WILKINSON spoke on the campaign to abolish the HCUA and called for its abolition.

LA T-1 (4/1/65) LA T-6 (3/31/65) LA T-7 (3/23/65)

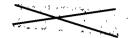
The UUFSJ sponsored a panel discussion program entitled "Vietnam Crisis," held at the Church on March 19, 1965. STEPHEN H. FRITCHMAN presided as moderator, and among the panelists were HERBERT ALEXANDER and PHILE KERBY.

LIA T-1 reported that ALEXANDER and KERBY took the position that the United States should get out of Vietnam

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LA 100-33973



LA T-6 reported that KERBY stated that the people of the United States were not being told the facts about Vietnam. \square

PW 4/10/65, Page 3

The above issue of the PW carried an article stating that Dr. LINUS PAULING would speak at the Church on April 11, 1965, under the sponsorship of the UUFSJ. The article stated that PAULING had recently attended the International Convocation in New York City on "Pacem en Terris."

LA T-1 (4/16/65) LA T-4 (4/16/65) LA T-5 (4/19/65)

LINUS PAULING was the featured speaker at a meeting sponsored by the UUFSJ held at the Church on April 11, 1965

PAULING stated, "We" have three enemies in Washington, and named them as President JOHNSON, JOHN MC CONE, then head of the CIA, and the third, the HCUA. During his remarks, PAULING compared the gas used in Vietnam as comparable to the poisonous gas used by the Germans in World War II, and he referred to President JOHNSON as a "traitor" to the people of the United States, stating that the United States was the most immoral and militarily aggressive nation in the world. PAULING stated that the mass hysteria of anti-communism was blinding the people of the United States to what was going on, and PAULING stated that he was ashamed of this country and the American Government.

ILA T-4 reported that PAULING stated that "We" have an enemy in Washington, President JOHNSON, who may destroy the whole world



JOHNSON was a traitor to the people of the United States.

(U) LA T-5 further reported that STEPHEN H. FRITCHMAN introduced PAULING and in the introduction stated that PAULING and Dr. ISIDORE ZIFERSTEIN were both delegates from the Church to the "Pacem en Terris" meeting held recently in New York City

LA T-1 (4/30/65) LA T-4 (4/19/65) LA T-5 (4/21/65) LA T-6 (4/19/65)

The UUFSJ held their Third Annual Awards Banquet at the Church on April 16, 1965, and among those present at the Banquet was DOROTHY HEALEY, Chairman, Southern California District Communist Party (SCDCP)

(IA T-1 (5/18/65)] 火/()

Source furnished the May 9, 1965, issue of "From the Patio," which listed AVERILL BERMAN as the speaker at a UUFSJ sponsored meeting held on May 6, 1965, at 2541 Elsinore Street, Los Angeles.

LA T-1 (5/14/65)] AM

A UUFSJ sponsored meeting was held at the Church on May 9, 1965. HELEN TRAVIS, Vice President of the UUFSJ, presided, and GUILLERMO MARTINEZ introduced the speaker for the meeting, GONZALO MOLINA. MOLINA spoke against United States intervention in the Dominican Republic.

Congressman JOHN C. MACKIE, Washington, D. C. (5/20/65)

On May 20, 1965, HELEN TRAVIS, BETTY ROTTGER, and CAROL WESTON, from Los Angeles, representing the UUFSJ, called





on Congressman MACKIE at his office in Washington, D. C. and engaged in a debate with him concerning various public issues, primarily relating to United States foreign policy. The three called for United States withdrawal of military forces from Vietnam and the Dominican Republic and for the withdrawal of all economic and military assistance being given to other countries by the United States.

LA T-1 (5/28/65) TW

Source furnished the May 30, 1965, issue of "From the Patio," which listed PHIL KERBY as the discussion leader at a UUFSJ sponsored meeting scheduled for June 3, 1965, at 2541 Elsinore Street, Los Angeles.

PW 7/17/65, Page 11

The above issue carried an announcement headed "Current Events Symposium," announcing that DOROTHY HEALEY would conduct a symposium at the Church at 1:30 p.m. on July 25, 1965, sponsored by the UUFSJ. The ad described HEALEY as a "news analyst."

LA T-1 (8/2/65)]

DOROTHY HEALEY was the featured speaker at the UUFSJ sponsored meeting held at the Church on the afternoon of July 25, 1965, which was advertised as a "Current Events Symposium." HEALEY touched on a number of current events during her talk, including the situation in Vietnam and the Dominican Republic, and took the CP position of blaming the United States for the situation in both places. HEALEY's talk consisted of putting the CP interpretation on all the things she discussed.



C. Unitarian Public Forum (UPF)

PW 2/27/65, Page 11



The above issue carried an announcement stating that the UPF would present SIDNEY LENS, "world traveler, lecturer, author of many books," speaking on "First-Hand Report on Recent Visit to Vietnam," and "Failure of Anti-Communism Crusade," speaking at the Church on March 5, 1965.

LA T-5 (3/15/65) (4) LA T-7 (3/11/65) W

SIDNEY DENS spoke at the Church on March 5, 1965, at a meeting sponsored by the UPF.

LA T-5 reported that LENS stated that the United States was the aggressor in Vietnam and that the people in Vietnam are behind the communist regime.

LA T-7 reported that LENS spoke against United States policy in Vietnam and called the Viet Cong a "people's army," and compared the Viet Cong's actions in Vietnam to that of the United States during the Revolutionary War. STEPHEN H. FRITCHMAN, who was present, urged people in the audience to write to their city, state and Federal officials, protesting United States action in Vietnam.

LA T-8 (4/1/65) 7 (4) 4 LA T-9 (4/1/65) 7 (4) 4

SIDNEY LENS spoke at the Church on March 8, 1965, under the sponsorship of the UPF.

LA T-8 reported that LENS stated that the people in South Vietnam have lost confidence in the government in Vietnam, and that the United States is not helping the poor class in Vietnam



PW 4/24/65, Page 11

The above issue carried an ad stating that Dr. RAYMOND J. COPE, Unitarian Minister, Berkeley, California, would speak at the Church on April 30, 1965, under the auspices of the UPF, speaking on "Six Months With The Russian People, First-Hand Report on USSR."

LA T-1 (5/14/65)

LA T-5 (5/6/65)

LA T-6 (5/11/65)

LA T-7 (5/7/65)

LA T-8 (5/5/65)

LA T-9 (5/5/65)

Dr. RAYMOND J. COPE, Unitarian Minister from Berkeley, California, was the featured speaker at a UPF sponsored meeting held on April 30, 1965, at the Church. (4)

LA T-1 reported that COPE had nothing but praise for Soviet Russia and nothing but criticism for the United States. \mathcal{C}

LA T-5 reported that GUILLERMO MARTINEZ presided at the meeting and that Dr. COPE, during his remarks, stated that KHRUSHCHEV was not ousted but resigned and named his own successors; further, that there is no anti-Semitism in Soviet Russia as United States propaganda claims there is.

LA T-6 reported that Dr. COPE was very pro-Russian in his remarks, and among other things, stated that Soviet elections were more democratic than those of the United States, and he criticized the United States press, while praising the Soviet press.

LA T-7 reported that COPE stated that KHRUSHCHEV planned his own retirement and named his successors. \mathcal{M}

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IA T-8 reported that COPE stated that the elections in Russia are free elctions just as those in the United States, and that they do not have a one-party system in Russia.

LA T-9 reported that COPE stated that he spent six months in Russia and determined that they do hold free elections in Russia and at times will hold 50 to 100 elections before finding the right leader.

D. College Center Group

LA T-7 (3/2/65)] &) U

SARAM LEIBER was the speaker before the College Center Group at the Church on February 28, 1965, speaking on the topic "Where to Spend Your Summer - Mississippi or Moscow." She showed slides of her trip to Russia and also teaching and working among Negroes in Mississippi in the summer of 1964 (1)

LA T-1 (5/28/65) 7 W U

Source furnished the May 23, 1965, issue of "From the Patio," which listed GUILLERMO MARTINEZ and GONZALO MOLINA as the scheduled speakers at a meeting of the College Center Group at the Church on May 23, 1965.

Source further advised that MARTINEZ and MOLINA were scheduled to lead a discussion at the College Center Group meeting at the Church on May 23, 1965, on the topic "What is the Situation in the Dominican Republic."

E. Sunday Morning Discussion Group

LA T-1 (1/29/65)] STU

Source furnished the January 24, 1965, issue of "From the Patio," which listed RICHARD A. IBANEZ as the scheduled speaker before the Sunday Morning Discussion Group at the Church on January 24, 1965.

T-15-



LA T-1 (3/2/65) 7 9 U

DELFINO VARELA was scheduled to speak to the Sunday Morning Discussion Group at the Church on February 14, 1965, on the topic "The Mexican-American Community in Transition."

LA T-1 (3/2/65) 74)4

JOHN T. BERNARD, former U. S. Congressman from Minnesota, was scheduled to speak on February 21, 1965, to the Sunday Morning Discussion Group at the Church on "My Experiences as a Congressman." (4)

LA T-1 (4/15/65) 7 (4)

Dr. JACK/AGINS was scheduled to speak to the Sunday Morning Discussion Group at the Church on April 4, 1965.

F. Singletarians

(LA T-5 (5/17/65)) (M) M

Source furnished a leaflet which announced that Dr. ISIDORE ZIFERSTEIN was to be the speaker at the Church on May 21, 1965, before the Single Adults group at the Church.

IA T-1 (5/28/65) (X) Y IA T-6 (5/26/65)

Dr. ZIFERSTEIN was the featured speaker at a meeting of the Singletarians of the Church held on May 21, 1965, at the Church

of Trustees, introduced ZIFERSTEIN, who spoke about his recent visit to Russia. This source reported ZIFERSTEIN as very pro-Russian in his talk, which was entitled "Single Adults in Two Cultures: USA and USSR."

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(U) XILA T-6 reported that ZIFERSTEIN praised Russia throughout his entire talk.

G. General Activities

LA T-1 (1/29/65 LA T-4 (1/20/65) LA T-6 (1/27/65) LA T-10 (1/25/65

SCOTT NEARING spoke at the Church on January 15, 1965, under the "Second Annual ANNA LOUISE STRONG Lectureship," an activity of the Church.

LA T-1 reported that NEARING's topic was "Can the West Reconquer Asia," and that throughout his talk NEARING accused the United States of "imperialism and exploitation."

LA T-4 reported that NEARING stated that Asia will "lead the West to socialism.

LA T-10 reported that NEARING stated that the world is turning towards "socialism" and lauded the success of "socialism" in China since 1949.

The annual membership meeting of the Church was held on January 24, 1965, at the Church. The guest of honor was REUBEN BOROUGH, and he was introduced by RUTH BISHOP as one who had always fought hard for the rights of the people and for peace and freedom "as all socialists and communists had done."

LA T-4 (1/29/65)

SCOTT NEARING spoke at the Church on January 25, 1965, under the sponsorship of the Church.

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LA T-4 (1/29/65) (A) (LA T-8 (2/3/65).

SCOTT NEARING spoke at the Church on January 27, 1965, sponsored by the Church.

LA T-4 reported NEARING as stating that the world is turning to communism and that the restoration of capitalism would be a menace to mankind.

LA T-4 (2/3/65) JX \

SCOTT NEARING spoke at the Church on January 28, 1965, on the topic "Soviet Union, People's China: Building Socialism," and during his remarks stated that the socialist system is a good one until something better comes along, such as communism.

PW 1/30/65, Page 3

The above issue of the PW carried an article together with a picture of JOHN HOWARD LAWSON, stating he would give a weekly series of 12 lectures on successive Wednesday nights beginning February 1, 1965, at the Church on "contemporary culture," under the heading "American Dilemma: 1965."

The PW for February 6, 1965, carried an ad stating that the announced series by JOHN HOWARD LAWSON would not start until February 10, 1965, at the Church, and would be sponsored by "Century Twenty-First Foundation."

LA T-1 (2/12/65) GX) U

"Century Twenty-First Foundation" is a name used by the Church from time to time to sponsor programs such as the LAWSON lecture series, and is not an actual organization. The LAWSON series was actually sponsored by the Church.

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LA T-1 (2/12/65) LA T-4 (4/2/65) LA T-5 (2/15/65)

JOHN HOWARD LAWSON opened his lecture series at the Church on February 10, 1965. During the first lecture, the audience was urged to write to their Congressmen protesting United States action in Vietnam

LA T-4 (2/24/65) 7 (4) U LA T-5 (3/3/65)

JOHN HOWARD LAWSON spoke at the Church on February 17, 1965, on the topic "The Negro in Our Culture."

(U) LA T-5 reported that LAWSON stated that until the capitalist system in the United States is changed, there can never be freedom for Negroes.

LA T-4 (2/26/65) W

At the JOHN HOWARD LAWSON lecture at the Church on February 24, 1965, during his remarks LAWSON stated that KARL MARX was the greatest thinker of the 19th century.

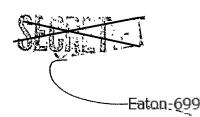
LA T-1 (3/26/65) LA T-4 (3/15/65) LA T-5 (3/18/65)

The JCHN HOWARD LAWSON lecture at the Church on March 10, 1965, dealt with the subject "The Ultra-Right."

LA T-4 (4/14/65) LA T-5 (4/1/65) LA T-11 (4/2/65)

JOHN HOWARD LAWSON delivered a lecture at the Church on March 24, 1965.

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TLA T-4 reported that during the course of his remarks, LAWSON stated that JULIUS and ETHEL ROSENBERG, who were convicted and executed for espionage against the United States, were innocent

LA T-4 (4/12/65) LA T-5 (4/14/65)

JOHN HOWARD LAWSON lectured at the Church on April 7,

LA T-4 reported that LAWSON, during the course of his remarks stated that the United States will leave Southeast Asia because "we cannot win...

LA T-4 (4/28/65) 1 LA T-5 (4/29/65)

At the JOHN HOWARD LAWSON lecture on April 21, 1965, at the Church, LAWSON criticized United States policy in Vietnam, (A)

LA T-5 reported that during the course of his remarks, LAWSON stated that it may be necessary to resort to violence in order to overturn the present social structure in the United States

LA T-4 (5/7/65)] CX U

JOHN HOWARD LAWSON delivered a lecture at the Church on April 28, 1965

LA T-4 reported that LAWSON stated during his remarks that President JOHNSON and his advisors pay no attention to world cpinion and do not tell the people what the administration is doing in Vietnam and the Dominican Republic.





LA T-5 reported that LAWSON stated that the escalation of the war in Vietnam is the result of the capitalistic system of thirst for control, power and resources for big business, and that LAWSON also criticized United States policy in the Dominican Republic.

LA T-7 (5/7/65)] ()

JOHN HOWARD LAWSON delivered a lecture at the Church on April 30, 1965, on the topic "Death and the Modern Imagination." LAWSON stated during his remarks that the majority of Americans are flirting with death with their approval of United States policy in Vietnam.

LA T-4 (5/11/65) LA T-5 (5/17/65)

JOHN HOWARD LAWSON delivered a lecture at the Church on May 6, 1965, and during his remarks, criticized President JOHNSON's action in the Dominican Republic

LA T-5 reported that LAWSON also criticized the United States' handling of racial problems in the United States as well as their foreign policy in Vietnam.

LA T-1 (5/18/65)
LA T-4 (5/23/65)
LA T-5 (5/18/65)
LA T-12 (6/15/65)
LA T-13 (6/10/65)

A dinner meeting sponsored by the Church and advertised as a "welcome-home" affair, was held at the Church on May 14, 1965, in honor of PAUL ROBESON and his wife, ESLANDA ROBESON.

VILA T-1 reported that STEPHEN H. FRITCHMAN presided over the dinner meeting, and that NEDRICK FOUNG paid tribute to ROBESON and his wife, describing PAUL ROBESON as an "idol to his people in their fight for freedom." During his remarks,

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PAUL ROBESON mentioned that he had had a "happy reunion" with FRITCHMAN in East Berlin when FRITCHMAN was there recently.

(U) LA T-4 reported that PAUL ROBESON stated that he thought the USSR and the Republic of China had the right kind of government - "socialism."

LA T-5 reported that PAUL ROBESON spoke of his eight years away from the United States, six of which he spent in England and the remainder in visits to the USSR, Poland, and Czechoslovakia, which countries he referred to as "socialist countries." ROBESON stated that help was coming from socialist countries to aid the civil rights movement in the United States.

[LA T-1 (6/29/65)]

Source furnished the June 13, 1965, issue of "From the Patio," which disted STEPHEN HAFRITCHMAN, FRANCES FRITCHMAN, BETTY ROTTGER, BETTY SELDEN, HELEN TRAVIS, JAMES MAUPIN, HELEN LINDGREN, and CAROL WESTON from the Church as attending the recent 1965 General Assembly of the Unitarian-Universalist Association in Boston, Massachusetts.

V. SUPPORT OF THE CP PRESS

[LA T-14 (1/13/65)] JE/U

At a PW sponsored dinner meeting held on December 28, 1964, at 1231 South St. Andrews Place, Los Angeles, special credit was paid to ESTHER BAUN, who sat at the speakers table. She was described as a long-time worker for the PW and was credited with being primarily responsible for a large number of the members of the Church being PW subscribers. BAUN was described as being a long-time member of the Church.

[LA T-15 (2/4/65)] (X)

A PW subscription in the name of "occupant," First Unitarian Church, 2936 West 8th Street, Los Angeles, was maintained in 1964, expiring in December, 1964

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[LA T-14 (5/3/65)] */U

At a meeting of the Southern California Committee for the PW held on April 27, 1965, in Los Angeles, it was stated that STEPHEN FRITCHMAN of the Church had agreed for PAUL and ESLANDA ROBESON to appear at a PW meeting on May 18, 1965, in Los Angeles, even though the Church had underwritten the costs of the ROBESONs coming from New York to Los Angeles.

LA T-16 (4/29/65) A U LA T-17 (5/5/65)

A meeting of the Southern California Committee for the PW was held on April 27, 1965, at 1251 South St. Andrews Place, Los Angeles. It was announced at this meeting that the Church was bringing PAUL ROBESON and his wife to Los Angeles, and that FRITCHMAN had contacted the PW Committee to determine if they would like to have an evening with the ROBESONs for the benefit of the PW.

LA T-16 reported that FRITCHMAN requested that the PW Committee not publicize the meeting through newspaper publicity and extend invitations to the meeting by word of mouth only. FRITCHMAN suggested that the PW meeting with the ROBESONs be held on May 18, 1965.

LA T-17 reported that it was announced at the meeting that FRITCHMAN did not want the PW meeting for the ROBESONs to be advertised in the PW or that any advanced publicity or ticket sales of the affair be made.

LA T-14 (6/14/65) 74 P)

At a meeting of the Southern California Committee for the PW held on May 11, 1965, in Los Angeles, it was stated that the Church and the PW could not jointly sponsor an affair for the ROBESONs as a joint sponsorship might cause FRITCHMAN to lose some of his congregation, excepting the "left-wingers," and that such a loss would be a set-back to the "progressive movement."

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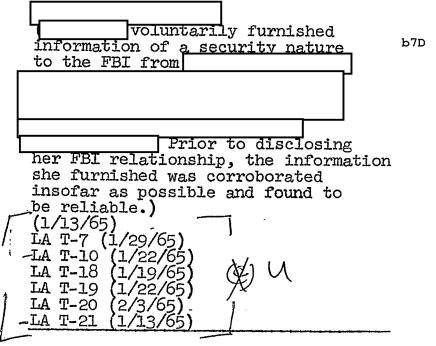
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(<u>LA T-15 (4/9/65)</u> J

A PW subscription in the name of "occupant," First Unitarian Church, 2936 West 8th Street, Los Angeles, was maintained as of April, 1965, due to expire in April, 1966.

VI. USE OF CHURCH PREMISES BY OTHER ORGANIZATIONS



A meeting sponsored by the W. E. B. Du Bois Clubs of Los Angeles (see Appendix on W. E. B. Du Bois Clubs of America) was held at the Church on January 8, 1965. The featured speakers were two representatives of the Mozambique Refugee Relief Services

DAVID MABUNDA, was very critical of the United States, referring to the United States as the "greatest underground colonial force in the world today."

CONFIDENCE



LA 100-33973

LA T-7 reported that one of the speakers referred to communism as a "good word," and hoped that those present agreed. (4)

LA T-18 reported that the two speakers were DAVID MABUNDA and ANIBAL CHILENGE, and source described MABUNDA as a "Master Marxist" who was very critical of capitalism and also denounced the Peace Corps.

LA T-21 reported that one of the speakers in particular demonstrated a very pro-communist point of view during his talk.

[LA T-22 (2/11/65)] Q) M

At a meeting of the 23rd C.D. Section, SCDCP, held on February 1, 1965, in Compton, California, it was announced that an anti-HCUA meeting would be held at the Church on February 14, 1965. Source did not learn the name of the organization sponsoring the anti-HCUA meeting at the Church.

LA T-23 (5/18/65) (X) U

Source advised that the Society for Cultural Relations, USA-USSR of Southern California (see Appendix) was scheduled to hold a meeting at the Church on June 4, 1965, featuring Dr. ISIDORE ZIFERSTEIN as the speaker

VII. MISCELLANEOUS

[LA T-24 (12/24/64)] & Y

ELNA VANDERGOOT stated on December 15, 1964, that she had just been chosen as the head of the "Peace Committee" of the Church.







LA T-1 (4/15/65) 7 ¢) W

The April 4, 1965, issue of "From the Patio" contained a reprint of a letter to President JOHNSON urging an immediate cease-fire in Vietnam, and STEPHEN FRITCHMAN urged in print that everyone send a similar letter to President JOHNSON.

VIII. GLOSSARY

DR. JACK AGINS

(LA T-25 (3/8/63)] \$() \(\text{)}

Dr. JACK AGINS and his wife were guest speakers at a social function sponsored by the Lucy Parsons Club, 24th C.D. Section, SCDCP, on March 3, 1963. It was an open affair for the purpose of raising funds.

HERBERT ALEXANDER

The "East Side Journal," a neighborhood newspaper, for September 8, 1943, carried an article stating that HERBERT ALEXANDER would speak on September 19, 1943, at the Soto-Michigan Community Center, Los Angeles, as one of the speakers in a series of lectures entitled "Victory Through Knowledge and Action."

<u>LA T-26 (September, 1943)</u> (*) U

The above lecture series was sponsored by the Los Angeles County Communist Party (LACCP).

ARTHUR ATKINS

LA T-27 (May, 1947) 7 90 U

ARTHUR ATKINS transferred from the LACC: to New York in September, 1946

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ESTHER BAUN

(LA T-28 (11/22/61) 7 CX) U

ESTELLE BAUN, who is generally known as ESTHER BAUN, was a member of and attended the meeting of the Van Nuys CP Club on November 13, 1961, at which meeting it was announced the club would not meet again because of the recent Supreme Court decision relating to the Mc Carran Act.

LA T-29 (4/22/65)] (4) U

ESTHER BAUN, reportedly a charter member of the CP, USA, wants to rejoin the CP as she would "like to spend her last days in the party."

AVERILL BERMAN

[LA T-30 (11/7/47)] (X) U

AVERILL BERMAN was a member of the American Youth for Democracy (AYD) sometime during the period 1945 - 1947.

The AYD has been designated by the Attorney General pursuant to Executive Order 10450.

The 1948 report of the Joint Fact-Finding Committee on Un-American Activities to the California Legislature, Page 219, refers to AVERILL BERMAN as a radio commentator who follows the "communist press without deviation."

JOHN T. BERNARD

[LA T-31 (5/26/49)] & U

BERNARD was a Congressman from Minnesota in the late 1930's and was a member of the CP in 1937 when he came to Washington as a Congressman. BERNARD as recently as 1949 described himself as a communist.



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LA T-32 (6/21/55) 7 %) U

BERNARD was a member of the Italian Commission of the CP, District 8, Chicago, during 1947 - 1949.

ALVAH BESSIE

(LA T-33 (11/19/45) 7 W

ALVAH BESSIE held 1946 CP Book No. 35409.

LA T-34 (2/28/52)] CV V

In February, 1952, the San Francisco County CP requested the transfer of ALVAH BESSIE from the John Reed Division of the LACCP to San Francisco.

RUTH BISHOP

[LA T-35 (8/13/53)]

RUTH BISHOP was a trusted member of the CP and was under consideration for a confidential assignment by the CP in August, 1953. (II)

REUBEN BOROUGH

[LA T-36 (2/12/62)] & U

As of September, 1961, REUBEN BOROUGH was a member of the Professional-Cultural Section, SCDCP, but was not assigned to a club and was not attending meetings.

LUCRETIA BREY

[LA T-37 (5/26/50 to 2/22/51)] () 4

LUCRETIA BREY was a member of and attended meetings of the 55th A.D. Club, Westlake Section, Midtown Division, LACCP, in 1950 to early 1951.



JEFF COREY

JEFF COREY, Actor, was in the CP sometime during the 1940's and sometime after World War II, around 1946 or 1947, COREY attended a CP fraction meeting in Hollywood, California.

RUTH LILLIAN FISHER

(LA T-39 (11/7/44)) & M

RUTH LILLIAN FISHER was a member of the LACCP in 1943 and of the Los Angeles County Communist Political Association in 1944.

The Communist Political Association has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

FRANCES FRITCHMAN

LA T-1 (11/22/64) 7 9 4

FRANCES FRITCHMAN attended a Los Angeles Committee for Protection of Foreign Born (LACPFB) (see Appendix) sponsored dinner held on November 22, 1964, in Los Angeles, honoring her husband, STEPHEN H. FRITCHMAN. FRANCES FRITCHMAN was one of the speakers at the affair, paying tribute to her husband and his work.

STEPHEN H. FRITCHMAN

LA T-2 (7/21/65) (X) U

STEPHEN FRITCHMAN is the Minister of the First Unitarian Church of Los Angeles and has been since 1948. The

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premises at the Church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the Church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of STEPHEN FRITCHMAN who has, himself, been connected with numerous communist front organizations and activities over the years.

SUSAN HARDYMAN

HUGH HARDYMAN, who was the husband of SUSAN HARDYMAN, died April 5, 1960, in Mexico, where he was then living with his wife.

The PW, a West Coast communist newspaper, issue of April 9, 1960, in reporting his death, described him as a "...life-long fighter for peace and civil rights," and stated that he had been "harried by the House Un-American Committee."

[LA T-1 (6/20/62) 7c4) V

SUSAN HARDYMAN was one of the delegates from the Church selected to attend the World Congress for General Disarmament and Peace scheduled to be held in Moscow, USSR, July 9 - 14, 1962

WALDEMAR HILLE

<u>LA T-40 (8/4/55)</u> / W

WALDEMAR HILLE was a member of the 24th Division, Attucks Section, LACCP, in 1954.

CHESTER HOLLIDAY

While in Berlin in 1963, HOLLIDAY made verbal statements that he was a member of the CP, USA, and appeared to favor the Chinese line of communist ideology.

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EDWIN HUGHES

LA T-4 (5/8/62) 7 % W

EDWIN HUGHES attended the May Day meeting held on May 1, 1962, in Los Angeles, sponsored by the May Day Committee (see Appendix). HERBERT APTHEKER, Editor of "Political Affairs," was the principal speaker.

"Political Affairs" is a self-described theoretical organ of the CP, USA.

ELIZABETH HUGHES

LA T-27 (May, 1947) 79 (M

As of 1946 or early 1947, ELIZABETH HUGHES was assigned to the San Pedro Special Club, Harbor Section, LACCP, and as of that time had been a CP member for about five years.

RICHARD A TRANEZ

LA T-36 (5/24, 28/60) 7 9 4

RICHARD TBANEZ attended a social on May 20, 1960, at 7765 Firenze, Los Angeles, sponsored by the Lawyers Club of the Professional-Cultural Section, SCDCP. The featured speaker was AL RICHMOND, Editor of the PW, who had recently returned from a trip to Cuba. During his remarks about Cuba he was assisted at one or two points by IBANEZ, who also had been to Cuba recently and seemed well informed on the Cuban situation.

Subsequently, at a meeting of one of the CP clubs in the Professional-Cultural Section, SCDCP, one of the members, in remarking on the social held on May 20, 1960, described IBANEZ as an important "liberal" attorney who had made an important contribution to the Cuban discussion at the social.





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SYLVIA KEDAN

LA T-42 (8/28/46) 7 W U

SYLVIA KEDAN was a member and Secretary of the Student Club of the CP, Washington, D. C., as of August, 1946.

[LA T-25 (7/13/64)] 9 U

In recent years SYLVIA KEDAN has attended numerous meetings on affairs sponsored by the Los Angeles Sobell Committee (see Appendix), the PW, and other CP front groups.

ROBERT W. KENNY

The Eleventh Report of the Senate Fact-Finding Subcommittee on Un-American Activities to the 1961 Regular
California Legislature, Page 186, in referring to ROBERT W.
KENNY, states "Mr. KENNY's record of participation in
communist-controlled organizations being most impressive..."

PHILIP KERBY

[LA T-43 (6/14/62)] (4)

PHIL KERBY was one of the speakers at a conference sponsored by the Constitutional Liberties Information Center (see Appendix) on June 9, 1962, in Los Angeles, at which the featured speaker was ELIZABETH GURLEY FLYNN, Chairman, CP, USA.

HELEN KLINE

LA T-44 (1/4/65) J & Y

Two classes in a series sponsored by "Discussion Unlimited" (see Appendix) were held in late 1964 at the residence of HELEN KLINE, 2541 Elsinore Street, Los Angeles.





TANOTE

LEO KOSKI

LEO KOSKI admitted to Special Agents of the FBI in January, 1955, that he had originally joined the CP in 1937 in Duluth, Minnesota and continued to be a CP member in Minnesota and later at Long Beach, California, until 1946.

JOHN HOWARD LAWSON

LA T-36 (6/7/65) 7 CX

JOHN HOWARD LAWSON, writer and lecturer, is a member of the Songmakers Club, Professional-Cultural Section (PCS), SCDCP, and a regular member of the Section Council, PCS, SCDCP.

SARAH LEIBER

LA T-45 (August, 1959) (A) W

SARAH LEIBER from Los Angeles attended the Seventh World Youth Festival held in Vienna, Austria July 26 through August 4, 1959.

The "Guide to Subversive Organizations and Publications," revised and published December 1, 1961, prepared and released by the Committee on Un-American Activities, U. S. House of Representatives, on Page 180, states that the Seventh World Youth Festival, held in Vienna July 26 - August 4, 1959, was "communist-arranged."

SIDNEY LENS

[LA T-7 (5/10/61)] S\$\(\mathcal{Y}\) \(\mathcal{Y}\)

SIDNEY LENS was the featured speaker at a meeting held at the Church on May 5, 1961, sponsored by the Fair Play For Cuba Committee (see Appendix). During his talk, LENS took a strongly pro-CASTRO position, blaming the United States for all of Cuba's problems and praising CASTRO.

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GUILLERMO MARTINEZ

LA T-46 (5/11/65) J (\$\frac{1}{2}\)

GUILLERMO MARTINEZ was a member of the Mexican Commission, SCDCP, as of May, 1965, and attended a meeting of the Commission on May 11, 1965 in Los Angeles.

WORDEN MC DONALD

[LA T-47 (11/9/55)] ON U

WORDEN MC DONALD dropped from the LACCP in 1951 because he was "scared" and because of disagreements with CP leadership. Source could furnish no additional information concerning MC DONALD's separation from the CP

MILTON MC FARLANE

LA T-5 (12/3/64) 7 %

MILTON MC FARLANE was one of the speakers at the 14th Annual Banquet of the LACPFB (see Appendix) held on November 22, 1964, at the Biltmore Hotel, Los Angeles

LA T-48 (7/22/65) 7 (4)

MILTON MC FARLANE is a member of the Executive Board, Citizens Committee to Preserve American Freedoms (see Appendix).

GONZALO MOLINA

(LA T-49 (4/9/63) 7 XX

GONZALO MOLINA was one of the speakers at the 13th Annual Conference of the LACPFB, held April 6, 1963, at 607 South Western Avenue, Los Angeles ω

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ANNETTE MONBLATT

<u>LA T-4 (11/21/63)</u> 7 (*) U

On November 18, 1963, ANNETTE MONBLATT worked part of the day as a volunteer worker at the Citizens Committee to Preserve American Freedoms (CCPAF) office, 555 North Western Avenue, Los Angeles, helping on a CCPAF mailing

SCOTT NEARING

"The New York Times" edition of January 9, 1930, carried an article reporting that SCOTT NEARING had resigned from the CP because of the rejection of his latest manuscript by "an authoritative Marxian body in Moscow." The article stated that in resigning, NEARING promised to "uphold the principles of the Party and to support the Party work."

LOIS NEWMAN

LA T-50 (4/11/58) 7 (X) U

LOIS NEWMAN was a member of the San Gabriel Club, SCDCP, and attended meetings of the club in 1958 until she announced at a club meeting on April 2, 1958, that she was resigning from the CP.

MORT NEWMAN

LA T-50 (4/11/58)] (U

Source made available a copy of a letter dated March 26, 1958, addressed to the National Committee, CP, USA, signed by 26 California CP leaders, resigning from the CP. MORT NEWMAN was one of the signers of this letter. The letter expressed dissatisfaction with the leadership of the CP, USA, but the signers did not renounce communism.

CONFIDENTIAL -35-

HOWARD W. OLIVER

LA T-15 (11/29/62 - 1/24/63)] (*)

As of November, 1962, HOWARD OLIVER was a subscriber to the PW, which subscription expired or was cancelled in January, 1963, or prior thereto.

AVA PAULING LINUS PAULING

AVA PAULING is the wife of LINUS PAULING, Nobel Prize winner in chemistry in 1954.

LOUIS BUDENZ, a former national functionary of the CP, USA, advised on June 29, 1950, that Dr. LINUS PAULING was a "concealed communist" who did not hold himself out as a communist and who would deny membership in the CP. BUDENZ stated that PAULING had been referred to prior to 1944 as a communist in official reports from other functionaries of the CP, USA.

ESLANDA ROBESON PAUL ROBESON

"Guide to Subversive Organizations and Publications," prepared and released by the Committee on Un-American Activities, U. S. House of Representatives, revised and published December 1, 1961, Page 188, in referring to PAUL ROBESON and others states: ROBESON (and others) "were identified as communists in sworn testimony before the committee in past years; all have extensive communist-front records."

LA T-36 (3/17/65) 7 (4)

ESLANDA ROBESON, wife of PAUL ROBESON, indicated in March, 1965, that when she and her husband came to Los Angeles in May, 1965, they would like to meet with people in "cultural work," and she requested a member of the Professional-Cultural

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Section, SCDCP, to try and arrange such a meeting. Such a meeting was arranged by the Professional-Cultural Section, SCDCP, and scheduled for May 19, 1965, to be open to both CP and non-CP members sympathetic to the CP viewpoint.

BETTY ROTTGER

LA T-43 (4/20/65) 7 06)4

BETTY ROTTGER was a member of the 23rd C.D. Club, Southern Area Coordinating Council, SCDCP, as of April, 1965, and held the position of Literature Director of her club as of then.

ZOLTAN SCHUYLER

LA T-51 (9/27/50) 7 (4) U

ZOLTAN J. SCHUYLER, 134 Olive Street, Glendale, California, was a subscriber to the "Daily People's World" (DPW) as of September, 1950.

The DPW is now known as the PW.

BETTY SELDEN

ALICE K. BENNETT, former social worker, Los Angeles County Charities Department

BENNETT testified before a public session of the House Committee on Un-American Activities in Washington, D. C. on May 22, 1952, and stated she was a member of the LACCP from 1936 to 1942, during which time she was assigned to a CP group composed of social workers. Sometime during that period, BETTY SELDEN, a social worker, was a member of the same group.

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GENE STONE

JUDITH RAYMOND, a self-admitted former member of the CP

On September 11, 1953, JUDITH RAYMOND testified before the HCUA at Executive Session in Los Angeles, California, which testimony was subsequently made public by the Committee, stating that she had been a member of the CP from 1945 to 1949. In approximately 1947, she was transferred to a CP group comprised of people in radio, and GENE STONE, a radio writer, was a member of this group.

ANNA LOUISE STRONG

LOUIS BUDENZ, a former national functionary of the CP, USA, advised in April, 1950, that ANNA LOUISE STRONG was known to him as having been a member of the CP in the past.

HELEN TRAVIS

[LA T-52 (3/23/59)] X U

Source received information in March, 1959, from a CP functionary that HELEN and ROBERT TRAVIS, her husband, were then members of the Michigan District of the CP, State of Michigan.

JOSEPHINE VAN LEUVEN

[LA T-53 (11/21/58)] \$\text{Y}

JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, SCDCP, as of September, 1958, when she attended a meeting of the club, but at a meeting of the same club on November 11, 1958, it was announced she had officially dropped from the SCDCP.



ELNA VANDERGOOT

[LA T-54 (6/6/50)] (\$\text{\$\ext{\$\text{\$\}\exittit{\$\text{\$\text{\$\text{\$\texi{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{

On June 3, 1950, ELNA VANDERGOOT attended a meeting at 3277 Overland Drive, Los Angeles, held to raise funds for three communist candidates who were seeking elective positions in the coming city and county elections.

LA T-55 (12/30/52) CX U

In the latter part of 1952 EINA VANDERGOOT was overheard to remark that the CP and its program was the only solution to the problems of the United States (2)

DELFINO VARELA

LA T-46 (5/11/65) 7 CV U

DELFINO VARELA was a member of the Mexican Commission, SCDCP, as of May, 1965, and attended a meeting of the Commission held at his residence on May 11, 1965, in Los Angeles.

CAROLXWESTON

[LA T-56 (6/1/44)] OF U

As of March 20, 1944, CAROL GRIFFITH (a former married name of CAROL WESTON) was a member of the LACCP under the name of DOLORES STILLWELL and held CP Membership Book No. 58065 (U)

LA T-57, a confidential source abroad (12/2/53)

On arrival in Sydney, Australia in late October or early November, 1953, BARBARA CAROLYWESTON contacted CP Headquarters at Sydney, Australia



FRANK	WILKINSON
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	ء ٦	member	٥f	the	T.ACCP	from	7 (

a member of the LACCP from 1946 to 1954, and who furnished information to the FBI from _____ to stated that FRANK WILKINSON was a member of the LACCP as of September, 1952.

ABRAHAM LINCOLN WIRIN

LOUIS F. BUDENZ, former national CP functionary (April, 1950)

ABRAHAM WIRIN was a member of the CP in 1943 and was strongly communistic in outlook, although representing himself as a liberal.

NEDRICK YOUNG

[LA T-58 (12/27/54)] TCK/W

As of February, 1954, NED YOUNG was either transferred in or out of the Reed Division, Western Section, LACCP

ISIDORE ZIFERSTEIN

LA T-59 T(\$)W

Source advised that during the early 1960's an official of the CP, USA, stated that ISIDORE ZIFERSTEIN and his wife, BARBARA ZIFERSTEIN, were then current members of the CP, USA, and had been such since the 1930's.

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APPENDIX

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 43-44, describes this committee as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discredting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoensed as witnesses were guests of honor.

"At this time, leaders of the party's Southern California District, were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the party. She also noted that Communists scheduled as congressional committee witnesses would not appear beforehand at openly Communist rallies without creating the impression that the party was conspiring with witnesses to withhold information from the committee " the committee.

(Committee on Un-American Activities, House Report 259 on the Southern California District of the Communist Party, April 3, 1959, pp. 7 and 8.)





COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL

A source advised on May 12,1964, that the Los Angeles Sobell Committee is the Los Angeles, California, affiliate of captioned organization.

Following the execution of atomic spies ETHEL and JULIUS ROSENBERG in June, 1953, the "Communist campaign assumed a different emphasis. Its major effort centered upon MORTON SOBELL," the ROSENBERGS' codefendant. The National Committee to Secure Justice in the Rosenberg case - a Communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg-Sobell Committee at a conference in Chicago in October, 1952 and "then as the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case."

("Guide to Subversive Organizations and Publications" dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the current name, "Committee to Secure Justice for Morton Sobell," first appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, as published by the New York Telephone Company on April 16, 1963, lists the "Committee to Secure Justice for Morton Sobell" as being located at 940 Broadway, New York, New York.

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COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on April 29, 1964, that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Unitarian Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "communist front organizations and activities."

Membership in the First Unitarian Church does not of itself connote membership in or sympathy with the Communist Party.

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CONSTITUTIONAL LIBERTIES INFORMATION CENTER (CLIC)

A source advised on April 25, 1962, that Constitutional Liberties Information Center (CLIC) was formed in July, 1961, in Los Angeles, California, as a Communist Party (CP) defense committee to combat the U.S. Supreme Court decisions of June 5, 1961, upholding the Internal Security Act of 1950 and the membership provisions of the Smith Act. Formation of a committee was announced at a CP meeting of the District Committee, Southern California District CP (SCDCP) on July 8, 1961, by DOROTHY HEALEY, Chairman, SCDCP. Officers of CLIC include REUBEN W. BOROUGH, Chairman, and HUGH DE LACY, Vice Chairman.

Another source advised on August 8, 1961, that REUBEN W. BOROUGH and HUGH DE LACY were then current members of the Professional-Cultural Section, SCDCP.

A third source advised on March 23, 1964, that CLIC is a non-membership organization which continues to function as an information distributing center opposing the application of the 1950 Internal Security (McCarran) Act. It issues a newsletter on an irregular basis. It is under the complete control of the SCDCP.

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DISCUSSION UNLIMITED



Records of the Division of Corporations, California State Department of Investments, Los Angeles, California, indicate that Discussion Unlimited filed its Articles of Incorporation as a nonprofit corporation, with the Secretary of State, Sacramento, California, on or about June 4, 1963, noting its principal site of office as Los Angeles County, California. The aims and purposes of the organization, as listed in the Articles of Incorporation, are "... to promote full and open discussion on our society and problems."

A source advised on May 8, 1963, that Discussion Unlimited actually was originated in Los Angeles, California, in May, 1962, and was composed largely of a number of present and former Communist Party members who assist in staging panel forums and in promoting such events. Original coordinator of the group was BERNARD LUSHER, who in 1961, was educational director of the Southern California District Communist Party.

This source was recontacted on May 15, 1964, and indicated that the basic concept of Discussion Unlimited has not changed. It continues to present "left ideas" to at least partially non-committed audiences. It proposes to develop special activities around various issues on an irregular basis. It is not a membership organization, and does not hold regular meetings as such, but rather is strictly a forum type organization.





APPENDIX



FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

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APPENDIX CONTINUED

FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

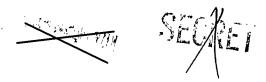
The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any PFCC activity in many months and that the FPCC had been dissolved.

APPENDIX



APPENDIX

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN, aka Los Angeles Committee for the Defense of the Bill of Rights and the Protection of Foreign Born

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 103-104 describes this committee as follows:

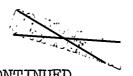
"A 'branch' of the American Committee for Protection of Foreign Born found to be under the 'actual management, direction and supervision' of Communist Party members. The Los Angeles Committee was reorganized in October, 1950 and reported that it 'shall be affiliated to the national organization known as the American Committee for Protection of Foreign Born ***! The American Committee and the 'various area or local committees * * * constitute * * * one organization within the meaning of the * * * statute (Internal Security Act)' under which the Subversive Activities Control Board found the American Committee for Protection of Foreign Born to be a 'Communist-front organization' and ordered it to register as such with the Attorney General".

(Subversive Activities Control Board, Docket No. 109-53, Report and Order with respect to the American Committee for Protection of Foreign Born, June 27, 1960, pp. 41, 8, 12 and 51.)

"Cited as a 'regional' organization of the American Committee for Protection of Foreign Born and one of its 'most complex affiliates.' 'The Committee on Un-American Activities found that in early publications the local affiliates frankly identified themselves as chapters of the American Committee for Protection of Foreign Born; their representation of themselves as independent groups came only after enactment of the Internal Security Act which would have required them, as affiliates, to register as Communist-front organizations.'

"Control of the local organizations * * * was made possible primarily by virtue of the fact that the leaders of the local groups were Communist Party members and therefore subject to the discipline of the Party. * * * The local affiliates * * * were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas.

APPENDIX CONTINUED





APPENDIX CONTINUED

LOS ANGELES COMMITTEE FOR PROTECTION OF FOREIGN BORN, aka Los Angeles Committee for the Defense of the Bill of Rights and the Protection of Foreign Born

"The Lamp of January, 1950, reported that the Los Angeles Committee for Protection of Foreign Born had been established on November 29, 1949.' Publicly identified Communist ROSE CHERNIN served as 'the operating head' since the time of its organization.

(Committee on Un-American Activities, House Report 1182 on Communist Political Subversion, August 16, 1957, pp. 86, 87, 55, 33, 54, 58, and 59; also cited in Annual Report for 1956, House Report #53, February 11, 1957, p. 5.)"

A source advised on May 25, 1965, that the Los Angeles Committee for Protection of Foreign Born has also been using the name Los Angeles Committee for the Defense of the Bill of Rights and the Protection of Foreign Born and continues to be active in the Los Angeles area.

APPENDIX

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APPENDIX

MAY DAY COMMITTEE, aka., United May Day Committee 9/51

A source advised on May 7, 1964, that the May Day celebration in Los Angeles, in recent years, (excepting 1958) has been covertly organized by the leadership of the Southern California District, Communist Party (SCDCP) using the name May Day Committee, United May Day Committee, "Committee for '75 Years of May Day'", or variations thereof. Source advised that no actual committee is formed for this purpose, but an appropriate name is selected for purposes of advertising and sponsorship of the celebration. The actual arrangements for the celebrations have usually been made by BEN DOBBS, Executive Secretary of the SCDCP, with DOBBS and DOROTHY HEALEY, Chairman, SCDCP, sharing responsibility for chairing the celebration and making the "pitch". Funds raised through the rally are usually used by the SCDCP to offset current deficits. In 1958, the May Day Celebration was openly sponsored by the SCDCP.

APPENDIX

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SECRET

APPENDIX

SOCIETY FOR CULTURAL RELATIONS,

USA - USSR OF SOUTHERN CALIFORNIA, aka.,

American Russian Institute of Southern California,

American Russian Institute for Cultural Exchange with the U.S.S.R.

A source advised on May 14, 1964, that the Society for Cultural Relations, USA-USSR of Southern California (SCR) is the new name for the organization formerly known as the American Russian Institute of Southern California (ARI). This change in the name of the organization is contained in a letter, dated November 20, 1962, addressed to "Dear Friends" on a letterhead of the SCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX



APPENDIX



W.E.B. DU BOIS CLUBS OF AMERICA

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including National Functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates to this meeting were cautioned against the germ of anti-soviet and anti-CP ideologies. These delegates were also told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second conference of over 20 persons met in Chicago on December 28-29, 1963, for the purpose of initiating a "call" to the new youth organization and planning for a founding convention to be held in June, 1964.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DU BOIS CLUBS OF AMERICA was Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are, "It is our belief that this nation" can best solve its problems in an atmosphere of peaceful co-existence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-communism to divide and destroy the unified struggle of the working people. As young people in the forces struggling for democracy, we shall actively strive to defeat these reactionary and neo-fascist elements and to achieve complete freedom and democracy for all Americans, thus

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APPENDIX CONTINUED



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APPENDIX CONTINUED

W.E.B. DU BOIS CLUBS OF AMERICA

enabling each individual to freely choose and build the society he would wish to live in. Through these struggles we feel the American people will realize the viability of the socialist alternatives."

The constitution further states that this new organization shall be a membership organization open to individuals or if five or more people so desire a chapter can be formed which shall in turn be guided by the policies and principles of the parent organization.

The second source has also advised that at the founding convention it was voted that the organization should be temporarily headquartered in San Francisco, California, although no specific physical location was decided upon. This same source advised on June 29, 1964, that the temporary headquarters of this organization is 1007 Mc Allister Street, San Francisco, which is the headquarters of the W.E.B. DuBois Club of San Francisco.

Both sources have advised that at the founding convention two officers were elected:

PHILIP CHAPIN DAVIS, President, and CARL ELLENGER BLOICE, Publications Chairman.

A third source had advised that on October 26, 1962, PHILIP DAVIS attended a CP recruiting class held at 1579 Scenic Avenue, Berkeley, California.

A fourth source has advised that CARL BLOICE, reporter for the "People's World" newspaper, was, on April 3, 1964, elected to the newly organized San Francisco County Committee of the CP.

The "People's World" is a West Coast communist newspaper published weekly in San Francisco, California.

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APPENDIX

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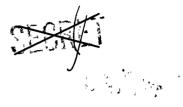


In Reply, flease Refer to File No. 100-3397

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California August 6, 1965



Title COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA

Character INTERNAL SECURITY - C

Reference Report of Special Agent R. ANDREW PETERS, dated and captioned as above, at Los Angeles, California.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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In Reply, Please Refer to File No. 100-33973

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California February 27, 1967

Title

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST 8TH STREET,

LOS ANGELES, CALIFORNIA

Character

INTERNAL SECURITY - C

Reference

Report of SA

dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report further developments in the Cominfil of the First Unitarian Church of Los Angeles.

INFORMANTS SOURCE LOCATION b7D Orally to SA on 1/9/67 and located on pages 3-12 and 18 of report. b7C Characterizations of RONALD SPRIESTERSBACH, SUSAN HARDYMAN, and HEIEN KLINE. b7D b7D b7D Characterization of Reverend STEPHEN H. FRITCHMAN. COVER PAGE

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Characterization of HOWARD W. OLIVER

Characterization of JOSEPHINE VAN LEUVEN Characterization of GUILLERMO MARTINEZ

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Former (deceased)

Characterization of LUCRETIA BREY

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Characterization of WALDEMAR HILLIE

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Characterization of MANCY WESTLEY Characterization of DON WHEELDIN

<u>. LA Т-8</u>

Characterization of Women's Strike For Peace.

Characterization of SYLVIA WEXIER

Characterization of STANIEY HUGHES

LA T-10

Former

Characterization of LOWNDES MAURY

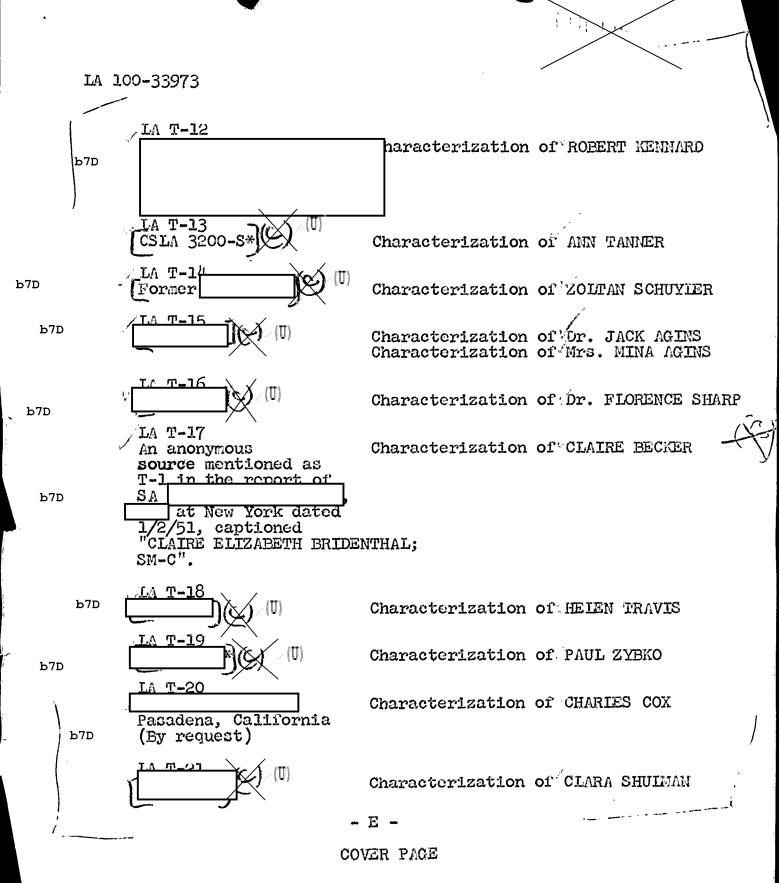
Characterization of MORT NEWMAN

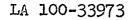
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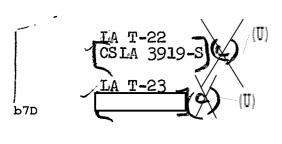
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Characterization of MAX PARKER

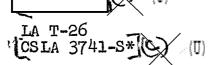
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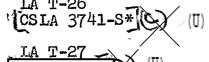
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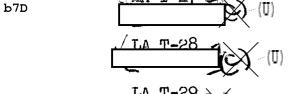
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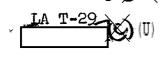
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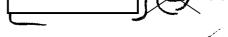


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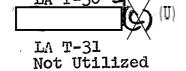




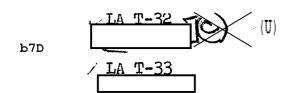
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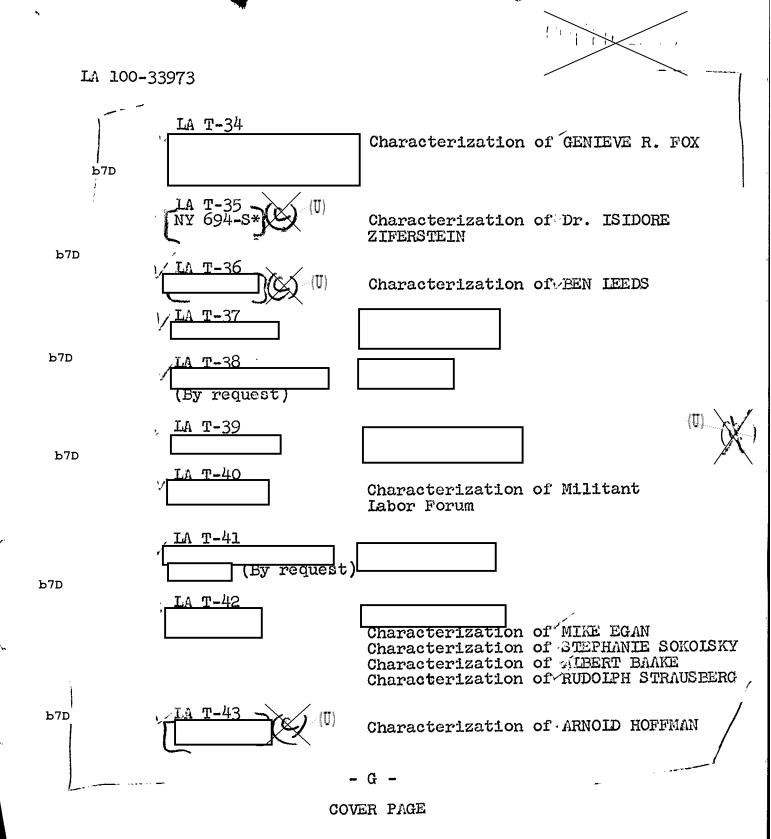
Characterization of DON WHEELDIN

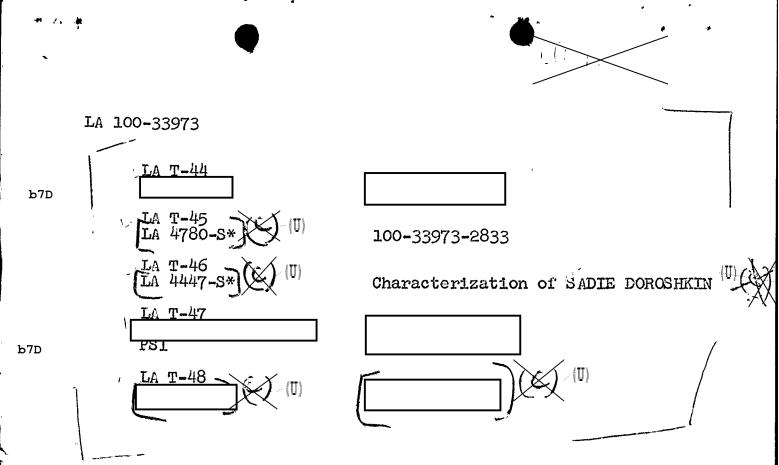


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D STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION



1 - Region II, Pasadena (RM)

Copy to:

1 - NIS, San Diego (RM)

1 - OSI, Norton Air Force Base (RM)

Report of:

Field Office File #: 100-33973

Los Angeles, California Office:

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Date:

Bureau File #:

100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 WEST 8TH STREET, LOS ANGELES,

CALIFORNIA

Character:

INTERNAL SECURITY - (U)

Synopsis:

Organization of church continues very much the same with exception of a few changes in heads of committees. Premises of church continue to be used by CP members and sympathizers. LMeeting of Society for Cultural Relations, USA-USSR, held at church on 12/9/66 to hear KLARTSETTA G. BOYKO, cultural attache of Soviet Embassy

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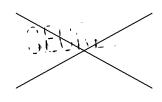


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IA 100-33973

DETAILS:

This investigation was originally predicated upon information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (see Appendix), 2936 West 8th Street, Los Angeles, California. This investigation is directed toward establishing the extent of this infiltration, and is not an investigation of the legitimate activities of this organization.

I. ORGANIZATION

A. LOCATION

[LA T-1 (1/9/67)] \ \ \

The church continues to be located at 2936 West 8th Street, Ios Angeles, California. It is comprised of the church hall proper and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall, all in the building. Adjacent to and in back of the church is the Hugh Hardyman Center for youth.

B. CHURCH STAFF

[LA T-1 (1/9/67)] W

This source advised that the present members of the church staff are as follows:

Minister - Reverend STEPHEN H. FRITCHMAN

LA T-2 (1/26/67) N. V.

This source advised that Reverend FRITCHMAN is the minister of the First Unitarian Church of Ios Angeles and has been since 1948. The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or

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follow the CP line, and such speakers appear with the permission and encouragement of Reverend FRITCHMAN, who has, himself, been connected with various Communist front organizations and activities over the years.

Associate Minister - HOWARD W. OLIVER

[LA T-3 (1/24/63)]

This source advised that as of November 1962 HOWARD OLIVER was a subscriber to the "People's World" (PW), which subscription was to expire in January 1963 or prior thereto.

The PW is a West Coast Communist newspaper published in San Francisco.

Executive Secretary - SUSAN L. HARDYMAN

HUGH HARDYMAN, the husband of SUSAN HARDYMAN, died on April 5, 1960, in Mexico where he was then living with his wife. The PW issue of April 9, 1960, described him as "a life long fighter for peace and civil rights" and also stated that he had been "harried by the HUAC".

LA T-1 (6/20/62) \ \

This source advised that SUSAN HARDYMAN was one of the delegates from the First Unitarian Church of los Angeles selected to attend the World Congress for General Disarmament and Peace scheduled to be held in Moscow, USSR, on July 9-14, 1962.

Church Secretary - JOSEPHINE VAN IEUVEN

IA T-4 (11/21/58) 7 0 14

This source advised that JOSEPHINE VAN IEUVEN was a member of the Hidalgo Club, Zapata Section, Southern California District Communist Party (SCDCP), as of September 1958. She was dropped from the rolls of the CP as of November 11, 1958.

Church Staff Stenographer - LILLIAN PIKE

Receptionist - LUCRETIA BREY

LA T-5 (2/22/51)] (U

This source advised that LUCRETIA BREY was a member of the 55th AD Club, Westlake Section, Midtown Division, Ios Angeles County Communist Party (LACCP), in 1950-1951.

Director of Music - WALDEMAR HILLIE

<u>LA T-6 (8/4/55)</u> W U

This source advised that WAIDEMAR HILLIE was a member of the 24th Division, Attucks Section, LACCP, in 1954.

Building Superintendent - BILL WIISON

Finance - FRAN SCHUSTER

- FLORENCE WANVIG (Part-time worker)
- NANCY WESTLEY (Part-time worker)

LA T-7 (4/23/64)
LA T-8 (4/64)

These sources advised that NANCY WESTIEY attended a meeting of the Women's International Strike for Peace (see Appendix) on April 17, 1964, at 4601 Prospect Street, Hollywood, California

11:



C. BOARD OF TRUSTEES

IA T-1 (1/9/67) 7 W

This source advised that the Board of Trustees of the First Unitarian Church of Los Angeles is composed of the following people:

President - LOWNDES MAURY

LA T-9 (4/30/65) / W

Attended a fund-raising affair for the PW on April 24, 1965, at 650 South Catalina Avenue, Ios Angeles, California.

Vice President - MORT NEWMAN

[LA T-10 (4/11/58)] 7 X W

The name of MORT NEWMAN appeared on a letter dated March 26, 1958, to the National Committee, CP-USA, from 28 California CP leaders expressing dissatisfaction with the leadership of the CP-USA, but they did not renounce communism.

Secretary - GLADYS HEAPHY

LA T-11 (12/10/65)

Member of the Executive Board of the Citizens Committee to Preserve American Freedoms (see Appendix) as of September 1965.

Members - JOHN BERGEN

- GUILIERMO MARTINEZ

IA T-4 (11/16/65) JULY 4

As of November 1965 GUILIERMO MARTINEZ was a member of the Mexican Commission, SCDCP, and attended a meeting of the commission on October 26, 1965, at which he presided as chairman.

Subscriber to the "Daily People's World" as of November 1956. It is to be noted that the "Daily People's World" is now known as the "People's World" (PW).

- RUFUS ASHLEY
- RONALD SPRIESTERSBACH

(LA T-1 (3/30/61)] \$\footnote{V} \mathcal{V}

Attended a public rally sponsored by the Citizens Committee to Preserve American Freedom which was held on March 23, 1961, at Baces Hall, 1528 North Vermont Avenue, Los Angeles, California.

- ANN TANNER

(LA T-13 (4/47)] (4) W

Member of the Smolen Club, LACCP, as of 1946 and had been a member for about ten years at that time.

- ZOLTAN SCHUYIER, Ex-officio member

[LA T-14 (9/27/50)] (4) U

A subscriber to the "Daily People's World" in September 1950.

- SUSAN I. HARDYMAN, Ex-officio member

It is to be noted that the above listing was verified in the 1967 Church Directory.

D. ADJUNCTS, COMMITTEES AND OTHER ORGANIZATIONS OF THE CHURCH

IA T-1 (1/9/67) TX) W

This source furnished the current list of committees and chairmen thereof in the church.

Adult Education - Dr. JACK AGINS

[LA T-15 (3/8/63)]

This source advised that Dr. JACK AGINS and his wife were guest speakers at a social function sponsored by the Lucy Parsons Club, SCDCP, on March 3, 1963. It was an open affair for the purpose of raising funds.

Art - Mrs. MINA AGINS

Centro Escalor Eusbio Garcia - GENE STONE

On September 11, 1953, JUDITH RAYMOND, a self-admitted former member of the CP, testified before the House Committee on Un-American Activities (HCUA) in Executive Session in Los Angeles, California, which testimony was subsequently made public, stating that she had been a member of the CP from 1945 to 1949. In about 1947 she was transferred to a CP group comprising people in radio; GENE STONE, a radio writer, was a member of this group.

College Center - JACK BRAUN

LA T-11 (12/7/66)

Name of this person included in the files of Southern Californians to Abolish the House Un-American Activities Committee (SCAHUAC) (see Appendix) under the caption "Special List" which was not further identified.

IA 100-33973

Counseling Service - Dr. FLORENCE SHARP
[LA T-16 (6/11/47)] X Y
Member of the CP in 1947.
DeBonneville Pines - CLAIRE BECKER
LA T-17 (1/2/51) J & Y
Member of the CP in New York, New York, in 1944.
Fellowship of Social Justice - HEIEN TRAVIS
[<u>In T-18 (3/23/59)</u>] (A) W
This source advised that she had learned that HEIEN TRAVIS and her husband, ROBERT TRAVIS, in 1959 were then members of the CP in the State of Michigan
Films - PAUL ZYBKO and CHARLES COX
IA T-19 (5/10/66)] () W
This source advised that as of May 1966 PAUL ZYBKO was a dues paying member in good standing of the Geronimo Club, 24th CD, SCDCP
ÎA T-20 (1961)] (C) U
Advised that CHARIES COX attended a series of six meetings held in Altadena, California, between February and April 1961 which consisted mainly of lectures on Communist ideology.
Finance - ROBERT KENNARD
(LA T-12 (11/1/56)) %/W
Subscriber to the "Daily People's World" as of November 1956.

IA 100-33973

Folk Dance Group - CLARA SHUIMAN

IA T-21 (6/7/61)] ()

Present at a benefit party for the PW on May 28, 1961, at 4213 South Howard Boulevard, Los Angeles, California.

Forum - GENE STONE

Hodgin Press - MARGARET KELLEY

House - SONYA DE GROOT and MAX PARKER

LA T-22 (9/27/56)] (4) U

Advised that MAX PARKER had been a member of the CP for 18 years until dropped from membership in April 1956 by the LACCP.

LA T-23 (5/2/66) 7 (M

Described MAX PROPERTAS a member of the Veterans of the Abraham Lincoln Brigade (VALB). It is to be noted that the VALB has been designated by the Attorney General of the United States as being within the purview of Executive Order No. 10450.

Library - EDWIN HUGHES

[LA T-24 (5/22/45)] (4) U

Member of the CP in Chicago, Illinois, in 1945.

Literature - MORRIS MASLOFF

Membership - (None)

Music - NANCY WESTIEY

Newsletter - EIMER MAHONEY

Personnel - (none)

Programming - HELEN KLINE

LA T-1 (4/1/66)

Attended a meeting of Discussion Unlimited (see Appendix) on March 18, 1966, at 1521 North Hollywood Avenue, Hollywood, California.

(LA T-1 (11/2/65) (SK) V

Attended a session of the New Left School (see Appendix) on October 14, 1965, at 1853 South Arlington Avenue, Los Angeles, California.

Publicity - BETTY SELDIN

IA T-11 (11/1/66) 7 (4/1)

Present in the office of the SCAHUAC on October 26, 1966, at 555 North Western Avenue, Los Angeles, California

Social - SYLVIA WEXIER

LA T-8 (1/9/63) / W

Attended a meeting of the benefit of The Fair Play for Cuba Committee (see Appendix) on January 5, 1963, at 7279 Mulholland Drive, Los Angeles, California.

IA T-11 (1/11/61)] (A) W

Contributor to the Citizens Committee to Preserve American Freedoms (I)

Sunset Hall - PATRICIA DAIE

Tapes - GEORGE BISHOP

LA T-25 (6/28/66) 7 (4)

Attended a benefit for the PW on June 18, 1966, at 12742 West Street, Garden Grove, California.

TA T-11 (3/1/62)] (4) 4

Attended a board meeting of the Citizens Committee to Preserve American Freedoms on February 27, 1962, at 555 North Western Avenue, Los Angeles, California.

Theater - BELIE GREER

Tuckerman Service - RUTH BISHOP

LA T-26 (8/13/53) Ja / M

Advised that RUTH BISHOP was a trusted member of the CP and was under consideration for a confidential assignment by the CP in August 1953.

Tutorial - EIEANOR KAY and JACK BRAUN

Women's Alliance - FRANCES BERGEN

Writers Workshop - WARREN GREER

LA T-27 (2/24/58) 7 (2/V)

Advised that WARREN GREER presided as chairman of the State Board of the CP in Texas at a meeting held in Dallas, Texas on March 23, 1958

E. FINANCES

[LA T-1 (9/1/66)] (4)

This source advised that a fund-raising affair for the First Unitarian Church of Ios Angeles was held on August 26, 1966, at the home of SYLVIA WEXIER, 721 Schumaker Drive, Ios Angeles, California. About 58 people were present and all money taken in less expenses went to the General Fund of the Church

LA 100-33973
The above information is confidential and is not to be used without the issuance of a subpoena duces tecum

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II. PUBLICATIONS

[LA T-1 (1/9/67)](A) U

This source advised that the regular publications of the church are as follows:

- 1. "From the Patio" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church. It is not printed during July and August.
- 2. "Morning Order of Service" is a folded leaflet listing the program of the Sunday morning service, and also contains announcements of interest.
- 3. "Sermon of the Month" is a publication: in booklet form of the so-called "best" sermon delivered by Reverend FRITCHMAN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

III. COMMUNIST INFILTRATION

LA T-1 (1/9/67) 7 (A M

This source advised that the premises of the First Unitarian Church of Ios Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups literature is distributed at the church. The Church is used by some CP members for "mass concentration" work. This same infiltration extends to adjuncts of the church as the Unitarian Public Forum and the Fellowship of Social Justice.

IV. ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

A. MORNING SERVICE

[LA T-1 (9/28/66) 7 % 4

This source advised that the address at the Morning Service on September 11, 1966, was given by Dr. FREDERICK-HACKER, Director of the Hacker Psychiatric Association, who spoke on "Drug Abuse; Drug Culture; Drug Religion".

[1A T-1 (10/27/66)] (4

This source advised that Dr. STEPHEN FRITCHMAN spoke at the Morning Service on October 2, 1966, on "White Power: The Emergence of Neo-Nazism in the United States". In his remarks he discussed the seriousness of the expansion of anti-Semitic, anti-Negro, and anti-Communist prejudices in America today.

LA T-1 (10/27/66) 7 WW

This source advised that Dr. STEPHEN FRITCHMAN spoke at the Morning Service on October 9, 1966, on the subject, "Abortion and Human Values".

IA T-1 (10/27/66) 7 (3/1)

This source advised that Dr. STEPHEN FRITCHMAN spoke at the Morning Service on the subject, "How Should American History Be Taught To Our Children", on October 23, 1966.

IA T-1 (11/2/66) 7 (4)

The address at the Morning Service was given by Dr. STEPHEN FRITCHMAN on October 30, 1966, who indicated in his remarks how President JOHNSON had condemned BARRY GOLDWATER for saying that North Vietnam should be bombed while he himself was secretly making plans to have the exact same thing done. Reverend FRITCHMAN also spoke about the many incomplete and false news reports coming out of Vietnam.

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[LA T-1 (11/30/66)] [M]

This source advised that the address at the Morning Service was given by Reverend PHILIP SMITH of the Unitarian Universalist Church of Riverside, California. He spoke about ERNEST HEMINGWAY and his talk was built around the idea that the novelist of today assists us all in understanding the pathology of our culture. Address given on November 27, 1966.

LA T-1 (12/8/66) 7 74 U

This source advised that the address at the Morning Service on December 4, 1966, was given by the Associate Minister Reverend HOWARD OLIVER, who spoke on the topic, "Have We Lost Touch Entirely With Our Young People?" During his remarks, Reverend OLIVER talked about the actions of young people today and why some of them react the way that they do, such as the ones on Sunset Strip who have been involved in outbreaks in that area. The address was given at the First Unitarian Church in Los Angeles.

B. FELLOWSHIP OF SOCIAL JUSTICE

LA T-1 (8/24/66) | (4) M LA T-8 (8/22/66) | (4) M

These sources advised that the Fellowship of Social Justice held a meeting on August 14, 1966, at the First Unitarian Church of Los Angeles with the guest speaker being DON-WHEELDIN, who analyzed developments and changes in the civil rights struggle.

[LA T-23 (8/22/66)] [M] Y

Described DON WHEELDIN as being associated with the Congress of Racial Equality (CORE).

LA T-30 (12/14/66) 7 / 4

Made the fund appeal at the banquet of the Ios Angeles Committee for the Protection of the Foreign Born (see Appendix) at the Statler Hilton Hotel in Ios Angeles, California, on December 5, 1966.

LA T-7 (10/6/65)] (C) M

One of the speakers at the Memorial Service on September 19, 1965, for PETTIS PERRY, a national CP-USA leader who died in Moscow, USSR, on July 24, 1965.

LA T-29 (4/1/53) 7 54 U

Advised that CORE maintains national offices in New York, New York, and whose aims are to break down discrimination in public places such as restaurants, hotels, theaters, and barber shops by exerting pressure through non-violent efforts.

[LA T-1 (9/28/66)] (E) M

This source advised that on September 11, 1966, the Fellowship of Social Justice was to hold a meeting at which a report was to be given on the recent DeBonneville Conference on Civil Rights. Also scheduled to speak was FRANZ J.T. IFE, who was described as European Representative of the African Peoples Democratic Union of Southern Africa.

FRANZ J.T. IEE was described in a throwaway from the Alexander Defense Committee as having become the European Representative of the African Peoples Democratic Union of Southern Africa in 1965. He was further described as an author and lecturer.

The Alexander Defense Committee is self-described in a letterhead throwaway as having originated around the case of Dr. NEVILLE ALEXANDER and ten other co-defendants who were imprisoned under the provisions of the Union of South Africa's Sabotage Law in November, 1963.

<u>IA T-1 (10/27/66)</u> 7 6 W

A meeting of the Fellowship of Social Justice was held on October 9, 1966, to hear JOHN T. MC TERNAN, American Civil Liberties Union attorney for HEIEN TRAVIS, speak on "Travis' Right to Travel Case" which the U.S. Supreme Court was scheduled to hear.

IA 100-33973

Special Agents of the FBI observed silent peace vigils in front of the Old Federal Building in Los Angeles, California, on December 14, 21 and 28, 1966, and January 4, 1967. These peace vigils were sponsored by the Fellowship of Social Justice. They were comprised of 11, 43, 28 and 14 persons respectively, most of whom were middle aged or elderly. They stood in a line on the sidewalk near the curb and faced the street from about 12:00 noon to 1:00 P.M. They bore placards which stated, "Until the killing stops in Vietnam we will keep a silent vigil in protest and to express sympathy". Little attention was paid to the demonstrators.

C. UNITARIAN PUBLIC FORUM

LA T-8 (10/19/66) LA T-1 (11/2/66)

These sources advised that a meeting was held at the First Unitarian Church of Los Angeles which was sponsored by the Unitarian Public Forum on October 14, 1966. The main speaker was FELIX GREEN, who had recently returned from the Far East and spoke on "What's New In China". He felt that the Chinese are a part of the Socialist-Communist movement and that they feel that war with the United States is very probable (4)

IA T-1 (11/30/66) / / U

This source advised that a meeting of the Unitarian Public Forum was held at the First Unitarian Church of Los Angeles on November 18, 1966. The main speaker of the evening was FRANCIS HEISIER, an attorney in the field of civil liberties and the author of "The Law Versus The Conscientious Objector". Mr. HEISIER discussed the legality and morality of our military involvement in Vietnam and why so many men are refusing to go over there and fight. He also spoke about what a person had to do to claim being a conscientious objector.

D. COLIEGE CENTER

This source advised that a meeting of the College Center was held at the First Unitarian Church of Ios Angeles on September 18, 1966. The guest speaker was HEIEN CARLTON, who spoke on "Your Sexuality and Your Personality" (I)

LA T-11 (10/3/57) 7 (5%) U

This source advised that HEIEN CARLTON was a donor to the Citizens Committee to Preserve American Freedoms as of 1957.

IA T-1 (10/27/66) 7 AV

This source advised that a meeting of the College Center was held at the First Unitarian Church of Los Angeles on October 2, 1966. The speaker of the evening was TIMOTHY HARDING, a professor of History at California State College at Los Angeles who spoke on "Revolution and Counter-Revolution in Latin America".

IA T-23 (11/66) / W

This source advised that the College Center lecture on October 23, 1966, was given by MYRON COOK, a school teacher, who substituted for the Reverend STEPHEN FRITCHMAN. COOK told of his experiences in Mississippi during the summer of 1966 when he participated in a protest march with Negroes who were demanding better housing. He complained of police brutality, injuries, and of being jailed and fined.

LA T-1 (11/2/66) J XX

The College Center was scheduled to meet in the Hugh Hardyman Center of the First Unitarian Church of Los Angeles on October 30, 1966. The speaker was MAURICE OGDEN, who spoke on civil liberties with particular emphasis on the loyalty oath case which resulted in his serving an 18-month prison sentence.

IA T-32 (2/4/66) (X) W

MAURICE OGDEN attended a fund-raising social for the benefit of the "National Guardian" (see Appendix) on January 30, 1966, at 5522 Takeview Street, Yorba Linda, California.

IA 100-33973

LA T-23 (11/10/66) 7(9) U

On November 6, 1966, a program was conducted by the College Center concerning an organization known as Kerista.

This organization was self-described as having beliefs of freedom from responsibility in sex, work and duty towards society. It considered itself as a religion, mostly for legal reasons. There is no leadership, no definite membership, and is considered to be a "loose" organization.

LA T-1 (11/30/66) 7 (4) U

The College Center was scheduled to meet on November 27, 1966, in the Hugh Hardyman Center to hear LILY WEINER, creator of a radical method of treatment of emotional problems called Hydropsychotherapy, speak on "Identify - To Be Or Not To Be - Is That A Question?"

[IA T-1 (12/8/66)]

The College Center was scheduled to meet on December 4, 1966, at the Hugh Hardyman Center to hear Attorney CARL WARNER speak on "Our Incredible Sex Laws". Mr. WARNER was described as chairman of the Criminal Practices Committee of the California Bar Association.

E. SUNDAY MORNING DISCUSSION GROUP

[LA T-1 (10/27/66)] (4) W

This group met on October 2, 1966, at The First Unitarian Church of Los Angeles to hear Mrs. GENIEVE R. FOX speak on "First American in a Soviet Georgian Village". Her talk related to her experiences in the Soviet Union during the summer of 1966.

LA T-33 (1/15/65) 7 W U

GENIEVE R. FOX attended a special meeting of the Women's International Strike For Peace on January 12, 1965, at 13211 Valley Heart Drive, Sherman Oaks, California.

LA T-8 (11/9/65) JUN M

The Women's Strike For Peace, also known as Women's International Strike For Peace, is a peace-oriented women's organization which is opposed to the present American foreign policy in Vietnam and the Dominican Republic. In addition to action seeking to cause the removal of all U.S. troops from these two countries, the Women's Strike For Peace has also sought legislation which would bring about the abolition of the House Un-American Activities Committee.

IA T-34 (12/29/53) (4) W

GENIEVE R. FOX was a member of the CP in the Philadelphia area in 1943-1946.

LA T-1 (10/27/66)

This group met on October 9, 1966, to hear ALAN E. FLANIGAN, Ph.D., a professor of Engineering at the University of California at Los Angeles, speak on "An Engineer's Impression of the USSR", in which he related his experiences during a recent trip to Siberia. The talk was illustrated by colored slides.

LA T-1 (10/27/66) 7 11 4

This group met on October 23, 1966, at The First Unitarian Church of Los Angeles to hear Dr. ISIDORE ZIFERSTEIN speak on "Our Violent Society".

IA T-35 (1960) 7 X U

During the early 1960's, an official of the CP-USA stated that ISIDORE ZIFERSTEIN and his wife, BARBARA ZIFERSTEIN, were then current members of the CP, and had been such since the 1930's.

LA T-1 (11/2/66)] (4)

This group was scheduled to hear BEN IEEDS on October 30, 1966, in the Severance Room of the First Unitarian Church of Los Angeles. He spoke on the topic, "Our Stake In The Coming Election".

LA T-36 (8/26/59) AU

The name of BEN IEEDS appeared on a subscription list of the "National Guardian" in 1959(c)

LA T-1 (11/30/66) 7 6 4

This source advised that the Sunday Morning Discussion Group was scheduled to meet on November 27, 1966, in the Severance Room of the First Unitarian Church of Los Angeles. PAUL ZYBKO, Co-chairman of the Film Committee of the church, presented two short films: "Mr. Prokouk", a Czechoslovakian nature cartoon, and "House On Cedar Hill".

<u>LA T-1 (12/8/66)</u> (1) U

This group met on December 4, 1966, in the Severance Room of the church to hear PAUL PERLIN, Secretary-Treasurer of the Southern California District Council of the International Longshoremen's and Warehousemen's Union speak on "American Labor in the Mid-1960's - Trends and Perspectives"

F. COMMITTEE CENTRO ESCOLAR EUSEBIO GARCIA

[IA T-1 (12/8/66)] (MY) U

The Committee Centro Escolar Eusebio Garcia of The First Unitarian Church of Ios Angeles met on December 3, 1966, for a fund-raising dinner at 2426 Ronda Vista Drive, Ios Angeles, California. Entertainment was provided a couple of houses away at 2436 Ronda Vista Drive. This fund-raising event was for a scholarship fund for special students at this school which is located in Mexico

V. USE OF CHURCH PREMISES BY OTHER ORGANIZATIONS

A. ALEXANDER DEFENSE COMMITTEE

[IA T-37 (8/25/66)] [] [U

This source advised that the Alexander Defense Committee held a meeting on August 1, 1966, at 607 West Century Boulevard, Ios Angeles, California. It was announced that the First Unitarian Church of Los Angeles had an open date on September 12, 1966, and that this organization could schedule a meeting there.

B. W.E.B. DU BOIS CLUBS (see Appendix)

The "People's World" on Page 11 of its issue of January 7, 1967, carried an advertisement which indicated that the First Unitarian Church of Ios Angeles on January 6, 7 and 8, 1967, was to present the DuBois Club Insurgent Theater in "The World of Sholem Aleichem".

C. LOS ANGEIES COMMITTEE TO END THE WAR IN VIETNAM (LACEWY)

(IA T-38 (8/3/66)] OF U

This source advised that the LACEWV conducted a meeting on August 2, 1966, at the First Unitarian Church of Los Angeles. No further details of this meeting was known to the source.

The LACEWV was self-described in a leaflet dated July 9, 1965, as a forum for the expression of various opposing points of view. This committee encompasses individuals and groups whose proposals for ending the war and U.S. involvement in Vietnam differ widely, but it has reached unanimous agreement on the immediate withdrawal of U.S. troops and the complete adherence to the principle of national self-determination.

D. MILITANT LABOR FORUM

[LA T-39 (8/18/66)] U

This source advised that a meeting of the Militant Labor Forum was held on August 2, 1966, at the First Unitarian Church of Ios Angeles. A collection was taken up for the benefit of the Fort Hood Three to help pay for their legal fees. It was also requested that as many as possible attend a peace demonstration, date not indicated, to be held in front of the Federal Building, Ios Angeles, California, at noontime. After this rally, it was indicated that they would then march to the Induction Center at 11th and Broadway, Ios Angeles, California, 1271,

California (1/26/67)

LA T-40 (1/26/67)

Labor Forum is

The Militant Labor Forum is another name for the Los Angeles Local - Socialist Workers Party (see Appendix) to conceal its sponsorship of certain activities

The Fort Hood Three was self-described in a pamphlet issued in July, 1960, as to provide funds for the legal defense of three U.S. soldiers who refused to go to Vietnam because of their belief that the war there is illegal, immoral and unjust; to publicize and gain support for these GI's; and to defend the rights of citizens to exercise their rights of freedom of thought, conscience and expression.

E. "PEOPLE'S WORLD" (PW)

The September 24, 1966, issue of the PW on Page 3 carried an article which indicated that EARL ROBINSON, composer and guitarist and ballad singer, will give a concert at the First Unitarian Church of Los Angeles on September 30, 1966.

F. PROGRESSIVE LABOR PARTY (See Appendix)

IA T-41 (10/31/66)

This source advised on October 14, 1966, that the Progressive Labor Party distributed literature at the First Unitarian Church of Los Angeles in October 1966.

G. PEACE ACTION COUNCIL

[LA T-8 (10/19/66)]

This source advised that a meeting of the Peace Action Council was held at the First Unitarian Church of Ios Angeles on October 16, 1966. The speaker was STANLEY FAULKNER, the attorney for the Fort Hood Three

LA T-33 (7/1/66) (4)

This source advised that the Los Angeles Peace Action Council was formed in June 1966 for the specific purpose of planning demonstrative action to protest the war in Vietnam by representatives of numerous peace-oriented and political groups in Southern California. This group claims to represent some 60 organizations in the Los Angeles area and includes persons who are known to be members of or affiliated with the CP; Women Strike for Peace; Progressive Labor Party; Discussion Unlimited; and Women for Legislative Action (see Appendix).

H. TRADE UNIONISTS FOR PEACE (See Appendix)

IA T-47 (10/21/66) True U

This source advised that the Steering Committee of the Trade Unionists for Peace on October 19, 1966, held a meeting at the First Unitarian Church of Ios Angeles. About 23 people were present. A motion was made to send a cable to HO CHI MIN to pick three captured American soldiers and have them interviewed by international news media and let them tell why the U.S. should get out of Vietnam.

I. SOCIETY FOR CULTURAL RELATIONS, USA-USSR (See Appendix)

LA T-48 (12/13/66) 7 0 U

This source advised that a meeting of the Society for Cultural Relations, USA-USSR, was held on December 9, 1966, in Channing Hall of the First Unitarian Church of Los Angeles. About 260 people attended to hear the speaker, KLARTSETTA G. BOYKO, Cultural Attache of the Soviet Embassy in the United States. She stated that the USSR Government and all of the Soviet people wanted peace and demanded that the U.S. stop the war in Vietnam.

VI. MISCELLANEOUS

LA T-28 (10/24/66) J (4) U

This source indicated that a fund-raising affair was sponsored by the First Unitarian Church of Los Angeles on October 16, 1966, for the benefit of three U.S. soldiers who had been court-martialed and convicted of refusing to go to Vietnam. About \$100.00 was collected.

CP-USA, MARXIST-IENINIST (CPUSA, M-L - see Appendix)

LA T-42 (10/25/66) 7-43 4

This source advised that at a meeting at the Workers International Bookstore, 9122 South Compton Avenue, Ios Angeles, California, on October 14, 1966, the following were present (4)

MIKE EGAN

IA T-42 (10/25/66)

Described MIKE EGAN as a Branch Secretary in the CPUSA, M-L.

1541 L

ARNOLD HOFFMAN

LA T-43 (3/15/65)

Described ARNOID HOFFMAN as Chairman of the Watts Cath of the CPUSA, M-L, in March 1965.

STEPHANIE SOKOISKY

LA T-42 (10/25/66)

Described STEPHANIE SOKOLSKY as a member of the CPUSA, M-L.

1992 V

AU

ALBERT BAAKE

LA T-42 (10/25/66)

Described ALBERT BAAKE as a member of the CPUSA, M-L,

RUDOLPH STRAUSBERG

LA T-42 (10/25/66)

Described RUDOLPH STRAUSBERG as a member of the CPUSA, M-L.

This source also advised that at about 8:00 P.M. EGAN instructed BAAKE and STRAUSBERG to go to the First Unitarian Church of Los Angeles for the sale of literature. They were instructed to "push the China literature".

[LA T-44 (9/27/66)] JUV U

This source advised that at a membership meeting of the Socialist Workers Party (SWP) held on September 14, 1966, at 1702 East 4th Street, Ios Angeles, California, it was announced that \$60.00 had been collected at the "Unitarian Church" for the Defense Committee.

The SWP has been designated by the Attorney General of the United States as being within the purview of Executive Order No. 10450.

LA T-45 (11/22/66)

This source advised that a room in Channing Hall had been reserved by SADIE DOROSHKIN for the 85th birthday celebration of her mother on December 30, 1966.

LA T-46 (2/15/66) / LH U

Advised that SADIE DOROSHKIN was employed in the office of the PW.

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APPENDIX

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on July 25, 1966, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

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APPENDIX

COMMUNIST INFILTRATION OF THE
WOMEN STRIKE FOR PEACE,
Also Known As
Women's International Strike for Peace

A source advised on May 17, 1966, that the Women Strike for Peace (WSP) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed in Washington, D.C. It is a peace oriented women's organization which is opposed to the present American foreign policy in Vietnam and the Dominican Republic. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities (HCUA). In recent months the organization has sponsored demonstrations protesting the United States involvement in Vietnam and calling for the complete withdrawal of all United States troops from Vietnam. In the spring of 1966, it was instrumental in originating and putting into effect a campaign advocating support for "peace candidates" in the upcoming 1966 Congressional elections.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political opinions who are interested in world peace. It makes no effort to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP groups is MARY CLARKE. A second source advised in July, 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the Spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 2303 Clyde Street, Los Angeles. It receives mail through Post Office Box 19737, Los Angeles 19, California.



APPENDIX

COMMUNIST PARTY, USA, MARXIST-LENINIST (CPUSA, M-L)

On August 24, 1965, a source advised that the West Coast Provisional Organizing Committee for a Marxist-Leninist Communist Party (WCPOC) was formed in Los Angeles, California, on August 23, 1965, under the leadership of MIKE LASKY. Although similar in name, the newly organized WCPOC had no connection whatsoever with the Provisional Organizing Committee for a Marxist-Leninist Communist Party (POC) or the latter's West Coast POC.

On September 7, 1965, the above source advised that a National Conference of the newly formed WCPOC was held over the September 4-5, 1965, weekend in Los Angeles. At that meeting, the name WCPOC was dropped, and the CPUSA, M-L was formed under LASKY's leadership. The CPUSA, M-L has the following aims and purposes:

- 1. To conduct guerrilla warfare training, including the use of firearms:
- 2. To organize CPUSA, M-L cells in the South to exploit all "racial situations" that might arise there, to agitate the population, and create situations which would require the use of Federal Troops so that Americans would be fighting Americans;
- 3. To establish and maintain an accelerated recruiting program to include acceptance of anyone who is an anti-imperialist.

On May 12, 1966, the above source advised that the CPUSA, M-L continued to exist.

APPENDIX

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APPENDIX

DISCUSSION UNLIMITED, INC.

Records of the Division of Corporations, California State Department of Investments, Los Angeles, California, indicate that Discussion Unlimited filed its Articles of Incorporation as a nonprofit corporation, with the Secretary of State, Sacramento, California, on or about June 4, 1963, noting its principal site of office as Los Angeles County, California. The aims and purposes of the organization, as listed in the Articles of Incorporation, are "...to promote full and open discussion on our society and problems".

A source advised on May 8, 1963, that Discussion Unlimited, Inc. actually was originated in Los Angeles, California, in May, 1962, and was composed largely of a number of present and former Communist Party members who assist in staging panel forums and in promoting such events. Original coordinator of the group was BERNARD LUSHER, who in 1961, was educational director of the Southern California District Communist Party.

This source was recontacted on April 9, 1965, and indicated that the basic concept of Discussion Unlimited, Inc. has not changed. It continues to present "left ideas" to at least partially non-committed audiences. It proposes to develop special activities around various issues on an irregular basis. It is not a membership organization, and does not hold regular meetings as such, but rather is strictly a forum-type organization.

On May 10, 1966, another source reported that Discussion Unlimited, Inc. continues to operate as a forumtype organization.

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APPENDIX

FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

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APPENDIX CONTINUED

FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

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APPENDIX

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 12, 1966, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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APPENDIX

"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations", revised December 1, 1961, p. 193, describes the "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly. * * * Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

The Special Committee on Un-American Activities, House Report 1311, on the CIO Political Action Committee, March 29, 1944, page 78, describes the American Labor Party as follows:

"For years, the Communists have put forth the greatest efforts to capture the entire American Labor Party throughout New York State. They succeeded in capturing the Manhattan and Brooklyn Sections of the American Labor Party but outside of New York City, they have been unable to win control."

Civil



APPENDIX

THE NEW LEFT SCHOOL OF LOS ANGELES

In October, 1965, a source advised "The New Left School of Los Angeles" originated in the Education Commission of the Southern California District, Communist Party. DAN BESSIE originated the idea and more or less organized the school. As of October, 1965, approximately 100 persons were enrolled in the school. Source further advised that as of October, 1965, JOHN HAAG appeared to be one of those involved in the inner organizational work of the school.

Source further advised as of July, 1965, DAN BESSIE was a member of the Education Commission, Southern California District, Communist Party.

A second source advised in September, 1965, JOHN RICHARD HAAG was present as chairman of a meeting of the Los Angeles Area Council, Du Bois Clubs of America, at 1733 West Temple Street, Los Angeles. At this meeting he stated he was not a member of the Communist Party (CP) because if he joined, his wife, ANNA, who is not a citizen, could be deported. He also stated if he became a member, he would lose effectiveness in the community because many people look up to him as an independent radical. He stated he would join the CP if it were legal, and not under pressure by the Government.

In May, 1965, a third source advised that EDMOND KOVACS, commonly known as Theodore Edwards, had been voted approval by the Los Angeles Local - Socialist Workers Party (LAL-SWP) to associate himself with "The New Left School of Los Angeles" as a representative of the Socialist Workers Party.

This source further advised in September, 1965, that EDMOND ANTHONY KOVACS, commonly known as Theodore Edwards, was the organizer of the Los Angeles Local - Socialist Workers Party (LAL-SWP), and alternate member of the National Committee, SWP.

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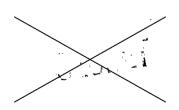
APPENDIX CONTINUED

THE NEW LEFT SCHOOL OF LOS ANGELES

A fourth source advised on May 12, 1966, that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On May 2, 1966, a fifth source reported that The New Left School continues to operate at 1853 South Arlington Avenue, Los Angeles, California, and that DAN BESSIE continues to be one of the driving forces in the operation of the school.



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APPENDIX

PROGRESSIVE LABOR PARTY

A source advised on April 20, 1965, that the Progressive Labor Party (PLP) formerly known as the Progressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into the PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

The "New York Times", April 20, 1965, Page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen of New York, President, and William Epton of New York and Mort Scheer of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the Party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

The PLP publishes "Progressive Labor", a bimonthly magazine; "Challenge", a biweekly New York City newspaper; and "Spark", a west coast newspaper.

The June 1, 1965, issue of "Challenge", page 6, states that, "this paper is dedicated to fight for a new way of life where the working men and women own and control their homes, factories, the police, courts, and the entire government on every level."

The source advised that the PLP utilizes the address of General Post Office Box 808, Brooklyn, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where the PLP publications are prepared.

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APPENDIX

SOCIETY FOR CULTURAL RELATIONS

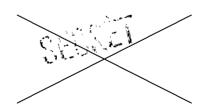
USA - USSR OF SOUTHERN CALIFORNIA, aka.,

American Russian Institute of Southern California,

American Russian Institute for Cultural Exchange with the U.S.S.R.

A source advised on May 13, 1966, that the Society for Cultural Relations, USA - USSR of Southern California (SCR) is the new name for the organization formerly known as the American Russian Institute of Southern California (ARI). This change in the name of the organization is contained in a letter, dated November 20, 1962, addressed to "Dear Friends" on a letterhead of the SCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.



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APPENDIX

SOUTHERN CALIFORNIA COUNCIL TO ABOLISH THE UN-AMERICAN ACTIVITIES COMMITTEE, aka., Committee to Defend the Constitutional Liberties

An informant advised on May 22, 1956, that the above Council was organized by members of the Communist Party in Los Angeles for the purpose of protesting the hearings held by the House Committee on Un-American Activities in Los Angeles in the latter part of September and early October, 1952.

In April, 1953, at a Division committee meeting of the Los Angeles County Communist Party, it was decided that the functions of the Southern California Council to Abolish the Un-American Activities Committee would be taken over by the Citizens Committee to Preserve American Freedoms because the latter committee was set up on a much broader basis.



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APPENDIX

TRADE UNIONISTS FOR PEACE (LOS ANGELES) (TUFP)

A source advised on June 17, 1966, that SOPHIE SILVER was one of a group who had decided to organize a West Coast Regional Trade Unionists for Peace organization in Los Angeles, in order to plan and hold large mass meetings of union members, opposing the United States involvement in Vietnam.

A second source advised on April 20, 1966, that SOPHIE SILVER, in April, 1966, was a Communist Party (CP) member, and a member of the Trade Union Commission of the Southern California District CP.

A third source advised on August 16, 1966, that the TUFP used as their headquarters in August, 1966, the residence address of SOPHIE SILVER, 4947 Maplewood Avenue, Apartment 6, Los Angeles, and Post Office Box 74851, Los Angeles, 90004.

The third source also advised on August 16, 1966, that the TUFP is not a membership type organization, but as of August, 1966, was run by a steering committee composed of one member from each union participating in the TUFP.

APPENDIX

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APPENDIX

W,E.B. DU BOIS CLUBS OF AMERICA (DCA)

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. Du Bois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are: "It is our belief that this nation can best solve its problems in an atmosphere of peaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-Communism to divide and destroy the unified struggle for the working people."

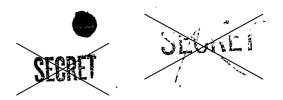
Over the Labor Day weekend, 1965, the DCA held a conference in Chicago, Illinois, and a new slate of officers was elected to the National Executive Committee (NEC) of the DCA. Since Labor Day, 1965, identities of those serving on the NEC has varied; however, according to a third source as of May, 1966, thirteen of the fifteen members of the NEC were members of the CP in the San Francisco Bay area.

As of July, 1966, the headquarters of the DCA was located at 180 North Wacker Drive, Chicago, Illinois.

APPENDIX

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APPENDIX

WOMEN FOR LEGISLATIVE ACTION

A source advised on May 1, 1963, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist Party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist Party.

Another source advised on May 16, 1966, that the Women for Legislative Action continues to be active in the Los Angeles area.

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Where there are names mentioned in the details of the report that are not characterized, it is to be noted that a review of the files in the Los Angeles Office indicated that there was no record of these names therein; there was no derogatory information in file; or the information was not readily identifiable with the name given.

In regard to the officers and members of the Board of Trustees of this church, the following is noted:

Names being carried on the Security Index:

Reverend STEPHEN H. FRITCHMAN WALDEMAR HILLTE MORT NEWMAN GUILLERMO MARTINEZ HEIEN TRAVIS PAUL ZYBKO CLARA SHULMAN MAX PARKER

Names being carried on the Reserve Index-B:

JOSEPHINE VAN LEUVEN LUCRETIA BREY GLADYS HEAPHY Dr. JACK AGINS MINA AGINS EDWIN HUGHES WARREN GREER

This report is being classified Secret because of information furnished by LA T-35.

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Names being carried on the Security Index:

Reverend STEPHEN FRITCHMAN WALDEMAR HILLIE
MORT NEWMAN
GUILLERMO MARTINEZ
HELEN TRAVES
PAUL ZYBKO
CLARA SHULMAN
MAX PARKER

Names being carried on the Reserve Index - B:

JOSEPHINE VAN LEUVEN LUCRETIA BREY GLADYS HEAPHY Dr. JACK AGINS MINA AGINS EDWIN HUGHES WARREN GREER

This report is being classified as "confidential" because of information furnished by LA T-1 through LA T-37, which if devulged could possibly lead to the identification of the informants and compromise sources of continuing value.

Copies of this report are being disseminated at the local level to interested military agencies for the completion of their files.

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LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report further developments in the Cominfil of the First Unitarian Church of Los Angeles.

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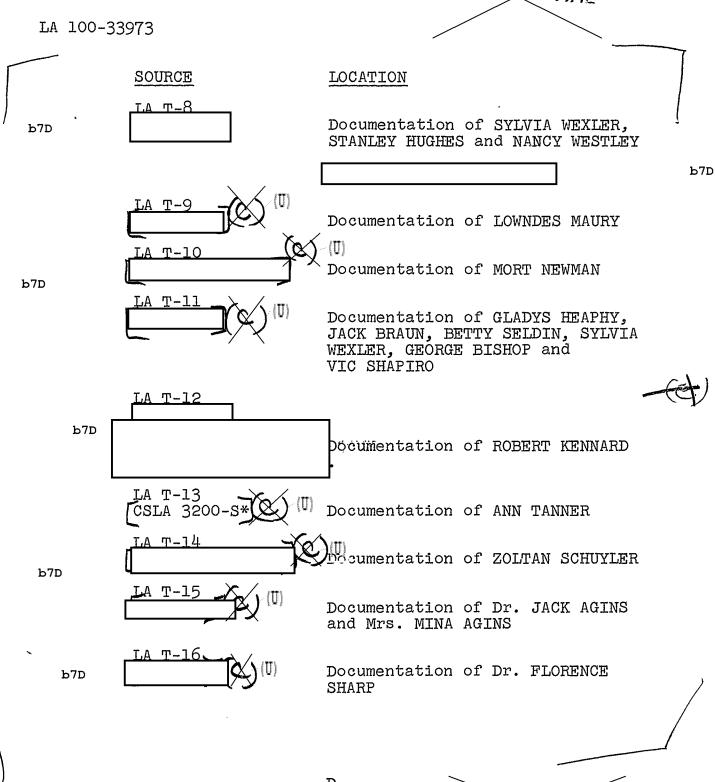


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LA 100-33973

	INFORMAN	<u>TS</u>		\
		SOURCE	LOCATION	b6
	b7D	LA T-1	Orally to SA on 7/19/67.	b7C
			Documentation of RONALD SPRIESTERSBACH, SUSAN HARDYMAN, and HELEN KLINE	
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	ъ 7D	LA T-2	Documentation of Reverend STEPHEN FRITCHMAN and MARTIN HALL	
			100-33973-2889	
		LA T-3 (U)	Documentation of Reverend HOWARD OLIVER	<i>¥∴</i> ^
o7D		LA T-4	Documentation of JOSEPHINE VAN LEUVEN and GUILLERMO MARTINEZ	
		LA T-5 Former (deceased)	Ocumentation of LUCRETIA BREY	
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		LA T-7	Documentation of NANCY WESTLEY	1
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LA 100-33973 SOURCE LOCATION LA T-17 An anonymous source mentioned in the report of SA C. W. PORTER, JR., at New York, dated 1/2/51, captioned "CLAIRE ELIZABETH BRIDENTHAL; SM-C" Documentation of CLAIRE BECKER Documentation of HELEN TRAVIS b7D Documentation of PAUL ZYBKO T.A T-20 b7D Documentation of CHARLES COX (By request) b7D Documentation of CLARA SHULMAN Documentation of MAX PARKER Documentation of MAX PARKER LA T-24 An anonymouse source mentioned in 100-125-19 page 131 Documentation of EDWIN HUGHES

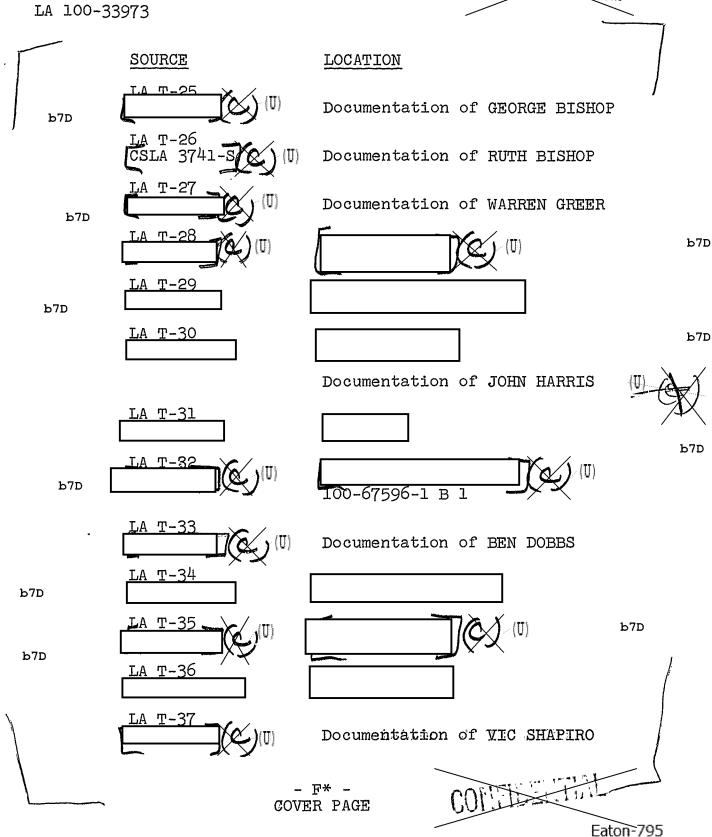
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION



1 - Region II, Pasadena (RM)

1 - NIS, San Diego (RM) 1 - OSI, Norton AFB (RM)

Report of: Date:

Office: Los Angeles, California

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877767 Field Office File #: 100-33973

Bureau File #: 100-411310

Title:

Copy to:

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF LOS ANGELES

2936 WEST 8th STREET LOS ANGELES, CALIFORNIA

Character:

INTERNAL SECURITY - C

Synopsis:

Organization of church remains the same with exception of a few changes in Board of Trustees.

Premises of church continues to be used by Communist

Party members and sympathizers.

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Excluded from automatic downgrading and declassification

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This document contains neither recommendations non-conclusions of the FBI. It is the property your agency; it and its contents are not to be distributed outside your agency.



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DETAILS:

This investigation was originally predicated upon information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (see appendix), 2936 West 8th Street, Los Angeles, California. This investigation is directed toward establishing the extent of this infiltration, and is not an investigation of the legitimate activities of this organization.

I. ORGANIZATION

A. LOCATION

 $\left[\begin{array}{ccc} \frac{\text{LA T-1}}{} & (7/19/67) & 7 \end{array}\right] \mathbf{U}$

The church continues to be located at 2936 West 8th Street, Los Angeles, California. It is comprised of the church hall proper and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall, all in the building. Adjacent to and in back of the church is the Hugh Hardman Center for youth.

B. CHURCH STAFF

[LA T-1 (7/19/67)] \$ Y

This source advised that the present members of the church staff are as follows:

Minister - Reverend STEPHEN H. FRITCHMAN

LA T-2 (1/26/66) 7 X U

This source advised that Reverend FRITCHMAN is the minister of the First Unitarian Church of Los Angeles and has been since 1948. The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse

CONDITION

Communist causes or follow the CP line, and such speakers appear with the permission and encouragement of Reverend FRITCHMAN, who has, himself, been connected with various Communist front organizations and activities over the years.

Associate Minister - HOWARD Los Angelos (ali)

This source advised that as of November 1962, HOWARD OLIVER was a subscriber to the "People's World" (PW), which subscription was to expire in January 1963, or prior thereto.

The PW is a West Coast Communist newspaper published in San Francisco. Los Anyeley (ali).

Executive Secretary - SUSAN I HARDYMAN

HUGH HARDYMAN, the husband of SUSAN HARDYMAN, died on April 5, 1960, in Mexico, where he was then living with his Wife. The PW issue of April 9, 1960, described him as "a life long fighter for peace and civil rights" and also stated that he had been "harried by the HUAC".

(6/20/62) ((*)

This source advised that SUSAN HARDYMAN was one of the delegates from the First Unitarian Church of Los Angeles selected to attend the World Congress for General Disarmament and Peace scheduled to be held in Moscow, USSR, on July 9 - 14, 1962.

CONFIDENTIAL



Church Secretary - JOSEPHINE VAN LEUVEN

(11/21/58) / LA T-4

This source advised that JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, Southern California District Communist Party (SCDCP), as of September 1958. She was dropped from the rolls of the CP as of November 11, 1958.

LILLIAN Church Staff. Stenographer

Receptionist - LUCRETIA BREY

(2/22/51)/0LA T-5

This source advised that LUCRETIA BREY was a member of the 55th AD Club, Westlake Section, Midtown Division, Los Angeles County Communist Party (LACCP), in 1950 -1951.

Director of Music - WALDEMAR HILLIE

LA T-6 (8/4/55)

This source advised that WALDEMAR HILLIE was, a member of the 24th Division, Attucks Section, LACCP, in 1954c

Building Superintendent - BILL WILSON

Finance - FRANCSHUSTER - FLORENCE WAVIG

(Part-time worker) worker

(4/23/64)

These sources advised that NANCY WESTLEY attended a meeting of the Women's International

CONFI

Strike for Peace (see appendix) on April 17, 1964, at 4601 Prospect Street, Hollywood, California

C. BOARD OF TRUSTEES

Member
This source advised that the Board of Trustees of the First Unitarian Church of Los Angeles is composed of the Mollowing people:

President - RONALDYSPRIESTERSBACH

LA T-1 (3/30/61) 7(%) U

Attended a public rally sponsored by the Citizens Committee to Preserve American Freedoms (see appendix) which was held on March 23, 1961, at Baces Hall, 1528 North Vermont Avenue, Los Angeles, California.

Vice-President - GLADYS HEAPHY

LA T-11 (12/10/65) 7 (X) U

Member of the Executive Board of the Citizens Committee to Preserve American Freedoms as of September 1965.

- ANN PANNE

LA T-13 (4/47)

Member of the Smolen Club, LACCP, as of 1946, and had been a member for about ten years at that time.

Eaton-802

Members - JOHN BERGEN
- GUILLERMO MARTINEZ

LA T-4 (11/16/65)

As of November 1965, GUILLERMO MARTINEZ was a member of the Mexican Commission, SCDCP, and attended a meeting of the commission on October 26, 1965, at which he presided as chairman.

- ROBERT KENNARD

LA T-12 (11/1/56)

Subscriber to the "Daily People's World" as of November 1956. It is to be noted that the "Daily People's World" is now known as the "People's World" (PW).

- RUFUS ASHLEY - LOWNDES MAURY

LA T-9 (4/30/65) (4)

Attended a fund-raising affair for the PW on April 24, 1965, at 650 South Catalina Avenue, Los Angeles, California.

- MORT NEWMAN

LA T-10 (4/11/58) 7 W

The name of MORT NEWMAN appeared on a letter dated March 26, 1958, to the National Committee, CP-USA, from 28 California CP leaders expressing dissatisfaction with the leadership of the CP-USA, but they did not renounce communism.

- 8 -

CHURCH

	- ZOLTAN SCHUYLER, Ex-officio member Board of Trustees
	- COLLAN, EX-OLLICIO MEMBEL DOUNCE OF INMETERS
	[LA T-14 (9/27/50)] Ch U ubject Church, Loss Angeley ()
	A subscriber to the "Daily People's World"
	in September 1950 (U)
	- SUSAN I. HARDYMAN Ex-officio member Pear de of Truste
	[IA T-1 (7/19/67)] Subject Church, Los Angeles, Cali
	This source advised that recently elected members
to	the Board of Trustees are () ()
	ANN MAGP IN
	JACK MULLER BETT MARM
D.	ADJUNCTS, COMMITTEES AND OTHER ORGANIZATIONS OF THE

(LA T-1 (7/19/67) 74) U

This source furnished the current list of committees and chairmen thereof in the church.

Adult Education - Dr. JACK AGINS

LA T-15 (3/8/63) (X) 4

This source advised that Dr. JACK AGINS and his wife were guest speakers at a social function sponsored by the Lucy Parsons Club, SCDCP, on March 3, 1963. It was an open affair for the purpose of raising funds

CONFIDENTIAL

LA 100-33973

Art - Mrs. MINA AGINS

Centro Escalor Eusbio Garcia - GENE PRONE

On September 11, 1953, JUDITH RAYMOND, a self-admitted former member of the CP, testified before the House Committee on Un-American Activities (HCUA) in Executive Session in Los Angeles, California, which testimony was subsequently made public, stating that she had been a member of the CP from 1945 to 1949. In about 1947, she was transferred to a CP group comprising people in radio; GENE STONE, a radio writer, was a member of this group.

College Center - JACKYPRAUN

LA T-11 (12/7/66) 7(6) W

Calif

Name of this person included in the files of Southern Californians to Abolish the House Un-American Activities Committee (SCAHUAC) (see appendix) under the caption "Special List" which was not further identified (I)

Counseling Service - Dr. FLORENCE SHARP

LA T-16 (6/11/47) (C)

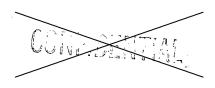
Member of the CP in 1947.

DeBonneville Pines - CLAIRE BESKER

LA T-17 (1/2/51)

Member of the CP in New York, New York, in 1944.

CONFIDENTIAL



Fellowship of Social Justice - HELEN TRAVIS

LA T-18 (3/23/59)

This source advised that she had learned that HELEN TRAVIS and her husband, ROBERT TRAVIS, in 1959, were then members of the CP in the State of Michigan.

Films - PAUL ZYBKO and CHARLES COX

Member Subject Church, Los Angel

LA T-19 (5/10/66)] (

This source advised that as of May 1966, PAUL ZYBKO was a dues paying member in good standing of the Geronimo Club, 24th CD, SCDCP.

LA T-20 (1961) (4) U

Advised that CHARLES COX attended a series of six meetings held in Altadena, California, between February and April 1961, which consisted mainly of lectures on Communist ideology.

Finance - ROBERT KENNARD

LA T-12 (11/1/56) (1) 4

Subscriber to the "Daily People's World" as of November 1956.

Folk Dance Group - CLARA SHULMAN

LA T-21 (6/7/61) X

Present at a benefit party for the PW on May 28, 1961, at 4213 South Howard Boulevard, Los Angeles, California

Eaton-806

CONFIDENTIAL

Forum - GENE STONE

Hodgin Press - MARGARET KELLEY

House - SONYA DE GROOT and MAX PARKER

LA T-22 (9/27/56) 7(X)

Advised that MAX PARKER had been a member of the CP for 18 years until dropped from membership in April 1956, by the LACCP.

LA T-23 (5/2/66) 4

Described MAX PARKER as a member of the Veterans of the Abraham Lincoln Brigade (VALB).

It is to be noted that the VALB has been designated by the Attorney General of the United States as being within the purview of Executive Order Number 10450.

Library - EDWIN HUGHES

LA T-24 (5/22/45) ()

Member of the CP in Chicago, Illinois, in 1945.

Literature - MORRIS/MASLOFF

Membership - (None)

Music - NANCY WESTLEY

Newsletter - ELMER MAHONEY

Personnel - (None)

CONFIDENTIAL

CONTINI

Programming - HELEN KLINE

LA T-1 (4/1/66)

Attended a meeting of Discussion Unlimited (see appendix) on March 18, 1966, at 1521 North Hollywood Avenue, Hollywood, California.

LA T-1 (11/2/65)

Attended a session of the New Left School (see appendix) on October 14, 1965, at 1853 South Arlington Avenue, Los Angeles, California.

Publicity - BETTY SELDIN

LA T-11 (11/1/66)

Present in the office of the SCAHUAC on October 26, 1966, at 555 North Western Avenue, Los Angeles, California.

Social - SYLVIA WEXLER

LA T-8 (1/9/63)

Attended a meeting of the benefit of The Fair Play for Cuba Committee (see appendix) on January 5, 1963, at 7279 Mulholland Drive, Los Angeles, California.

LA T-11 (1/11/61)

Contributor to the Citizens Committee to Preserve American Freedoms

Sunset Hall - PATRICIA DALE

CONFIDENTIAL

Tapes - GEORGE SISHOP

IA T-25 (6/28/66) 7 (4) U

Attended a benefit for the PW on June 18, 1966, at 12742 West Street, Garden Grove, California.

LA T-11 (3/1/62) (X) 4

Attended a board meeting of the Citizens Committee to Preserve American Freedoms on February 27, 1962, at 555 North Western Avenue, Los Angeles, California.

Theater - BELLE GREER

Tuckerman Service - RUTH SISHOP

LA T-26 (8/13/53)

Advised that RUTH BISHOP was a trusted member of the CP and was under consideration for a confidential assignment by the CP in August 1953.

Tutorial - ELEANOR KAY and JACK BRAUN

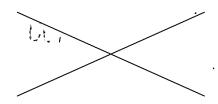
Women's Alliance - FRANCES BERGEN

Writers Workshop - WARREN GREER

LA T-27 (2/24/58) 700 U

Advised that WARREN GREER presided as chairman of the State Board of the CP in Texas at a meeting held in Dallas, Texas, on March 23, 1958.

Eaton-809



II. PUBLICATIONS

[LA T-1 (7/19/67)] (4) U

This source advised that the regular publications of the church are as follows:

- 1. "From the Patio" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church. It is not printed during July and August.
- 2. "Morning Order of Service" is a folded leaflet listing the program of the Sunday morning service, and also contains announcements of interest.
- 3. "Sermon of the Month" is a publication in booklet form of the so-called "best" sermon delivered by Reverend FRITCHMAN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

III. COMMUNIST INFILITRATION

[LA T-1 (7/19/67)] X 4

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups literature is distributed at the church:

CONFIDENTIAL

LA ·100-33973

The church is used by some CP members for "mass concentration" work. This same infiltration extends to adjuncts of the church as the Unitarian Public Forum and the Fellowship of Social Justice.

IV. ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

A. FELLOWSHIP OF SOCIAL JUSTICE (FSJ)

[LA T-2 (2/16/67)] U

This source advised that weekly silent peace vigils, to protest United States policy in Vietnam and sponsored by the Tellowship of Social Justice of the First Unitarian Church of Los Angeles, began on Wednesday, December 14, 1966, in front of the old Tederal Building, Los Angeles, California. From that date through January 4, 1967, vigils were held at this location. On January 11, 1967, this vigil was moved to a location in front of the new Federal Building, 300 North Los Angeles Street, Los Angeles, California, and have been held on a weekly basis at this location since that date. Each vigil began at noon and ended at 1:00 PM. Persons at each end of the line, which stood adjacent to the curbing and faced the street, held a placard, each identical, which read, "Until the killing stops in Vietnam, we will keep a silent vigil in protest and to express sympathy."

A Special Agent of the FBI, on March 22, 1967, observed a silent peace vigil in front of the new Federal Building, 300 North Los Angeles Street, Los Angeles. At this vigil, a one page leaflet was distributed in the name of the Los Angeles Peace Action Council (see appendix).

[LA T-8 (5/18/67)] X 4

This source advised that a business meeting of the FSJ was held on May 14, 1967, at the First Unitarian Church of Los Angeles. The meeting concerned itself with the coming local school board election.

Eaton-811

B. UNITARIAN PUBLIC FORUM (UPF)

LA T-1 (2/6/67) LA T-8 (1/18/67)

These sources advised that the UPF sponsored a lecture by MARTIN HALL at the First Unitarian Church of Los Angeles on January 13, 1967. His lecture concerned the Chinese - Russian situation and indicated that Russia would side with China if the United States went to war with China.

LA T-2 (5/25/59) 79/ U-

This source advised that MARTIN HALL has consistently followed the CP line and has been active in numerous Communist fronts during his residence in Los Angeles.

LA T-1 (5/3/67) (X) U

These sources advised that Bishop JAMES PIKE spoke at the First Unitarian Church of Los Angeles on February 10, 1967, under the sponsorship of the UPF.

The "Whittier Star Review", a daily newspaper published in Whittier, California, in its issue of January 19, 1967, on page one, carried an article which indicated that Bishop PIKE had been accused of heresy by fellow members of the Episcopal Church. He was named a Bishop in 1958, and on October 12, 1966, resigned his position as Auxiliary Bishop of Los Angeles.

LA T-28 (3/14/67) \ \

This source advised that Dr. HERBERT APTHEKER appeared at the UPF on March 10, 1967, and spoke on (U)

CONFIDENTIAL

LA 100-33973

"Slave Revolts - Yesterday and Today". In his talk, he stated that he was confident that the United States system of government would be taken over by Communism before the present century was completed.

It is to be noted that Dr. HERBERT APTHEKER is recognized as the CP's leading theoritician. (X)

C. COLLEGE CENTER

LA T-23 (4/4/67)] U

This source advised that at a meeting of the College Center of the First Unitarian Church of Los Angeles, which was held on March 19, 1967, the principal speaker was an individual who identified himself as General HERSHEY BAR. This person was attired in a basic Air Force blue uniform, but with unusual decorations, such as women's jewelry and plastic model airplanes. He indicated that he was affiliated with the Vietnam Day Committee.

On page 10 of the November 1, 1965, edition of the "Daily Bruin", the daily newspaper at the University of California at Los Angeles (UCLA), an article concerning the UCLA Vietnam Day Committee quoted a spokesman as saying that this organization was formed because of a need for a new group to pull together the Young Socialist Alliance (see appendix); the W. E. B. DuBois Clubs (see appendix) and other groups in order to present a united front in opposition to United States policy in Vietnam.

Eaton-813

V. USE OF CHURCH PREMISES BY OTHER ORGANIZATIONS

A. CP-USA (Marxist-Leninist)

LA T-29 (2/14/67) CW U

This source advised that on February 10, 1967, the CP-USA (Marxist-Leninist) (see appendix) set up a table on the sidewalk in front of the First Unitarian Church of Los Angeles with literature from China for sale. About \$50 was realized from this sale.

LA T-29 (3/14/67) Jan U

This source advised that on March 10, 1967, the CP-USA (Marxist-Leninist) again set up a table on the sidewalk in front of the First Unitarian Church of Los Angeles with literature from Vietnam for sale. About \$12 was realized from this sale.

B., JOHN HARRIS DEFENSE COMMITTEE

[LA T-8 (3/9/67)] (X)

This source advised that a lecture was given on February 25, 1967, by WILLIAM HINTON at the First Unitarian Church of Los Angeles. The meeting and lecture was sponsored by the John Harris Defense Committee.

Mr. HINTON described himself as a farmer from Wisconsin, a graduate of Cornell University, and the author of a book on revolution in China

(LA T-30 (1/12/67)) AU

This source advised that JOHN HARRIS is a member of the Progressive Labor Party (see appendix) and a former member of the CP. He was indicted for criminal syndicalism for distributing leaflets on May 25 -26, 1966, in front of the Los Angeles County Courthouse.

C. LOS ANGELES COMMITTEE TO END THE WAR IN VIETNAM (LACEWV)

[LA T-30 (2/7/67)] (U

This source advised that a meeting of the LACEWV was held in the Starr King Room of the First Unitarian Church of Los Angeles on January 26, 1967.

The LACEWV is self-described in a leaflet dated July 9, 1965, as being a forum for the expression of various opposition points of view. This committee encompasses individuals and groups whose proposals for ending the war and United States involvement in Vietnam differ widely, but it has reached unanimous agreement on the immediate withdrawal of United States traps and the complete adherence to the principle of national self-determination.

D. NEW LEFT SCHOOL (NLS)

[LA T-31 (4/27/67)] U

This source advised that a convention of the NLS (see appendix) was to be held on May 27, 1967, at the First Unitarian Church of Los Angeles. The NLS plans to move to a meeting hall owned by this church during the month of May 1967, and plans to start the new term of the school about June 15, 1967.

LA T-32 (6/9/67) 700 U

This source advised that the NLS conducted a conference at the First Unitarian Church of Los Angeles on June 3, 1967. It was learned that the NLS has the permission of this church to use the premises for the location of the NLS.

MAL

LA 100-33973

LA T-32 (5/12/67) 7. 9 U

This source advised that the NLS will be located at the First Unitarian Church of Los Angeles after June 23, 1967

E. PEACE ACTION COUNCIL (PAC)

LA T-19 (5/19/67) 7 (3) U

This source advised that at a meeting of the Geronimo Club, Echo Park Section, SCDCP, which was held on May 9, 1967, at 5323½ Monroe Avenue, Los Angeles, California, it was indicated that the PAC was to hold an affair, noth otherwise described, at the First Unitarian Church of Los Angeles. BEN DOBBS was to be the representative from the CP

(LA T-33 (4/29/36) 700 U

This source described BEN DOBBS as the Executive Secretary of the SCDCP.

LA T-34 (6/16/67) 7 CM U

This source advised that a meeting of the PAC was held on May 11, 1967, at the First Unitarian Church of Los Angeles. The meeting concerned itself with a discussion of the planned demonstration on June 23, 1967, concerning President JOHNSON's visit to Los Angeles.

F. SPRING MOBILIZATION COMMITTEE (SMC)

LA T-34 (6/16/67) (4) U

This source advised that a meeting of the SMC was held on June 3, 1967, at the First Unitarian Church of Los Angeles.

The SMC was formed as an outgrowth of the November 8, 1966, Mobilization Committee at a conference at Cleveland, Ohio, on November 26, 1966, for the purpose of organizing national and international action on April 15, 1967, centering about major demonstrations in the San Francisco Bay area and New York City in protest of the war in Vietnam.

G. W. E. B. DU BOIS CLUB

[LA T-35 (1/17/67)] (X) W

This source advised that at a meeting of the Van Nuys Club, San Fernando Valley Section, SCDCP, held on December 29, 1966, the members were urged to attend the DuBois Club (see appendix) play at the First Unitarian Church of Los Angeles on January 6 - 8, 1967.

LA T-36 (1/16/67) / (4) U

This source advised that the play "The World of Shalom Aleichem" was presented on January 6, 1967, at the First Unitarian Church of Los Angeles by the W. E. B. DuBois Club of Los Angeles Insurgent Theater. The play was given to raise funds for the W. E. B. DuBois Club of Los Angeles.

H. UCLA VIETNAM DAY COMMITTEE (UCLAVDC)

LA T-32 (1/20/67) 7 00 U

This source advised that the name of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, appeared on the mailing list of the UCLAVDC as of January 20, 1967.

VI. MISCELLANEOUS

"PEOPLE'S WORLD" (PW)

The PW issue of April 15, 1967, on page 3, carried an article about a tribute to VIC SHAPIRO, who

had died early the previous week. The article indicated that the tribute was held at the First Unitarian Church of Los Angeles and was attended by about 100 people. It was also indicated that in his will, SHAPIRO had named as beneficiaries the Student Non-Violent Coordinating Committee, the American Civil Liberties Union, and the First Unitarian Church of Los Angeles.

[LA T-37 (4/24/64)] 7 CM

This source learned in April 1964, that VIC SHAPIRO had recently been reactivated in the CP as a member of a club in the Professional - Cultural Section, SCDCP. Before his reactivation, he had been a member in an inactive club in another section of the SCDCP.

LA T-11 (5/1/67) Ju

This source advised that VIC SHAPIRO died on April 30, 1967.



COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 22, 1967, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Wn-American Activities Committee in California, 1948, page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

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<u>APPEN'DIX</u>

Faton-819

COMMUNIST INFILTRATION OF THE WOMEN STRIKE FOR PEACE,
Also Known As
Women's International Strike for Peace

A source advised on May 14, 1967, that the Women Strike for Peace (WSF) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed in Washington, D.C. It is a peace oriented women's organization which is opposed to the present American foreign policy in Vietnam. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities (HCUA). In recent months the organization has sponsored demonstrations protesting the United States involvement in Vietnam and calling for the complete withdrawal of all United States troops from Vietnam. In the spring of 1966, it was instrumental in originating and putting into effect a campaign advocating support for "peace candidates" in the upcoming 1966 Congressional elections.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political opinions who are interested in world peace. It makes no colort to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP groups is MARY CLARKE. A second source advised in July, 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the Spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles. It receives mail through Post Office Box 19737, Los Angeles 19, California.

APPENDIX



COMMUNIST PARTY, USA MARXIST-LENINIST (CPUSA, M-L)

On August 24, 1955, a source advised that the West Coast Provisional Organizing Committee for a Marxist-Leninist Communist Party (WCPCC) was formed in Los Angeles, California, on August 23, 1965, under the leadership of MIKE LASKY. Although similar in name, the newly organized WCFCC had no connection whatsoever with the Provisional Organizing Committee for a Marxist-Leninist Communist Party (PCC) or the latter's West Coast PCC.

On September 7, 1965, the above source advised that a National Conference of the newly formed WCPOC was held over the September 4-5, 1965, weekend in Los Angeles. At that meeting, the name WCPOC was dropped, and the CPUSA, M.L. was formed under LASKY's leadership. The CPUSA, M-L has the following aims and purposes:

- 1. To conduct guerrilla warfare training, including the use of firearms;
- 2. To organize CPUSA, M-L cells in the South to exploit all "racial situations" that might arise there, to agitate the population, and create situations which would require the use of Federal Troops so that Americans would be fighting Americans;
- 3. To establish and maintain an accelerated recruiting program to include acceptance of anyone who is an anti-imperialist.

On May 5, 1967, the above source advised that the CPUSA, M-L continued to exist.

APPENDIX

COLUMNITIAL

APPENDIX

DISCUSSION UNLIMITED, INC.

Records of the Division of Corporations, California. State of Department of Investments, Los Angeles, California, indicate that Discussion Unlimited filed its Articles of Incorporation as a nonprofit corporation, with the Secretary of State, Sacramento, California, on or about June 4, 1963, noting its principal site of office as Los Angeles County, California. The aims and purposes of the organization, as listed in the Articles of Incorporation, are "...to promote full and open discussion on our society and problems".

A source advised on May 8, 1963, that Discussion Unlimited, Inc. actually was originated in Los Angeles, California, in May, 1962, and was composed largely of a number of present and former Communist Party members who assist in staging panel forums and in promoting such events. Original coordinator of the group was BERNARD LUSHER, who in 1961, was educational director of the Southern California District Communist Party.

This source was recontacted on April 9, 1965, and indicated that the basic concept of Discussion Unlimited, Inc. has not changed. It continues to present "left ideas" to at least partially non-committed audiences. It proposes to develop special activities around various issues on an irregular basis. It is not a membership organization, and does not hold regular meetings as such, but rather is strictly a forum-type organization.

On May 10, 1967, another source reported that Discussion Unlimited, Inc. continues to operate as a forumtype organization.

<u>APPENDIX</u>

FAIR PLAY FCR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1951, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

APPENDIX CONTLINED

FAIR PLAY FOR CUPA COMMITTEEE

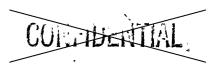
believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution vitnout interference from other nations. LEE CLO not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THCMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted toat Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and San" newspaper stated that the pro-CASETO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed PPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.



PEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California, from July 4, to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on May 10, 1967, and reported that the PAC, continues to operate under the same basic concept.

APPENDIX

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PROGRESSIVE LABOR PARTY

A source advised on April 20, 1965, that the Progressive Labor Party (PLP) formerly known as the Progressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into the PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

The "New York Times", April 20, 1965, page 27, report that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen of New York, President, and William Epton of New York and Mort Scheer of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the Party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962, by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

The PLP publishes "Progressive Labor", a bimonthly magazine; "Challenge", a biweekly New York City newspaper; and "Spark", a west coast newspaper.

The June 1, 1965, issue of "Challenge," page 6, states that, "this paper is dedicated to fight for a new way of life where the working men and women own and control their homes, factories, the police, courts, and the entire government on every level."

The source advised that the PLP utilizes the address of General Post Office Box 808, Brooklyn, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where the PLP publications are prepared.

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

A source advised on January 25, 1966, that the Citizens Committee to Preserve American Freedoms, (CCPAF) 555 North Western Avenue, Los Angeles, California, had recently changed its name to Southern Californians for Abolition of the House Un-American Activities Committee.

The same source advised on May 11, 1967, that subsequent to the adoption of the new name in January, 1966, the officers began to refer to it by the name Southern Californians to Abolish the House Un-American Activities Committee. This is now the official name and the letterhead of the organization carries the name as "Southern Californians to Abolish HUAC".

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 43-44, describes the CCPAF as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoensed as witnesses were guests of honor.

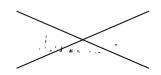
APPENDIX CONTINUED



APPENDIX CONTINUED

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

"At this time, leaders of the Party's Southern California District were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the Party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the Party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the Party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the Party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at open Communist rallies without creating the impression that the Party was conspiring with witnesses to witcheld information from the committee."



THE NEW LEFT SCHOOL OF LOS ANGELES

In October, 1965, a source advised "The New Left School of Los Angeles" originated in the Education Commission of the Southern California District, Communist Party. DAN BESSIE originated the idea and more or less organized the school. As of October, 1965, approximately 100 persons were enrolled in the school. Source further advised that as of October, 1965, JOHN HAAG appeared to be one of those involved in the inner organization work of the school.

Source further advised as of July, 1965, DAN BESSIE was a member of the Education Commission, Southern California District, Communist Party.

A second source advised in September, 1965, JOHN RICHARD HAAG was present as chairman of a meeting of the Los Angeles Area Council, Du Bois Clubs of America, at 1733 West Temple Street, Los Angeles. At this meeting he stated he was not a member of the Communist Party (CP) because if he joined, his wife, ANNA, who is not a citizen, could be deported. He also stated if he became a member, he would lose effectiveness in the community because many people look up to him as an independent radical. He stated he would join the CP if it were legal, and not under pressure by the Government.

In May, 1965, a third source advised that EDMOND KOVACS, commonly known as Theodore Edwards, had been voted approval by the Los Angeles Local - Socialist Workers Farty (LAL-SWP) to associate himself with "The New Left School of Los Angeles" as a representative of the Socialist Workers Party.

This source further advised in September, 1965, that EDMOND ANTHONY KOVACS, commonly known as Theodore Edwards, was the organizer of the Los Angeles Local - Socialist Workers Party (LAL-SWF), and alternate member of the National Committee, SWP.

APPENDIX CONTINUED

APPENDIX CONTINUED

THE NEW LEFT SCHOOL OF LOS ANGELES

A fourth source advised on May 12, 1966, that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On May 24, 1967, a fifth source reported that The New Left School continues to operate at 1853 South Arlington Avenue, Los Angeles, California, and that DAN BESSIE continues to be one of the driving forces in the operation of the school.



W.E.B. DU BOIS CLUBS OF AMERICA (DCA)

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CF), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. Du Bois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are: "It is our belief that this nation can best solve its problems in an atmosphere of peaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-Communism to divide and destroy the unified struggle of the working people.

Over the Labor Day weekend, 1965, the DCA held a conference in Chicago, Illinois, and a new slate of officers was elected to the National Executive Committee (NEC) of the DCA. Since Labor Day, 1965, identities of those serving on the NEC has varied; however, according to a third source as of May, 1966, thirteen of the fifteen members of the NEC were members of the CP in the San Francisco Bay area.

As of July, 1966, the headquarters of the DCA was located at 180 North Wacker Drive, Chicago, Illinois.

T

W. E. B. DU BOIS CLUB OF WEST LOS ANGELES

On April 23, 1964, a source advised that the W.E.B. Du Bois Club of West Los Angeles, was organized by RUTH CREENBAUM with the assistance of MARVIN TREICER in February, 1964.

A second source advised on April 17, 1964, that as of April, 1961, RUTH GREENBAUM was a member of the Southern California District Communist Party (SCDCF) and that MARVIN TREIGER was chairman of the Youth Commission, SCDCF.

The first source above stated that the Du Bois Club was organized mainly to meet the needs of Marxistorientated students at the University of California at Los Angeles (UCLA), but that the club eventually hoped to spread its influence into other areas in West Los Angeles.

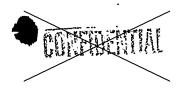
A third source advised on March 12, 1964, that at a Communist Party (CP) meeting held in Los Angeles, in February, 1964, BEN DOBBS, Executive Secretary of the SCDCP, spoke on the CP youth movement and stated that the Du Bois Club was one of two youth groups operating in the Los Angeles area, both groups were Marxist-orientated and that members considered themselves Marxist.

A fourth source advised on March 25, 1965, that since its inception, the activities of the Du Bois Club have been mainly limited to participation in protests against alleged racial discrimination, participation in Marxist classes, participation in conferences which led to the creation of the W.E.B. Du Bois Clubs of America in the summer of 1964 and participation in demonstrations protesting U.S. intervention in Viet Nam. This source advised that the W.E.B. Du Bois Club of West Los Angeles is now affiliated with the W.E.B. Du Bois Clubs of America and is operating as a chapter of that organization.

APPENDIX CONTINUED

W. E. B. DU BOIS CLUB OF MEST LOS ANGLIES

The above source further advised on April 28, 1966, that in February, 1966, the Los Angeles area Du Bois Clabo consolidated into one large city-vide club known as the Los Angeles Du Bois Club. The West Los Angeles Du Bois no longer exists as a separate club but members of the club are now members of the UCLA committee, which is one of several committees formed at the time of consolidation of the Los Angeles area Du Bois Clubs.



YOUNG SOCIALLST ALLIANCE

The May, 1960, issue of the "Young Socialist", (YS), Page 1, Column 3, disclosed that during April 15-17, 1960, a national organization entitled "The Young Socialist Alliance (YSA) was established at Philadelphia, Pennsylvania. The issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, Page 6, set forth the founding declaration of YSA. This declaration stated that the YSA recignizer one Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the YS have come into basic political solidarity with the SWP on the principles of revolutionary socialism.

A source advised on May 23, 1966, that the original YSA was an organization formed during October, 1957, in New York City, by youth of various left socialist tendencies, particularly members and followers of the SWP. The leaders of this group were the guiding forces in the establishment of the national organization.

The source further advised on May 23, 1966, that the YSA is dominated and controlled on a national basis by the SWP through having SWP members comprise exclusively the National Executive Committee (NEC). The YSA, in reality, is the youth and training section for the SWP and the main source of new SWP members.

The headquarters of the YSA are located in Room 535, 41 Union Square West, New York City.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

Eaton-834



In Reply, Please Refer to File No. 100-33973

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Los Angeles, California

August 7, 1967

Title

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF LOS ANGELES

2936 WEST 8th STREET LOS ANGELES, CALIFORNIA

Character INTERNAL SECURITY - X (II)

Reference Report of SA

dated and captioned as above,

at Los Angeles.

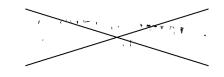
All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

eaton-835

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b7C



In regard to the officers and members of the Board of Trustees of the church, the following is noted:

Names being carried on the Security Index:

Reverend STEPHEN FRITCHMAN

WALDEMAR HILLIE

MORT NEWMAN

GUILLERMO MARTINEZ

HELEN TRAVIS

PAUL ZYBKO

CLARA SHULMAN

MAX PARKER.

Names being carried on the Reserve Index-B:

JOSEPHINE VAN LEUVEN

LUCRE!!IA BREY

GLADY ! HEAPHY

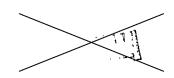
MINA AGINS

EDWIN HUGHES

WARREN GREER.

This report is being classified as "Secret" because of information furnished by LA T-23.

-B -COVER PAGE

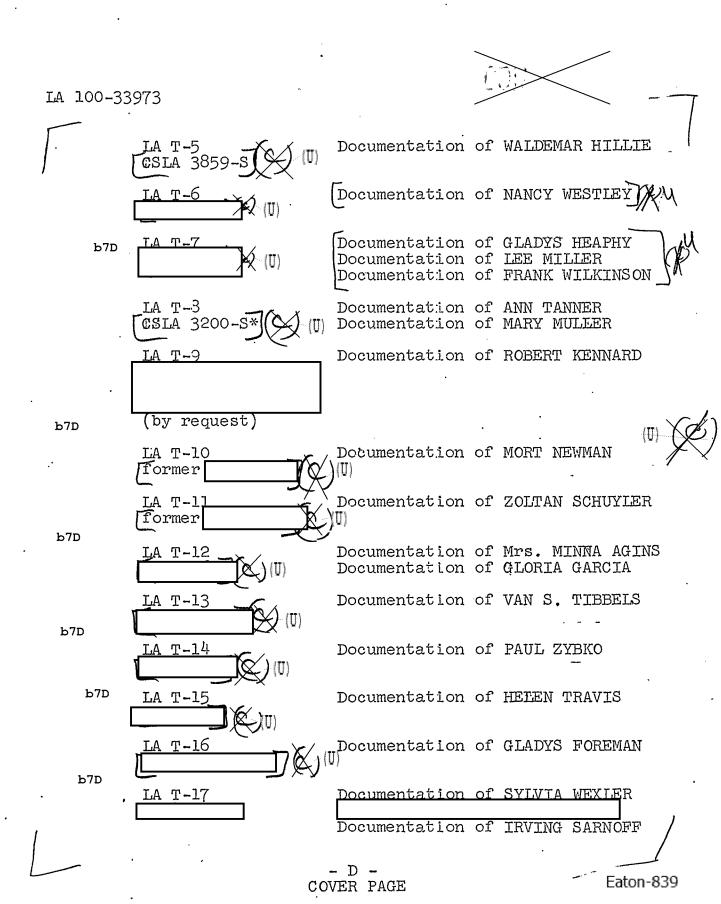




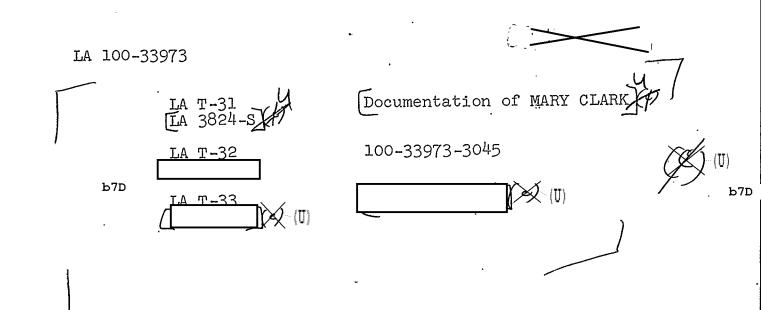
Eaton-838

The SAs who observed the demonstration on December 4. 1967 are identified as SA G.J. MOOREHEAD, SA SA SA SA FRANCIS G. KAHL and SA SA FRANCIS Copies of this report are being disseminated at the local level to interested military agencies for the completion of their files. LOS ANGELES AT LOS ANGELES, CALIFORNIA: Will follow and report further developments of the First Unitarian Church of Los Angeles. INFORMANTS
at the local level to interested military agencies for the completion of their files. LOS ANGELES AT LOS ANGELES, CALIFORNIA: Will follow and report further developments of the First Unitarian Church of Los Angeles. INFORMANTS
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report further developments of the First Unitarian Church of Los Angeles. INFORMANTS
SOURCE: LOCATION
Orally to SA 1/22/68. I Documentation of SUSAN I. HARDYMAN. Documentation of RONALD SPRIESTERSBACH
Documentation of Reverend S.H. FRITCHMAN [I]
Documentation of JOSEPHINE VAN LEUVEN Documentation of GUILLERMO MARTINEZ
b7D Documentation of LUCRETIA BREY

- C -COVER PAGE



LA 100-33973 Documentation of GEORGE BISHOP LA T-19 CSLA 3741-S* Documentation of RUTH BISHOP Documentation of BELLE BERNSTEIN LA T-20 b7D TA T-27 Documentation of WARREN GREER b7D Documentation of ISIDORE ZIFERSTEIN Documentation of JOHN HAAG b7D b7D Documentation of Militant Labor Forum Documentation of DOROTHY HEALEY b7D · b7D Documentation of BEN DOBBS b7D b7D T.A T-20 b7D (by request) TA T-30 b7D



_ F* _ COVER PAGE

TED STATES DEPARTMENT OF FEDERAL BUREAU OF INVESTIGATION

1 - Region II, Pasadena (RM)(RRR)

Copy to:

1 - NIS, San Diego (RM) (RRR) 1 - OSI, Norton Air Force Base (RM) (RRR)

Report of:

Field Office File #:

2/12/68

Office: Los Angeles, California

b7C

Date:

Bureau File #: 100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 West 8th Street, Los Angeles, California

Character:

INTERNAL SECURITY - C

100-33973

Synopsis:

Organization of the church remains the same with exception of a few personnel changes. Premises of the church continue to be used by Communist Party members and sympathizers.

ALL INFORMATION CONTAINED HEREIN IS C. CLASSIFIED EXCEPT VETTRE SHOWN OTHERWISE

Class. & Ext. B Reason-FCIM IT. Date of Estice

Excluded From automatic downgradiAg and

declassification



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DETAILS:

This investigation was originally predicated upon the information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (See Appendix). This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ORGANIZATION

LOCATION

LA T-1 (1/22/68) 7 W U

This source advised that the church continues to be located at 2936 West 8th Street, Los Angeles, California. It is comprised of the church hall proper, and various rooms, such as the Severance Room, the Emerson Room and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

It is the purpose of the Statement of Purpose: First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood and goodwill, enriched alike by the great traditions of the past and the insights of moder; science and philosophy. We profess our allegiance to reverence of life, the cuest for truth, and the cause of the united world community-undivided by nation, race or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance, We affirm our desire to build a community based on freedom and united by love.

CHURCH STAFF

LA T-1 (1/22/68) 7 W U

Minister... Reverend STEPHEN H. FRITCHMAN S \

LA T-2 (1/26/66) 7 6/1 U

This source advised that FRITCHMAN is the minister of the First Unitarian Church of Los Angeles and has been since 1948. The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself, been connected with numerous communist front organizations and activities over the years.

Associate Minister... Reverend ROY A. OCKERT subj chusch

Executive Secretary... Subj. Clusica Susan I. HARDYMAN

This source advised that <u>SUSAN I</u>.

HARDYMAN was one of the delegates from the First Unitarian Church of:

Los Angeles to attend the World Congress for General Disarmament and Peace scheduled to be held in Moscow, USSR, on July 9-14,

7.962.0 \\

Church Secretary...
JOSEPHINE VAN LEUVEN

LA T-3 (11/28/58) 7 🖎

This source advised that JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, SCDCP as of September 1958. She was considered as dropped from the rolls of the CP as of November 11, 1958.

Church Staff Senographer...
LILLIAN PIKE

Receptionist...LUCRETIA BREY 57

IA T-4 (2/22/51) 7(X)

This source advised that EUCRETIA BREY had been a member of the 55th AD Club, Westlake Section, LACCP in 1950-1951.

Director of Music...WALDEMAR HILLIE

(8/4/55) 7 × U

This source advised that VALDEMAR ITLLIE had been a member of the 24th Division, Attacks Section, LACCP in 1954.

Building Superintendant ... BILL WILSON

Finance...FRAM SCHUSTER
FLORENCE WANVING (part-time worker)
NANCY WESTLEY (part-time worker)

IAT-6 (4/23/64) 7 W U

This source advised that IANCY WESTLEY was a member of the Women's International Strike for Peace (see appendix) in 1964.

Calif

BOARD OF TRUSTEES

59 - Ci.

LA T-1 (1/22/68)] () U

This source advised that the Board of Trustees of the First Unitarian Church of Los Angeles is composed of the following:

President...RONALD SPRIESTERSBACH

(LA T-1 (3/30/61) 7 (4) U

This source advised that RONALD SPRIESTERSBACH attended a public rally sponsored by the California Committee to Preserve American Freedoms (see appendix) at Baces Hall, 1528 North Vermont Avenue, Los Angeles, California on March 23, 1961.

Vice President...GLADYS HEAPHY

LA T-7 (12/10/65) 79/U

This source advised that GLADYS HEAPHY vas a member of the Executive Board of the CCPAF as of September 1965.

Secretary...ANN TANNER

LA T-8 (4/47) 7 (4) M

This source advised that ANN TANNER had been a member of the LACC? as of 1946 and had been a member for about ten years before that.

Membe: ... ROBERT KENNARD

This source advised that ROBERT KENNARD was a subscriber to the Daily People's World as in November, 1956.

Boardot

Trustees

Subj. church

Los angeles

The Daily People's World is now known as the "People's World" which is a west coast Communist newspaper published weekly in San Francisco.

Member...GUILLERMO MARTINEZ

LA T-3 (11/16/65)] & U

This source advised that GUILLERMO MARTINEZ as of November 1965 was a nember of the Mexican Commission of the SCDCP and had attended a meeting of this commission on October 26, 1965 at which he presided as chairman.

Member ... ANN MAUPIN

Member ... JACK MULLER

Member .. MORT NEWMAN \$7

LA T-10 (4/11/58) 7 & U

This source advised that the name of MORT NEWMAN appeared on a letter dated March 26, 1958 to the National Committee, CP-USA from 28 California CP leaders expressing dissatisfaction with the leadership of the CP-USA but they did not renounce communism.

Member...BERNARD WEIN

Ex-officio Member...Treasurer..

ZOLTAN SCHUYLER

LA T-11 (9/27/50)

This source advised that ZOLTAN SCHUYLER subscribed to the "Daily People s World" (DPW) in September 1950 (1)

- 7

Ex-officio Member...Executive Secretary...SUSAN HARDYMAN



ADJUNCTS, COMMITTEES AND OTHER ORGANIZATIONS OF THE CHURCH

[LA T-1 (1/22/68)] W U

This source advised that the adjuncts, committees and other organizations of the First Unitarian Church of Los Angeles are as follows:

Adult Education

Chairman...GUILLERMO MARTINEZ

Art Committee

Chairman...Mrs. MINNA AGINS 🔀 (U)

LA T-12 (3/8/63) 7 W) U

This source advised that MINNA AGINS was a guest speaker at a social fund raising function of the Lucy Parsons Club, SCDCP on March 3, 1963

Bazaa?

Chairman...GLADYS HEAPHY (U)

Choir

shurch

Chairman...VAN S TIBBELS

LA T-13 (4/22/66)

This soure advised that VAN S. TIBBEIS was a subscriber to the "PW" in 1966

 $/|\mathbf{U}|$

SINI

subj. church Church Council Chairman ... EVELYN ENGREEN Church School Committee Chairman...Mrs. HOPE College Center Chairman... (none named) COUNSELLING SERVICE Chairman... (none named) Denominational Participation Chairman...MORT NEWMAN Films Committee Chairman...PAUL ZYBKO LA T-14 (5/10/66) 7 & U This source advised that as of May 1966, PAUL ZYBKO was a dues paying member in good standing of the Geronimo Club, 24th CD, SCDCP. Finance Committee Chairman ... JOHN BERGEN Fellowship of Social Justice

Chairman...HELEN TRAVI

IA 100-33973

LA T-15 (3/23/59) 7 W U

This source advised that he had learned that HELEN and ROBERT TRAVIS, her husband, were members of the Michigan District of the CP, in the State of Michigan as of March 1959.

Public Forum

Hodgins Press

Chairman...(none named)

Chairman...MARGARET KELLEY

House Committee

Chairman. SONYA DE CROOT Co-chairman. MARY MULLER

(1947) 776) LA T-8

Subj. church calif This source described MARY MULLER was a member of the East Hollywood Club. D Section, LACCP in 1947

Householders Credit Union

Treasurer. EMIL RILEY

Paul A. Kelly Scholarship Fund

Chairman ... ROBERT BURLEIGH

Legal Counsel

Chairman ... JOSEPH MAUPIN

LA 100-33973 Library Chairman ... (none named) Literature Chairman ... MORRIS MASLOFF Membership Chairman. This source advised that EE MILLER was listed as a sustainer in the files of the CCPAF as of January 22, 1960. Music Committee Chairman ... NANCY WESTLEY Newsletter Miditor ... ELMER MAHONEY Perso mel Chairman ... RICHARD Rummage Chairman. MARY MULIER Sermon Sales

all of Subj Chuid

Calif

Chairman ... GLADIS FOREMAN

MAT

STORES

LA T-16 (6/15/45) ()

This source advised that GLADYS FOREMAN attended a general membership meeting of the LACCP which was held on June 10, 1945 at 847 South Grand Boulevard, Los Angeles, California.

Social Comittee - Subject

Chairman . . SYLVIA WEXLER

LA T-17 (1/9/65) TOLU

calif

This source advised that SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (see appendix) on January 5, 1963 which was held at 7279 Mulholland Drive, Los Angeles, California.

Subset Hall

Superintendant,, Mrs. PATRICIA PALE

Tapes

Coordinator...GEORGE BISI OP

IA T-18 (4/20/54) 7 6 U

This source advised that GEORGE BISHOP on April 3, 1954 attended a benefit to raise funds for the LACCP (x)

Church

calif

Tuckerman Service Committee

Chairman...RUTH BISHOP

cp member

LA T-19 (8/13/53) J& U

This source advised that RUTH BISHOP was a trusted member of the CP and was under consideration for a confidential assignment by the CP in August 1953.

Tutorial

Chairman ... ELEANOR KAY

Theater

Chairman...BERNARD/FEIN

Ushers

Chairman ... GLORIA GARCIA

EA T-12 (11/25/56) 7 W

This source advised that GLORIA GARCIA attened a concert sponsored by the Los Angeles Sobell Committee (see appendix) on Nevember 25, 1956 which was held at 1660 Radcliff, Los Angeles, California

Womens Alliance

Chairman...BELLE BERNSTEIN

LA T-20 (11/2/53) 700/U

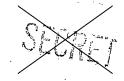
This source advised that BELLE BERNSTEIN attended a dinner on August 25, 1953 at 914 North Kings foad, Los Angeles, California and which was sponsored by the Civil Rights Congress (CRC).

Subj.

calif

STORT

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It is to be noted that the CRC has been designated by the Attorney General of the United States as being within the purview of Executive Order No. 10450.

Writers Workshop

Chairman...WARREN GREER

LA T-21

This source advised that WARREN GREER presided as chairman of the State Board of the CP of Texas at a meeting held by this board in Dallas, Texas on March 23, 1958.

Centro Escolar Eusebio Monteil Garcia

Chairman ... GENE STONE

- subjecturchi Calif On September 11, 1953 JUDITH RAYMOND, a self-admitted former member of the CPtestified before the House Un-American Activities Committee (HUAC) in Executive Session in Los Angeles, California, which testimony was subsequently made public, stated that she had been a member of the CP from 1945 to 1949. In about 1947 she was transferred to a CP group comprising people in radio; GENE STONE, a radio writer, was a member of this group. & CP membe

PUBLICATIONS

IA T-1 (1/22/68) 7 & U

This source advised that the regular publications of the First Unitarian Church of Los Angeles are as follows:

> 'From the Patio"...a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church; It is not printed during July and August.



- 2. "Morning Order of Service"...a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month"...a publication in booklet form of the so-called "best" sermon delivered by Reverend S. H. FRITCHMAN during the month.
- 4. "Pulpit Editorials"...published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

COMMUNIST INFILTRATION

LA T-1 (1/22/68) 7 4) U

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently esponse communist causes or follow the CP line. Communist front groups literature is distributed at the church.

The clurch is used by some CP members for "mass concentration" vork. This same infiltration extends to the adjuncts of the church such as the Unitarian Public Forum and the Fellowship of Social Justice.

ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

COLLEGE CENTER

LA T-1 (7/3/67) 7 &, U

. This source advised that the College Center met at the Hugh Hardyman Center on June 25, 1967, but the program was not known to this source (\mathbf{x}) \mathbf{x}

LA T-22 (9/12/67) 70 U

This source advised that on September 11, 1967, at a meeting of the College Center it was suggested that the following would be among the speakers of this group in the future:

ISADORE ZIFERSTEIN

LA T-23 (1960)] & U

This source advised that during the early 1960's an official of the CP-USA: stated that ISIDORE ZIFERSTEIN and his wife BARBARA, were then members of the CP and had been such since the 1930's.

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HELEN TRAVIS 51.

JOHN HAAG

IA T-24 (11/10/66)] & Y

This source advised that JOHN HAAG was a speaker at a meeting of the Militant Labor Forum (MLF) on November 4, 1966 at 1702 East 4th Street, Los Angeles California, This meeting was sponsored by the Labor Youth League-Socialist Workers Party (LYL-SWP) (see appendix).

LA T-25 (1/26/66) 7 WW

DOROTHY HEALEY

LA T-26 (11/15/66) TAJU

This source described DOROTHY HEALEY as the lecturer, spokesman and chairman of the SCDCP.



LA T-1 (11/3/67) J. & W. LA T-22 (10/18/67)

These sources advised that the College Center met at the Hugh Hardyman Center on October 15, 1967 to discuss the topic, "35 years of change in Russia."

(LA T-1 (11/3/67)) (X) U

This source advised that the College Center met at Hugh Hardyman Center on October 22, 1967 to hear Dr. ERIO/SOMMERS, a psychiartrist and professor at California State College at Los Angeles speak on "Awareness of the World Through Others." W World Through Others."

LA-T-22 (11/13/67) CVU

This source advised that DOROTHY HEALEY was scheduled to speak at the College Center at the First Unitarian Church of Los Angeles on December 10, 1967. \forall

DISCUSSION GROUP

[LA T-1 (11/3/67) 7 & U

This source advised that the Sinday morning Discussion Group met in the Severance Room in the Church on October 15, 1967 to discuss the "participation of Women Spanish and foreign, in the War in Spain."

LA T-1 (11/3/67) QU

This source advised that the Sunday Morning Discussion Group met in the Severance Room at the church on October 22, 1967. The program was not known to this source.

FELLOWSHIP OF SOCIAL JUSTICE (FSJ)

[LA T-1 (7/3/67)] (U

This source advised that an announcemnet had been made of an emergency meeting of the FSJ which was to be held on June 25, 1967. The meeting concerned itself with the alleged police brutality on June 23, 1967, at the Century Plaza Hotel. At this meeting people got up and gave statements concerning their and the actions of the police. These people were advised to call Dr. ZIFERSTEIN at the American Civil Liberties Union in Los Angeles.

LA T-1 (10/12/67) 7 () 4

This source advised that a meeting of the FSJ was to be held on October 24, 1967 at the First Unitarian Church of Los Angeles to discuss the structure, purpose and direction of the FSJ in 1968 \swarrow \downarrow

Special Agents of the FBI in December 1967 observed that silent peace vigils were sponsored by the FSJ on Wednesday of each week from noon to 1:00 PM. These vigils are held in front of the Nev Federal Building in Los Angeles, California and are in protest of the war in Vietnam. Most of the participants appeared to be middle aged or elderly and they stood in a line in front of the building and faced the street. Silence was maintained all during the vigil. Most wore black paper bands across their chests and backs. Persons at each end of the line carried identical placards which read, "Until the killing stops in Vietnam we will keep a silent vigil in protest and to express sympathy."

LA T-22 (12/31/67) 7 (4) U

This source advised that the Feace committee within the FSJ had provided names of 63 young draft resistors at the following locations and urged the members of the church to send these people cards during the holiday season:

(U)

Federal Prison Camp Allenwood, Pennsylvania

Federal Youth Institution Ashland, Kentucky

Federal Correctional Institute Danbury, Connecticut

Federal Reformatory Lompoc, California

Federal Penitentiary McNeil Island, Washington

Federal Prison Camp Montgomery, Alabama

Federal Reformatory Petersburg, Virginia

Federal Corrections Institute Sandstone, Minnesota

Federal Medical Center Springfield, Missouri

Federal Correctional Institute Milan, Michigan

Fort Dix Stockade Fort Dix, New Jersey

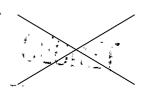
Disciplinary Barracks, Fort Leavenworth, Kansas

Fort Ord Stockade Fort Ord, California

Federal Penitentiary Lewisburg, Pennsylvania







Treasure Island Brig San Francisco, California

Naval Correctional Institution Portsmouth, New Hampshire.

LA T-22 (12/31/67) 7 & U

This source advised that ANNEBRADEN from Louisville, Kentucky, editor of the "Southern Patriot" and associate executive director of the Southern Conference Educational Fund, was to speak before the FSJ on December 10, 1967 on the topic "White Southern Radicals and Black Power."

This source described ANNE BRADEN as one of those persons who was freed recently by the U.S. Supreme Court from the charge of sedition from their arrest in August 1967.

ALBERTA AHEARN, 2311 Payne Street, Louisville, Kentucky, a self-admitted former member of the CP from January 1951 to December 1959, testified on December 11, and 13, 1957, in Jefferson County Circuit Court, Louisville, Kentucky, that ANNE BRADEN was known to her as a member of the CP in Louisville, Kentucky during the period 1951 to 1954.

MORNING SERVICE

LA T-1 (7/3/67) (4) U

This source advised that Morning Service at the First Unitarian Church of Los Angeles on June 25, 1967 featured a report by Dr. ISIDORE ZIFERSTEIN on the peace march and demonstrations on June 23, 1967 in front of the Century Plaza Hotel, Los Angeles, California.

[LA T-1 (8/3/67)] (U

This source advised that Morning Service at the church on July 30, 1967 was conducted by Mrs. NANCY WESTLEY. In place of the morning address by one of the

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ministers, a play was presented which ridiculed the way some people thought about Communism being "so horrible."

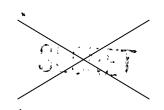
This source advised that Morning Service at the church on August 13, 1967 was conducted by RONALD SPRIESTERSBACH.

This source advised that at the Morning Service at the church on August 27, 1967, GENE STONE read "An Open Letter to President JOHNSON - From a Concerned Constituent." The letter asked the president to stop the escalation of the war in Vietnam and to negotiate a peaceful settlement with the parties concerned.

This source advised that GENE STONE conducted the Morning Service at the church on September 17, 1967.

These sources advised that the Morning Service at the church on September 24, 1967 was conducted by the Reverend STEPHENH. FRITCHMAN who spoke on the topic "Is There a Right to Demonstrate in Los Angelles in 1967?"

This source advised that Morning Service at the church on October 15, 1967, was devoted to honoring the Abraham Lincoln Brigade who served in the Civil War in Spain from 1936 to 1939.



It is to be noted that the Abraham Lincoln Brigade has been designated by the Attorney General of the United States as being within the purview of Executive Order No. 10450.

[LA T-1 (11/3/67)] (U

This source advised that the Morning Service at the church was conducted by Reverend STEPHEN H. ERITCHMAN on October 29, 1967, and consisted of the installation of the Reverend ANTHONY OCKERT as the new associate minister at the church.

SOCIAL COMMITTEE

LA T-1 (7/6/67) 70 W

This source advised that the Social Committee of the church sponsored a dinner on May 26, 1967 in honor of Reverend and Mrs. STEPHEN H. FRITCHMAN which was held in Channing Hall. The dinner was in honor of the FRITCHMAN's planned three months of travel away from all church activities. All financial benefits from the evening were to go to the general fund of the church for expenses of the summer program.

UNITARIAN PUBLIC FORUM

LA T-22 (12/31/67) 7 & U

This source advised that Bishop JAMES FIKE was to speak at the Unitarian Public Forum at the church on January 5, 1968 on the topic "You and the New Morality".

The "whittier Star Review", a daily newspaper published in Whittier, California, in its issue of January 19, 1967, on page one, carried an article which indicated that Bishop PIXE had been accused of hearsay by his fellow members of the Episcopal Church. He had been named a bishop in 1958 and on October 2, 1966, resigned his position as auxiliary bishop of the diocese of California.

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LA T-1 (12/7/67) 7 (2) 4

This source advised that FELIX GREENE was scheduled to speak at the Unitarian Public Forum at the church on December 8, 1967, but the speech was cancelled and rescheduled for January 19, 1968. His topic was to be "China's Challenge to the Western World.

WOMENS ALLIANCE

LA T-1 (11/3/67) LA T-17 (10/28/67)

These sources advised that the Womens Alliance conducted a fund raising dinner at the church on October 20, 1967, and about 90 people were in attendance.

USE OF THE CHURCH BY OTHER ORGANIZATIONS

COMMUNIST PARTY (CP)

LA T-27 (7/18/67) 70 M

This source advised that at a meeting of the Geronimo Club, scDCP on July 11, 1967, which was held at 5437 Romain Avenue, los Angeles, California, it was announced that an all day conference would be held at the First Unitarian Church of Los Angeles on July 15, 1967 to discuss the possiblity of getting a third party officially registered for the 1968 elections in the United States.

NATIONAL LAWYERS GUILD (NLG) (SEE APPENDIX)

LA T-?2 (12/31/67)] &) U

of the NIG held a draft counsellor meeting at the First - Unitarian Church of Los Angeles on November 30, 1967. It was indicated that thereafter members of his class would attend regular classes conducted by SMITH at the New Left School (see appendix)

Eaton-865

NEW LEFT SCHOOL (NLS)

LA T-24 (6/7/67) TO U

This source advised that a meeting of the NLS was held at the First Unitarian Church of Los Angeles on June 3, 1967 to discuss the future of the NLS. Among those present was BEN DOBBS

LA T-28 (4/29/66) 70 W

This source advised that BEN POBBS was the Executive Secretary of the SCDCP.

WOMEN STRIKE FOR PEACE (WSP) (SEE APPENDIX)

LA T-29 (10/13/67) &) **U**LA T-30 (10/21/67)

These sources advised that a public meeting was held at the First Unitarian Church of Los Angeles to hear MARY CLARKE of the WSP speak on her recent trip to Hanoi, Vietnam.

LA T-31 (7/55) 7 & U

This source advised that MARY CLARKE was dropped from the rolls of the LACCP in the Spring of 1955 for personal reasons and not for any political differences with the LACCP.

MISCELLANEOUS

(12/31/67) J & U

This source advised that the pulpit Editoral at the First Unitation Church of Los Angeles was to be given on January 7, 1968 by FRANK WILKINSON who would speak on the topic "The Suppression of Dissent by the 90th Longress: We Face the Beginnings of American Fascism."

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a member of the LACCP from 1946 to 1954 and who furnished information to the FBI from on September 17, 1952 stated that FRANK WILKINSON was a member of the LACCP as of September 1952.

LA T-7 (1/24/68) & U

This source advised that FRANK WILKINSON is presently the Executive Secretary and the Field Representative of the National Committee to Abolish the House Un-American Activities Committee. (see appendix).

LA T-2 (7/16/67) 7 W U

These sources advised that a mass rally was held on June 29, 1967 at the First Unitarian Church of Los Angeles to protest the alleged police brutality on June 23, 1967 in Century City area. Among the speakers was IRVING SARNOFF and DON KALISH. About 500 people were present at this meeting.

[LA T-17 (7/16/67)] &) U

This source described IRVING SARNOFF as the chair nan of the Peace Action Council (see appendix).

Professor DONALD KALISH has been publically identified as chairman of the Philosophy Department at the University of California at Los Angeles.

LA T-32 (8/16/67)] &) W

This source advised that the rame of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, in 1967 appeared in the mailing list of the W.E.B. DuBois Clubs (see appendix).

Eaton-867

Special Agents of the FBI on December 4, 1967 observed a demonstration at the First Unitarian Church of Los Angeles which was attended by about 300 people. The demonstration included singing and speeches protesting the war in Vietnam and the military draft. During the demonstration about 21 male youths came up to the church' rostrum and dropped the alleged "draft cards into a glass container which was referred to as a "chalice" which contained a red liquid which was referred to as "blood". At about 1:10 PM all left the church and proceeded on foot to the U.S. Courthouse, 312 North Spring Street, Los Angeles, California. Professor DONALD KALISH was observed leading the group along Wilshire Boulevard, After arriving at the courthouse about 3:38 PM, the "chalice" was carried into the courthouse and deposited on a table used for the building night register.

SOCIETY FOR CULLURAL RELATIONS USA - USSR (SEE APPENDIX)

LA T-33 (11/28/67) TW M

This source advised that literature from the Society for Cultural Relations, USA-USSR was to be distributed in frost of the First Unitarian Church of Los Angeles each Sanday morning beginning in November 1967.

COMMITTEE TO FREE MORTON SOBELL

"Following the execution of atomic spies ETHEL and JULIUS ROSENBERG in June, 1953, the 'Communist campaign assumed a different emphasis. Its major effort centered upon MORTON SOBELL,' the ROSENBERGs' co-defendant. The National Committee to Secure Justice in the ROSENBERG Case - a communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg - Sobell Committee at a conference in Chicago in October, 1953, and 'then the National Committee to Secure Justice for MORTON SOBELL in the ROSENBERG Case'..."

("Guide to Subversive Organizations and Publications," dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the name "Committee to Secure Justice for Morton Sobell" first appeared on literature issued by the Committee. In August, 1966, the name "Committee to Free Morton Sobell" rirst appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, published by the New York Telephone Company on March 20, 1967, lists the above Committee's address as 150 Fifth Avenue, New York City.

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 22, 1967, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STMPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not, of fiself, connote membership in or sympathy with the Communist Party.

COMMUNIST INFILTRATION OF THE WOMEN STRIKE FOR FEACE,
Also Known As
Women's International Strike for Peace

A source advised on May 14, 1967, that the Women Strike for Peace (WSP) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed in Washington, D.C. It is a peace oriented women's organization which is opposed to the present American foreign policy in Vietnam. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities (HCUA). In recent months the organization has sponsored demonstrations protesting the United States involvement in Vietnam and calling for the complete withdrawal of all United States troops from Vietnam. In the spring of 1966, it was instrumental in originating and putting into effect a campaign advocating support for "peace candidates" in the upcoming 1966 Congressional elections.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political opinions who are interested in world peace. It makes no effort to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP groups is MARY CLARKE. A second source advised in July, 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the Spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles. It receives mail through Post Office Box 19737, Los Angeles 19, California.

FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

APPENDIX CONTINUED

FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 24, 1967, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWF is a local branch of the National SWP with aims and purposes identical to those of the National SWF.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

SECRET

NATIONAL COMMITTEE TO ABOLISH THE HOUSE UN-AMERICAN ACTIVITIES COMMITTEE

The "Guide to Subversive Organizations and Publications," issued December 1, 1961, by the Committee on Un-American Activities, United States House of Representatives, Page 115, contains the following citation regarding the National Committee to Abolish the Un-American Activities Committee (NCAUAC):

"Cited as a 'new organization' set up in the Summer of 1960 to lead and direct the Communist Party's 'Operation Abolition' campaign. Seven of the national leaders of this group have been identified as communists.

"(Committee on Un-American Activities, House Report 1278 on the Truth About the Film 'Operation Abolition,' Part 1, October 3, 1961, page 5)"

A source has advised that the NCAUAC changed its name on March 3, 1962, to include the word "House" in its name, thereby becoming known as the National Committee to Abolish the House Un-American Activities Committee (NCAHUAC). A national meeting of this organization was held in Chicago, Illinois, on April 27 and 28, 1963.

A second source advised on May 11, 1967, that as of that date the NCA HUAC continued to function with headquarters at 555 North Western Avenue, Los Angeles, California.

NATIONAL LAWYERS GUILD

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A source advised on May 2, 1967, that the National Lawyers Guild has chapters in various cities and that the Los Angeles Chapter and the Hollywood-Beverly Hills Chapter are affiliated with it.

The "Guide to Subversive Organizations", revised December 1, 1961, Page 121, describes the National Lawyers Guild as follows:

- "1. Cited as a Communist front.
 (Special Committee on Un-American Activities, House Report 1311 on the CIO Political Action Committee, March 29, 1944, P. 149.)
- "2. Cited as a Communist front which 'is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions' and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'

 (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950.)
- "3. 'To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself.

APPENDIX CONTINUED

APPENDIX CONTINUED

NATIONAL LAWYERS GUILD

"'Among these_organizations are the *** National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection.'
(Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, P. 91.)"





PEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California, from July 4, to July 8, 1966. Following the conclusion of that conference, the FAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on May 10, 1967, and reported that the PAC continues to operate under the same basic concept.

SOCIETY FOR CULTURAL RELATIONS

USA - USSR OF SOUTHERN CALIFORNIA, aka.,

American Russian Institute of Southern California,

American Russian Institute for Cultural Exchange with the U.S.S.R.

A source advised on May 22, 1967, that the Society for Cultural Relations, USA - USSR of Southern California (SCR) is the new name for the organization formerly known as the American Russian Institute of Southern California (ARI). This change in the name of the organization is contained in a letter, dated November 20, 1962, addressed to "Dear Friends" on a letterhead of the SCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

<u>APPENDIX</u>

APPENDIX -

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

A source advised on January 25, 1966, that the Citizens Committee to Preserve American Freedoms, (CCPAF) 555 North Western Avenue, Los Angeles, California, had recently changed its name to Southern Californians for Abolition of the House Un-American Activities Committee.

The same source advised on May 11, 1967, that subsequent to the adoption of the new name in January, 1966, the officers began to refer to it by the name Southern Californians to Abolish the House Un-American Activities Committee. This is now the official name and the letterhead of the organization carries the name as "Southern Californians to Abolish HUAC".

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 43-44, describes the CCPAF as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propagands aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subplensed as witnesses were guests of honor.

APPENDIX CONTINUEL

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APPENDIX CONTINUED

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

"At this time, leaders of the Party's Southern California District were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the Party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the Party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the Party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather. than under party auspices because Communists could attend without danger of being exposed as members of the Party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at open Communist rallies without creating the impression that the Party was conspiring with witnesses to withhold information from the committee.

THE NEW LEFT SCHOOL OF LOS ANGELES



In October, 1965, a source advised "The New Left School of Los Angeles" originated in the Education Commission of the Southern California District, Communist Party. DAN BESSIE originated the idea and more or less organized the school. As of October, 1965, approximately 100 persons were enrolled in the school. Source further advised that as of October, 1965, JOHN HAAG appeared to be one of those involved in the inner organization work of the school.

Source further advised as of July, 1965, DAN BESSIE was a member of the Education Commission, Southern California District, Communist Party.

A second source advised in September, 1965, JOHN RICHARD HAAG was present as chairman of a meeting of the Los Angeles Area Council, Du Bois Clubs of America, at 1733 West Temple Street, Los Angeles. At this meeting he stated he was not a member of the Communist Party (CP) because if he joined, his wife, ANNA, who is not a citizen, could be deported. He also stated if he became a member, he would lose effectiveness in the community because many people lock up to him as an independent radical. He stated he would join the CP if it were legal, and not under pressure by the Government.

In May, 1965, a third source advised that EDMOND KOVACS, commonly known as Theodore Edwards, had been voted approval by the Los Angeles Local - Socialist Workers Party (LAL-SWP) to associate himself with "The New Left School of Los Angeles" as a representative of the Socialist Workers Party.

This source further advised in September, 1965, that EDMOND ANTHONY KOVACS, commonly known as Theodore Edwards, was the organizer of the Los Angeles Local - Socialist Workers Party (LAL-SWP), and alternate member of the National Committee, SWP.

APPENDIX CONTINUED

APPENDIX CONTINUED

THE NEW LEFT SCHOOL OF LOS ANGELES

A fourth source advised on May 12, 1966, that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On May 24, 1967, a fifth source reported that The New Left School continues to operate at 1853 South Arlington Avenue, Los Angeles, California, and that DAN BESSIE continues to be one of the driving forces in the operation of the school.

W. E. B. DU BOIS CLUBS OF AMERICA (DCA)

A source advised that on October 26-27, 1963, a conference of members of the Communist Party, USA (CPUSA), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. Du Bois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second source advised in September, 1966, that Mike Zagarell, CPUSA Youth Director, stated that in Negro communities the Party still supported the plan to build "left" socialist centers and to solidify the Party base through the DCA. This source also advised in September, 1966, that Daniel Rubin, CPUSA National Organizational Secretary, stated the Party believes the DCA should have a working-class outlook and be a mass organization favorable to socialism, socialist countries and Marxism, and in April, 1967, advised that Gus Hall, CPUSA General Secretary, indicated the DCA primary emphasis should be on developing mass resistance to the draft.

A third source advised in September, 1967, that Jarvis Tyner was elected chairman of the DCA on September 10, 1967, at the Third National Convention of the DCA held in New York, New York, from September 8-10, 1967.

A fourth source advised during August, 1967, that Jarvis Tyner is a member of the National Committee of the CPUSA.

A fifth source advised on September 21, 1967, that the headquarters of the DCA is located at 34 Vest 17th Street, New York, New York.

W. E. B. DU BOIS CLUB OF WEST LOS ANGELES



On April 23, 1964, a source advised that the W.E.B. Du Bois Club of West Los Angeles, was organized by RUTH GREENBAUM with the assistance of MARVIN TREIGER in February, 1964.

A second source advised on April 17, 1964, that as of April, 1964, RUTH GREENBAUM was a member of the Southern California District Communist Party (SCDCP) and that MARVIN TREIGER was chairman of the Youth Commission, SCDCP.

The first source above stated that the Du Bois Club was organized mainly to meet the needs of Marxist-crientated students at the University of California at Lcs Angeles (UCLA), but that the club eventually hoped to spread its influence into other areas in West Los Angeles.

A third source advised on March 12, 1964, that at a Communist Party (CP) meeting held in Los Angeles, in February, 1964, BEN DOBBS, Executive Secretary of the SCDCP, spoke on the CP youth movement and stated that the Du Bois Club was one of two youth groups operating in the Los Angeles area, both groups were Marxist-orientated and that members considered themselves Marxist.

A fourth source advised on March 25, 1965, that since its inception, the activities of the Du Bois Club have been mainly limited to participation in protests against alleged racial discrimination, participation in Marxist classes, participation in conferences which led to the creation of the W.E.B. Du Bois Clubs of America in the summer of 1964 and participation in demonstrations protesting U.S. intervention in Vist Nama. This source advised that the W.E.B. Du Bois Club of West Los Angeles is now affiliated with the W.E.B. Du Bois Clubs of America and is operating as a chapter of that organization.

APPENDIX CONTINUED

SESSET

APPENDIX CONTINUED

W. E. B. DU BOIS CLUB OF WEST LOS ANGELES

The above source further advised on April 28, 1966, that in February, 1966, the Los Angeles area Du Bois Clubs consolidated into one large city-wide club known as the Los Angeles Du Bois Club. The West Los Angeles Du Bois no longer exists as a separate club but members of the club are now members of the UCLA committee, which is one of several committees formed at the time of consolidation of the Los Angeles area Du Bois Clubs.

APPENDIX

CFUTE Eaton 886



In Reply, Please Refer to File No. 100-33973

TED STATES DEPARTMENT OF FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California February 12, 1968

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 West 8th Street Los Angèles, California

Character

INTERNAL SECURITY - C

Reference

Report of SA dated and captioned as above

at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

b7D

DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 09-30-2015 BY: F73M78K92

FEDERAL BUREAU OF INVESTIGATION

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Los Angeles, Ca	alifornia	INTERNAL	SECURITY - C	<i>/ /</i>
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that a review of	that are not character the files in the no record of these	es mentioned in cterized, it in Los Angeles O names therein	n the details s to be noted ffice indicated ; there was no	IND FIELD DVISED
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CONTRACTOR

LA 100-33973

Names being carried on the Security Index.

RUTH BISHOP
Reverend STEPHEN FRITCHMAN
WALDEMAR HILLIE
GUILLERMO MARTINEZ
ROBERT TRAVIS
HELEN TRAVIS
HARRIET ZYBKO
PAUL ZYBKO

Names being carried on the Reserve Index - B:

JOSEPHINE VAN LEUVEN
MORT NEWMAN
LUCRETIA BREY
VAN S. TIBBELS
GLADYS HEAPHY
EVELYN ENGREEN
MINA AGINS
GEORGE BISHOP
WARREN GREER.

This report is being classified as "CONFIDENTIAL" because of information furnished by LA T-1 through LA T-25 which if divulged could lead to their identification and compromise sources of continuing value.

Copies of this report are being disseminated at the local level to interested military agencies for the completion of their files.

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report further developments of the First Unitarian Church of Los Angeles.

- B -COVER PAGE



CONFIDENTIAL

LA 100-33973

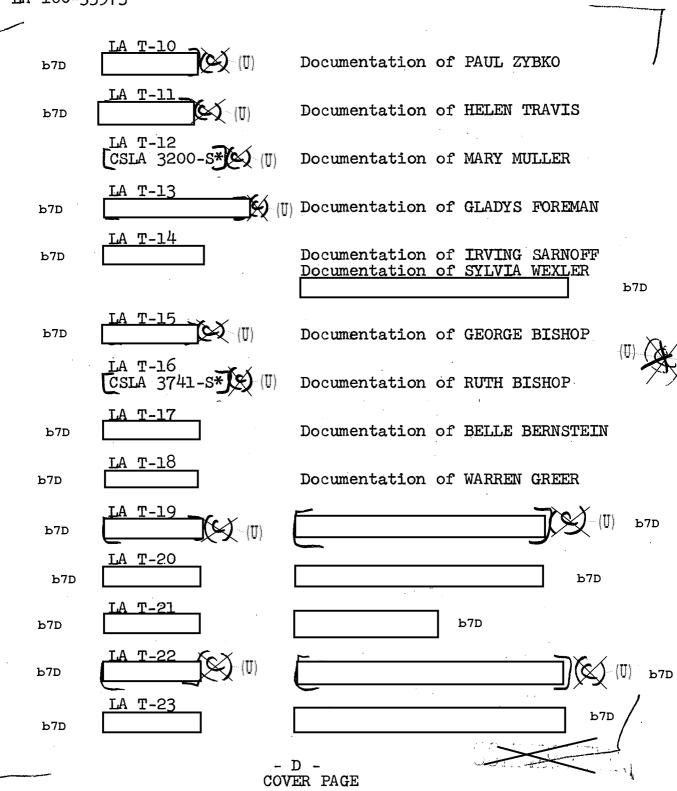
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b 7D	LA T-2	Documentation of Reverend STEPHEN H. FRITCHMAN b7D	
b 7D	LA T-3	Documentation of JOSEPHINE VAN LEUVEN	
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	IA T-5 CSIA 3859-S	Documentation of WALDEMAN HILLIE	
b7D	IA T-6 (U)	Documentation of NANCY WESTLEY	
b7D	IA T-7	Documentation of GLADYS HEAPHY Documentation of LEE MILLER	
b7D	(U)	Documentation of Mrs. MINNA AGINS Documentation of GLORIA GARCIA	
b 7D	IA T-9	Documentation of VAN S. TIBBELS	

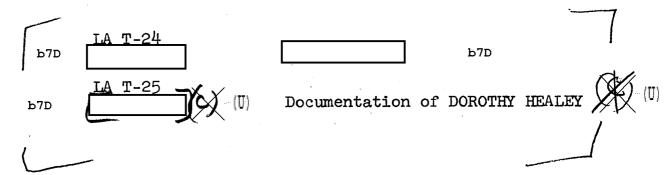
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CONHIDENT

LA 100-33973







CONFIDENTIAL

COVER PAGE

TED STATES DEPARTMENT OF FEDERAL BUREAU OF INVESTIGATION

Copy to:

1 - Region II, Pasadena (RM) (RRR) 1 - NISO, San Diego (RM) (RRR)

1 - OSI, Norton Air Force Base (RM) (RRR)

Report of:

100-33973

Office: Los Angeles, California

Date:

Field Office File #:

8/16/68

Bureau File #: 100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936

b7C

West Eighth Street, Los Angeles,

California

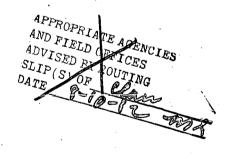
Character:

INTERNAL SECURITY - C

Synopsis:

Organization of the church remains the same with exception of a few personnel changes. of the church continue to be used by Communist Party members and sympathizers.





Excluded From automatic downgrading and declassification

Class. & Ext. By Reason-FCIM II. Date of Roview 8

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DETAILS:

This investigation was originally predicated upon the information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (See appendix). This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

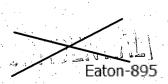
ORGANIZATION

LOCATION

LA T-1 (8/12/68) J&U

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper, and various rooms, such as the Severance Room, the Emerson Room and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

Statement of Purpose: It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community-undivide by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.



CHURCH STAFF

LA T-1 (8/12/68) 7

Minister - Reverend STEPHEN H. FRITCHMAN

LA T-2 (1/26/66)] (* U

This source advised that FRITCHMAN is the minister of the First Unitarian Church of Los Angeles and has been since 1948. The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself, been connected with numerous communist front organizations and activities over the years.

Of Subject Church

Associate Minister - Reverend ROY A CKERT

Executive Secretary - SUSAN IN HARDYMAN

LA T-1 (6/20/62) 7 50 50 ECT CHURCH

This source advised that SUSAN I. HARDYMAN was one of the delegates from the First Unitarian Church of Los Angeles to attend the World Congress for General Disarmament and Peace scheduled to be held in Moscow, USSR, on July 9-14, 1962.

Church Secretary - JOSEPHINE VAN LEUVEN

LA T-3 (11/28/58) 1 4

This source advised that JOSEPHINE VAN LEUVEN was a member of the Hidalgo Club, Zapata Section, Southern California District CP (SCDCP) as of September 1958. She was considered as dropped from the rolls of the CP as of November 11, 1958.

CALIF

of subject church

Church Staff Stenographer - LILLIAM PIKE

CALIF.

Receptionist - LUCRETIA BREY

LA T-4 (2/22/51)

This source advised that LUCRETIA BREY had been a member of the 55th AD Club, Westlake Section, LACCP in 1950-1951.

Director of Music - WALDEMAR HILLIE

LA T-5 (8/4/55) 7 (4) U

This source advised that WALDEMAR HILLIE had been a member of the 24th Division, Attacks Section, LACCP in 1954.

Building_Superintendant - BILL WILSON

Finance - FRANKSCHUSTER
FLORENCE WANVING (part-time worker)
NANCY WESTLEY (part-time worker)

CALIF,

LA T-6 (4/23/64) 74 4

This source advised that NANCY WESTLEY was a member of the Womens International Strike for Peace (See appendix) in 1964.

CALIFIE

BOARD OF TRUSTEES

LA T-1 (8/12/68) 7 (4)

This source advised that the Board of Trustees of the First Unitarian Church of Los Angles is composed of the following:

President - RONALD SPRIESTERSBACH

IA T-1 (3/30/61)

CTIFICALI

BOARD of TRUSTEES of Subject Church

LA 100-33973

President

This source advised that RONALD SPRIESTERSBACH attended a public rally sponsored by the California Committee to Preserve American Freedoms (See appendix) at Baces Hall, 1528 North Vermont Avenue, Los Angeles, California on March 23, 1961.

Vice President - GLADYS HEAPHY

LA T-7 (12/10/65) 7/8/

This source advised that GLADYS HEAPHY was a member of the Executive Board of the CCPAF as of September 1965.

Member - ANN MAUPIN Member - JACK MULLER-Member - BERNARD FEIN

Member - CHARLEE MAE POWELL

Member - GENEXSTONE
Member - HARRIET ZYBKO

ADJUNCTS, COMMITTEES AND OTHER ORGANIZATIONS OF THE CHURCH

LA T-1 (8/12/68) 7 (4) U

This source advised that the adjuncts, committees and other organizations of the First Unitarian Church of Los Angeles are as follows:

Adult Education

Chairman - GUILLERMO MARTINEZ

Art Committee

Chairman - Mrs. MINNA AGINS

LA T-8 (3/8/63) 7 (4)

This source advised that MONNA AGINS was a guest speaker at a social fund raising function of the Lucy Parsons Club, SCDCP on March 3, 1963.

45

F1745

Bazaar

Chairman - GLADYS HEAPHY

Choir

Chairman - VAN S. TIBBELS

LA T-9 (4/22/66) (C) U

This source advised that VAN S. TIBBELS was a subscriber to the "People's World" (PW) in 1966. (PW)

Church Council

Chairman - EVELYN ENGREEN

College Center

of subject church.
CALIF,

Chairman - STAGALEE\BROWN

COUNSELLING SERVICE

Chairman - (none named)

Denominational Participation

Chairman - MORT NEWMAN

Films Committee

Chairman - PAUL ZYBKO

(5/10/66) LA T-10

This source advised that as of May 1966, PAUL ZYBKO was a dues paying memb er in good standing of the Geronimo Club, 24th CD, SCDCP.

of subject church calif.

LA 100-33973

CALIS.

Finance Committee

Chairman - JOHN BERGEN

Fellowship of Social Justice

Chairman - HELEN TRAVIS

LA T-11 (3/23/59) 74/ M

This source advised that he had learned that HELEN and ROBERT TRAVIS, her husband, were members of the Michigan District of the CP, in the State of Michigan as of March 1959.

Public Forum

Chairman - (none named)

Hodgins_Press_

Chairman - MARGARET KELLEY

of subject church

House_Committee_

Chairman - SONYA DE GROOT
Co-chairman - MARY MULLER CHAIRMAN of Rummage

of Subject Church

This source described MARY MULLER was a member of the East Hollywood Club, 13th CD Section, LACCP in 1947.

Householders Credit Union

of subject CHURCH.

Treasurer - EMILYRILEY

Paul EAKelly Scholarship Fund

Chairman - ROBERT BURLEIGH

Eaton-900

THERENIAL

LA 100-33973

for subject church Legal Counsel Chairman - JOSEPH MAUPIN Library Chairman - (none named) Literature_ Chairman - MORRIS MASLOFF Membership Chairman - LEE MILLER LA T-7' (1960) 7 🥦 This source advised that LEE MILLER was listed as a sustainer in the files of the CCPAF as of January 22, 1960. Music Committee Chairman - NANCY WESTLEY Newsletter_ Editor - ELMER MAHONEY Personnel_ Chairman - RICHARD HAYDEN Rummage Chairman - MARY MULLER Sermon Sales Chairman - GLADYS FOREMAN

of subject church CALIF

for subject church.

UALIS.

CALIF,

Subject Church

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subject church

LA T-13 (6/15/45) 7 U

This source advised that GLADYS FOREMAN attended a general membership meeting of the LACCP which was held on June 10, 1945, at 847 South Grand Boulevard, Los Angeles, California.

Social_Committee_

Chairman - SYLVIA WEXLER

LA T-14 (1/9/63) J (L) U

This source advised that SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (See appendix) on January 5, 1963, which was held at 7279 Mulholland Drive, Los Angeles, California.

Subset Hall.

Superintendant - Mrs. PATRICIA DALE

Tapes

subject church

Coordinator - GEORGE BISHOP

LA T-15 (4/20/54) 7 (4)

This source advised that GEORGE BISHOP on April 3, 1954, attended a benefit to raise funds for the LACCP.

Tuckerman Service Committee

Chairman - RUTH BISHOP

LA T-16 (8/13/53) (4) U

This source advised that RUTH BISHOP was a trusted member of the CP and was under consideration for a confidential assignment by the CP in August 1953.

CALIF

subject Church

Tutorial

Chairman - ELEANOB KAY

CALIF

Theater

Chairman - BERNARD FEIN

CALIF.

Usherş

Chairman - GLORIA GARCIA

CALIF

LA T-8 (11/25/56) 76

This source advised that GLORIA GARCIA attended a concert sponsored by the Los Angeles Sobell Committee (See appendix) on November 25, 1956, which was held at 1660 Radcliff, Los Angeles, California.

~ .

Womens_Alliance

Chairman - BELLE BERNSTEIN

CALIF.

LA T-17 (11/2/53) 7 (1)

This source advised that BELLE BERNSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, California, and which was sponsored by the Civil Rights Congress (CRC)

It is to be noted that the CRC has been designated by the Attorney General of the United States as being within the purview of Executive Order No. 10450.

Writers Workshop

Chairman - WARREN GREER



LA T-18 (3/24/58) 7 (9) 4

This source advised that WARREN GREER presided as chairman of the State Board of the CP of Texas at a meeting held by this board in Dallas, Texas, on March 23, 1958.

Centro Escolar Eusebio Monteil Garcia

Chairman - GENE STONE

On September 11, 1953, JUDITY RAYMOND, a self-admitted former member of the CP; communist Party testified before the House Un-American Activities Committee (HUAC) in Executive Session in Los Angeles, California, which testimony was subsequently made public, stated that she had been a member of the CP from 1945 to 1949. In about 1947 she was transferred to a CP group comprising people in radio; GENE STONE, a radio writer, was a member of this group.

PUBLICATIONS

(8/12/68)] (8) LA

This source advised that the regular publications of the First Unitarian Church of Los Angeles are as follows:

- "From the Patio" a weekly newsletter or l. bulletin containing announcements and a calendar of forthcoming events at the church.
- "Morning Order of Service" a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.





- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend S.H. FRITCHMAN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

COMMUNIST INFILTRATION

[LA T-1 (8/12/68)] (W) U

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups literature is distributed at the church.

The church is used by some CP members for "mass concentration" work. This same infiltration extends to the adjuncts of the church such as the Unitarian Public Forum and the Fellowship of Social Justice.

ACTIVITIES CENTERING AROUND THE CHURCH,
ITS ADJUNCTS AND ORGANIZATIONS

COLLEGE CENTER

[LA T-19 (12/11/67)] (12/11/67)

Source advised the Collegé Center group held a meeting at the church on November 12, 1967.

LA T-19 (1/4/68) (C) U

Source advised that DOROTHY HEALEY was guest speaker at the College Center group at the church on December 10, 1967. HEALEY spoke on "Unity, The Key to Economic and Social Change."

CONFIDENTIAL

LA 100-33973

LA T-25 (11/15/66) 744 4

This source described DOROTHY HEALEY as the lecturer, spokesman, and chairman of the SCDCP.

LA T-1 (4/3/68) 704/ 4

Source advised that the College Center met at the church on March 17, 1968, where Dr. ROGER DITTMAN, former head of the College Center, spoke on "Is Technology Compatable With Democracy?"

DISCUSSION GROUP

[IA T-1 (6/3/68)] XIU

This source advised that on May 26, 1968, the Sunday morning discussion group discussed the "Autobiography of the W.E.B. Du Bois Club. (See appendix).

LA T-1 (3/1/68) 7 (L)M

Source advised that the Sunday Morning Discussion Group met in the Severance Room of the church on February 11, 1968, where the topic of "Religious and Moral Issues of Our Vietnam Involvement" was discussed.

FELLOWSHIP OF SOCIAL JUSTICE (FSJ)

IA T-14 (1/19/68) & U

Source advised that during a business meeting of the FSJ on January 14, 1968, at the church, BETTY C. ROTTGER asked that members commit civil disobedience, and sit down in front of the induction center of Lo's Angeles on April 3, 1968, so they will be arrested and sent to jail.

LA T-20 (5/2/68) 700 U

Source described BETTY C. ROTTGER as co-chairman of the Peace Committee of the FSJ.

Fellowship of SociAL Justice

THE STATE OF THE S

LA 100-33973

(LA T-19 (5/27/68) 70) Y

Source advised the FSJ on May 24, 1968, showed films at the church, titled "Let's Meet The People", a film on life in the Soviet Union, and another film titled "Businessmen For Peace".

(LA T-1 (6/3/68) 7 (K) 4

Source advised that the FSJ held a banquet at the church on May 17, 1968, in honor of the 85th birthday of REUBEN W. BOROUGH DOROTHY HEALEY was in attendance at the banquet of

[LA T-14 (6/26/68)] (X) U

Source advised that on June 23, 1968, the FSJ held a meeting at the church where films were shown of individuals participating in various acts of resistance in Los Angeles.

MORNING SERVICE

(LA T-1 (12/1/67)] (L) Y

Source advised that Reverend STEPHEN H. FRITCHMAN conducted morning service at the church on November 26, 1967, and gave a sermon on "The Credibility Gap and the Unitarians of America."

IA T-1 (3/1/68) 7 (4)4

Source advised that on February 4, 1968, at the morning service of the First Unitarian Church, JANF MC MANUS, General Manager of the "National Guardian", (See appendix), gave an address on "What is Cuba Saying to the Americans."

LA T-1 (7/12/68) 7 (A) U

Source advised that morning service was held at the church on June 23, 1968, where Reverend STEPHEN H. FRITCHMAN gave a lecture on "Lessons We Can Learn From Resurrection City."



COMPRETIAL

LA 100-33973

PUBLIC FORUM

(IA T-1 (3/1/68) 7 K) U

Source advised that a Public Forum meeting was held at the church on February 16, 1968. Mr. JOHN GERASSI spoke on "The Great Fear In Latin America." GERASSI's remarks centered around guerrilla movements in various Latin (I) American countries.

LA T-1 (3/1/68) 7 %

Source described JOHN GERASSI as a former professor of history at San Francisco State College, San Francisco, California. GERASSI has been a Time editor, a correspondent for the New York Times, and Latin American Editor for Ramparts Magazine.

WOMENS ALLIANCE

[IA T-14 (11/27/67) 7 X W

Source advised thaton November 27, 1967, the Womens Alliance sponsored a bazaar at the church. Approximately 150 individuals attended.

USE OF THE CHURCH BY OTHER ORGANIZATIONS

COMMUNIST PARTY (CP)

LA T-19 (1/15/68) 7 K/ Y

Source advised that the Moranda Smith Section (MSS) SCDCP, met at the church on January 3, 1968, where a discussion took place on a membership drive of new Negro members.

WOMEN STRIKE FOR PEACE (WSP) (See appendix)

. JAITIAL



LA T-21 (1/2/68) 70 U

Source advised that the WSP will host a delegation of women from Russia who will arrive in Los Angeles on January 19, 1968. The delegation will be featured guests at the First Unitarian Church of Los Angeles on January 21, 1968.

"PEOPLE'S WORLD" (PW)

(IA T-22 (12/20/67)) W) W

Source advised that on the evening of December 15, 1967, a subscription drive meeting for the PW was held at the Severance Room of the church.

> The PW is a west coast communist newspaper published weekly in San Francisco, California.

THE RESISTANCE

LA T-23 (11/28/67) 704) U

Source advised that The Resistance will participate with the Southern California WSP on December 4, 1967, at the First Unitarian Church, at which time individuals may turn in their draft cards in protest of the Vietnam war

> The Resistance is self-described in it's literature, as a group of young men determined to act. Anyone and everyone can join. Resistance is active and offensive, not passive, and defensive. We will provoke continual confrontations with this war government. They're in an insoluable delimma: they can prosecute and imprison us which will bring new waves of protest and dissent of unsurpassed intensity, or they can set us free which will generate impetus for the expansion of the movement. Either way, we will gain ground and support and new members.

LA T-2 (12/11/67) 7 (L) U

Source advised that The Resistance met at the church on November 30, 1967.

COATHDEATHAL

LA 100-33973

LA T-2 (12/11/67) 700 V

Source advised that The Resistance met at the church on December 4, 1967, where speeches were given against the United States involvement in the Vietnam war. Meeting was followed by a demonstration of picketing in front of the New Federal Building in Los Angeles.

(LA T-20 (1/4/68) 7 Ck)W

Source advised that The Resistance held a meeting December 4, 1967, at the church which was followed by a march from the church to the Federal Building; the march consisting of approximately 150 persons. A chalice alleged to contain human blood and draft cards was carried and displayed.

STUDENTS FOR A DEMOCRATIC SOCIETY (SDS) (See appendix)

IA T-1 (4/3/68) 7

This source advised that SUE EANET, Organizer for SDS, spoke at the College Center Group meeting of the church on March 24, 1968. EANET reported on her attendance at the International Vietnam Congress in West Berlin.

PEACE ACTION COUNCIL (PAC) (See appendix)

[LA T-23 (12/12/67) 7 CM

Source advised that PAC will now conduct and hold their meeting on a regular basis at the First Unitarian Church of Los Angeles

IA T-24 (12/20/67) 7 (4) 4

Source advised that the PAC held a general meeting at the church on December 13, 1967.

IA T-20 (1/4/68) 7(4) U

Source advised that on November 16,4967, the PAC held a meeting at the church. IRVING SARNOFF was chairman of the meeting at which time a discussion took place regarding the Vietnam war.

With the state of the state of

LA 100-33973

(LA T-14 (7/16/67)] &) 4

Source advised IRVING SARNOFF is Chariman of PAC in Los Angeles.

(LA T-23 (1/13/68)] W U

Source advised that the PAC held a meeting on December 13, 1967, at the church.

IA T-20 (4/27/68) 7 4 Y

Source advised that the First Unitarian Church of Los Angeles was represented in a narch on April 27, 1968, which was sponsored by PAC. The march was part of a nation - wide protest of the Vietnam war which lasted for approximately two hours taking place in downtown Los Angeles. GUILLERMO MARTINEZ was observed at the march.

LA T-2 (4/5/68) John U

Source advised that PAC held a meeting at the church on April 3, 1968.

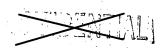
LA T-2 (6/4/68) 7 % U

Source advised that PAC HELD a meeting at the church on May 27, 1968.

MISCELLANEOUS

[IA T-22 (12/4/67)] (4) U

Source advised that members of the church were passing out leaflets in front of the church, announcing the Russian Film Festival, which was showing at the Encore Theater of Los Angeles.





[LA T-14 (1/9/68)] X 4

Source advised that on January 5, 1968, Bishop JAMES A. PIKE spoke at the Morning Service of the church, on the subject of, "Morality of The Vietnam War."

Whittier Star Review on January 19, 1967, Page 1, stated that Bishop JAMES A PIKE has been accused of heresey by fellow members of the Episcopal Church. He was named a Bishop in 1958 and on October 12, 1966, he resigned his position as auxiliary Bishop of the doicese of California.

[IA T-14 (3/18/68)] [M] W

Source advised that Reverend STEPHEN H. FRITCHMAN on March 10, 1968, during a sermon given at the church, stated that he believed in dissention. The title of the sermon was "Conflict, Not Consensus."

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 8, 1968, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

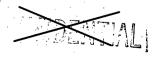
This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948,

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

APPENDIX



COMPDENTIAL

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APPENDIX

COMMUNIST INFILTRATION OF THE WOMEN STRIKE FOR PEACE,
Also Known As
Women's International Strike for Peace

A source advised on May 27, 1968, that the Women Strike for Peace (WSP) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed that year in Washington, D. C. It is a peace oriented women's organization which is opposed to the present American foreign policy in Vietnam. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities. In addition to conducting numerous letter writing campaigns which concern current United States civil rights and foreign policy problems, WSP locally has become quite active in draft counseling and draft leafleting. Counseling, in the form of providing information concerning alternatives to the draft, and distributing leaflets providing this information have taken place on an increasingly consistent pace. Much of the leafleting takes place adjacent to high school campuses and in shopping centers. WSP feels that these methods of opposing United States intervention in Vietnam have been quite effective and more effective than frequent participation in demonstrations protesting the war in Vietnam.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political opinions who are interested in world peace. It makes no effort to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP groups is MARY CLARKE. A second source advised in July, 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles.

JUAN DENTAL

"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations", revised December 1, 1961, p. 193, describes the "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly. * * * Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

The Special Committee on Un-American Activities, House Report 1311, on the CIO Political Action Committee, March 29, 1944, page 78, describes the American Labor Party as follows:

"For years, the Communists have put forth the greatest efforts to capture the entire American Labor Party throughout New York State. They succeeded in capturing the Manhattan and Brooklyn Sections of the American Labor Party but outside of New York City, they have been unable to win control."





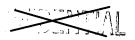
PEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on May 8, 1968, and reported that the PAC continues to operate under the same basic concept.

APPENDIX



STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. Gus Hall, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us". At the June, 1965, SDS National Convention, an anticommunist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes", the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 18, 1967, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

APPENDIX





W. E. B. DU BOIS CLUB OF WEST LOS ANGELES

On April 23, 1964, a source advised that the W.E.B. Du Bois Club of West Los Angeles, was organized by RUTH GREENBAUM with the assistance of MARVIN TREIGER in February, 1964.

A second source advised on April 17, 1964, that as of April, 1964, RUTH GREENBAUM was a member of the Southern California District Communist Party (SCDCP) and that MARVIN TREIGER was chairman of the Youth Commission, SCDCP.

The first source above stated that the Du Bois Club was organized mainly to meet the needs of Marxist-crientated students at the University of California at Los Angeles (UCLA), but that the club eventually hoped to spread its influence into other areas in West Los Angeles.

A third source advised on March 12, 1964, that at a Communist Party (CP) meeting held in Los Angeles, in February, 1964, BEN DOBBS, Executive Secretary of the SCDCP, spoke on the CP youth movement and stated that the Du Bois Club was one of two youth groups operating in the Los Angeles area, both groups were Marxist-orientated and that members considered themselves Marxist.

A fourth source advised on March 25, 1965, that since its inception, the activities of the Du Bois Club have been mainly limited to participation in protests against alleged racial discrimination, participation in Marxist classes, participation in conferences which led to the creation of the W.E.B. Du Bois Clubs of America in the summer of 1964 and participation in demonstrations protesting U.S. intervention in Viet Nama. This source advised that the W.E.B. Du Bois Club of West Los Angeles is now affiliated with the W.E.B. Du Bois Clubs of America and is operating as a chapter of that organization.

APPENDIX CONTINUED



APPENDIX CONTINUED

W. E. B. DU BOIS CLUB OF WEST LOS ANGELES

The above source further advised on April 28, 1966, that in February, 1966, the Los Angeles area Du Bois Clubs consolidated into one large city-wide club known as the Los Angeles Du Bois Club. The West Los Angeles Du Bois no longer exists as a separate club but members of the club are now members of the UCLA committee, which is one of several committees formed at the time of consolidation of the Los Angeles area Du Bois Clubs.

APPENDIX

W. E. B. DU BOIS CLUBS OF AMERICA (DCA)

A source advised that on October 26-27, 1963, a conference of members of the Communist Party, USA (CPUSA), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. Du Bois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second source advised in September, 1966, that Mike Zagarell, CPUSA Youth Director, stated that in Negro communities the Party still supported the plan to build "left" socialist centers and to solidify the Party base through the DCA. This source also advised in September, 1966, that Daniel Rubin, CPUSA, National Organizational Secretary, stated the Party believes the DCA should have a working-class outlook and be a mass organization favorable to socialism, socialist countries and Marxism, and in April, 1967, advised that Gus Hall, CPUSA General Secretary, indicated the DCA primary emphasis should be on developing mass resistance to the draft.

A third scurce advised in September, 1967, that Jarvis Tyner was elected chairman of the DCA on September 10, 1967, at the Third National Convention of the DCA held in New York, New York, from September 8-10, 1967.

A fourth source advised during August, 1967, that Jarvis Tyner is a member of the National Committee of the CPUSA.

A fifth source advised on September 21, 1967, that the headquarters of the DCA is located at 34 West 17th Street, New York, New York.

APPENDIX



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File No.

In Reply, Please Refer to

TED STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California August 16, 1968



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Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 West Eighth Street, Los Angeles,

California.

Character

INTERNAL SECURITY - C

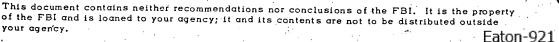
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Report of SA dated and captioned as above,

at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.







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Names being carried on the Security Index

RUTH BISHOP
Reverend STEPHEN FRITCHMAN
WALDEMAR HILLTE
GUILLERMO MARTINEZ
ROBERT TRAVIS
HARRIET ZYBKO
PAUL ZYBKO
IRVING SARNOFF

Names being carried on the Reserve Index-B:

H. MORTON NEWMAN LUCRETIA BREY VAN S. TIBBELS GLADYS HEAPHY EVELYN ENGREEN MINA AGINS GEORGE BISHOP WARREN GREER EDWIN HUGHES LEONORA L. MILLER

This report is being classified as "Confidential" because of information furnished by LA T-1 through LA T-24 with the exception of LA T-12, LA T-16, and LA T-17 thich if divulged could lead to their identification and compromise sources of continuing value.

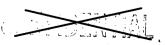
Copies of this report are being disseminated at the local level to interested military agencies for the completion of their files.

LEAD:

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report further developments of the First Unitarian Church of Los Angeles.

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INFORMANTS

THE WATER LOCATION SOURCE Orally to SA RICHARD J. RAYSA on 2/26/69. b7D b7D Documentation of EDWIN M. HUGHES. Documentation of Reverend STEPHEN b7D H. FRITCHMAN. Documentation of GUILLERMO MARTINEZ. Documentation of SUSAN I. HARDYMAN. b7D Documentation of MARY MULLER. Documentation of H. MORTON NEWMAN. Documentation of GEORGE BISHOP. Documentation of RUTH BISHOP. Documentation of GLADYS HEAFHY. Documentation of SYLVIA WEXLER. b7D Documentation of IRVING SARNOFF. Documentation of LUCRETIA BREY. b7D Documentation of LUCRETTA BREY. b7D Documentation of MINNA AGINS. LA T-7 Documentation of WALDEMAR HILLIE. CSLA 3859-S Documentation of WALDEMAR HILLIE. b7D Documentation of NANCY WESTLEY. b7D

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LA 100-33973 Documentation of ALTHEA ALEXANDER. Documentation of RICHARD HAYDEN. b7D Documentation of GLORIA GARCIA Characterization of the Student Mobilization Committee b7D Documentation of GONZALO MOLINA. b7D b7D LA T-12 Documentation of HARRIET ZYEKO. b7D b7D Documentation of VAN S. TIBBEIS. b7D b7D Documentation of EVELYN ENGREEN. b7D Documentation of PAUL ZYBKO. b7D Documentation of MORRIS MASLOFF. b7D Documentation of LEONORA L. MILLER. b7D LA T-18 Documentation of BELLE BERNSTEIN. b7D Documentation of WARREN GREER. b7D b7D LA T-20 b7D ... (j ... COVER PAGE

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Documentation of FRANK GREENWOODL

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Documentation of IRVING SARNOFF

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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF IN TIGATION

1 - Region II, Pasadena (RM) 1 - NISO, San Diego (RM)

1 - OSI, Norton Air Force Base (RM) Copy to:

Report of:

3/17/69

b6 b7C Office: Los Angeles, California

Field Office File #: 100-33973

Bureau File #100-411310

Title:

Date:

COMMUNIST INFILITRATION OF THE FIRST

UNITARIAN CHURCH OF LOS ANGELES

2936 West Bighth Street, Los Angeles, California

Character:

INTERNAL SECURITY - C

Synopsis:

The First Unitarian Church of Los Angeles continues to provide it's premises for use of the Communist Party members and sympathizers. STEPHEN H. FRITCHMAN is Pastor with no Associate Minister assigned at the present time. Executive Secretary is SUSAN I. HARDYMAN. During period of August 196 through March 1969, premises utilized by various groups and persons identified as Communist Party wombers and sympathizers. New Left groups and related organizations continue to hold meetings at the church. Personnel changes in the church are set forth.

INFORMATION CONTAINED IERE SHOWN

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Joelassif/kation This document contains neither recommendations nor conclusions of the FBL. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside

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DETAILS:

CONFIDENTIAL

This investigation was originally predicated upon the information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (See appendix). This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ORGANIZATION

LOCATION

LA T-1 (2/26/69) 💆 (U)

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper, and various rooms, such as the Severance Room, the Emerson Room and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

A. Statement of Purpose: It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community-undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.

CONFIDENTIAL

CHUR CH STAFF

[LAT-1 (2/26/69)] [V]

Minister - Reverend STEPHEN H. FRITCHMONTHDENTIAL

LA T-2 (2/27/69) JOY (U)

This source advised that FRITCHMAN is the minister of the First Unitarian Church of Los Angeles and has been since 1948. The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself, been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

Executive Secretary - SUSAN I. HARDYMAN

LA T-3 (June 1962)] 💢 (U)

Source advised in June 1962, that SUSAN I. HARDYMAN was a dues paying member of the Hollywood Arts, Sciences, and Professions Council in 1954 and 1955 (see appendix).

CALIf.

Church Secretary - SUSAN I. HARDYMAN (supra)

Church Staff Stenographer - (none named)

Receptionists - SYLVIA WEXLER and LUCRETIA BREY

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LA T-4 (1/9/63) 7 (U)

This source advised that SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (see appendix) on January 5, 1963, which was held at 7279 Mulholland Drive, Los Angeles, California

CONFIDENTIAL

LA T-5 (2/22/51) Jew (II)

This source advised that LUCRETIA BREY HAD Club, had been a member of the 55th AD Club, Westlake Section, Los Angeles County Communist Party in 1950-1951. (LACCP)

(U) X T-6 (4/16/68)

Source advised on April 16, 1968, that LUCRETIA BREY holds a subscription to Peoples World (PW).

The PW is a West Coast Communist newspaper published weekly in San Francisco, California.

Director of Music - WALDEMAR HILLIE

LA T-7 (8/L/55)] (U)

This source advised that WALDEMAR HILLIE had been a member of the 24th Division, Crispus Attucks Section, LACCP in 1954.

LA T-8 (1/11/68) (U)

Source advised on January 11, 1968, that WALDEMAR HILLIE attended a fund raising meeting in behalf of the Los Angeles Committee for the Defense of the Bill of Rights (LACDER) (see appendix) on January 7, 1968. LACDER sponsored the meeting held at 1251 South St. Andrews Place, Los Angeles, California.

Building Superintendent - BILL WILSON

Finance - FRAN**YSCH**USTER NANCY WESTLEY (part-time worker)

LA T=9 (6/16/67) 7 (U)

Source advised June 16, 1967; that NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC) (see appendix) held May 11, 1967, at the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California.

MARKET

BOARD OF TRUSTEES

[LA T-1 (2/26/69)] (U)

This source advised that the Board of Trustees of the First Unitarian Church of Los Angeles is composed of the following:

President - EDWIN M. YUGHES

LA T-1 (5/8/62) 7 (U)

Source advised May 8, 1962, that EDWIN HUGHES attended on May 1, 1962, a fund raising, May Day Committee (see appendix) celebration held at Park Manor, 607 South Western Avenue, Los Angeles, California.

Vice President - GLADYS MEAPHY CALIF

LA T-3 (12/10/65) (U)

This source advised that GLADYS HEAPHY was a member of the Executive Board of the Citizens Committee to preserve American Freedoms (CCPAF) as of September 1965.

Member - ALTHEA ALEXANDER CALIF.

LA T-10 (8/27/68)

Source advised August 27, 1968, that ALTHEA ALEXANDER participated on August 14, 1968, in a demonstration at the Council Chambers of the Police, Fire, and Civil Defense Committee of the City Council. ALEXANDER was representing the Women Strike for Peace (WSP) (see appendix)

Member - JACK MULLER Member - BERNARD FEIN

Member - EDWIN HUGHES (supra)

Member - GONZALO MOLINA

CALIF.

[LA T-11 (6/14/68)] X (U)

Source advised June 14, 1968, that GONZALO MOLINA CAL was on the mailing list of the LACDBR as of June 1968.

Member - HARRIET ZYBKO

[IA T-12 (February 1968)] (U)

Source advised in February 1968, that HARRIET ZYBKO is the treasurer of the Brown Club of the 24th Congressional District Section of the SCDCP (II)

ADJUNCTS, COMMITTEES AND OTHER ORGANIZATIONS OF THE CHURCH

(LA T-1 (2/26/69) 7 (U)

This source advised that the adjuncts, committees and other organizations of the First Unitarian Church of Los Angeles are as follows:

Adult Education

Chairman - GUILLERMO MARTINEZ

(LA T-2 (9/19/68)] (U)

Source advised September 19, 1968, that GUILLERMO MARTINEZ was as of September 19, 1968, a member of the Mexican Commission of the SCDCP.

Art Committee

Chairman - Mrs. MINNAYAGINS CALif.
LA T-6 (12/16/68) Tool (II)

Source advised on December 16, 1968, that MINNA AGINS is a subscriber to PW (supra)

CONFIDENTIAL

Bazaar

Chairman - MARY MULLER

(LA T-3 (7/13/59)] (U)

Source advised July 13, 1959, that MARY MULLER was a volunteer worker for the CCPAF in June 1959

Choir

Chairman - VAN S. FIBBEIS CALI'

LA T-13 (2/28/67)] (U)

Source advised February 28, 1967, that VAN S. TIBBELS was in attendance in February 1967, at a meeting of the SCDCP, open to CP and non CP members of the SCDCP, open to CP and non CP members.

Church Council

Chairman - EVELYNXENGREEN CALIF

LA T-14 (5/26/56) (U)

On May 26, 1956, EVELYN ENGREEN was in attendance at a meeting of the Sawtelle Section, Western Division, Los Angeles County Jommunist Party on May 26, 1956.

College Center

Chairman - STAGALER BROWN Calif.

Counselling Service

Chairman - (none named)

Denominational Participation

Chairman - H. MORTON NEWMAN

LA T-3 (3/18/65) (U)

Source advised March 18, 1965, that IN CAPTON HALL NEWMAN was in attendance at a meeting the the CCPAF (supra) on March 17, 1965.

Films Committee

Chairman - FAUT ZYBKO

LA T-15 (February 1968) X (U)

Source advised in February 1968, that PAUL ZYBKO is a member of the Nationality Commission of the SCDCP.

Finance Committee

Chairman - (none named)

Fellowship of Social Justice

Chairman - H. MORICH VEWMAN (supra)

Public Forum

Chairman - (none named)

Hodgins Press

Chairman - MARGARET NECLLEY

House Committee

Chairman - SONYANDE GROTT Co-chairman - MARS MULLER (supra)

Householders Credit Union

Treasurer - EMILARILEY

Paul E. Kelly Scholarship Fund

Chairman - ROBERT BURLE IGH

Legal Counsel

Chairman - JAMES MAUPIN

Library

Chairman - (none hamed)

CALIF

Literature

Chairman - MORRIS MASLOFF

LA T-16 (9/20/68) 70 (U)

ALG.

On September 20, 1968, source advised that MORRESAMASLOFE was on the mailing list of the Student Mobilization Committee (SMC) as of August 1968

LA T-10 (9/16/68)] 💢 (U)

Source advised on September 16, 1968, that the SMC is composed of young people primarily of college age and members of YSA interested in protesting United States policy on Vietnam. The committee is an outgrowth of the Spring Mobilization Committee To End The War in Vietnam (SMCEWV) which sponsored large anti-war demonstrations throughout the country on April 15, 1967. The United States House of Representatives' Committee on Un-American Activities in a report dated March 31, 1967, stated the SMCEWV and the April 15, 1967, anti-war demonstrations were Communist inspired and dominated.

Membership

Chairman - LEONORA L. WILLER

LA T-17 (12/20/63)] (U)

/Source advised on December 20, 1963, that LEONORA L. MILLER was in 1963 a subscriber to PW (supra).

Music Committee

Chairman - NANCY WESTLEY (supra)

Newsletter

Editor - ELANDEMMAHONEY

CALIL

Personnel

CONFIDENTIAL

Chairman - RICHARD HAYDEN CALIF.

[LA T-10(6/17/66)] (U)

Source advised June 17, 1966, that RICHARD HAYDEN was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam as of June 1966

<u>ia t-10 (6/17/66)</u> (U)

The Los Angeles Committee to End the War in Vietnam (LACEWV), according to Source is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the Southern California District Communist Party, the Los Angeles Local - Socialist Workers Party (see appendix), Women for Legislative Action (see appendix), etc. and its prime objective is to protest the United States involvement in Vietnam and cause withdrawal of all American troops from the country.

Source provided this information on June 6, 1965, and has furnished reliable information in the past.

Rummage

Chairman - MARY MULLER (supra)

Sermon Sales

Chairman - MADELLE NEWKIRK

Social Committee

Chairman - SYLVIA WEXLER (supra)

Subset Hall

CONFIDENTIAL

CALA

<u> Superinteadant - Mrs. PATRICIA DALE</u>

CACI FORM

Tapes

Coordinator - GEORGE BISHOP

LA T-3 (10/4/66)] (U)

Source advised October 4, 1966, that GEORGE BISHOP attended a meeting of the Southern Californians to abolish the House Un-American Activities Committee (SCAHUAC) at 555 North Western Avenue, Los Angeles, California, on September 25, 1966.

Tuckerman Service Committee Chairman - ROTHOBISHOP

LA T-3 (3/27/67) 7 (1)

Source advised March 27, 1967, that RUTH BISHOP as of March 1967, was a member of the Executive Board of the SCAHUAC (supra)

Tutorial

Chairman - ELEANOR NAY

Theater

Chairman - BERNARD FEIN

CALIF.

Ushers

Chairman - GLORIA GARCIA

LA T-10(6/17/66) 7 60 (III)

Source advised June 17, 1966, that GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam (supra) as of June 1966.

CONFIDENTIAL

Womens Alliance

Chairman - BELLE BERSTEIN

LA T-18 (11/2/53) (U)

This source advised that BELLE REENSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, California, and which was sponsored by the Civil Rights Congress (CRC).

It is to be noted that the CRC has been designated by the Attorney General of the United States as being within the purview of Executive Order No. 10450.

Writers Workshop

Chairman - WARREN SREER CALIT

LA T-19 (5/31/66) (U)

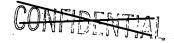
Source advised May 31, 1966, that WARREN GREER was in attendance at a meeting of the Students for a Democratic Society (SDS) (see appendix) held at 1332 Miramar Street, Los Angeles, California, on May 28, 1966.

- 13 -

Centro Escolar Eusebio Monteil Garcia

Chairman - (none named)





PUBLICATIONS

[LA T-1 (2/26/69)] (U)

This source advised that the regular publications of the First Unitarian Church of Los Angeles are as follows:

- 1. "From the Patio" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Morning Order of Service" a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend S. H. FRITCHMAN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

COMMUNIST INFILTRATION

[IA T-1 (2/26/69)] (U)

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups literature is distributed at the church.

CONFIDENTIAL

The church is used by some CP members for "mass concentration" work. This same infiltration extends to the adjuncts of the church such as the Unitarian Public Forum and the Fellowship of Social Justice.

ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

COLLEGE CENTER

[IA T-20 (5/16/68)] (U)

Source advised the College Center group held a meeting at the church on May 12, 1968, where ANGELA DAVIS, Protocok Officer of Student Non-Violent Coordinating Committee, Los Angeles (SNCC), (see appendix), gave a talk and stated that SNCC will soon begin classes for its members in Karate and Rifle Club training.

(LA T-20: (5/27/68)) (U)

Source advised that Dr. G. AROBB, professor of religious philosophy at the University of Southern California, was the guest speaker at the College Center group at the church on May 26, 1968, ROBB showed and narrated his color slides of the Soviet Union, which were taken in the summer of 1967.

LA T-20 (10/16/68) 7 (U)

Source advised the College Center group held a meeting at the church on October 13, 1968, where Mr. GENE MILLER, a Los Angeles Physical Therapist, gave a lecture on the Society of a Utopian Nature, and stated that people should not allow themselves to be ruled by philosophers, politicans and military planners

CONFIDENTIAL

CONFIDENTIAL

FELLOWSHIP OF SOCIAL JUSTICE (FSJ)

[LA T-20 (5/27/68)] (U)

Source advised that on the evening of May 24, 1968, a film was shown at the church sponsored by the FSJ. The film entitled "Let's Meet the People" showed aspects of Soviet life including marriage, education, and employment.

MORNING SERVICE

(LA T-1 (7/2/68)) (U)

Source advised that Reverend STEPHEN H FRITCHMAN conducted morning service at the church on June 9, 1968, and gave a sermon on "The Turn Toward Violence in the United States."

(LA T-1 (11/1/68)) X (U)

Source advised that on October 5, 1968, at the morning service of the church, Reverend STEPHEN H. FRITCHMAN, gave an address entitled "The Invasion of Czechoslovakia: Was It Necessary."

(IA T-1 (11/13/68) 700) (U)

Source advised that morning service was held at the church on October 20, 1968, where Reverend STEPHEN H. FRITCHMAN gave a lecture on "Unitarians and Marxists Are Beginning to Understand Each Other."

PUBLIC FORUM

(U)

Source advised that a Public Forum meeting was held at the church on April 19, 1968. Mr. FRANK GREENWOOD spoke on "White Genocide Against Negro Race."

[IA T- 21 (2/10/69)] (I)

Source described FRANK GREENWOOD as a Marxist, Cand a Communist Party member in 1953 in the Los Angeles area. GREENWOOD is an exponent of Negro revolt as a means of Negro freedom.

USE OF THE CHURCH BY OTHER ORGANIZATIONS

"PEOPLE'S WORLD" (PW)

[LA T- 12(10/31/68)] (U)

Source advised that on the evening of October 26, 1968, a dinner party for the benefit of PW was held in Channing Hall of the church.

The PW is a west coast communist newspaper published weekly in San Francisco, California

THE RESISTANCE

(LA T-13 (7/12/68)] 🛛 🕔

Source advised that The Resistance met at the church on July 2, 1968, where plans were discussed for leafleting and demonstrations against Vice President HUBERT H. HUMPHREY on his visit to Los Angeles on July 10-11, 1968

The Resistance is self-described in it's literature, as a group of young men determined to act. Anyone and everyone can join. The Resistance is active and offensive, not passive, and defensive. We will provoke continual confrontations with this war government. They're in an insoluable delimma: They can prosecute and imprison us which will bring new waves of protest and dissent of unsurpassed intensity, or they can set us free which will generate impetus for the expansion of the movement. Either way, we will gain ground and support and new members.

CONFIDENTIAL

[IA T-13 (9/5/68)] X/(U)

Source advised that The Resistance met at the church on August 27, 1968.

[LA T-13(10/11/68)] (U)

Source advised that The Resistance met at the church on October 7, 1968, where speeches were given against the draft, and discussions took place regarding draft card burning.

[LA T-22 (10/29/68)] X (U)

Source advised that The Resistance held a meeting October 22, 1968, at the church where discussions took place on various ways to avoid induction into the Armed Services

PEACE ACTION COUNCIL (PAC) (See appendix)

[IA T-10 (12/12/67)] (U)

Source advised that PAC will conduct and hold their meetings on a regular basis at the First Unitarian Church of Los Angeles.

(U)

Source advised that the PAC held a general meeting at the church on April 23, 1968

(IA T-II (8/20/68)) (U)

Source advised that on August 14, 1968, the PAC held a meeting at the church. IRVINO SARNOFF was chairman of the meeting at which time SARNOFF stated that thousands of members of the anti-war movement will begin to converge on Chicago in the next two weeks.

CONFIDENTIAL

[LA T-4 (7/16/67)] X (U)

Source advised IRVING SARNOFF is chairman of PAC in Los Angeles, California.

[LA T-23 (7/15/63)] X (U)

Source advised July 15, 1963, that IRVING SAR NOFF was a member of the San Gabriel Valley Club, SCDCP, until it was disbanded in 1960.

(LA T-24 (11/9/55)] (U)

On November 9, 1955, source advised that IRVING SARNOFF was recruited into the CP in 1944 or 1945 in New York; that he was active in the CP from 1947 to 1950; and that during 1953 and 1954 he was a member of the County Committee of LACCP.

[LA T-20 (9/3/68)] (U)

Source advised that a special meeting of the PAC was held at the church on August 21, 1968, where the subject of police brutality was discussed.

Source advised that the PAC held a meeting on October 16, 1968, at the church where plans for an anti-war demonstration were discussed, to be held in the near future in the downtown Los Angeles area.

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS (LACDER) (See appendix)

(LA T-11 (8/26/68), 7 (V)

Source advised that the LACDBR held a conference at the church on August 21, 1968, where preparations were made by LACDBR for a demonstration

(U)

Source advised that on August 29, 1968, the LACDBR held a general meeting at the church.

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 8, 1968, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

APPENDIX

CONFIDENTIAL

COMMUNIST INFILTRATION OF THE WOMEN STRIKE FOR PEACE, Also Known As Women's International Strike for Peace



A source advised on May 27, 1968, that the Women Strike for Peace (WSP) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed that year in Washington, D. C. It is a peace oriented women's organization which is opposed to the present American foreign policy in Vietnam. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities. In addition to conducting numerous letter writing campaigns which concern current United States civil rights and foreign policy problems, WSP locally has become quite active in draft counseling and draft leafleting. Counseling, in the form of providing information concerning alternatives to the draft, and distributing leaflets providing this information have taken place on an increasingly consistent pace. Much of the leafleting takes place adjacent to high school campuses and in shopping centers. WSP feels that these methods of opposing United States intervention in Vietnam have been quite effective and more effective than frequent participation in demonstrations protesting the war in Vietnam.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political opinions who are interested in world peace. It makes no effort to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP groups is MARY CLARKE. A second source advised in July, 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles.



COMMITTEE TO FREE MORTON SOBELL

CONFIDENTIAL

"Following the execution of atomic spies ETHEL and JULIUS ROSENBERG in June, 1953, the 'Communist Campaign assumed a different emphasis. Its major effort centered upon MORTON SOBELL', the ROSENBERGS' co-defendant. The National Committee to Secure Justice in the Rosenberg Case - a communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg - Sobell Committee at a conference in Chicago in October, 1953, and 'then the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case'"

("Guide to Subversive Organizations and Publications", dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the name, "Committee to Secure Justice for Morton Sobell", first appeared on literature issued by the Committee. In August, 1966, the name "Committee to Free Morton Sobell" first appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, published by the New York Telephone Company on April 12, 1968, lists the above Committee's address as 150 Fifth Avenue, New York, New York.

APPENDIX

CONFIDENTIAL

FAIR PLAY FOR CUBA COMMITTEE

v York ement

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-EUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

APPENDIX CONTINUED

FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage the revolution without interference from other nations. did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

APPENDIX

CONFIDENTIAL

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS formerly known as Los Angeles Committee for Protection of Foreign Born (LACDBR)



A source advised in May, 1968, that the LACDBR has expanded its former scope of interest relating to the foreign born, and has become a militant general defense organization allegedly seeking to safeguard the rights of all individuals, including the Foreign Born, as well as those seeking to avoid military service in the Armed Forces of the United States.

The LACDBR is a non-membership organization which is represented by an Administrative Board of about 125 individuals from loosely organized area committees interested in the work of the LACDBR. These board members are invited by ROSE CHERNIN, Executive Director of the LACDBR, who is the guiding, dominant, and motivating force behind the LACDBR. Its headquarters are maintained at 326 West Third Street, Los Angeles, California.

Another source advised in May, 1968, that ROSE CHERNIN is currently Organizational Secretary of the Moranda Smith Section of the Southern California District Communist Party (SCDCP).

LOS ANGELES LOCAL - SCCIALIST WORKERS PARTY (LALCONFIDENTIAL

On May 10, 1968, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.



LOS ANGELES STUDENT NON-VIOLENT COORDINATING COMMITTEE



A source advised in July, 1968, that the Los Angeles Student Non-Violent Coordinating Committee (IA-SNCC), headquartered at 7406 South Western Avenue, Los Angeles, California, is not a membership organization but a loose-knit agency composed of young militant, black nationalists from South Los Angeles who have eliminated all Caucasians from their ranks and have initiated a program against the draft, the war in Vietnam and discrimination and have proposed a revolutionary program utilizing armed force, political and economic action to obtain their goals. LA-SNCC is an arm of the National Student Non-Violent Coordinating Committee organization headquartered at Atlanta, Georgia, and with the naming of LA-SNCC Director RONALD LEROY WILKINS as Deputy Director of SNCC for the West Coast, the affinity between the National and Local organization will be more harmonious.

The above source advised that at a meeting of LA-SNCC leaders on March 22, 1968, the group indicated it was necessary for all SNCC personnel to be armed in order to shoot "pig cops" when they are stopped in South Los Angeles.

A source, in May, 1968, indicated that IA-SNCC leadership has encouraged all associates of IA-SNCC to obtain arms and to be armed at all times.

On April 5, 1968, four LA-SNCC officers were arrested by the Los Angeles Police Department at LA-SNCC headquarters in possession of two fully loaded .30 caliber M-l carbines and one .12 gauge shotgun, pump action, with four rounds of 00 gauge buckshot. On May 4, 1968, five LA-SNCC officers were arrested by the Los Angeles Police Department for possession of loaded firearms.

On May 14, 1968, then Director JCHN FLOYD and three Security Officers, LA-SNCC, were arrested by the New Orleans Police Department for possession of stolen property. New Orleans Police Department found four automatic weapons in attache cases carried by the above persons. They also obtained material concerning instructions in the making of Molotov cocktails, bombs and booby traps for sabotage in guerilla-type warfare. This literature was published in Communist China.

MAY DAY COMMITTEE, aka., United May Day Committee

CONFIDENTIAL

A source advised on May 8, 1968, that the May Day Celebration in Los Angeles, in recent years, (excepting 1958) has been covertly organized by the leadership of the Southern California District Communist Party (SCDCP) using the name May Day Committee, United May Day Committee, "Committee for '75 Years of May Day'", or variations thereof. Source advised that no actual committee is formed for this purpose, but an appropriate name is selected for purposes or advertising and sponsorship of the celebration. The actual arrangements for the celebrations have usually been made by BEN DOBBS, Executive Secretary of the SCDCP, with DOBBS and DOROTHY HEALEY, Chairman, SCDCP, sharing responsibility for chairing the celebration and making the "pitch". Funds raised through the rally are usually used by the SCDCP to offset current deficits. In 1958, the May Day Celebration was openly spensored by the SCDCP.

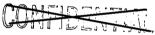
APPENDIX

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APPENDIX ·

PEACE ACTION COUNCIL



The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on May 8, 1968, and reported that the PAC continues to operate under the same basic concept.

APPENDIX

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SOUTHERN CALIFORNIA CHAPTER OF THE NATIONAL COUNCIL OF THE ARTS, SCIENCES AND PROFESSIONS



The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences and Professions:

1. Cited as "one of the major Communist-dominated propaganda media on the Pacific Coast". It is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

APPENDIX

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SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms



A source advised on January 25, 1966, that the Citizens Committee to Preserve American Freedoms (CCPAF), 555 North Western Avenue, Los Angeles, California, had recently changed its name to Southern Californians for Abolition of the House Un-American Activities Committee.

The same source advised on May 1, 1968, that subsequent to the adoption of the new name in January, 1966, the officers began to refer to it by the name Southern Californians to Abolish the House Un-American Activities Committee. This is now the official name and the letterhead of the organization carries the name as "Southern Californians to Abolish HUAC".

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 43-44, describes the GCPAF as follows:

"The Citizens Committee to Preserve American Freedoms
* * * specializes in propaganda simed at abolishing the Committee
on-Un-American Activities and discrediting the Federal Bureau of
Investigation. Created in los Angeles in 1952, the front organization
is run by FRANK WILKINSON, an identified Communist who recently
resumed the full-time, paid cost of executive secretary after
approximately a year's leave of absence to or ist in a similar
campaign by another front in New York City, the Emergency Civil
Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Civizens Committee to Preserve American Freedoms sponsored

APPENDIX CONTINUED

APPENDIX CONTINUED

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

CONFIDENTIAL

a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoensed as witnesses were guests of honor.

"At this time, leaders of the Party's Southern California District were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the Party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the Party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the Party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the Party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at open Communist rallies without creating the impression that the Party was conspiring with witnesses to withhold information from the committee."

APPENDIX

CONFIDENTIAL

STUDENTS FOR A DEMOCRATIC SOCIETY

Could all could that

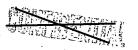
The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam, and to "radically transform" the university community. and provide for its complete control by students. GUS HALL. General Secretary, Communist Party, USA, when interviewed by a representative of United States International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us". At the June, 1965, SDS National Convention, an anti-communist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes", the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of July 24, 1968, was located in Room 206, 1608 West Madison Street. Chicago, Illinois.

WOMEN FOR LEGISLATIVE ACTION



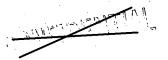
A source advised on May 1, 1963, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist Party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist Party.

Another source advised on May 8, 1968, that the Women for Legislative Action continues to be active in the Los Angeles area.



APPENDIX

340





In Reply, Please Refer to File No.

UNIT STATES DEPARTMENT OF JUCCE FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California March 11, 1969

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES, 2936 West Eighth Street Los Angeles, California

Character

INTERNAL SECURITY - C

Reference

Report of SA dated and captioned as above, at Los Angeles.

b6 b7C

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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With respect to the members of the Board of Trustees and officers of the First Unitarian Church of Los Angeles, the following is noted:

Names being maintained on the Security Index:

Reverend STEPHEN FRITCHMAN WALDEMAR HILLIE HARRIET ZYBKO MARTIN HALL BETTY ROTTGER

Names being maintained on the Reserve Index - A:

GENE STONE REUBEN BOROUGH

Names being maintained on Reserve Index - B:

TONI MARCH
LUCRETIA BREY
EDWIN HUGHES
MINNA AGINS
VAN S. TIBBELS
MORTON NEWMAN
LUCIA BUCHANAN
GEORGE BISHOP

- B -COVER PAGE



This report is being classified "Confidential" to protect the identification of LA T-1 through LA T-38,7 (1) many of whom are confidential sources and informants of continuing value.

<u>LEADS</u>

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report additional activities in connection with the First Unitarian Church of Los Angeles.

SOURCE LOCATION LA T-1 Orally to SA RICHARD J. RAYSA, 9/2/69, instant report 100-33973A-401 100-33973-3536

- C -COVER PAGE

	SOURCE	LOCATION
b7D	LA T-2	Used to characterize Rev. STEPHEN H. FRITCHMAN Newton-Cleaver Defense Committee and MICHAEL HANNON
		b7D
b7D	LA T-3	Used to characterize SUSAN I. HARDYMAN, MORTON NEWMAN, JAMES MAUPIN, REUBEN BOROUGH, and MARY MULLER
b7D	LA T-4	Used to characterize TONI MARCH, ALTHEA ALEXANDER, and Student Mobilization Committee
b7D	LA T-5	Used to characterize SYLVIA WEXLER
		b7D ⟨IJ⟩ X
b7D	LA T-6	Used to characterize LUCRETIA BREY and STANLEY KURNIK
ь7 D	LA T-7	Used to characterize LUCRETIA BREY and MINNA AGINS
	LA T-8 CSLA 3859-S	Used to characterize WALDEMAR HILLIE
b7D	LA T-9	Used to characterize WALDEMAR HILLIE
•		b7D
ь7D	LA T-10	Used to characterize NANCY WESTLEY
b7D	LA T-11	Used to characterize GONZALO MOLINA
		b7D

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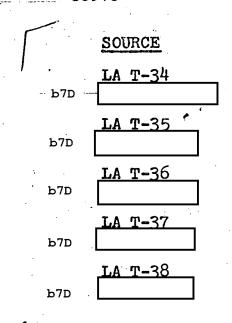
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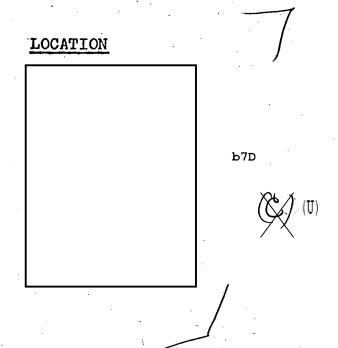
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	SOURCE	LOCATION
b	LA T-12	Used to characterize GONZALO MOLINA
	LA T-13	Used to characterize GENE STONE
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E	D7D LA T-14	Used to characterize HARRIET ZYBKO and MARTIN HALL
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b 7	LA T-15	Used to characterize MARTIN HALL
		b7D (Ⅲ)
b'	LA T-16	Used to characterize VAN S. TIBBELS
	LA T-17 CSLA 3980-S	Used to characterize LUCIA BUCHANAN
. b	LA T-18	Used to characterize BETTY ROTTGER
		b7D
1	LA T-19 b7D	Used to characterize MORRIS MASLOFF
þ	57D LA T-20	Used to characterize RUTH HUGHES
, b'	LA T-21 7D	Used to characterize BELLE BERNSTEIN
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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

DIVIDENTALIED STATES

1 - NISO, San Diego (RM)

Copy to:

1 - OSI, Norton AFB, San Bernardino (RM)

1 - 115th MI, Region II, Pasadena (RM)

Report of:

RICHARD J. RAYSA

9/16/69

. Office: Los Angeles, California

Field Office File #: 100-33973

Bureau File #: 100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST

UNITARIAN CHURCH OF LOS ANGELES

ARPROPRIATE AGENCIES

ADVISED BY ROUTING

Character:

INTERNAL SECURITY - C

Synopsis:

The premises of the First Unitarian Church of Los Angeles, 2936 West Eight Street, Los Angeles, California, continue to be utilized by the Southern California District Communist Party (SODCP), New Left groups and related organizations. Meetings and affairs held on church premises and sponsored by the Newton-Cleaver Defense Committee, the Los Angeles Committee for Defense of the Bill of Rights, the Peace Action Council, the Peace and Freedom Party, the Friends of the Black Panthers, and the SCDCP, including the final session of the 1969 SCDCP Convention, are set forth. Also set forth are members of the church staff, and organizations and adjuncts of the church.

- P* ·

DETAILS

This investigation was originally predicated upon the receipt of information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (see appendix). This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ALL INFORMATION CONTROL
HERE IT UNCLASSIFIED
EXCEPT WHERE SHOWN

GROUP 1
Excluded from automatic downgrading and declassification

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V.	USE OF THE CHURCH BY OTHER ORGANIZATIONS A. Newton-Cleaver Defense Committee B. Los Angeles Committee for Defense of the Bill of Rights C. Peace Action Council D. Peace and Freedom Party E. Italian American Cultural Society F. Progressive Labor Party G. Friends of the Black Panthers H. Free Press Forum I. Southern California District	17 17 18 18 18 18 - 19 19 - 20 20
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ORGANIZATION

LOCATION

[LA T-1 (9/2/69)] (U)

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper, and various rooms, such as the Severance Room, the Emerson Room and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

Statement of Purpose: It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community-undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.

CHURCH STAFF

LA T-1 (9/2/69) 7 (U)

Minister - Reverend STEPHEN H. FRITCHMAN

LA T-2 (8/29/69) 7 (U)

This source advised that FRITCHMAN is the minister of the First Unitarian Church of Los Angeles and has been since 1948. The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself, been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

Executive Secretary - SUSAN I. HARDYMAN

LA T-3 (June 1962) 7 🖎 🕕

Source advised in June 1962, that SUSAN I. HARDYMAN was a dues-paying member of the Hollywood Arts, Sciences, and Professions Council in 1954 and 1955 (see appendix) (HASPC).

Church Secretary - TONI MARCH

LA T-4 (9/2/69) 7 (II)

TONI MARCH has been an active member of both the Women Strike for Peace (see appendix) and the Women for Legislative Action (see appendix) for many years.

Church Staff Stenographer - (none named)

Receptionists - SYLVIA WEXLER and LUCRETIA BREY

This source advised that SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (see appendix) on January 5, 1963, which was held at 7279 Mulholland Drive, Los Angeles, California.

LA T-6 (2/22/51) (U)

This source advised that LUCRETIA BREY had been a member of the 55th AD Club, Westlake Section, Los Angeles County Communist Party (LACCP) in 1950-1951.

LA T-7 (4/16/68) (U)

Source advised on April 16, 1968, that LUCRETIA BREY holds a subscription to Peoples World (PW).

The PW is a West Coast Communist newspaper published weekly in San Francisco, California.

Director of Music - WALDEMAR HILLIE

(IA T-8 (8/4/55)) (S)

This source advised that WALDEMAR HILLIE had been a member of the 24th Division, Crispus Attucks Section, LACCP in 1954.

LA T-9 (1/11/68) 7 (U)

Source advised on January 11, 1968, that WALDEMAR HILLIE attended a fund raising meeting in behalf of the Los Angeles Committee for Defense of the Bill of Rights (LACDER) (see appendix) on January 7, 1968. LACDER sponsored the meeting held at 1251 South St. Andrews Place, Los Angeles, California.

Building Superintendent - BILL WILSON

Bookkeeper - NANCY WESTLEY

[LA T-10 (6/16/67)] ((U)

Source advised June 16, 1967, that NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC)(see appendix) held

May 11, 1967, at the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California.

Records Clerk - FLORENCE WANVIG

BOARD OF TRUSTEES

LA T-1 (9/2/69)] (U)

This source advised that the Board of Trustees of the First Unitarian Church of Los Angeles is composed of the following:

President - EDWIN M. HUGHES

LA T-1 (5/8/62) 700 (U)

Source advised May 8, 1962, that EDWIN HUGHES attended on May 1, 1962, a fund raising, May Day Committee (see appendix) celebration held at Park Manor, 607 Scuth Western Avenue, Los Angeles, California.

Vice-President - CHARLIE MAE POWELL

Secretary - ANN MAUPIN

Member - ALTHEA ALEXANDER

LA T-4 (8/27/68) 7 (U)

Source advised August 27, 1968, that ALTHEA ALEXANDER participated on August 14, 1968, in a demonstration at the Council Chambers of the Police, Fire, and Civil Defense Committee of the City Council of Los Angeles. ALEXANDER was representing the Women Strike for Peace (WSP) (see appendix).

Member - GONZALO MOLINA

LA T-11 (6/14/68) (U)

Source advised June 14, 1968, that GONZALO MOLINA was on the mailing list of the LACDBR as of June 1968.

Member - GENE STONE

[LA T-13 (5/23/52)] (U)

GENE STONE was a member of the Radio Branch of the Hollywood Section of the LACCP from 1946 through 1948.

Member - HARRIET ZYBKO

[LA T-14 (3/12/69)] (V)

As of March, 1969, HARRIET ZYBKO was a member of the John Brown Club, 24th Congressional District, Southern California District Communist Party (SCDCP).

Member - MARTIN HALL

LA T-14 (March 1968) (U)

In March of 1968, MARTIN HALL was mentioned as a possible director of the Society for Cultural Relations, USA-USSR of Southern California (see appendix)

LA T-15 (1/8/68) 7 (U)

As of January 1968, MARTIN HALL was a member of the Executive Board of the PAC.

Member - JACK MULLER

ADJUNCTS, COMMITTEES AND OTHER ORGANIZATIONS OF THE CHURCH

This source advised that the adjuncts, committees and other organizations of the First Unitarian Church of Los Angeles are as follows:

Adult Education

Chairman - AL NORMAN

Art Committee

Chairman - Mrs. MINNA AGINS

LA T-7 (12/16/68) 7 (U)

Source advised on December 16, 1968, that MINNA AGINS is a subscriber to PW (supra).

Bazaar

Chairman - (none named)

Black Unitarians for Radical Reform

LA T-1 (9/2/69) (U)

The Black Unitarians for Radical Reform was founded largely through the efforts of JULES RAMEY and is composed primarily of Negro members of the First Unitarian Church of Los Angeles. Objectives of this group include securing greater influence in the affairs of the Unitarian Church for Negro members, and improving the living conditions and protecting the rights of Negro residents of ghetto areas of Los Angeles.

Chairman - JULES RAMEY

The November 4, 1967 issue of the PW (supra) contained an article on page 12 which states in part that JULES RAMEY, described as a member of the Black Unitarians for Radical Reform, was one of a number of members of this organization who are seeking adoption of a program insuring greater participation in the Unitarian Church by Negro members of the church. One resolution of the Black Unitarians for Radical Reform Program calls for church buildings to be used as sanctuaries for black revolutionaries.

Centro Escolar Eusebio Monteil Garcia

Chairman - JOE ORTEGA

Choir

Chairman - VAN S. TIBBELS

LA T-16 (2/28/67) (U)

Source advised February 28, 1967, that VAN S. TIBBELS was in attendance in February 1967, at a meeting of the SCDCP, open to CP and non-CP members

Church Council

Chairman - CHARLIE MAE POWELL

College Center

Chairman - STAGALEE BROWN

Counselling Service

Chairman - (none named)

Denominational Affairs Committee

Chairman - ANN MAUPIN

Fellowship for Social Justice

President - MORTON NEWMAN

LA T-3 (3/18/65) (U)

MORTON NEWMAN was in attendance at a meeting of the Citizens Committee to Preserve American Freedoms (CCPAF) (see appendix under Southern Californians to Abolish the House Un-American Activities Committee) on March 17, 1965.

Vice-President - LUCIA BUCHANAN

LA T-17 (3/6/57) 7 (U)

Source made available information reflecting that LUCIA BUCHANAN was transferred from the Pico-Washington Club Number 3, Moranda Smith Division, to the Western Division of the LACCP in February of 1957.

Legislative Chairman - GONZALO MOLINA (supra)

Peace Chairman - BETTY ROTTGER

LA T-18 (11/21/67) 7 (II)

BETTY ROTTGER was recently transferred from the 24th Congressional District Club to the Echo Park Section of the SCDCP

Finance Committee

Chairman - JACK BROWN

Hodgins Press

Chairman - MARGARET KELLEY

House Committee

Chairman - SONYA DE GROTT Co-Chairman - MARY MULLER

LA T-3 (7/13/59) (U)

Source advised July 13, 1959, that MARY MULLER was a volunteer worker for the CCPAF in June 1959. (II)

Householders Credit Union

President - LEO KOVNER

Treasurer - CHUCK NUZIO

Legal Counsel

Chairman - JAMES MAUPIN

LA T-3 (12/7/66) 7 (U)

As of December 1966, the name JAMES MAUPIN was maintained on a list of names designated "Special List" maintained by the Southern

Californians to Abolish the House Un-American Activities Committee (SCAHUAC) (see appendix).

Library

Chairman - (none named)

Literature

Chairman - MORRIS MASLOFF

LA T-19 (9/20/68)] (II)

On September 20, 1968, source advised that MORRIS MASLOFF was on the mailing list of the Student Mobilization Committee (SMC) as of August 1968.

LA T-4 (9/16/68) (U)

Source advised on September 16, 1968, that the SMC is composed of young people primarily of college age and members of the Young Socialist Alliance (YSA) (see appendix) interested in protesting United States policy on Vietnam. The committee is an outgrowth of the Spring Mobilization Committee to End the War in Vietnam (SMCEWV) which sponsored large anti-war demonstrations throughout the country on April 15, 1967. The United States House of Representatives' Committee on Un-American Activities in a report dated March 31, 1967, stated the SMCEWV and the April 15, 1967, anti-war demonstrations were Communist inspired and dominated.

Membership

Chairman - (none named)

Music Committee

Chairman - RUTH HUGHES

LA T-20 (8/31/49) 7 (U)

RUTH HUGHES was a member of the LACCP in 1949.

Personnel Committee

Chairman - PATRICIA DALE

Publicitý Committee

Chairman - EVANGELINE SMITH

Pulpit Committee

Chairman - REUBEN BOROUGH

The report of the Joint Fact-Finding Committee to the 55th California Legislature, Sacramento, California, pages 31 and 92, states in part as follows:

"The testimony and record of activities of REUBEN BOROUGH left no doubt in the minds of the members of your committee as to his close Communist fellow traveling proclivities. He has been active in most Communist front organizations in California..."

LA T-3 (7/18/69) 7 (7)

As of June 1969, REUBEN BOROUGH was a financial contributor to the SCAHUAC. (II)

Recording Engineer - GEORGE BISHOP

LA T-3 (10/4/66) (U)

GEORGE BISHOP attended a meeting of the SCAHUAC at 555 North Western Avenue, Los Angeles, on September 25, 1966

Religious Education Committee

Chairman - MARY ALICE DAVIS

Rummage Committee

Chairman - MARY MULLER

MARY MULLER was a volunteer worker for the CCPAF in June of 1959.

Tutorial

Chairman - ELEANOR KAY

Theater

Chairman - BERNARD FEIN

<u>Ushers</u>

Chairman - GLORIA GARCIA

[LA T-4 (6/17/66)] [W]

Source advised June 17, 1966, that GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam as of June 1966.

(LA T-4 (6/17/66) 7 0 (U)

The Los Angeles Committee to End the War in Vietnam (LACEWV) is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the SCDCP, the Los Angeles Local - Socialist Workers Party (SWP) (see appendix), Women for Legislative Action (WLA) (see appendix), etcetera; and its prime objective is to protest the United States involvement in Vietnam and cause withdrawal of all American troops from the country.

Visitors Committee

Chairman - CERENA LONSTRETH

Womens Alliance

Chairman - BELLE BERSTEIN

[LA T-21 (11/2/53)] (U)

This source advised that BELLE BERNSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, and which was sponsored by the Civil Rights Congress (CRC).

It is to be noted that the CRC has been designated by the Attorney General of the United States as being within the purview of Executive Order Number 10450.

Writers Workshop

Secretary-Treasurer - STANLEY KURNIK

LA T-6 (6/16/50) (U)

As of June 1950, STANLEY KURNIK was a member of the 55th Assembly District Club, Westlake Section, LACCP.

PUBLICATIONS

[LA T-1 (9/2/69)] (EX (U)

This source advised that the regular publications of the First Unitarian Church of Los Angeles are as follows:

- 1. "From the Patio" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Order of Morning Service" a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend S. H. FRITCHMAN during the month.

- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

COMMUNIST INFILTRATION

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups literature is distributed at the church.

ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS, AND ORGANIZATIONS

COLLEGE CENTER

LA T-22 (1/3/69) 7 😂 (U)

On December 16, 1968, ROSE CHERNIN KUSNITZ indicated that BARBARA BRITTON of the Newton-Cleaver Defense Committee (NCDC) and CLIFFORD FRIED could probably be obtained to speak at meetings of the College Center at the church.

As of April 1969, ROSE CHERNIN KUSNITZ was a member of the District Committee of the SCDCP and executive secretary of the LACDBR.

LA T-2 (4/2/69)] (U)

The NCDC is a loose-knit organization composed primarily of people sympathetic to the Black Panther Party (BPP) (see appendix)

who have as their main objective the raising of funds for the legal defenses of HUEY P. NEWTON and ELDRIDGE CLEAVER, both leaders of the BPP.

As of July, 1969, CLIFFORD FRIED was a member of the District Committee of the SCDCP.

$\int \underline{\text{LA T-22 (1/24/69)}} \int \langle (0) \rangle$

On January 5, 1969, the College Center group sponsored a lecture at the church entitled "Law, Order and Whitewash" by MICHAEL HANNON

MICHAEL HANNON was the Peace and Freedom Party candidate for the office of District Attorney during the Los Angeles County elections in the fall of 1968.

The Peace and Freedom Party is a legally constituted political party in the State of California.

The College Center group held a meeting at the church on January 12, 1969, and heard an address by ROSE CHERNIN KUSNITZ representing the LACDBR. \bigcirc

At a meeting of the Cyril Briggs Club of the SCDCP on January 13, 1969 at 4431 Angeles Vista Street, Los Angeles, club member FRED DAY announced that he was obtaining help from the SCDCP to provide speakers for programs of the College Center group at the First Unitarian Church of Los Angeles.

DOROTHY HEALEY, Chairman of the SCDCP, was scheduled to present a lecture to the College Center group at the Church, but had to cancel this engagement because of her "heavy workload of Party duties."

FELLOWSHIP FOR SOCIAL JUSTICE (FSJ)

The FSJ has sponsored a continuing silent peace vigil in front of the Federal Building, 300 North Los Angeles Street, Los Angeles, almost every Wednesday at 12 noon, since early 1967. This vigil includes the distribution of anti-Vietnam war leaflets.

On February 14, 1969, a symposium on campus crises was sponsored at the church by the FSJ. CLIFFORD FRIED (supra) was one of the featured speakers at this affair.

This source made available the April 6, 1969, issue of the newsletter of the First Unitarian Church of Los Angeles. This newsletter contains an article on page 2 which states in part that the FSJ has urged Unitarians to participate in a mass anti-Vietnam war rally at Mac Arthur Park, Los Angeles, on April 6, 1969.

The FSJ sponsored a lecture by FRANK WILKINSON, Executive Director of the National Committee to Abolish the House Un-American Activities Committee (NCAHUAC) (see appendix) at the church on April 13, 1969.

The FSJ annual awards banquet was held at the church on May 10, 1969, to honor Lieutenant Junior Grade SUSAN SCHNALL for her work as a "peace activist" [[]

SUSAN SCHNALL has been publically identified as having been convicted by a Navy court martial and sentenced to dismissal from the service and six monthes confinement at hard labor for her peace movement activities.

LA T-7 (7/22/69) 7 (U)

This source made available a copy of the June 8, 1969, First Unitarian Church of Los Angeles newsletter which contained an article on page 3 indicating that a motorcade organized by the FSJ would travel to San Clamente, California, to participate in a "stop the war demonstration" sponsored by the PAC and other groups in August of 1969.

MORNING SERVICE

(U)

On January 5, 1969, STEPHEN FRITCHMAN (supra) conducted a morning service at the church and delivered a sermon in which he discussed what could be done by a radical church to initiate change in America in 1969.

USE OF THE CHURCH BY OTHER ORGANIZATIONS

NEWTON-CLEAVER DEFENSE COMMITTEE (NCDC)

[LA T-2 (4/2/69)] (U)

The NCDC is a loose-knit organization composed primarily of people sympathetic to the BPP who have as their main objective the raising of funds for the legal defense of HUEY P. NEWTON and ELDRIDGE CLEAVER, both BPP leaders.

LA T-27 (10/15/68) 7 (U)

This source made available a leaflet issued by the NCDC announcing a meeting of the NCDC to be held October 18, 1968, at the church.

On January 18, 1969, a meeting of the NCDC was held at the church to discuss a forthcoming function to honor BPP member HUEY P. NEWTON

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS (LACDBR) (see appendix)

(LA T-11 (1/14/69) 700 (U)

On January 12, 1969, the LACDBR sponsored a conference at the church for the purpose of raising bail for a large number of students who participated in student disorders at San Fernando Valley State College, Northridge, California

PEACE ACTION COUNCIL (PAC) (see appendix)

[LA T-29 (1/15/69)] 🔯 (U)

At a meeting of members of the SCDCP on January 9, 1969, at 850 South Catalina Street, Los Angeles, it was announced that the PAC would sponsor an "analysis of the anti-war movement" on January 17, 1969, at the church

LA T-15 (1/22/69) LA T-27 (1/27/69) LA T-30 (1/27/69)

On January 17, 1969, the PAC sponsored a meeting at the church to discuss the future of the anti-war movement ()

PEACE AND FREEDOM PARTY (PFP)

The PFP is a legally constituted political party in the State of California.

LA T-31 (1/20/69)

A meeting of the Orange County Chapter of the PFP was scheduled to be held January 20, 1969, at the church in order to discuss what the PFP can do to support liberal organizations on college campuses.

ITALIAN AMERICAN CULTURAL SOCIETY
OF LOS ANGELES (IACSLA) (see appendix)

WILLIAM T. DIVALE, who for the purpose of furnishing information to the FBI was a member

of the CP from 1965 to June of 1969, at which time he testified before the Subversive Activities Control Board. (February 6, 1969)

On January 24, 1969, the IACSLA held a meeting at the church $\mathcal{N}_{\langle \mathbb{U} \rangle}$

PROGRESSIVE LABOR PARTY (PLP) (see appendix)

[LA T-2 (4/3/69)] (U)

On February 28, 1969, the PLP sponsored a forum at the church to discuss the cultural revolution in Red China.

FRIENDS OF THE BLACK PANTHERS (FBP)

LA T-25 (4/4/69) (II)

The FBP was organized in early March 1969, for the purpose of supporting the Black Panthers and the BPP in their fight against the "Establishment" and to help improve conditions in Negro communities. Support of the BPP is to include sponsorship of events to raise money to be contributed to this organization.

LA T-9 (3/17/69) (U)

On March 8, 1969, the FBP sponsored a meeting at the church to raise funds to support a "Hot Breakfast Program" in the ghetto areas of Los Angeles.

LA T-11 (5/29/69)
LA T-25 (5/23/69)
LA T-32 (5/19/69)

On May 17, 1969, the FBP sponsored a conference at the church for the purpose of recruiting new FBP members.

LA T-25 (7/2/69)

The FBP held an all-day conference at the church on June 28, 1969 (III)

NEWS AND LETTERS COMMITTEES (see appendix)

LA T-25 (4/29/69)

On March 28, 1969, RAYA DUNAYEVSKAYA, who identified herself as an editor of "News and Letters," addressed a group at the church.

SOUTHERN CALIFORNIA DISTRICT COMMUNIST PARTY (SCDCP)

The final session of the 1969 Convention of the SCDCP was held at the church on April 17, 1969.

$$\begin{bmatrix}
LA & T-24 & (5/14/69) \\
LA & T-37 & (5/21/69)
\end{bmatrix}$$
(U)

As of May 1969, a general membership meeting of the SCDCP was scheduled to be held at the church for the purpose of hearing reports from local delegates to the National Convention of the CP, USA.

On May 16, 1969, a general membership meeting of the SCDCP was held at the church for the purpose of hearing

BLACK PANTHER PARTY Also Known As Black Panther Party for Self Defense

According to its official newspaper, the Black Panther Party (BPP) was started during December 1966, in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BOBBY GEORGE SEALE, BPP Chairman, and HUEY P. NEWTON, BPP Minister of Defense. NEWTON is presently serving a sentence of 2 to 15 years on a conviction of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther", which further describes itself as the "Black Community News Service", states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, GEORGE MASON MURRAY, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite! Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement "...we will not dissent from American Government. We will overthrow it".

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman MAO Tse-tung of the People's Republic of China and feature MAO's statement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California. Branches have been established at various locations throughout the United States.

COMMUNIST INFILITRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 16, 1969, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

APPENDIX CONTINUED

FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

ITALIAN AMERICAN CULTURAL SOCIETY OF LOS ANGELES

A source advised on May 16, 1969, that during the fall of 1960, ANGELO BERTOLINI, a current member of the Communist Party and office secretary of the Los Angeles Office of the "People's World", a west coast communist newspaper, visited New York City. In the course of BERTOLINI's visit there, he contacted Italian Communist Party members connected with the Italian newspaper, "L'Unita". It was decided in New York by these individuals that an organization of Italian-American Communist Party members and "progressives" should be set up on the West Coast. Source advised that this type of organization had been previously discussed in the past by Communist Party members of Italian-American ancestry in the Los Angeles area. Source advised on May 6, 1968, that the Italian-American Cultural Society of Los Angeles was formed on February 10, 1961.

The purpose of the organization was to enroll in its membership all persons of Italian descent and through their unity, achieve peaceful co-existence among all peoples. Further, it is to defend and protect the Constitution of the United States of America and its Bill of Rights.

The organization is a typical mass organization dominated by Communist Party members to influence Americans of Italian ancestry in the program of the Communist Party.

California Committee on Un-American Activities, Report of 1948, Page 225. Among publications which the committee found "to be Communist initiated and controlled, or so strongly influenced as to be in the Stalin solar system", was "L 'Unita de Popolo" ("L 'Unita").

AFPENDIX

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS formerly known as Los Angeles Committee for Protection of Foreign Born (LACDER)

A source advised in May 1969 that the LACDBR has expanded its former scope of interest relating to the foreign born, and has become a militant general defense organization allegedly seeking to safeguard the rights of all individuals, including the foreign born, as well as those seeking to avoid military service in the Armed Forces of the United States.

The LACDBR is a non-membership organization which is represented by an Administrative Board of about 125 individuals form loosely organized area committees interested in the work of the LACDBR. These board members are invited by ROSE CHERNIN, Executive Director of the LACDBR, who is the guiding, dominant, and motivating force behind the LACDBR. Its headquarters are maintained at 326 West Third Street, Los Angeles, California.

Another source advised in May 1969, that ROSE CHERNIN is currently Organizational Secretary of the Moranda Smith Section of the Southern California District Communist Party (SCDCP).

LOS ANGELES LOCAL - NEWS AND LETTERS COMMITTEES (LAL-NLC)

In May, 1968, two confidential sources advised that in March; 1955, there was a split in the Johnson-Forest Group. Some members of this group voted to follow JAMES R. JOHNSON while others voted to follow FREDDIE FOREST, who is also known as Raya Dunayevskaya.

The followers of FREDDIE FOREST, known as the Forest Faction of the Johnson-Forest Group, held a convention at Detroit, Michigan, on July 6-8, 1956, at which time the organization News and Letters Committees (NLC) was founded to succeed the Forest Faction.

The Los Angeles Local of the News and Letters Committees is an affiliate of News and Letters Committees, whose national headquarters is located at 8751 Grand River, Detroit, Michigan, and this local has been active since the founding convention held in 1956. The Los Angeles local carries out the policies and instructions issued by the national headquarters of the News and Letters Committees.

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 10, 1968, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MAY DAY COMMITTEE, aka., United May Day Committee

A source advised on May 8, 1968, that the May Day Celebration in Los Angeles, in recent years, (excepting 1958) has been covertly organized by the leadership of the Southern California District Communist Party (SCDCP) using the name May Day Committee, United May Day Committee, "Committee for '75 Years of May Day'", or variations thereof. Source advised that no actual committee is formed for this purpose, but an appropriate name is selected for purposes or advertising and sponsorship of the celebration. The actual arrangements for the celebrations have usually been made by BEN DOBBS, Executive Secretary of the SCDCP, with DOBBS and DOROTHY HEALEY, Chairman, SCDCP, sharing responsibility for chairing the celebration and making the "pitch". Funds raised through the rally are usually used by the SCDCP to offset current deficits. In 1958, the May Day Celebration was openly sponsored by the SCDCP.

NATIONAL COMMITTEE TO ABOLISH THE HOUSE UN-AMERICAN ACTIVITIES COMMITTEE

The "Guide to Subversive Organizations and Publications", issued December 1, 1961, by the Committee on Un-American Activities, United States House of Representatives, Page 115, contains the following citation regarding the National Committee to Abolish the Un-American Activities Committee (NCAUAC):

"Cited as a 'new organization' set up in the summer of 1960 to lead and direct the Communist Party's 'Operation Abolition' campaign. Seven of the national leaders of this group have been identified as communists.

"(Committee on Un-American Activities, House Report 1278 on the Truth About the Film 'Operation Abolition', Part 1, October 3, 1961, Page 5)"

A source has advised that the NCAUAC changed its name on March 3, 1962, to include the word "House" in its name, thereby becoming known as the National Committee to Abolish the House Un-American Activities Committee (NCAHUAC). A national meeting of this organization was held in Chicago, Illinois, on April 27 and 28, 1963.

A second source advised on May 1, 1968, that as of that date the NCAHUAC continued to function with headquarters at 555 North Western Avenue, Los Angeles, California.

NEWS AND LETTERS COMMITTEES

A source, on August 1, 1968, stated that as a result of the split in the Johnson-Forest Group (JFG), which occurred in 1955, two factions emerged, the Johnson Faction and the Forest Faction. According to source, the Johnson Faction was composed of the followers of C. L. R. JAMES, also known as James Johnson, and the Forest Faction was composed of the followers of RAE DWYER, also known as Freddie Forest. The co-founders of the JFG were C. L. R. JAMES, known as Johnson, who was deported from the United States as an undesirable alien in 1953, and RAE DWYER, known as Forest.

The JFG has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On April 20, 1965, another source advised that the Forest Faction of the JFG is publicly known as the News and Letters Committees (NLC).

According to the second source, the Detroit local of the NLC carries cut the instructions and policies issued by the National Headquarters of the NLC.

On November 13, 1967, a third source advised that the Detroit local of the NLC and the NLC headquarters is located at 415 Brainard, Detroit, Michigan.

PEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as "a co-ordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GIAPAC), was formed during the early summer of 1966 for the express purpose of protesting the war in Vietnam during the National Governors Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on August 1, 1969, and reported that the PAC continues to operate under the same basic concept, noting that in 1968 and 1969, PAC had sponsored demonstrations againsts Presidents JOHNSON and NIXON, protesting the policies of their respective administrations governing American military commitments in Vietnam. PAC presently maintains its headquarters at 555 North Western Avenue, Los Angeles, California 90004, telephone 462-8188.

PROGRESSIVE LABOR PARTY

The "New York Times" city edition Tuesday, April 20, 1965, Page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP, which had been known as the Progressive Labor Movement.

According to the article, "The Progressive Labor Movement was founded in 1962, by MILTON ROSEN and MORTIMER SCHEER after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line"

A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City May 31, to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism. This is to be accomplished through the Party's overall revolutionary strategy of raising the consciousness of the people and helping to provide ideological leadership in the working class struggle for state power.

The source also advised that at the Second National Convention MILTON ROSEN was unanimously re-elected National Chairman of the PLP and LEVI LAUB, FRED JEROME, JARED ISRAEL, WILLIAM EPTON, JACOB ROSEN, JEFFREY GORDON and WALTER LINDER were elected as the National Committee to lead the PLP until the next convention.

The PIP publishes "Progressive Labor", a bimonthly magazine; "World Revolution", a quarterly periodical; and "Challenge-Desafio", a monthly newspaper.

The August 1968, issue of "Challenge-Desafio" sets forth that "above all, this paper is dedicated to the fight for a new way of life-where the working men and women own and control their homes, factories, the police, courts, and the entire Government on every level".

The source advised on June 3, 1968, that the PIP utilizes and address of General Post Office Box 808, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

SOCIETY FOR CULTURAL RELATIONS

USA - USSR OF SOUTHERN CALIFORNIA, aka.,

American Russian Institute of Southern California,

American Russian Institute for Cultural Exchange with the U.S.S.R.

A source advised on May 10, 1968, that the Society for Cultural Relations, USA - USSR of Southern California (SCR) is the present name for the organization formerly known as the American Russian Institute of Southern California (ARI). This change in the name of the organization is contained in a letter, dated November 20, 1962, addressed to "Dear Friends" on a letterhead of the SCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

SOUTHERN CALIFORNIA CHAPTER OF THE NATIONAL COUNCIL OF THE ARTS, SCIENCES AND PROFESSIONS

The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences and Professions:

1. Cited as "one of the major Communist-dominated propaganda media on the Pacific Coast". It is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

A source advised on January 25, 1966, that the Citizens Committee to Preserve American Freedoms (CCPAF), 555 North Western Avenue, Los Angeles, California, had recently changed its name to Southern Californians for Abolition of the House Un-American Activities Committee.

The same source advised on May 1, 1968, that subsequent to the adoption of the new name in January, 1966, the officers began to refer to it by the name Southern Californians to Abolish the House Un-American Activities Committee. This is now the official name and the letterhead of the organization carries the name as "Southern Californians to Abolish HUAC".

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 43-44, describes the CCPAF as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on-Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored

APPENDIX CONTINUED

APPENDIX CONTINUED

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoensed as witnesses were guests of honor.

"At this time, leaders of the Party's Southern California District were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the Party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the Party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the Party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the Party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at open Communist rallies without creating the impression that the Party was conspiring with witnesses to withhold information from the committee."

WOMEN FOR LEGISLATIVE ACTION

A source advised on May 1, 1963, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist Party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist Party.

Another source advised on May 5, 1969, that the Women for Legislative Action continues to be active in the Los Angeles area. It maintains headquarters at 5889 West Pico Boulevard, Los Angeles, California, and utilizes the mailing address of Box 46-414, Los Angeles, 90046.

WOMEN STRIKE FOR PEACE, Also Known As Women's International Strike for Peace

A source advised on May 12, 1969, that the Women Strike for Peace (WSP) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed that year in Washington, D.C.

WSP is a peace oriented women's organization which is opposed to the present United States foreign policy in Vietnam. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities. In addition to conducting numerous letter writing campaigns on subjects which concern current United States civil rights and foreign policy problems, WSP locally has become quite active in draft counseling. This counseling, in the form of providing information concerning alternatives to the draft, has taken place at an increasingly consistent pace. WSP feels that these forms of opposing United States intervention in Vietnam have been quite effective and more effective than frequent participation in demonstrations protesting the war in Vietnam.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political persuasions who are interested in world peace. No effort is made to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP is MARY CLARKE. A second source advised in July 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles.

"YOUNG SOCIALIST"

The "Young Socialist" is a magazine published five times a year by the Young Socialist Alliance. The October, 1964, edition, the initial edition utilizing the magazine format, relates that this magazine succeeds the "Young Socialist" newspaper in an effort to provide "more facts on more general issues than a small newspaper can."

The "Young Socialist" newspaper was formerly described as the official organ of the Young Socialist Alliance (YSA).

The "Young Socialist" maintains office space at the headquarters of the YSA, Rooms 532-536, 41 Union Square West, New York City, and has a mailing address of Post Office Box 471, Cooper Station, New York, New York 10003.

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APPENDIX

YOUNG SOCIALIST ALLIANCE

The May, 1960 issue of the "Young Socialist" (YS), Page 1, Column 3, disclosed that during April 15-17, 1960, a national organization entitled "The Young Socialist Alliance" (YSA) was established at Philadelphia, Pennsylvania. This issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, Page 6, set forth the Founding Declaration of the YSA. This declaration stated that the YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles of revolutionary socialism.

On May 10, 1967, a source advised that the YSA was formed during 1957, by youth of various left socialist tendencies, particularly members and followers of the SWP. The source further advised that the YSA has recently become more open about admitting that it is the youth group of the SWP and that an SWP representative has publicly stated that the YSA is the SWP's youth group.

The National Headquarters of the YSA are located in Rooms 532-536, 41 Union Square West, New York City.

On October 31, 1967, a second source advised that at the 22nd National Convention of the SWP held in New York City from October 26, 1967, to October 29, 1967, it was stated that the YSA remained as the main recruiting ground for new SWP members.

The SWP has been designated pursuant to Executive Order 10450.

A characterization of "Young Socialist", is set out separately.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Los Angeles, California 90017

In Reply, Please Refer to File No. 100-33973

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

Character

Reference

Report of SA RICHARD J. RAYSA dated and captioned as above, at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



In Reply, Please Refer to File No.

The water of fair Silvering



FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California May 29, 1969

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

Bufile: 100-411310

A source advised on May 16, 1969, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

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DATE AUG 6 1969

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The following is noted with respect to members of the Board of Trustees and other officers of the First Unitarian Church of Los Angeles:

Names being maintained on the Security Index:

Reverend STEPHEN H. FRITCHMAN WALDEMAR HILLIE MARTIN HALL BETTY ROTTGER

Names being maintained on the Reserve Index - A:

GENE STONE ALTHEA ALEXANDER REUBEN BOROUGH

Names being maintained on the Reserve Index - B:

LUCRETIA BREY
MINNA AGINS
VAN S. TIBBELS
MORTON NEWMAN
LUCIA BUCHANAN
GEORGE BISHOP

This report is being classified "Confidential" to protect the identities of LA T-1 through LA T-34, Many of whom are confidential sources or informants of continuing value.

LEADS

LOS ANGELES

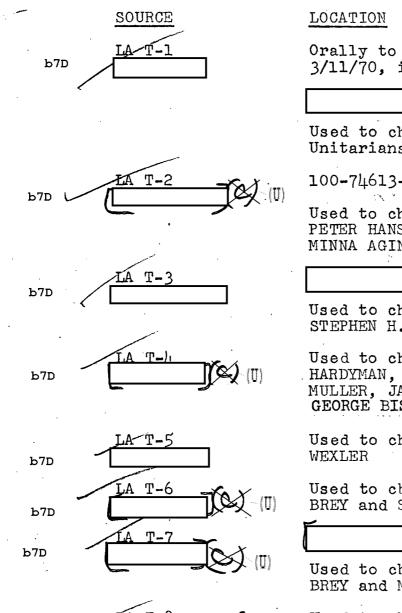
AT LOS ANGELES, CALIFORNIA: Will follow and report additional activities in connection with the First Unitarian Church of Los Angeles.

- B -COVER PAGE



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INFORMANTS



Orally to SA RICHARD J. RAYSA, 3/11/70, instant report

b7D

Used to characterize Black Unitarians for Radical Reform

100-74613-3

Used to characterize Reverend PETER HANS CHRISTIANSEN and MINNA AGINS

Used to characterize Reverend STEPHEN H. FRITCHMAN

Used to characterize SUSAN I. HARDYMAN, MORTON NEWMAN, MARY MULLER, JAMES MAUPIN, REUBEN BOROUGH, GEORGE BISHOP, and NANCY WESTLEY

Used to characterize SYLVIA

Used to characterize LUCRETIA BREY and STANLEY KURNIK

Used to characterize LUCRETIA BREY and MARTIN HALL

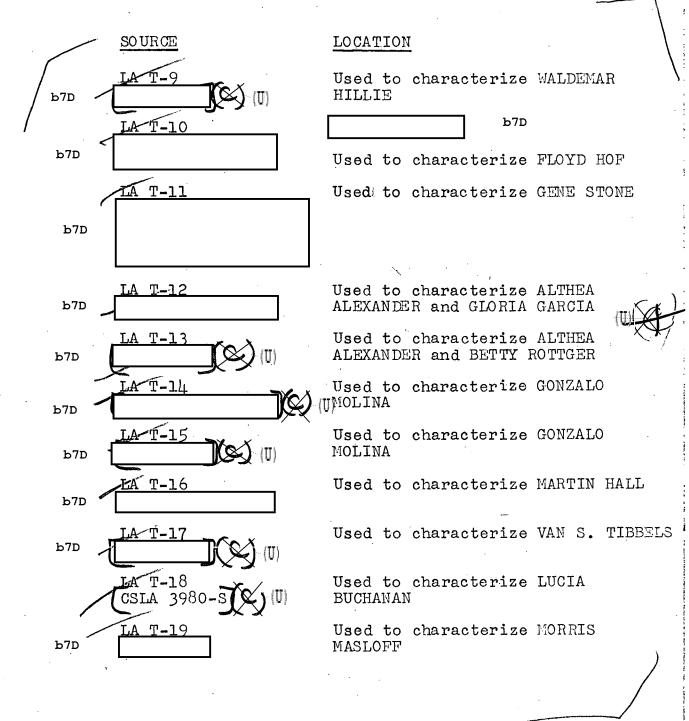
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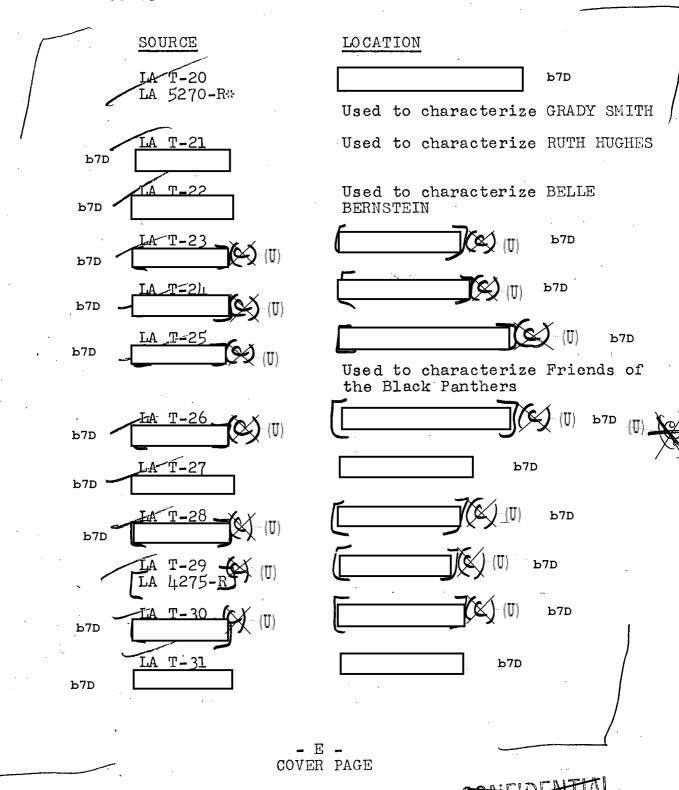


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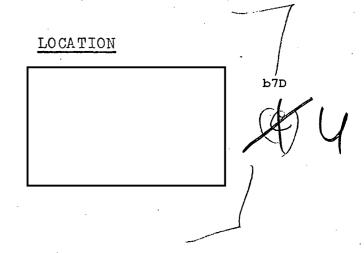
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CONFIDENTIAL

FEDERAL BUREAU OF INVESTIGATION CONTINUENTIAL

COMPUTATION

1 - NISO, San Diego (RM)

Copy to:

1 - OSI, Norton AFB, San Bernardino (RM)

1 - 115th MIG, Region II, Pasadena (RM)

Report of:

RICHARD J. RAYSA

Date:

3/16/70

Office:

Los Angeles, California

Jafe: 3/10/10

Field Office File #: 100-33973

Bureau File #:

100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST

UNITARIAN CHURCH OF LOS ANGELES

APPROPRIATE AGENCIES

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SLIP(S) OF_

Character: II

INTERNAL SECURITY - C

Synopsis:

On 3/1/70, Reverend PETER HANS CHRISTIANSEN officially replaced Reverend STEPHEN H. FRITCHMAN as minister of the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. The premises of the church continue to be utilized by the Southern California District Communist Party (SCDCP), New Left groups, and related organizations. Meetings and affairs held on church premises and sponsored by the SCDCP, the Friends of the Black Panthers, the Black Panther Party (BPP), the Peace Action Council (PAC), the Society for Cultural Relations (SCR), USA-USSR of Southern California, and the Student Mobilization Committee (SMC) are set forth. Also set forth are members of the church staff and organizations and adjuncts of the church.

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CONFIDENTIA

DETAILS:

This investigation was originally predicated upon the receipt of information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles (see appendix). This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ORGANIZATION

LOCATION

[LA T-1 (3/11/70)] 7 U

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper, and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

STATEMENT OF PURPOSE

LA T-1 (3/11/70)

It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood, and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community, undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.



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LA 100-33973

CHURCH STAFF

ANDITAZINGADIAO TORIGUES TORIGUES

LA T-1 (3/11/70) JX 4

The above source advised that as of March 1970, the following individuals comprised the staff of the First Unitarian Church of Los Angeles:

Minister - Reverend PETER HANS CHRISTIANSEN

The October 18, 1969 issue of "The Los Angeles Times", a newspaper of general circulation published daily at Los Angeles, <u>California</u>, which described Reverend PETER HANS CHRISTIANSEN as having been active in civil rights and draft counseling in Miami and Berkeley, California.

LA T-2 (2/12/70)

As of February 1970, PETER HANS CHRISTIANSEN was a yearly subscriber to the "People's World" (PW).

The "PW" is a West coast communist newspaper published weekly at San Francisco, California.

According to LA T-1, on March 11, 1970, Reverend PETER HANS CHRISTIANSEN was officially installed as minister of the First Unitarian Church of Los Angeles on March 1, 1970, thus replacing the Reverend STEPHEN H. FRITCHMAN who has been minister of the church since 1948. FRITCHMAN now maintains the title of Minister EMERITUS of the church.

LA T-3 (3/10/70)

The Reverend STEPHEN H. FRITCHMAN was minister of the First Unitarian Church of Los Angeles from 1948 through early 1970.

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The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself, been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

Executive Secretary - SUSAN I. HARDYMAN

LA T-4 (June 1962) CX U

Source advised in June 1962, that SUSAN

I. HARDYMAN was a dues-paying member of
the Hollywood Arts, Sciences, and Professions
Council in 1954 and 1955 (see appendix)

CALIF



Church Secretary - NANCY WESTLEY

LA T-4 (6/16/67) 7 (X) U

Source advised on June 16, 1967, that NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC) (see appendix) held on May 11, 1967, at the First Unitarian Church of Los Angeles.

CALIF.

Consultant to the Minister - SUSAN I. HARDYMAN (supra)

Church Staff Stenographer - (none named)

Receptionists - SYLVIA WEXLER and LUCRETIA BREY

LA T-5 (1/9/63)7 U

This source advised that SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (see appendix) on January 5, 1963, which was held at 7279 Mulholland Drive, Los Angeles, California.

[LA T-6 (2/22/51)] (X) U

This source advised that LUCRETIA BREY had been a member of the 55th AD Club, Westlake Section, Los Angeles County Communist Party (LACCP) in 1950 - 1951.

LA T-7 (2/4/70) JULY U

During 1969, LUCRETIA BREY contributed between \$2.50 and \$5.00 a month to the PW (supra).

Editor of Church Newsletter - ELMER MAHONEY

CALIF



Director of Music - PAULAVORWERK

CALIF.

Organist - WALDEMAR HILLIE

[LA T-8 (8/4/55) 700 U

This source advised that WALDEMAR HILLIE had been a member of the 24th Division, Crispus Attucks Section, LACCP, in 1954.

LA T-9 (1/11/68) 7/8 U

Source advised on January 11, 1968, that WALDEMAR HILLIE attended a fund raising meeting in behalf of the Los Angeles Committee for Defense of the Bill of Rights (LACDBR) (see appendix) on January 7, 1968. LACDBR sponsored the meeting held at 1251 South St. Andrews Place, Los Angeles, California.

Bookkeeper - NANCY WESTLEY (supra)

Records Clerk - FLORENCE WANVIG

Building Superintendent - BILL WILSON

Custodian - FLOYD HOE

LA T-10 (8/29/69)] 🖔 🔾

FLOYD HOF participated in an anti-Vietnam War demonstration sponsored on August 17, 1969, by the PAC and held at San Clemente, California.

CONFIDENTIAL

BOARD OF TRUSTEES

LA T-1 (3/11/70) J X(W)

Source advised that as of March 1970, the Board of Trustees of the First Unitarian Church of Los Angeles was composed of the following individuals: CALIF.

President - GENE STONE

GENE STONE was a member of the Radio Branch of the Hollywood Section of the LACCP from 1946 through 1948.

Vice-President - CHARLIE

Secretary - HENRIETTA MC KEE

Member - ALTHEA ALEXANDER

LA T-12 (8/27/68) 7 **(U)**

Source advised on August 27, 1968, that ALTHEA ALEXANDER participated on August 14, 1968, in a demonstration at the Council Chambers of the Police, Fire, and Civil Defense Committee of the City Council of Los Angeles. ALEXANDER was representing the Women Strike for Peace (WSP) (see appendix)

ALTHEA ALEXANDER attended a meeting of the Executive Committee of the PAC held on December 29, 1969, at 1903 West Olympic Boulevard, Los Angeles, California.

Member - GONZALO MOLINA

MEMBER OF SUBJECT ORGANIZATION

LA T-14 (6/14/68) 7 AM

Source advised on June 14, 1968, that GONZALO MOLINA was on the mailing list of the LACDER as of June 1968.

LA T-15 (11/1/68) 7 **XU**

GONZALO MOLINA attended the annual PW fund raising banquet held on October 13, 1968, at the Miramar Hotel, Santa Monica, California

Member - MARTIN HALL

LA T-7 (3/68)

In March 1968, MARTIN HALL was mentioned as a possible director of the Society for Cultural Relations, USA - USSR of Southern California (see appendix)

LA T-16 (1/8/68) (**4)**

As of January 1968, MARTIN HALL was a member of the Executive Board of the PAC.

Member - RAMONA STERN

Member - JOSEPHINE VAN LEUVEN

Member - LEILA WRATHALL

MEMBER OF SUBJECT ORGANIZATION

CALIF.

Ex-officio Member - RUTH RAMALLO

Ex-officio Member - SUSAN I. HARDYMAN (supra)

CONFIDENTIAL

CALIF

LA 100-33973

ADJUNCTS, COMMITTEES, AND OTHER ORGANIZATIONS OF THE CHURCH

[LA T-1 (3/11/70) 7 XX

This source advised that the adjuncts, committees, and other organizations of the First Unitarian Church of Los Angeles are as follows: Mumber

Adult Education

Chairman - AL NORMAN

Art Committee

Chairman - Mrs. MINNA AGINS

LA T-2 (12/16/68) 7 X U

Source advised on December 16, 1968, that MINNA AGINS is a subscriber to the PW (supra).

Bazaar

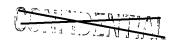
Chairman - (none named)

Black Unitarians for Radical Reform

LA T-1 (3/11/70) humbu

The Black Unitarians for Radical Reform was founded largely through the efforts of JULES RAMEY and is composed primarily of Negro members of the First Unitarian Church of Los Angeles. Objectives of this group include securing greater influence in the affairs of the Unitarian Church for Negro members, and improving the living

CONFIDENTIAL



conditions and protecting the rights of Negro residents of ghetto areas of Los Angeles.

Chairman - JULES RAMEY

The November 4, 1967 issue of the PW (supra) contained an article on page 12 which states, in part, that JULES RAMEY, described as a member of the Black Unitarians for Radical Reform, was one of a number of members of this organization who are seeking adoption of a program insuring greater participation in the Unitarian Church by Negro members of the church. One resolution of the Black Unitarians for Radical Reform Program calls for church buildings to be used as sanctuaries for black revolutionaries.

Centro Escolar Eusebio Monteil Garcia

Chairman - JOE ORTEGA

MEMBER OF SUBJECT ORGANIZATION

Choir

Chairman - VAN S. TIBBELS

[LA T-17 (2/28/67)] JAG 4

Source advised February 28, 1967, that VAN S. TIBBELS was in attendance in February 1967, at a meeting of the Southern California District Communist Party (SCDCP) open to Communist Party (CP) and non-CP members.

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Church Council

Chairman - CHARLIE MAE POWELL

College Center

Chairman - STAGALEE BROWN

Counseling Service

Chairman - (none named)

Denominational Affairs Committee

Chairman - ANN MAUPIN

Fellowship for Social Justice

President - MORTON NEWMAN

LA T-4 (3/18/65)] (4) U

MORTON NEWMAN was in attendance at a meeting of the Citizens Committee to Preserve American Freedomd (CCPAF) (see appendix under Southern Californians to Abolish the House Un-American Activities Committee) on March 17, 1965.

Vice-President - LUCIA BUCHANAN

LA T-18 (3/6/57)] (*) U

Source made available information reflecting that LUCIA BUCHANAN was transferred from the Pico-Washington Club, Number 3, Moranda Smith Division, to the Western Division of the LACCP in February 1957.

Executive Committee Member - MARTIN HALL (Supra)

MEMBER OF SUBJECT ORGANIZATION

CALIF

PENTAL

[LA T-1 (3/11/70)] Q

MARTIN HALL represents the Fellowship for Social at meetings of the PAC.

Legislative Chairman - GONZALO MOLINA (Supra)

Peace Chairman - BETTY ROTTGER

LA T-13 (11/21/67) 7 500

BETTY ROTTGER was recently transferred from the 24th Congressional District Club to the Echo Park Section of the SCDCP.

Finance Committee

Chairman - JACK BROWN

Hodgins Press

Chairman - MARGARET KELLEY

House Committee

Chairman - SONYA DE GROTT-Co-Chairman - MARY MULLER

LA T-4 (7/13/59) (A)

Source advised on July 13, 1959, that MARY MULLER was a volunteer worker for the CCPAF in June 1959.

Householders Credit Union

President - <u>LEÓ KOVNER</u> Treasurer - CHUCK NUZIO

CONTIDENTALI

MEMBER OF SUBJECT ORGANIZATION

CALL

COMPLETIA

LA 100-33973

Legal Counsel

Chairman - JAMES MAUPIN

LA T-4 (12/7/66)] X

As of December 1966, the name JAMES MAUPIN was maintained on a list of names designated "Special List" maintained by the Southern Californians to Abolish the House un-American Activities Committee (SCAHUAC) (see appendix)

CALIF.

Library

Chairman - (None named)

Literature

Chairman - MORRIS MASLOFF

LA T-19 (9/20/68)

On September 20, 1968, source advised that MORRIS MASLOFF was on the mailing list of the Student Mobilization Committee (SMC) (see appendix) as of August 1968

LOS ANGELES UNITARIAN UNIVERSALIST PROJECT

LA T-1 (3/11/70) 7 d U

The Los Angelés Unitarian Universalist Project (LAUUP) is an adjunct of the church. It maintains office space at 4209½ South Central Avenue, Los Angeles, California, and operates a "thrift shop" and offers vocational counseling at this location.

Director - GRADY SMITH

CONTRENTIAL!

MEMBER OF SUBJECT ORGANIZATION

- 12 -

(LA T-20 (1/20/70) 7 X) V

GRADY SMITH has been in contact with the Los Angeles Headquarters of the Black Panther Party (BPP) (see appendix), 4115 South Central Avenue, Los Angeles, California.

Membership

Chairman - (none named)

Music Committee

Chairman - RUTH HUGHES

LA T-21 (8/31/49)7 4.W

RUTH HUGHES was a member of the LACCP in 1949.

Personel Committee

Chairman - PATRICIA DALE

Publicity Committee

Chairman - EVANGELINE SMITH

Pulpit Committee

Chairman - REUBEN BOROUGH

The report of the Joint Fact-Finding Committee to the 55th California Legislature, Sacramento, California, pages 31 and 92, states, in part, as follows:

"The testimony and record of activities of REUBEN BOROUGH left no doubt in the minds of the members of your committee as to his close Communist fellow traveling proclivities. He has been active in most Communist front organizations in California . . "

CONTIDENTIAL

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CALIF

LA T-4 (7/18/69) 7 KM

As of June 1969, REUBEN BOROUGH was a financial contributor to the SCAHUAC.

Recording Engineer - GEORGE BISHOP

LA T-4 (10/4/66) 7 (U

GEORGE BISHOP attended a meeting of the SCAHUAC at 555 North Western Avenue, Los Angeles, California, on September 25, 1966.

Religious Education Committee

Chairman - MARY ALICE DAVIS

Rummage Committee

MEMBER OF SUBJECT ORGANIZATION Chairman - MARY MULLER (supra)

Tutorial

Chairman - ELEANOR KAY

Theater

Chairman - BERNARD FEIN

Ushers

Chairman - GLORIA GARCIA

LA T-12 (6/17/66) 7

Source advised on June 17, 1966, that GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam as of June 1966.

CALIF

CONTIDENTIAL

LA 100-33973

[LA T-12 (6/17/66) 7 K 4

The Los Angeles Committee to End the War in Vietnam (LACEWV) is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the SCDCP, the Los Angeles Local - Socialist Workers Party (LAL - SWP) (see appendix), Women for Legislative Action (WLA) (see appendix), etcetera; and its prime objective is to protest the United States involvement in Vietnam and cause withdrawal of all American troops from the country.

Visitors Committee

Chairman - CERENA LONSTRETH

Women's Alliance

Chairman - BELLE BERSTEIN

LA T-22 (11/2/53) 7 🗘 🔾

This source advised that BELLE BERNSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, California, and which was sponsored by the Civil Rights Congress (CRC).

It is to be noted that the CRC has been designated by the Attorney General of the United States as being within the purview of Executive Order Number 10450.

Writers Workshop

Secretary-Treasurer - STANLEY KURNIK

CONTROL

CONFIDENTIAL

LA 100-33973

LA T-6 (6/16/50) 7 4 U

As of June 1950, STANLEY KERNIK was a member of the 55th Assembly District Club, Westlake Section, LACCP.

PUBLICATIONS

[LA T-1 (3/11/70)] (4) U

This source advised that the regular publications of the First Unitarian Church of Los Angeles are as follows:

- 1. "From the Patio" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Order of Morning Service" a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend PETER HANS CHRISTIANSEN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

COMMUNIST INFILTRATION

(LA T-1 (3/11/70)] RW

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups literature is distributed at the church.

CONTIDENTIAL



ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

FELLOWSHIP FOR SOCIAL JUSTICE (FSJ)

[IA T-1 (3/11/70)] WY

The FSJ has sponsored a continuing silent peace vigil in front of the Federal Building, 300 North Los Angeles Street, Los Angeles, almost every Wednesday at 12 noon since early 1967. This vigil is coordinated by church member BETTY ROTTGER (supra) and includes the distribution of anti-Vietnam war leaflets.

(LA T-1 (11/5/69) JULY 4

On September 14, 1969, the FSJ sponsored a meeting at the church to discuss a conference sponsored at Oakland, California from July 18 - 20, 1969 by the Black Panther Farty (BPP) (see appendix), and called the "United Front Against Facism" conference.

The February 22, 1970 issue of the Newsletter of the First Unitarian Church of Los Angeles contains an article captioned "FSJ Takes Stand With Black Panthers Against Murder and Terror," which states that the FSJ adopted the following resolution at its January 11, 1970 membership meeting:

"We demand an end to the genocidal attack against the Black Panthers by the forces of government. The attack against them is sheer murder and terror. Their only crime is that they are a black activist organization demanding jobs, equality and elimination of racism in America.

"This racist attack is in reality an attack against all freedom-loving people of our country, singling out the black people as their first target. Defense of the Constitutional rights of the Black Panthers is the first line of defense of democracy in the United States. We must pressure government at every

CONFIDENTIAL

LA 100-33973

level to put a stop to this brutality.

"The FSJ appeals to whites for Black Panther support to augment that of the black community."

[LA T-1 (2/20/70)] JULY

Source made available a special newsletter issued by the FSJ in February of 1970. This newsletter announced a February 21, 1970 "peace walk" from the Los Angeles Armed Forces Induction Center to the Federal Building in Los Angeles to be preceded by "peace leafleting" in the downtown shopping area of Los Angeles. The newsletter indicated that the FSJ would be responsible for one block of leafleting, and instructs those interested to contact church member BETTY ROTTGER (supra).

The above newsletter issued by the FSJ further states that "FSJ membership dues (plus sustainers and occasional gifts) help support various organizations with whose aims we concur." It indicates that the FSJ sends monthly contributions to the Southern Californians to Abolish the House Un-American Activities Committee (House Internal Security Committee) (see appendix), the Peace Action Council (see appendix), the Resistance (see appendix) and other organizations.

The newsletter also states:

CALF.

"Another ten dollars was voted to the defense of the seven on trial in Chicago for 'conspiracy' to cause 'riots' during the Democratic '68 Convention. Membership Chairman ELNA VANDERGAST undertook to present our gift with a statement of support when the 'conspirators' appear at UCLA's Pauley Pavilion on February 15, 1970.

Momber First
LOS ANGELES CUNITARIAN Church OF LOS ANGELOS
UNIVERSALIST PROJECT

The February 15, 1970 issue of the Newsletter of

CONFIDENTIAL

the First Unitarian Church of Los Angeles contained an article indicating that on February 14, 1970 the Los Angeles Unitarian Universalist Project would co-sponsor a "Huey Newton Birthday Rally" to be held at Los Angeles Trade Technical College, Los Angeles. The article indicated that this event would include as speakers MASAI HEWETT of the BPP and ANGELA DAVIS of the CP.

MISCELLANEOUS

The December 7, 1969 issue of the Newsletter of the First Unitarian Church of Los Angeles contained an article on page three which states that the church had recently granted "symbolic sanctuary" to a twenty year old Marine from Camp Pendleton.

The January 11, 1970 issue of the Newsletter of the First Unitarian Church of Los Angeles contained an article on page one which states that on January 11, 1970 the church would sponsor a forum at the church featuring BPP leader ELAINE BROWN speaking on "The Police Attacks on Black Panther Headquarters."

The above January 11, 1970 Newsletter further indicated that on January 9, 1970 the church sponsored a lecture on "The Humanism of Marx and the Young Generation."

The February 1, 1970 issue of the Newsletter of the First Unitarian Church of Los Angeles contained an article on page three which states that on February 13, 1970 an "all-Cuban evening" would be held at the church. The article indicated that this event would feature an individual who recently returned from Cuba.

USE OF THE CHURCH BY OTHER ORGANIZATIONS

SOUTHERN CALIFORNIA DISTRICT COMMUNIST PARTY (SCDCP).

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LA T-7 (9/15/69) 7 K) U

At a meeting of members of the SCDCP held on September 11, 1969 at 711 North Dillon Street, Los Angeles, it was announced that the SCDCP would sponsor a forum on September 19, 1969 at the church to hear two Communist Party (CP) members recently returned from Cuba.

LA T-7 (9/22/69)
LA T-23 (9/25/69)
LA T-24 (9/29/69)
LA T-25 (9/25/69)
LA T-26 (9/30/69)

On September 19, 1969, the Echo Park Area Council of the SCDCP sponsored a forum at the church featuring as speakers SCDCP members JAMES BERLAND and ANGELA DAVIS who spoke on their recent travel to Cuba.

(LA T-27 (10/27/69)]

At a meeting of the East Los Angeles-Montebello Club of the SCDCP held on October 9, 1969 at 2114 Cowlin, Los Angeles, it was announced that attempts would be made to recruit more members of the First Unitarian Church of Los Angeles into the SCDCP, and to provide more CP material for the literature table at the church.

LA T-25 (12/2/69) LA T-26 (11/6/69) LA T-28 (11/3/69)

On November 1, 1969, the Echo Park Area Council of the SCDCP sponsored a fund-raising party at the church for the benefit of the "Peoples World" (supra).

"PEOPLES WORLD"
(PW) (supra)

At a meeting of PW Directors from various Los Angeles area clubs of the SCDCP held on October 15, 1969 at 5437 Romaine Street, Los Angeles, it was mentioned that a PW fundraising function would be held at the church in the near future.

CONTIDENTIAL

LA 100-33973

FRIENDS OF THE BLACK PANTHERS (FBP)

LA T-5 (4/4/69) 7 (4)

The FBP was organized in Los Angeles in March of 1969 for the purpose of supporting the Black Panthers and the BPP in their fight against the "establishment," and to help improve conditions in Negro communities. Support of the BPP has included sponsorship of functions to raise money to be contributed to this organization.

LA T-3 (7/16/69) Ch

On June 23, 1969, a meeting of the FBP was held at the church to discuss a forthcoming conference to be sponsored by the BPP from July 18-20, 1969 at Oakland, California.

LA T-20 (11/26/69)

As of November 26, 1969 the FBP had planned to hold a rally on December 20, 1969 at the church to support BPP leader BOBBY SEALE.

BLACK PANTHER PARTY
(BPP) (See Appendix)

LA T-7 (9/15/69) LA T-29 (9/15/69) LA T-30 (9/16/69) LA T-31 (9/15/69) XU

On September 13, 1969, the BPP sponsored a meeting at the church to discuss a conference sponsored by the BPP from July 18-20, 1969 at Oakland, California, and called the "United Front Against Facial" conference.

LA T-20 (10/20/6) CON U

On October 20, 1979, a representative of the church contacted the Los Angeles Beadquarters of the BPP, 4115 South Central Avenue, Los Angeles, to obtain a representative of

CUMPIDENTIAL

the BPP as a speaker to high school age church members.

LA T-25 (1/8/70) LA T-32 (1/14/70) LA T-33 (12/30/69)

On December 20, 1969, the BPP and the FBP (supra) sponsored a meeting at the church to protest alleged "genocide against the BPP" by the Los Angeles, California Police Department. At this meeting Reverend STEPHEN FRITCHMAN (supra) pleged twenty-five dollars to the BPP.

PEACE ACTION COUNCIL (PAC) (See Appendix)

LA T-3 (10/10/69) 7 9 4

On September 29, 1969, representatives of the PAC, the Women Strike for Peace (see appendix), the Student Mobilization Committee (see appendix), the Peace and Freedom Party (infra) and other organizations met at the church to discuss plans for mass peace demonstrations to be held on November 15, 1969 in San Francisco, California and Washington, D.C.

The Peace and Freedom Party is a legally constituted political party in the State of California.

LA T-3 (11/10/69) LA T-10 (10/17/69) LA T-32 (10/1/69)

e u

On September 30, 1969 and October 15, 1969, the PAC sponsored meetings at the church to discuss a proposed peace demonstration scheduled for November 15, 1969 in San Francisco, California and Washington, D.C. to protest the war in Vietnam.

SOCIETY FOR CULTURAL RELATIONS, USA-USSR OF SOUTHERN CALIFORNIA (SCR) (See Appendix)



LA T-7 (11/12/69) LA T-25 (12/2/69)

On November 7, 1969, the SCR sponsored a meeting at the church to celebrate the 52nd anniversary of the USSR.

STUDENT MOBILIZATION COMMITTEE (SMC) (See Appendix)

[LA T-34 (11/25/69)] 7 (4) U

On November 13, 1969, members of the SMC met at the church to discuss plans for mass peace demonstrations scheduled for November 15, 1969 in San Francisco, California and Washington, D.C.

(LA T-3 (12/5/69)) U

On November 23, 1969 and December 1, 1969, the SMC held meetings at the church to discuss plans for forthcoming anti-Vietnam war demonstrations.

MISCELLANEOUS

The September 6, 1969 issue of the "People's World" (supra) contained an article on page three which indicated that on September 5, 1969 a meeting of high school student radicals and militants would be held at the church.

[LA T-20 (9/21/69)] C) U

According to source, a "Ho Chi Minh Memorial" would be held at the church on October 3, 1969 to support the North Vietnamese as well as the black and brown movements in the United States.



BLACK PANTHER PARTY Also Known As Black Panther Party for Self Defense

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1966, in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BOBBY GEORGE SEALE, BPP Chairman, and HUEY P. NEWTON, BPP Minister of Defense. NEWTON is presently serving a sentence of 2 to 15 years on a conviction of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther" which further describes itself as the "Black Community News Service", states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, GEORGE MASON MURRAY, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite! Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement "...we will not dissent from American Government. We will overthrow it".

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman MAO Tse-tung of the People's Republic of China and feature MAO's statement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California. Branches have been established at various locations throughout the United States.



COMMUNIST INFLITRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 16, 1969, that the premises of the First Unitarian Church of Los Angeles. 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

APPENDIX

CA-DEHTAL.



FAIR PLAY FOR CUBA COMMITTEE

The April 6, 100, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May. 1963. was negligible.

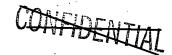
The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

CHABENTIAL.

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APPENDIX CONTINUED

FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

<u>APPENDIX</u>



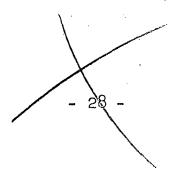
LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS formerly known as Los Angeles Committee for Protection of Foreign Born (LACDBR)

A source advised in May 1969 that the LACDBR has expanded its former scope of interest relating to the foreign born, and has become a militant general defense organization allegedly seeking to safeguard the rights of all individuals, including the foreign born, as well as those seeking to avoid military service in the Armed Forces of the United States.

The LACDBR is a non-membership organization which is represented by an Administrative Board of about 125 individuals form loosely organized area committees interested in the work of the LACDBR. These board members are invited by ROSE CHERNIN, Executive Director of the LACDBR, who is the guiding, dominant, and motivating force behind the LACDBR. Its headquarters are maintained at 326 West Third Street, Los Angeles, California.

Another source advised in May 1969, that ROSE CHERNIN is currently Organizational Secretary of the Moranda Smith Section of the Southern California District Communist Party (SCDCP).

APPENDIX

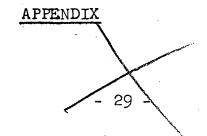


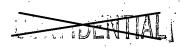


LOS ANGEIES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 10, 1968, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.







PEACE ACTION COUNCIL

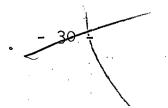
The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as "a co-ordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966 for the express purpose of protesting the war in Vietnam during the National Governors Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on August 1, 1969, and reported that the PAC continues to operate under the same basic concept, noting that in 1968 and 1969, PAC had sponsored demonstrations againsts Presidents JOHNSON and NIXON, protesting the policies of their respective administrations governing American military commitments in Vietnam. PAC presently maintains its headquarters at 555 North Western Avenue, Los Angeles, California 90004, telephone 462-8188.

APPENDIX

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APPENDIX

SOCIETY FOR CULTURAL RELATIONS

USA - USSR OF SOUTHERN CALIFORNIA, aka.,

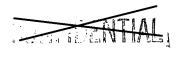
American Russian Institute of Southern California,

American Russian Institute for Cultural Exchange with the U.S.S.R.

A source advised on May 10, 1968, that the Society for Cultural Relations, USA - USSR of Southern California (SCR) is the present name for the organization formerly known as the American Russian Institute of Southern California (ARI). This change in the name of the organization is contained in a letter, dated November 20, 1962, addressed to "Dear Friends" on a letterhead of the SCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX



SOUTHERN CALIFORNIA CHAPTER OF THE NATIONAL COUNCIL OF THE ARTS, SCIENCES AND PROFESSIONS

The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences and Professions:

1. Cited as "one of the major Communist-dominated propaganda media on the Pacific Coast". It is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

AFPENDIX



SOUTHERN CALIFORNIA COUNCIL TO ABOLISH THE UN-AMERICAN ACTIVITIES COMMITTEE, aka., Committee to Defend the Constitutional Liberties

An informant advised on May 22, 1956, that the above Council was organized by members of the Communist Party in Los Angeles for the purpose of protesting the hearings held by the House Committee on Un-American Activities in Los Angeles in the latter part of September and early October, 1952.

In April, 1953, at a Division committee meeting of the Los Angeles County Communist Party, it was decided that the functions of the Southern California Council to Abolish the Un-American Activities Committee would be taken over by the Citizens Committee to Preserve American Freedoms because the latter committee was set up on a much broader basis.

CONTENTAL

APPENDIX

STUDENT MOBILIZATION COMMITTEE,
Also Known As
Student Mobilization Committee to
End the War in Vietnam;
National Student Mobilization Committee

A source advised on May 16, 1969, that the Student Mobilization Committee originally grew out of the National Student Strike for Peace conference held in Chicago, Illinois, on December 28-29, 1966, which resulted in a call for massive antiwar demonstrations in New York City and San Francisco, California, on April 15, 1967. The National Student Strike for Peace was originally called by the Communist Party. Divisions arose between elements of the Communist Party and the Socialist Workers Party (SWP), culminating in a take-over by the SWP element in the summer of 1968 and the Communist Party element withdrawing. Source further advised the Student Mobilization Committee locally and nationally is controlled by the SWP and its youth arm, Young Socialist Alliance (YSA), as evidenced by their participation in Student Mobilization Committee functions and their leadership role played in the Student Mobilization Committee.

The SWP has been designated pursuant to Executive Order 10450.

A report by the Committee on Un-American Activities, House of Representatives, Ninetieth Congress, First Session, dated March 31, 1967, entitled "Communist Origin and Manipulation of Vietnam Week (April 8-15, 1967)" stated that the Student Mobilization Committee and the April 15, 1967, antiwar demonstrations were communist dominated and inspired.

A second source on April 3, 1969, made available a copy of "The Student Mobilizer" dated April 5, 1969, which was self-described as being published by the National Office of the Student Mobilization Committee to End the War in Vietnam, 857 Broadway, Room 307, New York, New York 10003. In this issue the aims of the Student Mobilization Committee were set forth as: Bring the GIs home from Vietnam now; end campus complicity with the war; and win self-determination for Vietnam and Black America.

APPENDIX CONTINUED

CULTERIAL



APPENDIX CONTINUED

STUDENT MOBILIZATION COMMITTEE,
Also Known As
Student Mobilization Committee to
End the War in Vietnam;
National Student Mobilization Committee

In this issue of the publication, the Student Mobilization Committee pledged itself to organize high school students, college students, future draftees, GIs and all young people to fight until every last GI is brought home.

A third source on August 5, 1969, advised that the Student Mobilization Committee currently occupies Room 307 at 857 Broadway, New York, New York.

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"RESISTANCE"

The "Resistance" is self-described "as an organization opposed to the existing Selective Service System".

A source advised on May 27, 1969, that the "Resistance" headquarters in Los Angeles is located at 2819 Francis Avenue, Los Angeles, California. The Los Angeles "Resistance" is a branch of a national organization utilizing the same name and based in New York City. There are "Resistance" offices located throughout the country, each office operating autonomously.

Source advised that the Los Angeles "Resistance" engages in draft counseling and participates on an individual basis in protest demonstrations against the war in Vietnam.

APPENDIX

-36

WOMEN FOR LEGISLATIVE ACTION

A source advised on May 1, 1963, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist Party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist Party.

Another source advised on May 5, 1969, that the Women for Legislative Action continues to be active in the Los Angeles area. It maintains headquarters at 5889 West Pico Boulevard, Los Angeles, California, and utilizes the mailing address of Box 46-414, Los Angeles, 90046.

APPENDIX

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THE WINDS

CONTIDENTIAL

APPENDIX

WOMEN STRIKE FOR PEACE, Also Known As Women's International Strike for Peace

A source advised on May 12, 1969, that the Women Strike for Peace (WSP) in the Southern California area began its operations in the late fall of 1961, as an affiliate of the national organization formed that year in Washington, D.C.

WSP is a peace oriented women's organization which is opposed to the present United States foreign policy in Vietnam. It has also sought legislation which would bring about the abolition of the House Committee on Un-American Activities. In addition to conducting numerous letter writing campaigns on subjects which concern current United States civil rights and foreign policy problems, WSP locally has become quite active in draft counseling. This counseling, in the form of providing information concerning alternatives to the draft, has taken place at an increasingly consistent pace. WSP feels that these forms of opposing United States intervention in Vietnam have been quite effective and more effective than frequent participation in demonstrations protesting the war in Vietnam.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political persuasions who are interested in world peace. No effort is made to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP is MARY CLARKE. A second source advised in July 1955, that CLARKE was dropped from the Western Division, Los Angeles County Communist Party (LACCF) in the spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles.

APPENDIX

CONTRACTAL.



"YOUNG SOCIALIST"

The "Young Socialist" is a magazine published five times a year by the Young Socialist Alliance. The October, 1964, edition, the initial edition utilizing the magazine format, relates that this magazine succeeds the "Young Socialist" newspaper in an effort to provide "more facts on more general issues than a small newspaper can."

The "Young Socialist" newspaper was formerly described as the official organ of the Young Socialist Alliance (YSA).

The "Young Socialist" maintains office space at the headquarters of the YSA, Rooms 532-536, 41 Union Square West, New York City, and has a mailing address of Post Office Box 471, Cooper Station, New York, New York 10003.

APPENDIX

CONFIDENTIAL

YOUNG SOCIALIST ALLIANCE

A source advised on May 15, 1969, that the Young Socialist Alliance (YSA) maintains its national headquarters at 41 Union Square West, New York, New York, and has as its official publication the "Young Socialist". The YSA is the youth organization of the Socialist Workers Party (SWP) and has been described by the SWP as the main recruiting ground for the SWP.

The SWP has been designated pursuant to Executive Order 10450.

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In Reply, Please Refer to File No.

UNDED STATES DEPARTMENT OF JITICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California March 16, 1970 CONTIDENTIAL

Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS

ANGELES

Character

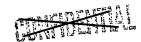
INTERNAL SECURITY - C

Reference

Los Angeles report of SA RICHARD J. RAYSA dated and captioned as above

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION



1 - NISO, San Diego (RM)

Copy to:

1 - OSI, Norton AFB, San Bernardino (RM)

1 - 115th MIG, Region II, Pasadena (RM)

Report of:

RICHARD J. RAYSA

11/6/70

11/6/70

Office: Los Angeles, California

Field Office File #:

100-33973

Bureau File #: 100-411310

Title:

Date:

COMMUNIST INFILTRATION OF THE FIRST

UNITARIAN CHURCH OF LOS ANGELES

Character:

INTERNAL SECURITY - C

ADVISED ROUTING
SLIP(S) OF COMPANY
SLIP(S) OF COMPA

Synopsis:

Reverend PETER HANS CHRISTIANSEN remains Minister of the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. The premises of the church continue to be utilized by the Southern California District Communist Party (SCDCP), New Left groups and related organizations. Meetings and affairs held on church premises and sponsored by the SCDCP, the Liberation Union, the Peace Action Council, the Black Panther Party and the Society for Cultural Relations, USA-USSR of Southern California are set forth. Also set forth are members of the church staff, and organizations and adjuncts of the church, including activities of same.

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ALL INFORMATION CONTAINED WEREIN S UNCLASSIFIED LACENT PRIERE SHOWN OTHERWISE

Class. & Ext. By 1858/5/4/Legar Reason-FCIM II 13.4.2 9 Date of Review 4.6-90

GROUP 1
Excluded from automatic
downgrading and
declassification

14/4

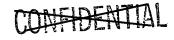


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DETAILS:

This investigation was originally predicated upon the receipt of information that members of the Communist Party (CP) were infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ORGANIZATION

LOCATION

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper, and various rooms, such as the Severance Room, the Emerson Room, and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

STATEMENT OF PURPOSE

It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood, and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community, undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.

CHURCH STAFF

1936 WESTEINH ST. (10/12/70) (U)

The above source advised that as of October 1970, the following individuals comprised the staff of the First Unitarian Church of Los Angeles:

Minister - Reverend PETER HANS CHRISTIANSEN

The October 18, 1969 issue of "The Los Angeles Times", a newspaper of general circulation published daily at Los Angeles, California, described Reverend PETER HANS CHRISTIANSEN as having been active in civil rights and draft counseling in Miami and Berkeley, California.

LA T-2 (2/12/70)] (U)

As of February 1970, PETER HANS CHRISTIANSEN was a yearly subscriber to the "People's World" (PW).

The "PW" is a West Coast Communist newspaper published weekly at San Francisco, California.

(U) (10/12/70)

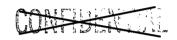
Reverend PETER HANS CHRISTIANSEN is listed on literature issued by the Committee United for Political Prisoners (CUPP) as a sponsor of this organization.

LA T-3 (6/22/70)] 💢 (U)

CUPP was formed in late 1969 for the stated purpose of "defending the rights of each and every American to be free from mistreatment because of his or her political convictions," and to protest the "oppression of

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political prisoners in the United States."
This organization contends that the authorities have initiated a violent campaign of political persecution, namely, a nationwide conspiracy to exterminate the Black Panther Party (BPP) (see appendix). Literature issued by CUPP indicates that sponsors include representatives of the BPP, the Peace Action Council (see appendix), the Los Angeles Committee for Defense of the Bill of Rights (see appendix), the National Lawyers Guild (see appendix) and other organizations.

According to LA T-1, on October 12, 1970, Reverend PETER HANS CHRISTIANSEN was officially installed as minister of the First Unitarian Church of Los Angeles on March 1, 1970, thus replacing the Reverend STEPHEN H. FRITCHMAN who has been minister of the church since 1948. FRITCHMAN now maintains the title of Minister EMERITUS of the church.

LA T-4 (3/10/70) 700 (U)

The Reverend STEPHEN H. FRITCHMAN was minister of the First Unitarian Church of Los Angeles from 1948 through early 1970.

The premises of the church have been utilized for meetings by CP members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CP line and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself, been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

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Executive Secretary to the Minister - NANCY WESTLEY

LA T-5 (6/16/67)] (U)

Source advised on June 16, 1967, that NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC) (see appendix) held on May 11, 1967, at the First Unitarian Church of Los Angeles.

Consultant to the Minister - SUSAN I. HARDYMAN

LA T-5 (June 1962) (U)

Source advised in June 1962, that SUSAN I HARDYMAN was a dues-paying member of the Hollywood Arts, Sciences, and Professions Council in 1954 and 1955 (see appendix).

Church Staff Stenographer - (none named)

Receptionists - SYLVIA WEXLER and LUCRETIA BREY

LA T-6 (1/9/63) (II)

This source advised that SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (see appendix) on January 5, 1963, which was held at 7279 Mulholland Drive, Los Angeles, California.

LA T-7 (2/22/51)] (U)

This source advised that LUCRETIA BREY had been a member of the 55th AD Club, Westlake Section, Los Angeles County Communist Party (LACCP) in 1950 - 1951.

LA T-8 (2/4/70) (U)

During 1969, LUCRETIA BREY contributed between \$2.50 and \$5.00 a month to the PW (supra)

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SECRETARISM OF SUPECT CRGATERATION

Editor of Church-Newsletter - FLMER MAHONEY

<u> Director of Music - PAULTVORWERK</u>

Organist - WALDEMAR HILLIE

LA T-9 (8/4/55)] [U]

This source advised that WALDEMAR HILLIE had been a member of the 24th Division, Crispus Attucks Section, LACCP, in 1954.

<u>LA T-10 (1/11/68)</u> (U)

Source advised on January 11, 1968, that WALDEMAR HILLIE attended a fund raising meeting in behalf of the Los Angeles Committee for Defense of the Bill of Rights (LACDBR) (see appendix) on January 7, 1968. LACDBR sponsored the meeting held at 1251 South St. Andrews Place, Los Angeles, California.

Bookkeeper - NANCY WESTLEY (supra)

Records Clerk - FLORENCE WANVIG

Building Superintendent - BILL WILSON

Custodian - FLOYD HOF

ACTUAL OF SURESCY ORGANIAN

LA T-11 (8/29/69)

FLOYD HOF participated in an anti-Vietnam War demonstration sponsored on August 17, 1969, by the PAC and held at San Clemente, California.

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BOARD OF TRUSTEES

[LA T-1 (10/12/70)] (U)

Source advised that as of October 1970, the Board of Trustees of the First Unitarian Church of Los Angeles was composed of the following individuals:

President - GENE STONE

LA T-12 (5/23/52) (X)(U)

GENE STONE was a member of the Radio Branch of the Hollywood Section of the LACCP from 1946 through 1948.

Vice-President - CHARLIE MAE POWELL

Secretary - HENRIETTA MC KEE

Member - ALTHEA ALEXANDER

[LA T-13 (8/27/68)] (U)

Source advised on August 27, 1968, that ALTHEA ALEXANDER participated on August 14, 1968, in a demonstration at the Council Chambers of the Police, Fire, and Civil Defense Committee of the City Council of Los Angeles. ALEXANDER was representing the Women Strike for Peace (WSP) (see appendix).

LA T-14 (1/9/70)

ALTHEA ALEXANDER attended a meeting of the Executive Committee of the PAC held on December 29, 1969, at 1903 West Olympic Boulevard, Los Angeles, California.

Member - GONZALO MOLINA

LA T-15 (6/14/68)

Source advised on June 14, 1968, that GONZALO MOLINA was on the mailing list of the LACDBR as of-June 1968.

MANAGE SUPPLY OF STANFOLDER

[IA T-16 (11/1/68) TOX (U)

GONZALO MOLINA attended the annual PW fund raising banquet held on October 13, 1968, at the Miramar Hotel, Santa Monica, California.

Member - MARTIN HALL

[LA T-8 (3/68)] (U), P

In March 1968, MARTIN HALL was mentioned as a possible director of the Sociaty for Cultural Relations, USA-USSR of Southern California (see appendix).

LA T-17 (1/8/68) 🖎 (U)

As of January 1968, MARTIN HALL was a member of the Executive Board of the PAC.

Member - RAMONA/STERN

Member - JOSEPHINE VAN LEUVEN

Member - LEILA WRATHALL

Ex-officio Member - RUTH RAMALLO

Ex-officio Member - SUSAN I. HARDYMAN (supra)

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ADJUNCTS, COMMITTEES, AND OTHER ORGANIZATIONS OF THE CHURCH

LA T-1 (10/12/70) (U)

This source advised that the adjuncts, committees, and other organizations of the First Unitarian Church of Los Angeles are as follows:

Adult Education

Chairman - AL NORMAN

Art Committee

Chairman - Mrs. MINNA AGINS ST

LA T-2 (12/16/68)] (U)

[Source advised on December 16, 1968, that MINNA AGINS is a subscriber to the PW (supra)]

Bazaar

Chairman - (none named)

Black Unitarians for Radical Reform

LA T-1 (10/12/70)] (U)

The Black Unitarians for Radical Reform was founded largely through the efforts of JULESTRAMEY and is composed primarily of Negró members of the First Unitarian Church of Los Angeles. Objectives of this group include securing greater influence in the affairs of the Unitarian Church for Negro members, and improving the living

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conditions and protecting the rights of Negro residents of ghetto areas of Los Angeles.

Chairman - JULES RAMEY

The November 4, 1967 issue of the PW (supra) contained an article on page 12 which states, in part, that JULES RAMEY, described as a member of the Black Unitarians for Radical Reform, was one of a number of members of this organization who are seeking adoption of a program insuring greater participation in the Unitarian Church by Negro members of the church. One resolution of the Black Unitarians for Radical Reform Program calls for church buildings to be used as sanctuaries for black revolutionaries.

Centro Escolar Eusebig Monteil Garcia

Chairman - JOE ORTEGA

CALLER OF SUPJECT ORGANIZATION

Choir

Chairman - VAN S. TIBBELS

LA T-18 (2/28/67)

Source advised February 28, 1967, that VAN S. TIBBELS was in attendance in February 1967, at a meeting of the Southern California District Communist Party (SCDCP) open to Communist Party (CP) and non-CP members

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Church Council

Chairman - CHARLIE MAE POWELL

College Center

Chairman - STAGALEE BROWN

Counseling Service

Chairman - (none named)

Denominational Affairs Committee

Chairman - ANN MAUPIN

Fellowship for Social Justice

President - (position temporarily vacant)

Vice-President - LUCIA BUCHANAN 🗲

LA T-19 (3/6/57) 700 (III)

Source made available information reflecting that LUCIA BUCHANAN was transferred from the Pico-Washington Club, Number 3, Moranda Smith Division to the Western Division of the LACCP in February of 1957.

Recording Secretary - HELEN TRAVIS

[LA T-20 (3/23/59)]

Source advised that based on information furnished by a CP functionary, HELEN TRAVIS was a member of the CP in the State of Michigan as of March of 1959. (U)

LA T-2 (1/22/70)

As of January, 1970, a yearly subscription to the "Peoples World" (supra) was maintained in the name of HELEN TRAVIS. 6324 Primrose Avenue. Los Angeles (U)



Executive Committee Member - MARTIN HALL (supra)

(IA T-1 (10/12/70) (I)

MARTIN HALL represents the Fellowship for Social Justice at meetings of the PAC.

Legislative Chairman - GONZALO MOLINA (supra)

Peace Chairman - BETTY ROTTGER

LA T-14 (11/21/67) 7 (U)

BETTY ROTTGER was recently transferred from the 24th Congressional District Club of the SCDCP to the Echo Park Section of the SCDCP.

Finance Committee

Chairman - JACK BROWN

<u>Hodgins_Press</u>

Chairman - MARGARET KELLEY

House Committee

Chairman - SONYA DE GROTT Co-Chairman - MARY MULLER

As of July of 1959, MARY MULLER was a volunteer worker for the Citizens Committee to Preserve American Freedoms (see appendix under Southern Californians to Abolish the HUAC)

Householders, Credit Union

President - LEOKOVNER Treasurer - CHUCK NUZIO

Legal Counsel

Chairman - JAMES MAUPIN

(LA T-5 (12/7/66)] (U)

As of December 1966, the name JAMES MAUPIN was maintained on a list of names designated "Special List" maintained by the Southern Californians to Abolish the House un-American Acitivities Committee (SCAHUAC) (see appendix).

Library

Chairman - (None named)

Literature

Chairman - MORRIS MASLOFF

LA T-21 (9/20/68) 7 💢 (U)

On September 20, 1968, source advised that MORRIS MASLOFF was on the mailing list of the Student Mobilization Committee (SMC) (see appendix) as of August 1968.

Los Angeles Unitarian Universalist Project (LAUUP)

LA T-1 (10/12/70) 7 (U)

The LAUUP is an adjunct of the church. It maintains office space at 4209 South Central Avenue, Los Angeles, and operates a "thrift shop" and offers vocational counseling at this location.

MEDICAL CY SUPPOR ORGANIZAT

Director - GRADY SMITH

LA T-22 (1/20/70) 7 (U)

GRADY SMITH has been in contact with the Los Angeles Headquarters of the Black Panther Party (BPP) (see appendix), 4115 South Central Avenue, Los Angeles, California.

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Manage of scales, characters

Membership

Chairman - (None named)

Music Committee

Chairman - RUTH HUGHES

LA T-23 (8/31/49) 7 (U)

RUTH/HUGHES was a member of the LACCP in 1949.

Personnel Committee

Chairman - PATRICIA DALE

Publicity Committee

Chairman - EVANGELINE SMITH

Pulpit Committee

Chairman - REUBEN BOROUGH

The report of the Joint Fact-Finding Committee to the 55th California Legislature, Sacramento, California, pages 31 and 92, states, in part, as follows:

"The testimony and record of activities of REUBEN BOROUGH left no doubt in the minds of the members of your committee as to his close Communist fellow traveling proclivities. He has been active in most Communist front organizations in California . . ."

[LA T-5 (7/18/69)] → (U)

As of June 1969, REUBEN BOROUGH was a financial contributor to the SCAHUAC.

Recording Engineer - GEORGE BISHOP

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LA T-5 (10/4/66) 7 (\$\infty\)

GEORGE BISHOP attended a meeting of the SCAHUAC at 555 North Western Avenue, Los Angeles, California, on September 25, 1966.

Religious Education Committee

Chairman - MARY ALICE DAVIS

Rummage Committee

Chairman - MARY MULLER (supra)

Tutorial

Mineralor Summor Onganization

Chairman - ELEANOR KAY

Theater

Chairman - BERNARD FEIN

Ushers

Chairman - GLORIA GARCIA

LA T-13 (6/17/66)] 🖎 🕕

Source advised on June 17, 1966, that GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam as of June 1966.

LA T-13 (6/17/66)] (U)

The Los Angeles Committee to End the War in Vietnam (LACEWV) is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the SCDCP, the Los Angeles Local - Socialist Workers Party (LAL - SWP) (see appendix), Women for Legislative Action (WLA) (see appendix), etcetera; and its prime objective is to protest the United States involvement in Vietnam and cause withdrawal of all American troops from that country.

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PASSAGER OF SUPPLOY ORGANIZATION

Visitors Committee

Chairman - CERENA/LONSTRETH

Women's Alliance

Chairman - BELLE BERNSTEIN

LA T-24 (11/2/53)

This source advised that BELLE BERNSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, California, which was sponsored by the Civil Rights Congress (CRC).

It is to be noted that the CRC has been designated by the Attorney General of the United States as being within the purview of Executive Order Number 10450.

Writers -Workshop

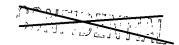
Secretary-Treasurer - STANLEY KURNIK

(LA T-7 (6/16/50)) (U)

As of June 1950, STANLEY KURNIK was a member_of_the_55th_Assembly_District_Club, Westlake Section, LACCP.

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PUBLICATIONS

LA T-1 (10/12/70) (U)

This source advised that the regular publications of the First Unitarian Church of Los Angeles are as follows:

- 1. "Newsletter" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Order of Morning Service," a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend PETER HANS CHRISTIANSEN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

FINANCES

LA T-25 (1/18/70) 7 (U)

The above source made available a copy of the proposed budget for the First Unitarian Church of Los Angeles for the year 1970. Following is a copy of this proposed budget:

12/3

Proposed Budget for 1970 (Jan. 1 thru Dec. 31)

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	INCOME		EXPENDITURES					
	Pledges	35,000	Wages	52,000				
	Individual contrib.	18,000	R.E.	2,000				
	Plate collections	2,000	Utilities	2,000				
	Legacies, Special Gif		Telephone	1,700				
	Head Start	3,600	Office Supplies	2,400				
	Use of Facilities	2,500	Postage	1,200				
	Art Committee	100	Printing	900				
	Bazaar	2,000	Building Maintenance	6,000				
	Community Service Com	m. 100	Interest	1,300				
·	Literature	1,500	Insurance	2,000				
	Music	250	Public Relations &	050				
	Rummage	1,000	Flowers	850				
	Social Committee	500	UUA	2,000				
	Writers' Workshop	100	Black Affairs	1,500				
	Sunday Coffee	1,300	Debt Retirement	2,200				
	Special Black Affairs	gar and section in	Kitchen	700				
	TOTAL	\$74,450	Payroll Taxes	3,500				
		Ψ1 · 1 · 1 · 2 · 2 ·	Music & Sunday Program	m 1,200				
			Special Music Amplific tion Equipment	ca- 600				
*	•		Janitorial Contract	4,960				
			Alarm System Service	360				
			TOTAL	\$89,370				
	-		•					

Expenditures
Income
Additional Income to

\$89,370 \$74,450



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COMMUNIST INFILTRATION

[LA T-1 (10/12/70)] (U)

This source advised that the premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CP members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the CP line. Communist front groups' literature is distributed at the church.

ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

FELLOWSHIP FOR SOCIAL JUSTICE (FSJ)

LA T-1 (10/12/70) 7 (U)

The FSJ has sponsored a continuing silent peace vigil in front of the Federal Building, 300 North Los Angeles Street, Los Angeles, almost every Wednesday at 12 noon since early 1967.—This vigil is coordinated by church member BETTY ROTTGER (supra) and includes the distribution of anti-Vietnam war leaflets.

LA T-26 (4/3/70) 700 (U)

On March 27, 1970, the FSJ sponsored a function at the church which included a speech by MARTIN HALL (supra) on the peace movement and abolition of the draft

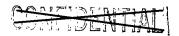
LA T-3 (5/5/70) (U)

Source made available a leaflet issued by the FSJ and distributed in early May of 1970. This leaflet appeals for support of a bill which would provide that no resident of the State of California shall be obligated to serve overseas in an undeclared war.

[LA T-26 (6/19/70)] (II) MIF

Source made available a leaflet issued by the FSJ which indicated that on June 7, 1970, the FSJ would sponsor an afair at the church which would include the presentation of an FSJ award to Attorney CHARLES GARY, described as an attorney

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for the Black Panther Party (BPP) (see appendix) on behalf of his client, BPP Leader BOBBY SEALE.

On June 7, 1970, CHARLES GARY, Attorney for the BPP, spoke at the church regarding the trial of BPP Leader BOBBY SEALE. At this affair, GARY received an award presented by the FSJ.

Source made available a leaflet issued by the FSJ announcing a meeting to be held at the church on July 24, 1970, to discuss "outrages of the California prison system". The leaflet indicated that ANGELA DAVIS would speak at this function.

ANGELA DAVIS is a self-admitted member of the Communist Party.

On July 24, 1970, the FSJ sponsored a meeting at the church which discussed treatment of Black prisoners in California prisons. ANGELA DAVIS was a guest speaker at this affair.

LA T-1 (10/12/70) (U)

The above source advised that the FSJ contributes \$10 monthly to the Peace Action Council (see appendix), \$5 monthly to the Los Angeles Committee for Defense of the Bill of Rights (see appendix), and \$5 monthly to the Southern Californians to Abolish the House Un-American Activities Committee (see appendix).

MISCELLANEOUS

[LA T-1 (3/6/70)] (U)

- On February 13, 1970, the church sponsored an

"All Cuban Evening" at the church which included a Cuban dinner and a presentation by an individual recently returned from Cuba.

[LA T-1 (3/6/70)] (U)

At the "Morning Service" held at the church on February 22, 1970, Reverend PETER HANS CHRISTIANSEN, in a sermon entitled "Cops as Robbers" stated that we did not need a police department and that guns should be taken away from everyone including the police.

[LA T-4 (4/8/70)] (U)

Source made available information reflecting that by check dated April 3, 1970, the church made a \$5 contribution to the Resistance (see appendix)

LA T-30 (5/20/70) 7 (U)

On May 20, 1970, an individual representing the church contacted the Los Angeles headquarters of the BPP, 2043 East Stockwell, Los Angeles, to obtain a representative of the BPP to speak at the church on racism.

The July 18, 1970 issue of the "Los Angeles Times," a newspaper of general circulation, published daily at Los Angeles, contained an article on page 13, part one, entitled, "Service for Leftest Writer Held". The article indicated that on July 19, 1970, a memorial service for ANNA LOUISE STRONG, "long time Leftest Writer" who died in Communist China on March 28, 1970, would be held at the church.

USE OF THE CHURCH BY OTHER ORGANIZATIONS

SOUTHERN CALIFORNIA DISTRICT COMMUNIST PARTY (SCDCP)

[LA T-31 (2/19/70)] (U)

At a meeting of press directors of the CP clubs in the Echo Park area of Los Angeles held on February 18, 1970, at 7010 North Dylan Street, Los Angeles, it was announced that these CP, groups would sponsor a forum at the church on March 13,

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LA T-8 (3/5/70) (U) LA T-31 (3/3/70)

On March 1, 1970, representatives of CP clubs in the Echo Park-Silverlake area of Los Angeles met at the church and discussed, amoung other things, the need to recruit Mexican-American individuals into the CP.

LA T-8 (3/18/70) LA T-31 (3/17/70) LA T-32 (3/18/70) LA T-33 (3/16/70)

On March 13, 1970, CP clubs in the Echo Park-Silverlake area of Los Angeles sponsored a forum at the church which included a talk by BEN DOBBS.

[LA T-34 (9/28/70)] (U)

As of September 1970, BEN DOBBS was Executive Secretary of the SCDCP.

(LA T-8 (5/25/70)] (U)

As of May 25, 1970, the CP clubs in the Echo Park-Silverlake area of Los Angeles were scheduled to sponsor a "People's World (PW)" fund raising benefit at the church on June 4, 1970.

The PW is a west coast Communist newspaper published weekly at San Francisco, California.

LA T-8 (6/8/70)
LA T-31 (6/5/70)

On June 4, 1970, the CP clubs in the Echo Park-Silverlake area of Los Angeles sponsored a play at the church entitled "Black People". This affair was for the benefit of the PW.782/ mm

LA T-35 (7/1/70) LA T-36 (6/17/70) LA T-37 (6/23/70) LA T-38 (6/23/70)



On June 12, 1970, the SCDCP sponsored a function at the church to discuss the Middle East crisis.

LIBERATION UNION (LU) (see appendix)

[LA T-4 (2/27/70)] 7 (II)

On August 2, 1969, members of the LU met at the church to discuss organization and activities of the LU.

[LA T-25 (3/23/70)] (U)

At a meeting of the LU held on February 27, 1970 at 3827 Evans Street, Los Angeles, it was mentioned that on March 14, 1970 the LU would sponsor a public meeting at the church which would include a speaker from the Student Mobilization Committee (see appendix).

PEACE ACTION COUNCIL (PAC) (see appendix)

LA T-25 (2/12/70) (U)

On December 17, 1969, a meeting of the PAC was held at the church to discuss peace activities and PAC support of Black organizations, including the BPP.

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LA T-27 (3/12/70) 7 (U)

On March 10, 1970, IRVING SARNOFF of the PAC mentioned that on March 13, 1970 the PAC would meet at the church to discuss the formation of a group to distribute peace literature in the central city area of Los Angeles

(U) LA T-39 (1/9/59) 7 (U)

As of January of 1959, IRVING SARNOFF was a member of the District Council of the SCDCP.

BLACK PANTHER PARTY (BPP) (see appendix)

[LA T-1 (3/2/70)] (U)

At a meeting of church members held at the church on January 11, 1970, it was mentioned that BPP leader ELAINE BROWN was scheduled to speak at the church later in the day on the topic "The Police Attacks on the Black-Panther Headquarters"

[LA T-40 (2/25/70)] (U)

As of February 18, 1970, BPP leader ELAINE BROWN was scheduled to speak at the church on the topic "Facism and the Black Panthers, the Historical Double Standard of Violence."

LA T-35 (4/28/70) (U)

As of April of 1970, an unidentified person in the "movement" had plans to film a pro-BPP film on the premises of the church.

SOCIETY FOR CULTURAL RELATIONS, USA-USSR OF SOUTHERN CALIFORNIA (SCR) (see appendix)

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[LA T-8 (6/17/70)] (U)

On June 13, 1970, the SCR sponsored the showing of a film at the church entitled, "Pages from Lenin's Life" to honor LENIN's birth 100 years ago.

MISCELLANEOUS

(I) (4/22/70)

On March 15, 1970, MILTON ZASLOW spoke at the church on the topic "The Police Conspiracy to Destroy the BPP". (*)

IA T-41 (1/15 and 19/54) 7 (U)

MILTON ZASLOW joined the Socialist Workers Party (SWP) in New York in 1941, and was a member of this organization during the period 1942 to 1950. He was the Chicago representative of the SWP from 1944 to 1947.

The SWP has been designated by the Attorney General of the United States, pursuant to Executive Order 10450.

LA T-3 (9/28/70) (U)

MILTON ZASLOW was active in organizing the Liberation Union (see appendix) in early 1969, and has regularly attended meetings of this organization since its inception.

APPENDIX

CONFIDENTIAL

BLACK PANTHER PARTY (BPP), Also Known As Black Panther Party for Self-Defense

According to the official newspaper of the BPP, the BPP was started during December 1966, in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BCBBY G. SEALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther", regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men. Black people, colored persons of America, revolt-everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPP, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

DAVID HILLIARD, in the "New York Times", issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

APPENDIX CONTINUED

CORFIDENTIAL

APPENDIX CONTINUED

CONFIDENTIAL

BLACK PANTHER PARTY (BPP),
Also Known As
Black Panther Party for Self-Defense

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is...by taking up arms against this government, killing the officials, until the reactionary forces...are dead, and those that are left thrn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U.S. Government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.



APPENDIX



FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and RCBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

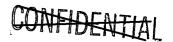
The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

COAFIDENTIAL

APPENDIX CONTINUED



FAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

APPENDIX

CONFIDENTIAL



LIBERATION UNION, Also Known As Los Angeles Friends of the Black Panthers

A source advised on January 16, 1970, that the Los Angeles Friends of the Black Panthers (LAFBP) was organized in Los Angeles in March 1969, for the purpose of supporting the Black Panther Party (BPP) (See Appendix) in their struggle against the "establishment" and to generally improve conditions in the Negro Community. Support of the BPP was to include sponsorship of functions to raise money which would be contributed to the BPP. The source further advised that a decision made by the LAFBP during theearly part of January 1970, changed the name of that organization to the Liberation Union (LU). The LU would not concern itself solely with raising money for the BPP, but would attempt to accomplish other non-specific goals (which are currently being formulated).

APPENDIX

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS Formerly Known As

Los Angeles Committee for Protection of Foreign Born (LACDBR)

A source advised in May 1970, that the LACDBR has expanded its former scope of interest relating to the foreign born, and has become a militant general defense organization allegedly seeking to safeguard the rights of various individuals, including the foreign born, as well as those seeking to avoid military service in the Armed Forces of the United States. Also, it now provides bail and defense attorneys for militant students and militant black nationalists who have been arrested during the course of various demonstrations.

The LACDER is a non-membership organization which is represented by an Administrative Board of about 100 individuals, most of whom are from area committees interested in the work of the LACDBR. These board members are invited by ROSE CHERNIN, Executive of the LACDBR, who is the guiding, dominant, and motivating force behind the LACDBR. Its headquarters are maintained at 326 West Third Street, Los Angeles, California.

Another source advised in March 1970, that ROSE CHERNIN is a current active member of the District Committee of the Southern California District Communist Party (SCDCP).

CONFIDENTIAL

APPENDIX

1

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 15, 1970, two confidential sources advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The sources further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.



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APPENDIX

NATIONAL LAWYERS GUILD

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The House Committee on Un-American Activities, House Report 3123, September 21, 1950, cites the National Lawyers Guild (NLG) as a communist front which is the foremost legal bulwark of the Communist Party (CP) and has never failed to rally to the legal defense of the CP and individual members thereof, including known espionage agents.

A source advised on February 1, 1969, that from the speeches made and the workshops and panel discussions held at a recent Midwest Conference of the NLG, it clearly appeared that the NLG is being developed from a "complacent, old left type organization" into a strong active supporter of the "new left".

A second source advised during April 1969, that the President of the NLG spoke at an NLG banquet held in New York City on April 12, 1969, stating that the NLG has organized young people to work in a radical movement which is seeking to destroy a corrupt, violent society and replace it with one which will benefit all.

A third source advised on April 17, 1969, that the President of the New York Chapter of the NLG spoke at the above banquet stating that the purpose of the NLG is to advance the "social revolution" taking place in this country. In furtherance of this purpose, the NLG has established Student Guild Chapters and given counsel to draft resistors and military personnel seeking peace.

As of July 23, 1969, the NLG National Office was located at 5 Beekman Street, New York, New York.

PEACE ACTION COUNCIL



The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors Conference held in Los Angeles, California, from July 4-8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

A second source was contacted on April 24, 1970, and reported that the PAC continues to operate under the same basic concept, noting that in 1968 and 1969, PAC had sponsored demonstrations against Presidents JUHNSON and NIXON, protesting the policies of their respective administrations governing American military commitments in Vietnam. PAC presently maintains its headquarters at 555 North Western Avenue, Los Angeles, California, 90004, telephone number 462-8188.

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APPENDIX

"RESISTANCE"

The "Resistance" is self-described "as an organization opposed to the existing Selective Service System".

The Los Angeles "Resistance" is a branch of a national organization utilizing the same name and based in New York City. There are "Resistance" offices located throughout the country, each office operating autonomously.

On May 4, 1970, a source advised that the Los Angeles "Resistance" engages in draft counseling and participates on an individual basis in protest demonstrations against the war in Vietnam.

The Los Angeles "Resistance" maintains a mailing address at Papa Bachs Book Store, Santa Monica Boulevard, Santa Monica, California. They are without a permanent headquarters.

COSTDENTIAL



SOCIETY FOR CULTURAL RELATIONS
USA - USSR OF SOUTHERN CALIFORNIA,
Also Known As,

American Russian Institute of Southern California,
American Russian Institute for
Cultural Exchange with the U.S.S.R.

A source advised on May 11, 1970, that the Society for Cultural Relations, USA - USSR of Southern California (SCR), is the present name for the organization formerly known as the American Russian Institute of Southern California (ARI). This change in the name of the organization is contained in a letter, dated November 20, 1962, addressed to "Dear Friends" on a letterhead of the SCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

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APPENDIX

SOUTHERN CALIFORNIA CHAPTER OF THE NATIONAL COUNCIL OF THE ARTS, SCIENCES AND PROFESSIONS

The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences and Professions:

1. Cited as "one of the major Communist-dominated propaganda media on the Pacific Coast". It is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

AFPENDIX





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APFENDIX

SOUTHERN CALIFORNIANS TO ABOLISH
THE HOUSE UN-AMERICAN ACTIVITIES
COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

A source advised on January 25, 1966, that the Citizens Committee to Preserve American Freedoms (CCPAF), 555 North Western Avenue, Los Angeles, California, had recently changed its name to Southern Californians for Abolition of the House Un-American Activities Committee.

The same source advised on May 1, 1968, that subsequent to the adoption of the new name in January, 1966, the officers began to refer to it by the name Southern Californians to Abolish the House Un-American Activities Committee. This is now the official name and the letterhead of the organization carries the name as "Southern Californians to Abolish HUAC".

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 43-44, describes the CCPAF as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to solist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1938, to inquire into the nature of the Party's recent reorganization in California, the Civizens Committee to Preserve American Freedoms sponsored

APPENDIX CONTINUED



APPENDIX CONTINUED

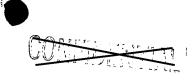
SOUTHERN CALIFORNIANS TO ABOLISH
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COMMITTEE, Also Known As
Abolition of the House Un-American
Activities Committee, Citizens Committee
to Preserve American Freedoms

a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoenaed as witnesses were guests of honor.

"At this time, leaders of the Party's Southern California District were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the Party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the Party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the Party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the Party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at open Communist rallies without creating the impression that the Party was conspiring with witnesses to withhold information from the committee."

APPENDIX

CONFIDENTIAL



APPENDIX

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STUDENT MOBILIZATION COMMITTEE,
Also Known As
Student Mobilization Committee to
End the War in Vietnam;
National Student Mobilization Committee

A source advised on May 16, 1969, that the Student Mobilization Committee originally grew out of the National Student Strike for Feace conference held in Chicago, Illinois, on December 28-29, 1966, which resulted in a call for massive antiwar demonstrations in New York City and San Francisco, California, on April 15, 1967. The National Student Strike for Peace was originally called by the Communist Party. Divisions arose between elements of the Communist Party and the Socialist Workers Party (SWF), culminating in a take-over by the SWF element in the summer of 1968 and the Communist Party element withdrawing. Source further advised the Student Mobilization Committee locally and nationally is controlled by the SWF and its youth arm, Young Socialist Alliance (YSA), as evidenced by their participation in Student Mobilization Committee functions and their leadership role played in the Student Mobilization Committee.

The SWP has been designated pursuant to Executive Order 10450.

A report by the Committee on Un-American Activities, House of Representatives, Ninetieth Congress, First Session, dated March 31, 1967, entitled "Communist Origin and Manipulation of Vietnam Week (April 8-15, 1967)" stated that the Student Mobilization Committee and the April 15, 1967, antiwar demonstrations were communist dominated and inspired.

A second source on April 3, 1969, made available a copy of "The Student Mobilizer" dated April 5, 1969, which was self-described as being published by the National Office of the Student Mobilization Committee to End the War in Vietnam, 857 Broadway, Room 307, New York, New York 10003. In this issue the aims of the Student Mobilization Committee were set forth as: Bring the GIs home from Vietnam now; end campus complicity with the war; and win self-determination for Vietnam and Black America.

APPENCIX CONTENUED

APPENDIX CONTINUED

STUDENT MOBILIZATION COMMITTEE,
Also Known As
Student Mobilization Committee to
End the War in Vietnam;
National Student Mobilization Committee

In this issue of the publication, the Student Mobilization Committee pledged itself to organize high school students, college students, future draftees, GIs and all young people to fight until every last GI is brought home.

A third source on August 5, 1969, advised that the Student Mobilization Committee currently occupies Room 307 at 857 Broadway, New York, New York.



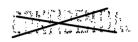


WOMEN FOR LEGISLATIVE ACTION

A source advised on May 1, 1963, that the Women for Legislative Action was formed in 1952, claiming to be an independent organization dedicated to non-partisan participation in legislative and civic activities. Its position in favoring or opposing legislation usually parallels the position of the Communist Party and related groups. It also supports legislation to abolish the House Committee on Un-American Activities. Membership in the Women for Legislative Action does not, of itself, connote membership in or sympathy with the Communist Party.

Another source advised on May 15, 1970, that the Women for Legislative Action continues to be active in the Los Angeles area. It maintains headquarters at 5889 West Pico Boulevard, Los Angeles, California, and utilizes the mailing address of Box 46-414, Los Angeles, 90046.





APPENDIX

WOMEN STRIKE FOR PEACE Also Known As, Women's International Strike For Peace

A source advised on May 7, 1970, that Women Strike for Peace (WSP), in the Southern California area, began its operations in the late fall of 1961, as an affiliate of the national organization formed that year in Washington, D.C.

WSP is a peace oriented women's organization, which is opposed to the present United State foreign policy in Vietnam. In addition to conducting numerous letter writing campaigns on subjects which concern current United States civil rights and foreign policy problems, WSP locally is quite active in draft counseling. This counseling, in the form of providing information concerning alternatives to the draft, has taken place at an increasingly consistent pace. WSP feels that these forms of opposing United States intervention in Vietnam have been quite effective and possibly more effective than frequent participation in demonstrations protesting the war in Vietnam.

The same source stated that WSP is a non-membership organization and has no officers. The organization is open to women of all political persuasions who are interested in world peace. No effort is made to exclude from its activities members of, or persons sympathetic to, the Communist Party and related groups.

The guiding force behind the Southern California WSP is MARY CLARK. A second source advised in July 1955, that CLARK was dropped from the Western Division, Los Angeles County Communist Party (LACCP) in the spring of 1955, for personal reasons and not because of any political differences with the LACCP.

The first source advised that Southern California WSP maintains its office at 5899 West Pico Boulevard, Los Angeles.

APPENDIX



In Reply, Please Refer to File No. 100-33973

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, Califórnia November 6, 1970 THOENTIAL

Title COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES
2936 West Eighth Street
Los Angeles, California
Character

INTERNAL SECURITY - C
Reference Angeles report of SA RICHARD J.
RAYSA dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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LA 100-33973

With respect to individuals mentioned herein as officers and staff members of the First Unitarian Church of Los Angeles, the following is noted:

Names being maintained on the Security Index:

STEPHEN H. FRITCHMAN
Bureau file 100-243141
Los Angeles file 100-24642
Priority III

WALDEMAR HILLIE Bureau file 100-391694 Los Angeles file 100-43317 Priority III

MARTIN HALL Bureau file 65-11750 Los Angeles file 100-39376 Priority III

DAVIDA FRANCHI
Bureau file 100-420047
Los Angeles file 100-40208
Priority III

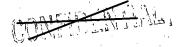
BETTY ROTTGER
Bureau file 100-397414
Los Angeles file 100-36540
Priority III

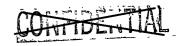
HELEN TRAVIS
Bureau file 100-336032
Los Angeles file 100-47932
Priority II

Names being maintained on the Reserve Index:

LUCRETIA BREY
Bureau file 100-396989
Los Angeles file 100-31630
Section B

- B - COVER PAGE





GENE STONE
Bureau file 100-393639
Los Angeles file 100-33995
Section A

ALTHEA ALEXANDER
Bureau file 100-431078
Los Angeles file 100-52885
Section A

MINNA AGINS Bureau file 100-330277 Los Angeles file 100-23487 Section B

VAN S. TIBBELS Bureau file 100-447918 Los Argeles file 100-67240 Section B

LEO KOSKI Bureau file 100-27934 Los Angeles file 100-16079 Section B

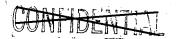
GEORGE BISHOP
Bureau file 100-396591
Los Angeles file 100-43943
Section B

With respect to other individuals mentioned herein, it is not felt that any of these individuals meet the criteria of the Security Index or the Reserve Index or warrant further investigation at this time.

Information furnished by sources contained in this report is classified confidential because the unauthorized disclosure of either the information or identities of sources would be detrimental to the national defense.

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LA 100-33973

An appendix page has been utilized for the Fair Play for Cuba Committee inasmuch as Los Angeles has not yet received an approved thumbnail sketch for this organization.

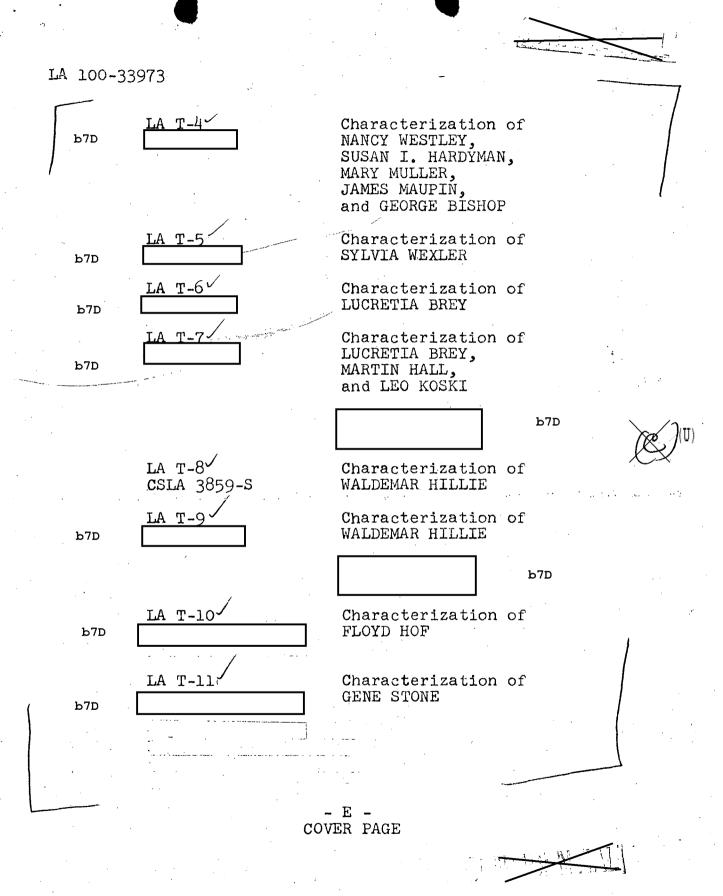
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INFORMANTS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report additional activities in connection with the First Unitarian Church of Los Angeles.

LOCATION SOURCE Orally to SA RICHARD J. RAYSA on 6/7/71, instant report. Characterization of PETER HANS CHRISTIANSEN and Black Unitarians for Radical Reform 100-33973 A-433 Characterization of PETER HANS CHRISTIANSEN Characterization of STEPHEN H. FRITCHMAN b7D b7D - D -COVER PAGE





	b7D	LA T-12	Characterization of ALTHEA ALEXANDER, GLORIA GARCIA, and the Los Angeles Committee to End the War in Vietnam
	ь 7D	LA T-13/	Characterization of ALTHEA ALEXANDER, and BETTY ROTTGER
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	b7D	LA T-15	Characterization of GONZALO MOLINA
•	b7D	LA T-16	Characterization of MARTIN HALL
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	b7D	IA T-20	Characterization of DAVIDA FRANCHI
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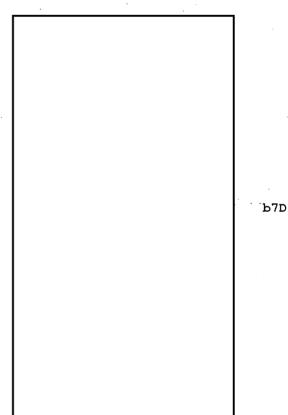
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Characterization of HELEN TRAVIS

Characterization of MORRIS MASLOFF

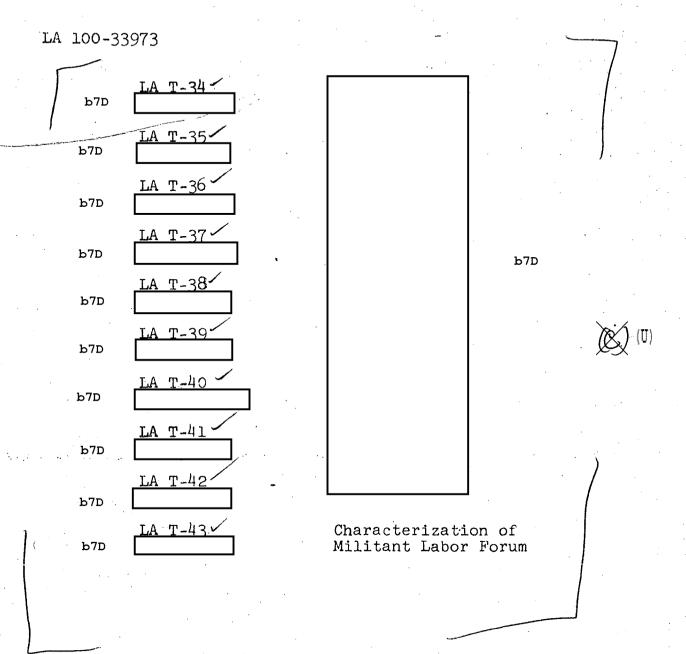
Characterization of GRADY SMITH

Characterization of Chicano Moratorium Committee



- G -COVER PAGE





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TED STATES DEPARTMENT OF USTICE FEDERAL BUREAU OF INVESTIGATION



1 - NISO, San Diego (RM)

1 - OSI, Norton Air Force Base, San Bernardino (RM)

Copy to:

1 - 115th MIG, Region II, Pasadena (RM)

Report of:

RICHARD J. RAYSA

Office: Los Angeles, California

Date:

6/30/71

Field Office File #: 100-33973

Bureau File #: 100-411310

Title:

COMMUNIST INFILTRATION OF THE FIRST

UNITARIAN CHURCH OF LOS ANGELES.

2936 West Eighth Street Los Angeles, California

Character:

INTERNAL SECURITY - COMMUNIST

APPROPRIATE AGENCIES
AND FILE OFFICES
ADVISED BY ROUTING
SLIPS) OF
DATE

Synopsis:

Reverend PETER HANS CHRISTIANSEN remains the minister of the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. The premises of the church continue to be utilized by the Southern California District Communist Party, New Left groups, and related organizations. Meetings and affairs held on church premises and sponsored by the Southern California District Communist Party, the Blitical Affairs Forum, the Student Mobilization Committee to End the War in Vietnam, the Young Workers Liberation League, the Los Angeles Committee for Defense of the Bill of Rights, the Liberation Union, the Progressive Labor Party, Society for Cultural Relations, USA - USSR, of Southern California, the National United Committee to Free Angela Davis, the Venceremos Brigade, and the Militant Labor Forum are set forth. Also set forth are members of the church staff and organizations and adjuncts of the church, including activities of same.

_ P* _

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Eaton-1116



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CONFIDENTIAL

LA 100-33973

DETAILS:

This investigation was originally predicated upon the receipt of information that members of the Communist Party, USA (CPUSA), were infiltrating the First Unitarian Church of Los Angeles. This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ORGANIZATION

LOCATION

[LA T-1 (6/7/71)] (U)

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

STATEMENT OF PURPOSE

[LA T-1 (6/7/71)] (U)

"It is the purpose of the First Unitarian Church of Los Angeles to advocate and practice a universal religion of reason, brotherhood, and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community, undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and



differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love."

CHURCH STAFF

[LA T-1 (6/7/71)] [X] [II]

The above source advised that as of June 1971 the following individuals comprised the staff of the First Unitarian Church of Los Angeles:

Minister - Reverend PETER HANS CHRISTIANSEN

The October 18, 1969, issue of "The Los Angeles Times", a newspaper of general circulation published daily at Los Angeles, California, described Reverend PETER HANS CHRISTIANSEN as having been active in civil rights and draft counseling in Miami, Florida, and Berkeley, California.

(IA T-2 (3/18/71) (U)

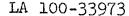
As of March 1971 PETER HANS CHRISTIANSEN was a yearly subscriber to the "People's World" (PW).

The PW is a west coast communist newspaper published weekly in San Francisco, California.

[LA T-1 (10/12/70)] (V)

Reverend PETER HANS CHRISTIANSEN is listed on literature issued by the Committee United for Political Prisoners (CUPP) as a sponsor of this organization.

CUPP was a white, fund-raising organization for the Black Panther Party (infra). The organization which was controlled by the Liberation Union (LU) (infra) is now defunct.



LA T-1 (10/12/70) 7 (U)

Reverend PETER HANS CHRISTIANSEN was officially installed as minister of the First Unitarian Church of Los Angeles on March 1, 1970, thus replacing the Reverend STEPHEN H. FRITCHMAN who has been minister of the church since 1948. FRITCHMAN now maintains the title of Minister EMERITUS of the church.

(LA T-3 (3/10/70)] SI

The Reverend STEPHEN H. FRITCHMAN was minister of the First Unitarian Church of Los Angeles from 1948 through early 1970.

The premises of the church have been utilized for meetings by CPUSA members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CPUSA line, and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

Executive Secretary to the Minister - NANCY WESTLEY

[LA T-4 (6/16/67)] (U)

NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC) held on May 11, 1967, at the First Unitarian Church of Los Angeles

The PAC is an umbrella organization which coordinates demonstrations and other forms of protests against American involvement in Southeast Asia.

12/6

Consultant to the Minister - SUSAN I. HARDYMAN

LA T-4 (June 1962) (II)

SUSAN I. HARDYMAN was a dues-paying member of the Southern California Chapter of the National Council of the Arts, Sciences, and Professions in 1954 and 1955.

The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences, and Professions (SCCNCASP):

Cited as "one of the major Communist-dominated propaganda media on the Pacific Coast". It is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

Church Staff Stenographer - (none named)

Receptionists - SYLVIA WEXLER and LUCRETIA BREY

LA T-5 (19/63) 7 (U)

SYLVIA WEXLER attended a meeting of the Fair Play for Cuba Committee (FPCC) (see appendix) on January 5, 1963, which was held at 7279 Mulholland Drive, Los Angeles

LA T-6 (2/22/51)] (W)

LUCRETIA BREY was a member of the 55th AD Club, Westlake Section, Los Angeles County Communist Party (LACCP) in 1950 and 1951.

LA T-7 (2/4/70) 7 (U)

During 1969 LUCRETIA BREY contributed between \$2.50 and \$5.00 a month to the PW.

Editor of Church Newsletter ELMERAMAHONEY

Director of Music - PAUL VORNERK

Organist - WALDEMAR HILLIE

LA T-8 (8/4/55) 7 (U)

WALDEMAR HILLIE was a member of the 24th Division, Crispus Attucks Section, LACCP, in 1954.

LA T-9 (1/11/68) 7 (1)

WALDEMAR HILLIE attended a fund-raising meeting in behalf of the Los Angeles Committee for Defense of the Bill of Rights (LACDBR) on January 7, 1968. The LACDBR sponsored this meeting which was held at 1251 South St. Andrews Place, Los Angeles.

A source advised in March 1971 that the LACDBR is a militant general defense organization allegedly seeking to safeguard the rights of various individuals. It is controlled by the CPUSA through its leadership by ROSE CHERNIN, Executive Director of the LACDBR, who is a current active member of the District Committee Southern California District Communist Party (SCDCP).

Bookkeeper - NANCY WESTLEY (supra)

Records Clerk - FLORENCE WANVIG,

Building Superintendent - BILL WILSON

Custodian - FLOYD HOF

LA T-10 (8/29/69) (U)

FLOYD HOF participated in an anti-Vietnam War demonstration sponsored on August 17, 1969, by the PAC and held at San Clemente, California.

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CONFIDENTIAL

BOARD OF TRUSTEES

[LA T-1 (6/7/71)] (U)

As of June 1971 the Board of Trustees of the First Unitarian Church of Los Angeles was composed of the following individuals:

President - GENE STONE

LA T-11 (February 1953) 7 (U

As of February 1953 GENE STONE was Executive Director of the SCCNCASP.

Vice-President - CHARLIE MAE POWELL

Secretary - HENRIETTA MC KEE

Member - ALTHEA ALEXANDER

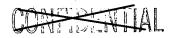
LA T-12 (8/27/68) (U)

ALTHEA ALEXANDER participated in a demonstration on August 14, 1968, at the Council Chambers of the Police, Fire, and Civil Defense Committee of the City Council of Los Angeles. ALEXANDER was representing the Women Strike for Peace (WSP).

WSP is a peace-oriented women's organization opposed to the United States' foreign policy in Vietnam.

Founded in 1961 in Washington, D. C., local Southern California WSP headquarters are maintained at 5899 West Pico Boulevard, Los Angeles, California. WSP locally is quite active in draft counseling.

WSP is a nonmembership organization and has no officers. No effort is made to exclude from its activities members of, or persons sympathetic to, the CPUSA and related groups.



LA T-13 (1/9/70) 7 (U)

ALTHEA ALEXANDER attended a meeting of the Executive Committee of the PAC held on December 29, 1969, at 1903 West Olympic Boulevard, Los Angeles, California.

Member - GONZALO MOLINA

LA T-14 (6/14/68) (U)

GONZALO MOLINA was on the mailing list of the LACDBR as of June 1968.

LA T-15 (11/1/68) (U)

GONZALO MOLINA attended the Annual PW Fund-Raising Banquet held on October 13, 1968, at the Miramar Hotel, Santa Monica, California

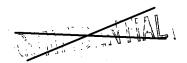
Member - MARTIN HALL

LA T-7 (March 1968) 7 (U)

In March 1968 MARTIN HALL was mentioned as a possible director of the Society for Cultural Relations, USA - USSR, of Southern California (SCR).

The American Russian Institute of Southern California (ARI) changed its name, effective November 20, 1962, to the Society for Cultural Relations, USA - USSR, of Southern California.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.



[LA T-16 (1/8/68)]

As of January 1968 MARTIN HALL was a member of the Executive Board of the PAC.

Member - RAMONA/STERN

Member - JOSEPHINE VAN LEUVEN

Member - LEILA WRATHALL

Ex-officio Member - RUTH RAMALLO

Ex-officio Member - SUSAN I. HARDYMAN (supra)

ADJUNCTS, COMMITTEES, AND OTHER ORGANIZATIONS OF THE CHURCH

LA T-1 (6/7/71) 7 (U)

The adjuncts, committees, and other organizations of the First Unitarian Church of Los Angeles are as follows:

Adult Education

Chairman - AL NORMAN

Art Committee

Chairman - Mrs. MINNA AGINS

(U) (12/16/68) (U)

MINNA AGINS is a subscriber to the $PW \cdot (U)$

11

Bazaar

Chairman - (none named)

CONFIDENTIAL

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Black Unitarians for Radical Reform

LA T-1 (10/12/70) JO (U)

The Black Unitarians for Radical Reform (BURR) was founded largely through the efforts of JULES RAMEY and is composed primarily of Negro members of the First Unitarian Church of Los Angeles. Objectives of this group include securing greater influence in the affairs of the Unitarian Church for Negro members and improving the living conditions and protecting the rights of Negro residents of ghetto areas of Los Angeles.

Chairman - JULES RAMEY

The November 4, 1967, issue of the PW contained an article on page 12 which states in part that JULES RAMEY, described as a member of the BURR, was one of a number of members of this organization who are seeking adoption of a program insuring greater participation in the Unitarian Church by Negro members of the church. One resolution of the BURR Program calls for church buildings to be used as sanctuaries for black revolutionaries.

Centro Escolar Eusebio Monteil Garcia

Chairman - JOE ORTEGA

Choir

Chairman - VAN S. TIBBELS

LA T-18 (2/28/67) X (U)

VAN S. TIBBELS was in attendance in February 1967 at a meeting of the SCDCP which was open to members and nonmembers.

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Church Council

Chairman - CHARLIE MAE POWELL

College Center

Chairman - STAGALEE BROWN

Counseling Service

Chairman - (none named)

Denominational Affairs Committee

Chairman - MAX STERN

LA T-19 (2/7/64- 3/6/64)] 💢 (U)

MAX STERN attended meetings of the Youth Action Union in February and March 1964.

LA T-3 (6/7/71)-] (EX (U)

The Youth Action Union (YAU), originally organized as a "socialist youth organization" in 1962 under the name Los Angeles Youth for Peace and Socialism, changed its name to YAU in June 1963. In August 1964 the YAU affiliated with the W.E.B. Du Bois Clubs of America (DCA) and adopted the name Central Los Angeles W.E.B. Du Bois Club.

On May 1, 1970, a source advised that the W.E.B. Du Bois Clubs of America was formed in June 1964 as a Marxist-oriented youth organization which would be used as a recruiting ground for the CPUSA. This organization merged with CPUSA youth and independent Marxist Youth in the formation of a new organization in February 1970 at which time the DCA became defunct.

Fellowship for Social Justice

President - DAVIDA FRANCHI

LA T-20 (4/28/71)] X (U)

As of April 1971 DAVIDA FRANCHI was a member of the Joe Hill Club of the SCDCP.

Vice-President - LEO KOSKI

When interviewed by FBI Agents at Los Angeles on January 13, 1955, LEO KOSKI advised that he was a member of the CPUSA from 1937 to 1946.

(LA T-7 (7/17/68 - 8/27/70) XX (U)

LEO KOSKI was active in the SCR during the period of 1968 to 1970.



CONFIDENTIAL

LA 100-33973

Recording Secretary - PAULETTE KRISHKOFF

Corresponding Secretary - HELEN TRAVIS

LA T-21 (3/23/59) 7 (U)

Based on information furnished by a CPUSA functionary, HELEN TRAVIS was a member of the CPUSA in the State of Michigan as of March 1959.

LA T-17 (1/22/70) DX (U)

As of January 1970 a yearly subscription to the PW was maintained in the name of HELEN TRAVIS, 6324 Primrose Avenue, Los Angeles.

Executive Committee Member - MARTIN HALL (supra)

(U)

MARTIN HALL represents the Fellowship for Social Justice at meetings of the PAC.

Legislative Chairman - GONZALO MOLINA (supra)

Peace Chairman - BETTY ROTTGER

(U)

BETTY ROTTGER was recently transferred from the 24th Congressional District Club of the SCDCP to the Echo Park Section of the SCDCP.

Finance Committee

Chairman - ROBERTYROLLER

Hodgins Press

Chairman - MARGARET KELLEY

Caliz.

14



House Committee

Chairman - SONYA DE GROTT

Co-Chairman - MARY MULLER

LA T-4 (7/13/59)

As of July 1959 MARY MULLER was a volunteer worker for the Citizens Committee to Preserve American Freedoms (now known as Southern Californians Against Repressive Legislation) (SCARL).

The purpose of SCARL is to work for the abolition of the House Internal Security Committee, formerly known as the House Un-American Activities Committee, and to oppose state legislation which it feels to be of a repressive nature. This organization was formed in 1952 under another name as a CPUSA front group.

Householders Credit Union

President - LEOKOVNER

Treasurer - CHUCKANUZIO

Legal Counsel

Chairman - JAMES MAUPIN

LA T-4 (12/7/66) 7 (U)

As of December 1966 the name of JAMES MAUPIN was maintained on a list of names designated "Special List" maintained by the Southern Californians to Abolish the House Un-American Activities Committee (now known as SCARL)(supra).

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Library

Chairman - (none named)

Literature

Chairman - MORRIS MASLOFF

LA T-22 (9/20/68)] (U)

On September 20, 1968, source advised that MORRIS MASLOFF was on the mailing list of the Student Mobilization Committee to End the War in Vietnam (SMC).

The SMC is controlled by the Socialist Workers Party (SWP) and its youth affiliate, Young Socialist Alliance (YSA). SMC initiates and supports public demonstrations against the war in Southeast Asia.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

As the youth organization of the SWP, the YSA serves as the main source of recruitment into that organization. The YSA is described in the masthead of its official publication, "The Young Socialist Organizer", as "a multinational revolutionary socialist youth organization".

According to the masthead of "The Young Socialist Organizer", it is described as "a bi-weekly action publication of the Young Socialist Alliance (YSA), a multinational revolutionary socialist youth organization".

Los Angeles Unitarian Universalist Project (LAUUP)

(U) (LA T-1 (10/12/70)

The LAUUP is an adjuct of the church. It maintains office space at 4209½ South Central Avenue, Los Angeles, and operates a "thrift shop" and offers vocational counseling at this location.





Director - GRADY SMITH

LA T-23 (1/20/70) TOX (U)

GRADY SMITH has been in contact with the Los Angeles Headquarters of the Black Panther Party (BPP), 4115 South Central Avenue, Los Angeles, California.

The BPP is a Black extremist organization started in Oakland, California, in December 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

Membership

Chairman - LEE MILLER

Music Committee

Chairman - LOWNDES MAURY

LA T-14 (6/14/68)

As of June 1968 LOWNDES MAURY was on the mailing list of the LACDBR (supra)

Personnel Committee

Chairman - PATRICIA DALE

Publicity Committee

Chairman - EVANGELINE SMITH

Recording Engineer - GEORGE BISHOP

LA T-5 (10/4/66) 7 🔌 (U)

GEORGE BISHOP attended a meeting of the SCARL at 555 North Western Avenue, Los Angeles, on September 25, 1966

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Religious Education Committee

Chairman - MARY ALICÉ DAVIS

Rummage Committee

Chairman - MARY MULLER (supra)

Tutorial

Chairman - ELEANOR KAY

Theater

Chairman - BERNARD FEIN

Ushers

Chairman - GLORIA GARCIA

[LA T-12 (6/17/66)] X

GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam (LACEWV) as of June 1966.

[LA T-12 (6/17/66)] (U)

The LACEWV is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the SCDCP, the Los Angeles Local - Socialist Workers Party (LAL - SWP), Women for Legislative Action (WLA), etcetera; and its prime objective is to protest the United States' involvement in Vietnam and cause withdrawal of all American troops from that country.

The LAL - SWP has been in existence since the 1930's. The LAL - SWP is a local branch of the SWP.

18

5/

WLA, formed in 1952, claims to be an independent organization dedicated to nonpartisian participation in legislative and civic activities. Its position closely parallels the position of the CPUSA, although membership in WLA does not connote membership in or sympathy with the CPUSA.

Visitors Committee

Chairman - CERENA/LONSTRETH

Women's Alliance

Chairman - BELLE BERNSTEIN

LA T-24 (11/2/53)] (U)

BELLE BERNSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, which was sponsored by the Civil Rights Congress (CRC).

The CRC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Writers Workshop

Secretary - Treasurer - STANLEY KURNIK

LA T-7 (6/16/50)

As of June 1950 STANLEY KURNIK was a member of the 55th Assembly District Club, Westlake Section, LACCP.



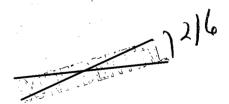


PUBLICATIONS

LA T-1 (6/7/71) [(U)

The regular publications of the First Unitarian Church of Los Angeles are as follows:

- 1. "Newsletter" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Order of Morning Service" a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend PETER HANS CHRISTIANSEN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.



COMMUNIST INFILTRATION

[LA T-1 (6/7/71)] X (U)

The premises of the First Unitarian Church of Los Angeles have been utilized for meetings by CPUSA members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CPUSA line. Communist front groups' literature is distributed at the church.



ACTIVITIES CENTERING AROUND THE CHURCH, ITS ADJUNCTS AND ORGANIZATIONS

FELLOWSHIP FOR SOCIAL JUSTICE (FSJ)

[LA T-1 (6/7/71)] (U)

The FSJ has sponsored a continuing silent peace vigil in front of the Federal Building, 300 North Los Angeles. Street, Los Angeles, almost every Wednesday at 12:00 noon since early 1967. This vigil is coordinated by church member BETTY ROTTGER (supra) and includes the distribution of anti-Vietnam War leaflets.

[LA T-1 (11/10/70)] (U)

On September 13, 1970, the FSJ sponsored a forum at the church which featured a talk by FRANKAWILKINSEN, Director of the National Committee Against Repressive Legislation (NCARL), on the topic "Recent Developments in Repressive Legislation".

The NCARL, originally known as the National Committee to Abolish the Un-American Activities Committee, was set up to lead and direct the CPUSA's "Operation Abolition" campaign. As of March 1971 the NCARL continued to function with national headquarters at Los Angeles.

[LA T-1 (11/10/70)] (X (U)

In August 1970 the FSJ contributed \$50.00 to the Chicano Moratorium Committee (CMC) to help this organization sponsor a mass anti-war rally held in Los Angeles on August 29, 1970. In September 1970 the FSJ contributed \$300.00 to the CMC to help those individuals arrested during the above August 29, 1970, demonstration

CONFIDENTI

LA 100-33973

LA T-24 (November 1970) 7 (U)

The National Chicano Moratorium Committee (NCMC), also known as the CMC, was established to erect a bulwark against the established system of military conscription against Mexican - Americans. It is composed of individual representatives from militant Mexican - American organizations. The Committee embarked on the staging of demonstrations and marches protesting the drafting of Mexican - Americans, the disproportionate fatality of these draftees, and in general, the exposure of the establishment's attempt to eradicate Mexican - Americans through a program of genocide.

LA T-7 (11/25/70)
LA T-9 (11/30/70)
LA T-25 (11/23/70)
LA T-26 (11/30/70)
LA T-27 (12/2/70)
LA T-28 (11/30/70)

On November 22, 1970, the FSJ and the National United Committee to Free Angela Davis (NUCFAD) co-sponsored a mass rally in the church to raise money for the defense of ANGELA DAVIS, self-admitted CPUSA member who faces murder - kidnaping charges at Marin County, California.

NUCFAD was founded by the CPUSA to help free ANGELA YVONNE DAVIS.. The SCDCP controls NUCFAD by use of CPUSA members in key positions. Headquarters is located at Los Angeles.

MISCELLANEOUS

[LA T-1 (8/20/70)] (U)

A "morning service" held at the church on July 26, 1970, celebrated the Cuban revolution and included a presentation of slides taken in Cuba.

Eaton-1140



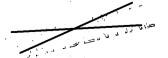
The October 4, 1970, issue of the "Newsletter" of the church contains an article on page 1 which indicates that ROSALIO MUNOZ, Chairman of the CMC, would speak at the church on October 4, 1970.

[LA T-1 (2/18/71)] [M]

On November 22, 1970, a service was held at the church entitled "A Salute to the Abraham Lincoln Brigade". This service consisted of discussions by former members of the Abraham Lincoln Brigade.

The Abraham Lincoln Brigade has been designated by the Attorney General of the United States pursuant to Executive Order 10450, prior to April 20, 1966

The March 21, 1971, issue of the "Newsletter" of the church contains an article on page 2 which indicates that an all-day draft counseling conference would be held at the church on March 20, 1971.



USE OF THE CHURCH BY OTHER ORGANIZATIONS

SOUTHERN CALIFORNIA DISTRICT COMMUNIST PARTY

[LA T-25 (10/14/70)] [X]

At a meeting of the Cyril Briggs Club, SCDCP, held in Los Angeles on October 6, 1970, it was mentioned that the Black Commission of the SCDCP would sponsor a forum at the church on October 23, 1970.

[LA T-29 (10/23/70)] (U)

A meeting of the Centinnela Club, SCDCP, was held at the church on October 14, 1970, to discuss the arrest of ANGELA DAVIS.

(LA T-7 (10/27/70)] (S) (U)

At a meeting of the SCDCP members held in Los Angeles on October 22, 1970, it was mentioned that on October 23, 1970, a meeting would be held at the church to support the NUCFAD

LA T-14 (11/3/70) LA T-26 10/28/70 LA T-30 10/30/70 LA T-31 (10/30/70)LA T-32 10/28/70 LA T-33 (10/27/70) LA T-34 10/29/70 LA T-35 10/30/70) LA T-3611/2/70) LA T-37 10/27/70 LA T-38 10/30/70

On October 23, 1970, the SCDCP sponsored a function at the church to raise money for the defense of ANGELA DAVIS at her trial on murder - kidnaping charges at Marin County.





POLITICAL AFFAIRS FORUM (PAF)

The PAF came into being in February 1963, having been created then by the SCDCP for the purpose of presenting nationally-known communist spokesmen.

[LA T-13 (10/28/70)] (U)

On October 14, 1970, the PAF sponsored a forum at the church to discuss the arrest of ANGELA DAVIS.

STUDENT MOBILIZATION COMMITTEE TO END THE WAR IN VIETNAM (SMC) (supra)

[LA T-3 (10/1/70)] X (U)

On September 17, 1970, the SMC sponsored a meeting at the church to discuss organizing SMC chapters on college campuses.

YOUNG WORKERS LIBERATION LEAGUE (YWLL)

The YWLL is a front organization of the CPUSA. It was formed as a Marxist - Leninist youth group in February 1970.

LA T-26 (9/28/70) LA T-39 (9/28/70)

The YWLL sponsored a forum at the church on September 17, 1970.

LOS ANGELES COMMITTEE
FOR DEFENSE OF THE
BILL OF RIGHTS (LACDBR)(supra)

LA T-14 (10/2/70) LA T-18 (10/28/70) LA T-25 (10/2/70)

On September 26, 1970, the LACDBR held a meeting at the church to discuss alleged "genocide" against minority groups.

LIBERATION UNION (LU)

The LU was organized in March 1969 as Los Angeles Friends of the Black Panthers to support the Black Panther Party (BPP)(infra). The name was changed in January 1970 to LU, and is currently a support group to work with active duty GI's, the anti-war movement, defense of all political prisoners and Chicano groups, in addition to the BPP.

LA T-40 (11/20/70) (U)

On October 22, 1970, the LU held a political education class at the church.

PROGRESSIVE LABOR PARTY (PLP)

The PLP was founded in 1962 by individuals expelled from the CPUSA for following the Chinese communist line. Its objective is the establishment of a militant working-class movement based on Marxism - Leninism and MAO Tse-tung thought.

The PLP held a meeting at the church on October 23, 1979

SOCIETY FOR CULTURAL RELATIONS, USA - USSR, OF SOUTHERN CALIFORNIA (SCR)(supra)

CONFIDENTIAL

LA T-7 (11/16/70)



LA T-9 (11/30/70) (I) LA T-25 (11/12/70)

On November 7, 1970, the SCR sponsored a function of the church to celebrate the 53rd anniversary of the USSR.

NATIONAL UNITED COMMITTEE TO FREE ANGELA DAVIS (NUCFAD) (supra)

On January 10, 1971, NUCFAD sponsored a fund-raising affair at the church to raise money for the defense of ANGELA DAVIS.

YOUNG CHICANOS FOR COMMUNITY ACTION, also known as Brown Berets (BB)

The BB was formed in 1967, composed predominantly of Mexican - Americans within the eastside of Los Angeles, for the purpose of opposing alleged discrimination by the Anglo-establishment. Their stated motto is "To Serve, Observe, and Protect". They have been active in demonstrations against local law enforcement agencies and the participation of the Mexican - Americans in the Vietnam War.

On February 5, 1971, a fund-raising function was held at the church for the benefit of the BB. (I)



VENCEREMOS BRIGADE (VB)

The VB was formed in June 1969 by a coalition of New Left organizations to encourage American youth to travel to Cuba in defiance of a ban on travel to that country by the United States Department of State. The ostensible purpose of the travel was to assist the CASTRO regime in the harvesting of sugar cane and other agricultural products and to give young Americans the experience of living in a revolutionary communist country.

[LA T-26 (3/2/71)] (U)

On February 7, 1971, the VB sponsored a showing of a film at the church entitled "Homage to HO Chi Minh."

MILITANT LABOR FORUM (MLF)

[LA T-43 (6/14/71)] (U)

The MLF is a name utilized by the LAL - SWP (supra) to conceal its sponsorship of certain activities.

[LA T-3 (5/7/71)] (U)

On April 30, 1971, the MLF sponsored a program at the church which featured speakers on the topic "Revolution in Chile."

APPENDIX

CONFIDENTIAL

FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba", placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-EUCH identified himself and ROBERT RABER as organizers of the FPCC. He also testified he and RABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that VINCENT "TED" LEE, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that LEE

APPENDIX CONTINUED

CONFIDENTIAL



APRENDIX CONTINUED TAIR PLAY FOR CUBA COMMITTEE

believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. LEE did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator THOMAS J. DODD of Connecticut had called FPCC "the chief public relations instrument of the CASTRO network in the United States." It is to be noted that Senator DODD was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-CASTRO FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-CASTRO street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-CASTRO American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by CASTRO's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from presidential assassin, LEE H. OSWALD.

On February 6, 1964, the previously mentioned second source advised that V. T. LEE had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

APPENDIX





In Reply, Please Refer to File No. 100-33973

TED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Los Angeles, California June 30, 1971

Title

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF

LOS ANGELES

2936 West Eighth Street

Los Angeles, California

Character

INTERNAL SECURITY - COMMUNIST

Reference

Report of SA RICHARD J. RAYSA dated and captioned as above

at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



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With respect to individuals mentioned herein as officers and staff members of the First Unitarian Church of Los Angeles, the following is noted:

Names being maintained on the Administrative Index (ADEX):

.HARRY FREED
Bureau file 100-72027
Los Angeles file 100-32566
ADEX, Category III

BETTY ROTTGER
Bureau file 100-397414
Los Angeles file 100-36540
ADEX, Category III

DAVIDA FRANCHI Bureau file 100-420047 Los Angeles file 100-40208 ADEX, Category III

Names being maintained on the Security Index (SI):

HELEN TRAVIS
Bureau file 100-336032
Los Angeles file 100-47932
SI, Priority II

STEPHEN FRITCHMAN
Bureau file 100-243141
Los Angeles file 100-24642
SI, Priority III

- B -COVER PAGE



WALDEMAR HILLE Bureau file 100-391694 Los Angeles file 100-43317 SI, Priority III

MARTIN HALL
Bureau file 65-11750
Los Angeles file 100-39376
SI, Priority III

LEE SOLOMON
Bureau file 100-375555
Los Angeles file 100-24718
SI, Priority III

LEO KOSKI Bureau file 100-27934 Los Angeles file 100-16079 SI, Priority III

CHUCK MOSLEY
Bureau file 100-393187
Los Angeles file 100-34228
SI, Priority III

SYLVIA KEDAN --Bureau file 100-439830
Los Angeles file 100-56268
SI, Priority III

ARLENE FARWELL
Bureau file 100-363103
Los Angeles file 100-33261
SI, Priority III

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CHATTAL THE

Names being maintained on the Reserve Index (RI):

ALTHEA ALEXANDER
Bureau file 100-431078
Los Angeles file 100-52885
RI - Section A

GENE STONE
Bureau file 100-393639
Los Angeles file 100-33995
RI - Section A

MINNA BERLOW Bureau file 100-389285 Los Angeles file 100-31588 RI - Section B

MINNA AGINS Bureau file 100-330277 Los Angeles file 100-23487 RI - Section B

LUCRETIA BREY
Bureau file 100-396989
Los Angeles file 100-31630
RI - Section B

GEORGE BISHOP
Bureau file 100-396591
Los Angeles file 100-43943
RI - Section B

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CONFIDENTIAL

LA 100-33973

With respect to other individuals mentioned herein, it is not felt that any of these individuals meet the criteria of the ADEX or warrant further investigation at this time.

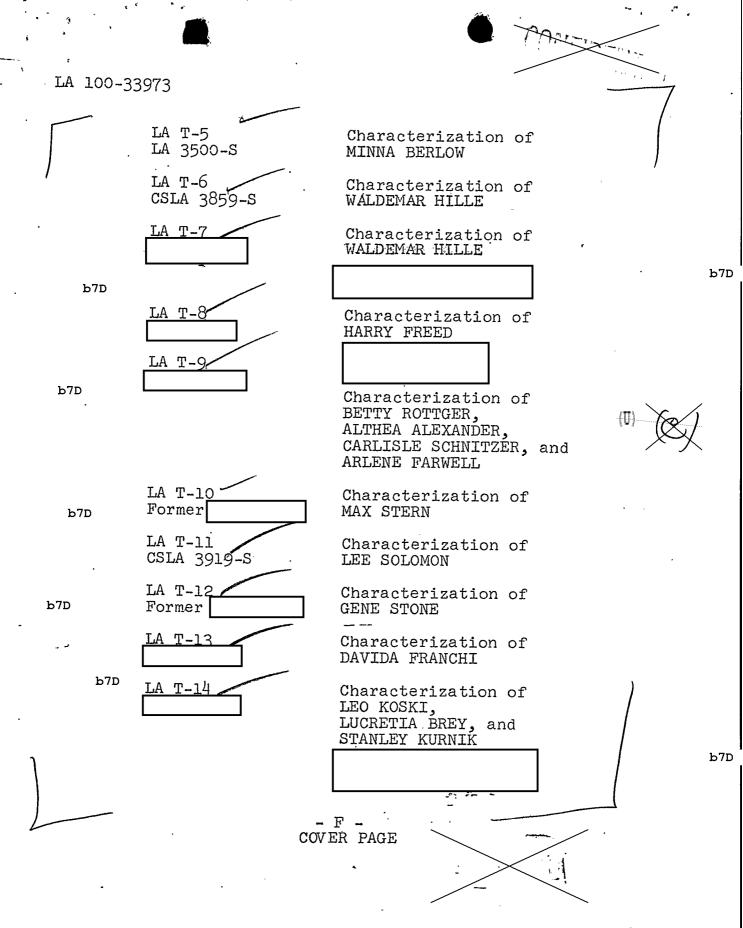
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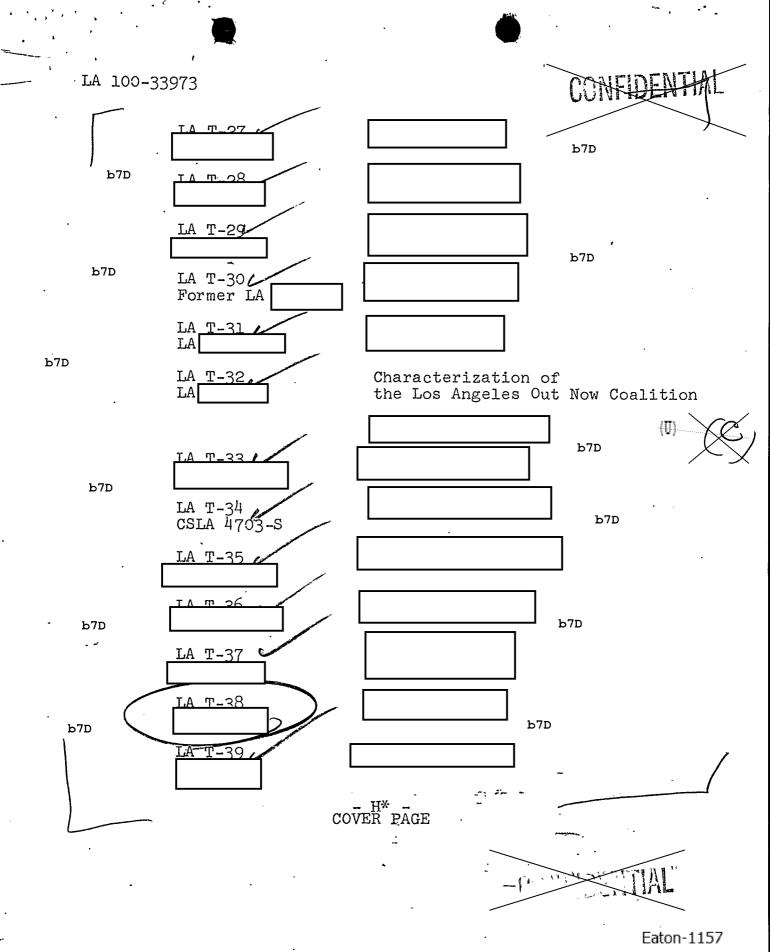
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AT LOS ANGELES, CALIFORNIA: Will follow and report additional activities in connection with the First Unitarian Church of Los Angeles.

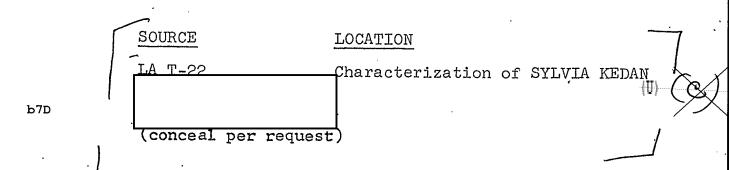
INFORMANTS SOURCE LOCATION Orally to SA RICHARD J. RAYSA on 2/8/72, instant report, b7D page 4, 5, 6, 8, 10, 18 and 19 Characterization of PETER HANS CHRISTIANSEN LA T-2 Characterization of CSSF PETER HANS CHRISTIANSEN and MINNA AGINS T-3 Characterization of STEPHEN H. FRITCHMAN. b7D EVANGELINE SMITH, and Youth Action Union b7D Characterization of NANCY WESTLEY, SUSAN HARDYMAN, MARY MULLER, JAMES MAUPIN, b7D GEORGE BISHOP, and SYLVIA KEDAN – E – COVER PAGE



LA 100-33973 Characterization of HELEN TRAVIS b7D Characterization of HELEN TRAVIS Characterization of LUCRETIA BREY b7D Characterization of GRADY SMITH LA T-19 ' Characterization of GRADY SMITH, BELLE BERNSTEIN, and United Prisoners Union . (U) LA T-20 Characterization of LOWNDES MAURY LA T-21 Characterization of b7D CHUCK MOSLEY b7D LA T-22 Set forth separately LA T-23 Characterization of Former GLORIA GARCIA b7D LA T-24 b7D LA LA T-25 LAb7D b7D LA - G -COVER PAGE



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LINITED STATES DEPARTMENT OF USTICE FEDERAL BUREAU OF INVESTIGA

Report of:

Field Office File #:

RICHARD J. RAYSA

100-33973

Date:

2/25/72

Bureau File #:

100-411310

Title:

COMMUNIST_INFILTRATION OF THE FIRST UNITARIAN

CHURCH OF LOS ANGELES 2936 West Eighth Street

Los Angeles, California

APPROPRIATE AGENCIES OTFICES

Character:

INTERNAL SECURITY - COMMUNIST

Office: Los Angeles, California

Synopsis:

Reverend PETER HANS CHRISTIANSEN remains the minister of the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, California. The premises of the church continue to be utilized by the Southern California District Communist Party (SCDCP), New Left groups, and related organizations. Meetings and affairs held on church premises and sponsored by the SCDCP, "People's World" (PW), Communist League (CL), National United Committee to Free Angela Davis (NUCFÁD), Militant Labor Forum (MLF), Los Angeles Out Now Coalition (LAONC), Student Mobilization Committee to End the War in Vietnam (SMC), Peace Action Council (PAC), Liberation Union (LU), United Prisoners Union (UPU), and the Association for Friendship and Cultural Relations, USA - USSR (AFCR) are set forth. Also set forth are members of the church staff and organizations and adjuncts of the church, including activities of same.

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This investigation was originally predicated upon the receipt of information that members of the Communist Party, USA (CPUSA), were infiltrating the First Unitarian Church of Los Angeles (FUCLA). This investigation is directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

ORGANIZATION

LOCATION

<u>IA T-1 (2/8/72)</u> 7 (0)

This source advised that the church continues to be located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

STATEMENT OF PURPOSE

(IA T-1 (2/8/72) 7 (U)

It is the purpose of the FUCIA to advocate and practice a universal religion of reason, brotherhood, and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community, undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.



CHURCH STAFF

[LA T-1 (2/8/72)] (U)

The above source advised that as of February 1972 the following individuals comprised the staff of the FUCLA:

Minister - Reverend PETER HANS CHRISTIANSEN

The October 18, 1969, issue of "The Los Angeles Times", a newspaper of general circulation published daily at Los Angeles, California, described Reverend PETER HANS CHRISTIANSEN as having been active in civil rights and draft counseling in Miami, Florida, and Berkeley, California.

LA T-2 (3/18/71) (U)

As of March 1971 PETER HANS CHRISTIANSEN was a yearly subscriber to the "People's World" (PW).

The PW is a west coast communist newspaper' published weekly in San Francisco, California.

(LA. T-1 (10/12/70) 7 (U)

Reverend PETER HANS CHRISTIANSEN is listed on literature issued by the Committee United for Political Prisoners (CUPP) as a sponsor of this organization.

CUPP was a white, fund-raising organization for the Black Panther Party (BPP). The organization which was controlled by the Liberation Union (LU) is now defunct.

The BPP is a Black extremist organization started in Oakland, California, in December 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

Eaton-1163

The LU was organized in March 1969 as Los Angeles Friends of the Black Panthers to support the BPP. The name was changed in January 1970 to LU, and is currently a support group to work with active-duty GI's, the anti-war movement, defense of all political prisoners and Chicano groups, in addition to the BPP.

[LA T-1 (2/8/72)] (U)

Reverend PETER HANS CHRISTIANSEN was officially installed as minister of the FUCLA on March 1, 1970, thus replacing the Reverend STEPHEN H. FRITCHMAN who has been minister of the church since 1948. FRITCHMAN now maintains the title of Minister EMERITUS of the church.

[LA T-3 (3/10/70)] 70 (U)

The Reverend STEPHEN H. FRITCHMAN was minister of the FUCLA from 1948 through early 1970.

The premises of the church have been utilized for meetings of CPUSA members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CPUSA line, and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

Executive Secretary to the Minister - NANCY WESTLEY

LA T-4 (6/16/67) 7 (U)

NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC) held on May 11, 1967, at the FUCLA.

LIF

The PAC is an umbrella organization which coordinates demonstrations and other forms of protests against American involvement in Southeast Asia.

Church Secretary '- (none named)

Receptionist - MINNA BERLOW 5.1

LA T-5 (2/28/52)] (U)

During 1951, MINNA BERLOW was a member of the Los Angeles County Communist Party (LACCP) and had been a member of the CPUSA for 18 years.

Records Clerk - FLORENCE WANVIG

Newsletter Editor - ELMER MAHONEY

Religious Education Secretary - JANICE GRIMES

Director of Music - (none named)

Organist - WALDEMAR HILLE 53

[LA T-6 (8/4/55)]

WALDEMAR HILLE was a member of the 24th Division, Crispus Attucks Section, LACCP, in 1954.

[LA T-7 (1/11/68)] (U)

WALDEMAR HILLE attended a fund-raising meeting in behalf of the Los Angeles Committee for Defense of the Bill of Rights (LACDBR) on January 7, 1968. The LACDBR sponsored this meeting which was held at 1251 South St. Andrews Place, Los Angeles.

A source advised in March 1971 that the LACDBR is a militant general defense organization allegedly seeking to safeguard the rights of various individuals. It is controlled by the CPUSA through its leadership by ROSE CHERNIN, Executive Director of the LACDBR, who is a current active member of the District Committee, Southern California District Communist Party (SCDCP).

CONFIDENTIAL

NIF.

million of the same

Building Superintendent - WILLIAM WILSON

Custodian - GEROLD A VOLIVER

BOARD OF TRUSTEES

[LA T-1 (2/8/72)]

As of January 30, 1972, the Board of Trustees of the FUCLA was composed of the following individuals:

President - EVANGELINE SMITH

LA T-3 (3/19/71)

As of March 1971, EVANGELINE SMITH was Editor of a bulletin published by the Los Angeles Women for Legislative Action (WLA) as well as being a member of this organization.

WLA, formed in 1962, claims to be an independent organization dedicated to nonpartisian participation in legislative and civic activities. Its position closely parallels the position of the CPUSA, although membership in WLA does not connote membership in or sympathy with the CPUSA.

Vice-President - RAMONA STERN

Secretary - SUSAN HARDYMAN

LA T-4 (June 1962)

SUSAN HARDYMAN was a dues-paying member of the Southern California Chapter of the National Council of the Arts, Sciences, and Professions in 1954 and 1955.

The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences, and Professions. (SCCNCASP)

8

11.5

Cited as "one of the major communist-dominated propaganda media on the Pacific Coast", it is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

BONRD OF TRUSTERS

Controller - VICTOR SANTINI

Member - MARTIN HAIL SI

LA T-3 (1/17/72)] C

As of January 1972, MARTIN HALL was a member of the Executive Board of the PAC.

Member - HARRY FREED SI

<u>LA T-8 (7/8/71)</u> (U)

As of July 1971, HARRY FREED was a member of the East Los Angeles - Monterey Park Club of the SCDCP.

Member - MARY MULLER

LA T-4 (7/13/59) 7 (U)

As of July 1959, MARY-MULLER was a volunteer worker for the Citizens Committee to Preserve American Freedoms (now known as the Southern Californians Against Repressive Legislation) (SCARL)

The purpose of SCARL is to work for the abolition of the House Internal Security Committee, formerly known as the House Un-American Activities Committee, and to oppose State legislation which it feels to be of a repressive nature. This organization was formed in 1952 under another name as a CPUSA front group.

Member - BETTY ROTTGER 5

(U)

BETTY ROTTGER was recently transferred from the 24th Congressional District Club of the SCDCP to the Echo Park Section of the SCDCP.

BOILRO OF TRUSTIFIES
Member - PAUL GREER

Ex-Officio Member - ZOLTAN SCHUYLER

Ex-Officio Member - RUTH RAMALHO

ADJUNCTS, COMMITTEES, AND OTHER ORGANIZATIONS OF THE CHURCH

LA T-1 (2/8/72) (U)

The adjuncts, committees, and other organizations of the FUCLA are as follows:

Art Committee

Chairman - MINNA AGINS SI

LA T-2 (11/30/70) (U)

As of November 1970, MINNA AGINS was a yearly subscriber to the PW-(II)

Black Unitarians for Radical Reform

LA T-1 (10/12/70)

The Black Unitarians for Radical Reform (BURR) was founded largely through the efforts of JULES RAMEY and is composed primarily of Negro members of the FUCLA. Objectives of this group include securing greater influence in the affairs of the Unitarian Church for Negro members and improving the living conditions and protecting the rights of Negro residents of ghetto areas of Los Angeles.

The November 4, 1967, issue of the PW contained an article on page 12 which states in part that JULES RAMEY, described as a member of the BURR, was one of a number of members of this organization who are seeking adoption of a program insuring greater participation in the Unitarian Church by Negro members of the church. One resolution of the BURR program calls for church buildings to be used as sanctuaries for Black revolutionaries.

Chairman - ALTHEA ALEXANDER SI

(IA T-9 (2/25/71) 7 (II)

At a meeting of the PAC held in Los Angeles on February 25, 1971, ALTHEA ALEXANDER was nominated to the Executive Board of this organization.

Centro Escolar Eusebio Monteil Garcia

CHIE

Chairman - JOE ORTEGA

Committee Night (Formerly Church Council)

Chairman - RAMONA STERN

Denominational Affairs Committee

المالين المالين

Chairman - MAX STERN

<u>LA T-10 (2/7/64 - 3/6×64)</u> (U)

MAX STERN attended meetings of the Youth Action Union in February and March 1964.

LA T-3 (6/7/71)] (U)

The Youth Action Union (YAU), originally organized as a "socialist youth organization" in 1962 under the name Los Angeles Youth for Peace and Socialism, changed its name to YAU in June 1963. In August 1964, the YAU affiliated with the W.E.B. Du Bois Clubs of America (DCA) and adopted the name Central Los Angeles W.E.B. Du Bois Club.



Eaton-1170

The DCA was a CPUSA front organization for youth which functioned for several years before becoming defunct in 1970.

Draft Counseling

Chairman - LEE SOLOMON

LA T-11 (6/27/56)] (I)

LEE SOLOMON, a long-time member of the CPUSA, was dropped from the Los Angeles County Communist Party (LACCP) in April 1956 (1)

Drama Group

Chairman - GENE STONE ST

LA T-12 (February 1953) 7 (1)

As of February 1953, GENE STONE was Executive Director of the SCCNCASP (supra).

Ensemble

Director - PAUL YORWERK

Fellowship for Social Justice

Chairman - DAVIDA FRANCHI 5 I

IA T-13 (4/28/71) (U)

As of April 1971, DAVIDA FRANCHI was a member of the Joe Hill Club of the SCDCP.

Vice-Chairman - LEO KOSKI SI

When interviewed by Special Agents of the FBI on January 13, 1955, LEO KOSKI advised that he was a member of the CPUSA from 1937 to 1946.

<u>LA T-14 (9/8/71)</u> (V)

As of September 8, 1971, LEO KOSKI was First Vice-President of the Association for Friendship and Cultural Relations, USA - USSR (AFCR).

The American Russian Institute of Southern California (ARI) changed its name, effective November 20, 1962, to the Society for Cultural Relations, USA - USSR, of Southern California (SCR), now known as the AFCR.

The ARI has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

进行

Recording Secretary - PAULETTE KRISHKOFF

Corresponding Secretary - HELEN TRAVIS SI

<u>LA T-15 (3/23/59)</u> 7 (0)

Based on information furnished by a CPUSA functionary, HELEN TRAVIS was a member of the CPUSA in the State of Michigan as of March 1959.

[LA T-16 (12/30/71)] (U)

As of December 1971, a yearly subscription to the PW was maintained in the name of HELEN TRAVIS, 6324 Primrose Avenue, Los Angeles.

Financial Secretary - MINNA BERLOW (supra)

Peace Chairman - BETTY ROTTGER (supra)

Finance Committee

Chairman - JACK MULLER

Free People's Participating Forum

Chairman - BETTY SELDEN

Headstart Committee

Chairman - LUCRETIA BREY 5 F.

LA T-17 (2/22/51) (U)

LUCRETIA BREY was a member of the 55th Assembly District Club, Westlake Section, LACCP, in 1950 and 1951.

<u>LA T-14 (2/4/70)</u> 7 (U)

During 1969 LUCRETIA BREY contributed between \$2.50 and \$5.00 a month to the PW. (1)

FREE FOOLS PROFILES PROFILE FORUM

١, - , . . .

Chairman - IRA WESTLEY

Hodgin Press

Chairman - MARGARET KELLEY

House Committee

Chairman - SONYA JENKIN

Legal Counsel

Chairman - JAMES MAUPIN

<u>LA T-4 (1/17/72)</u> 7

As of January 1972, the name of JAMES MAUPIN was maintained on a list of names designated "Special List" maintained by the SCARL (supra).

Literature Committee

Chairman - EDXKUROWSKI

Los Angeles Unitarian Universalist Project (LAUUP)

LA T-1 (2/8/72) 7 (U)

The LAUUP is an adjunct of the church. It maintains office space at 4209½ South Central Avenue, Los Angeles, and operates a "thrift shop" and offers vocational counseling at this location.

Director - GRADY SMITH

LA T-18 (1/20/70) (U)

GRADY SMITH has been in contact with the Los Angeles Headquarters of the BPP, 4115 South Central Avenue, Los Angeles.

111114

LA T-19 (8/28/70) (U)

Leaflets issued by CUPP (supra) indicate that GRADY SMITH is a sponsor of this organization.

Los ANGELES UNITAKING UNIVERSALIST PROJECT

Membership Committee

Chairman - LEE MILLER

Music Committee

Chairman - LOWNDES MAURY

LA T-20 (6/14/68) (U)

As of June 1968, LOWNDES MAURY was on the mailing list of the LACDBR (supra).

Recording Engineer - GEORGE BISHOP SI

(IA T-4 (10/4/66) 7 (C)

GEORGE BISHOP attended a meeting of the SCARL at 555 North Western Avenue, Los Angeles, on September 25, 1966

Religious Education Program

Chairman - HOPE HYNDS

Co-Chairman - CARLISLE SCHNITZER

LA T-9 (9/2/53) 7 (U)

CARLISLE SCHNITZER was dropped from the membership in the LACCP during the summer of 1952.

Security

Chairman - CHUCK MOSLEY SI

LA T-21 (2/9/65) 7(X)(U)

As of February 1965, CHUCK MOSLEY was carried as an inactive member of the West Adams Club, SCDCP

UNITHRIAN UNIVERSILIET FROJECT 205

Social Committee

Chairman - ELIZABETH STEPHENSON

Tutorial

Chairman - SYLVIA KEDAN SI

LA T-22 (8/26/46) 7 (U)

As of August 1946, SYLVIA KEDAN was a member of the Students Club of the CPUSA in Washington, D. C.

LA T-4 (8/12/70) (U)

As of December 1968, SYLVIA KEDAN was a member of the Executive Board of the SCARL (supra).

Ushers

Chairman - GLORIA GARCIA

LA T-23 (6/17/66)

GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam (LACEWV) as of June 1966. (U)

LA T-23 (6/17/66) 7 (U)

The LACEWV is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the SCDCP, the Los Angeles Local - Socialist Workers Party (LAL - SWP), WLA (supra), etcetera; and its prime objective is to protest the United States! involvement in Vietnam and cause withdrawal of all American troops from that country.

The Socialist Workers Party (SWP) has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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The LAL - SWP has been in existence since the 1930's. The LAL - SWP is a local branch of the SWP.

LOS ANGELES UNITARIAN UNIVERSALIST PROJECT
Wisitors Committee

Chairman - CERENA LONGSTRETH

Volunteer Committee

Chairman - NORMA NALL

Co-Chairman - JANICE GRIMES

Welfare Counseling

Chairman - ARLENE FARWELL SI

LA T-9 (11/25/70) 7 (U)

As of November 1970, ARLENE FARWELL was a member of the SCDCP.

Women's Alliance

Chairman - BELLE BERNSTEIN

LA T-19 (11/2/53) 7 (1)

BELLE BERNSTEIN attended a dinner on August 25, 1953, at 914 North Kings Road, Los Angeles, which was sponsored by the Civil Rights Congress (CRC).

The CRC has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Vice-Chairman - LUCRETIA BREY (supra).

Treasurer - SUSAN HARDYMAN (supra)

Workers Council

Chairman - Reverend PETER HANS CHRISTIANSEN (supra)

17

LOS ANGELES UNITHRIAN UNIVERSALIST MOTICEY !

Writers Workshop

Secretary-Treasurer - STANLEY KURNIK

(. j.) 47-

LA T-14 (6/16/50) 7 0 (U)

As of June 1950, STANLEY KURNIK was a member of the 55th Assembly District Club, Westlake' Section, LACCP.

PUBLICATIONS

[LA T-1 (2/8/72)] (U)

The regular publications of the FUCLA are as follows:

- 1. "Newsletter" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Order of Morning Service" a folder leaflet listing the program of the Sunday morning service, and it also contains items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend PETER HANS CHRISTIANSEN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

COMMUNIST INFILTRATION

LA T-1 (2/8/72) (U)

The premises of the FUCLA have been utilized for meetings by CPUSA member and their sympathizers over a period

of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CPUSA line. Communist front groups' literature is distributed at the church.

ACTIVITIES CENTERING AROUND THE CHURCH,
ITS ADJUNCTS AND ORGANIZATIONS

FELLOWSHIP FOR SOCIAL JUSTICE (FSJ)

[LA T-1 (2/8/72)] (U)

The FSJ has sponsored a continuing silent peace vigil in front of the Federal Building at 300 North Los Angeles Street, Los Angeles, almost every Wednesday at 12:00 noon since early 1967. This vigil is coordinated by church member BETTY ROTTGER (supra), and includes the distribution of anti-Vietnam war leaflets.

The December 12, 1971, issue of the "Newsletter" of the FUCLA contains an announcement that on that date the FSJ would sponsor a talk by ROSE CHERNIN (supra) of the LACDBR on the topic "Mexican Nationals and the Work Force".

MISCELLANEOUS

LA T-7 (9/13/71) LA T-24 (9/15/71) LA T-25 (9/13/71)

On September 5, 1971, the church sponsored a program which featured as guest speaker MORTON SOBELL, a convicted Soviet espionage agent who served a sentence in United States prisons.

(LA T-7 (9/20/71) (U)

On September 12, 1971, the church sponsored a tribute to the "Soledad Brothers", three Soledad Prison inmates accused of killing a guard at that institution.

USE OF THE CHURCH BY OTHER ORGANIZATIONS



SOUTHERN CALIFORNIA DISTRICT COMMUNIST PARTY (SCDCP)

[LA T-14 (5/13/71) 7 (V)

On May 8, 1971, SCDCP clubs in the Echo Park-Silverlake area of Los Angeles sponsored a forum in the church to discuss the plight of the Mexican-American individual.

LA T-7 (9/1/71)
LA T-24 (9/1/71)
LA T-26 (9/27/71)
LA T-27 (9/3/71)
LA T-28 (9/2/71)
LA T-29 (9/3/71)

LA T-29 (9/3/71)

The SCDCP sponsored a meeting at the church on August 27, 1971, which featured a talk by a member of the National Committee, CPUSA.

"PEOPLE'S WORLD" (PW)(SUPRA)

(LA T-14 (5/21/71) 7 (5/21/71)

On May 8, 1971, the PW sponsored a fund-raising function at the church (\mathbb{I})

COMMUNIST LEAGUE (CL)

The CL, formerly known as the California CL and also known as the Watts Equal Rights Council, was founded in January 1969, and, as of March 1971, continued to exist. CL aims and purposes are to overthrow the present form of United States Government by revolutionary action and establish a government in which the laboring class will rule.

(IA T-30 (7/16/71) 7 (II)

on July 10, 1971, the CL held a meeting at the church. (\mathbb{I})

NATIONAL UNITED COMMITTEE TO FREE ANGELA DAVIS (NUCFAD)

NUCFAD was founded by the CPUSA to free ANGELA YVONNE DAVIS, self-admitted member of the SCDCP, who faces murder-kidnaping charges at San Jose County, California. The SCDCP controls NUCFAD by use of CPUSA members in key positions. Headquarters are located at San Francisco, California.

(U)

On June 12, 1971, a meeting sponsored by NUCFAD was held at the church.

MILITANT LABOR FORUM (MLF)

The MLF is a public forum sponsored by the SWP and held every Friday evening at 11072 North Western Avenue, Los Angeles.

(LA T-3 (5/7/71) (T)

The LAL - SWP (supra) and the Los Angeles Branch - Young Socialist Alliance (LAB - YSA) sponsored a MLF at the church on April 30, 1971, which forum featured speakers on the topic 'Chile -- Revolution by Elections."

As the youth organization of the SWP, the Young Socialist Alliance (YSA) serves as the main source of recruitment into that organization. The YSA is described in the masthead of its official publication, "The Young Socialist Organizer", as "a multinational revolutionary socialist youth organization."

The YSA in the Los Angeles area (LAB-YSA) is actually the youth organization of the SWP and follows the SWP aims and purposes to the letter.

"The Young Socialist Organizer" is self-described as a bi-weekly action publication of the YSA.

LOS ANGELES OUT (LAONC)

<u>LA T-32 (10/14/71)</u>]

The LAONC, formerly known as the Oct. 31st Out Now Committee, is an umbrella-type organization composed of anti-war groups in the Los Angeles area, controlled and dominated by members of the LAL - SWP and the LAB - YSA, and is affiliated with the National Peace Action Coalition (NPAC). The purpose of the LAONC is to organize mass demonstrations demanding immediate withdrawal of United States troops from Southeast Asia.

The NPAC was founded in 1970 by members of the SWP. Its basic objective is to unite masses of people, including labor unions, GI's, and the Black community in the struggle to end United States intervention in Southeast Asia through orderly and peaceful tactics.

As of April 16, 1971, the LAONC maintained office space in the church. Among those utilizing this office space were members of the LAB - YSA.

LA T-32 (5/26/71, 10/4/71) 7 (II)

The LAONC held meetings at the church on April 7, 1971, and September 29, 1971, to plan for forthcoming anti-war demonstrations.



(LA T-33 (4/16/71) ((U)

On April 7, 1971, and April 14, 1971, the LAONC held meetings in the church to plan for a forthcoming anti-war demonstration to be held in San Francisco, California.

(U)

On April 7, 1971, April 21, 1971, and April 22, 1971, the LAONC held meetings at the church to plan for an anti-war demonstration to be held in San Francisco.

On September 15, 1971, the LAONC held a meeting at the church to plan for an anti-war demonstration to be held in Los Angeles during November 1971.

[LA T-34 (5/24/71, 7/27/71)] (U)

On May 12, 1971, and June 23, 1971, the LAONC held meetings at the church to plan for future demonstrations.

(U)

On May 26, 1971, the LAONC held a meeting at the church to plan for an anti-war conference.

LA T-36 (10/6/71) 7 (0)

On October 2, 1971, the LAONC sponsored an anti-war conference at the church.

(LA T-37 (11/10/71)] (U)

On October 21, 1971, the LAONC held a meeting at the church to discuss plans for future anti-war demonstrations in the Los Angeles area (\mathbb{I})

STUDENT MOBILIZATION COMMITTEE TO END THE WAR IN VIETNAM (SMC)

SMC is controlled by the SWP and its youth affiliate YSA. SMC initiates and supports public demonstrations against the war in Southeast Asia.

LA T-3 (9/29/71) LA T-24 (9/29/71) LA T-36 (10/8/71)

On September 26, 1971, the SMC held a meeting at the church to plan for future demonstrations and fund-raising drives.

PEACE ACTION
COUNCIL (PAC)(SUPRA)

\[\lambda \text{LA T-34 (5/10/71)} \right] \(\bigcirc \lambda \text{(0)} \)

On May 3, 1971, a PAC sponsored meeting at the church was held to discuss plans for an anti-war demonstration to be held in Los Angeles on May 5, 1971.

LA T-9 (7/27/71) LA T-35 (7/20/71)

On July 17, 1971, the PAC held a meeting at the church to discuss plans for forthcoming anti-war demonstrations

LIBERATION UNION (LU) (SUPRA)

LA T-1 (7/16/71) LA T-34 (7/14/71) LA T-38 (7/15/71)

On July 9, 1971, a program entitled, "An Evening With Charles Garry", sponsored by the LU was held at the church. GARRY, Attorney for the BPP (supra), was the guest speaker at this affair.

BLACK PANTHER FURTY

UNITED PRISONERS

UNION, (UPU)

(LA T-19 (10/5/71) J

The UPU is a militant prison reform movement headquartered in Sacramento, California.

LA T-19 (10/5/71) LA T-21 (10/6/71) LA T-24 (9/29/71)

On September 25, 1971, the UPU sponsored a meeting at the church which featured as guest speaker WILLIAM KUNSTLER,

defense attorney for the so-called Chicago Seven Conspiracy trial.

CALIE

ASSOCIATION FOR FRIENDSHIP AND CULTURAL RELATIONS, USA - USSR (AFCR)(SUPRA)

[LA T-14 (11/7/71)

On November 7, 1971, the AFCR sponsored a social function at the church to celebrate the 54th Anniversary of the Soviet Union. (\mathbb{U})



In Reply, Please Refer to File No. 100-33973

UNITED STATES DEPARTMENT OF TICE

REDERAL BUREAU OF INVESTIGATION

Los Angeles, California February 25, 1972

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF

Title LOS ANGELES

2936 West Eighth Street 'Los Angeles, California

Character INTERNAL SECURITY - COMMUNIST

Reference Report of SA RICHARD J. RAYSA dated and captioned as above

at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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STEPHEN H. FRITCHMAN Bureau 100-243141 LA 100-24642 Former ADEX Category III

WALDEMAR HILLE Bureau 100-391694 LA 100-43317 Former ADEX Category III

MARTIN HALL Bureau 65-11750 LA 100-39376 Former ADEX Category III

HARRY FREED Bureau 100-72027 LA 100-32566 Former ADEX Category III

BETTY ROTTGER
Bureau 100-397414
LA 100-36540
Former ADEX Category III

MINNA AGINS
Bureau 100-330277
LA 100-23487
Former ADEX Category III

LEE SOLOMON
Bureau 100-375555
LA 100-24718
Former ADEX Category III

LEO KOSKI Bureau 100-27934 LA 100-16079 Former ADEX Category III

CHUCK MOSLEY
Bureau 100-393187
LA 100-34228
Former ADEX Category III

ARLENE FARWELL Bureau 100-363103 LA 100-33261 Former ADEX Category III

MINNA BERLOW Bureau 100-389285 LA 100-31588 Former Reserve Index (RI) - B

SUSAN HARDYMAN Bureau 105-112316 LA 100-61950

PETER HANS CHRISTIANSEN LA 100-74613

MARY MULLER LA 100-24963

MAX STERN LA 100-65430

JAMES MAUPIN LA 100-66392

GRADY SMITH LA 157-5412

GLORIA GARCIA LA 100-47010

LEADS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will follow and report additional activities in connection with the First Unitarian Church of Los Angeles.

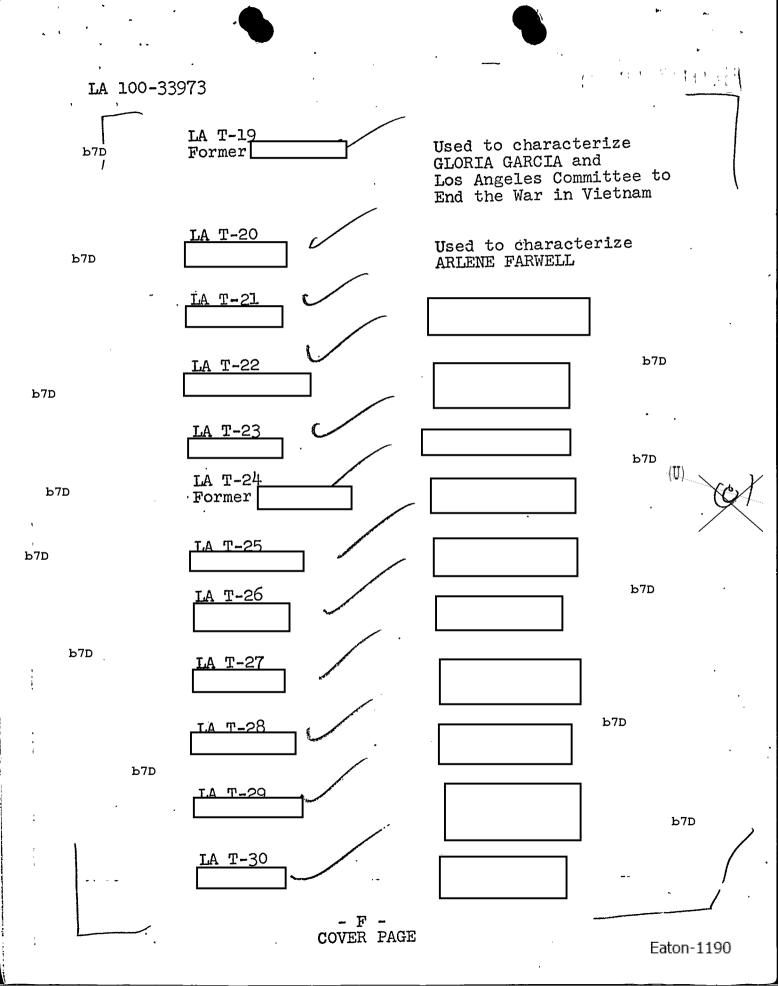
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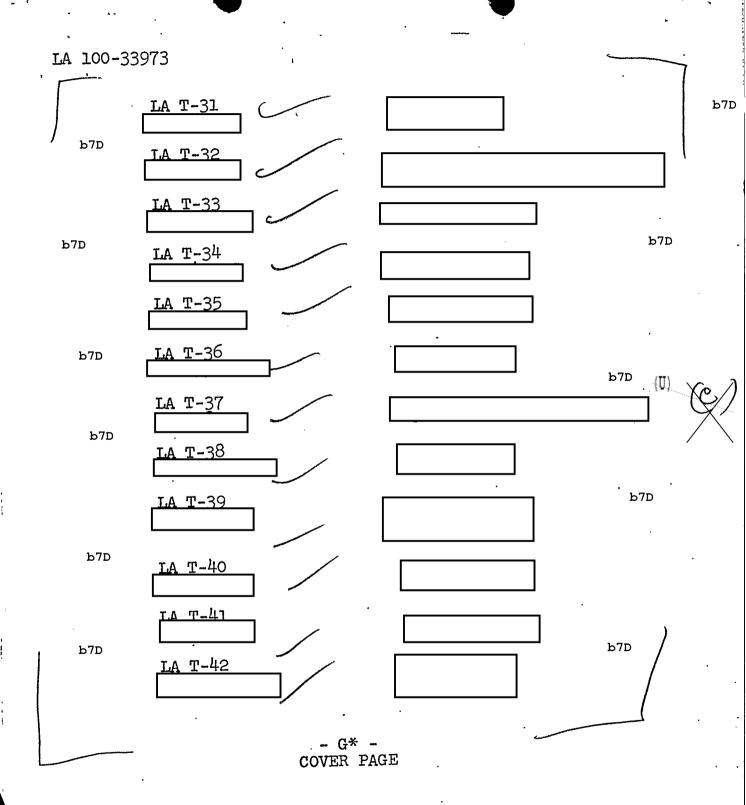
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		Used to characterize Reverend PETER HANS CHRISTIANSEN
ь7D	LA T-2	Used to characterize Reverend PETER HANS CHRISTIANSEN and MINNA AGINS
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b7D		Used to characterize Reverend STEPHEN H. FRITCHMAN, EVANGELINE SMITH, MARTIN HALL, and Youth Action Union
·	LA T-4 Former	Used to characterize NANCY WESTLEY, SUSAN HARDYMAN, MARY MULLER, and JAMES MAUPIN
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GRADY SMITH





UNITED STATES DEPARTMENT OF JU FEDERAL BUREAU OF INVESTIGATION



Copy to:

Report of:

RICHARD J. RAYSA

Date:

11/6/72

Field Office File #:

100-33973

Office: Los Angeles, California

Bureau File #:

100-411310

Title:

COMMUNIST INFILTRATION OF THE

FIRST UNITARIAN CHURCH OF

LOS ANGELES

2936 West Eighth Street Los Angeles, California

Character:

INTERNAL SECURITY - COMMUNIST

Synopsis:

Reverend PETER HANS CHRISTIANSEN remains the minister of the First Unitarian Church of Los Angeles, 2936 West Eighth Street, Los Angeles, The premises of the church continue California. to be utilized by the Southern California District Communist Party (SCDCP) and related organizations. Meetings and affairs held on church premises and sponsored by the SCDCP, the "People's World", the Young Workers Liberation League, the Peace Action Council, the New American Movement, the October League, the National Peace Action Coalition and the Vietnam Veterans Against the War are set forth. Also set forth are members of the church staff and miscellaneous adjuncts and committees of the church.

APPROPRIATE AGRICIES

ALL INFORMATION CONTAINED HEREIN IS UVCJASSITIED EXCEPT WILL SEOWN OTHERWISE

Class. & Ext. By Reason-FCIM II, 1-2.4.2

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DETAILS:

This investigation was originally predicated upon the receipt of information that members of the Communist Party, USA (CPUSA), were infiltrating the First Unitarian Church of Los Angeles. This investigation has been directed toward establishing the extent of this infiltration and is not an investigation of the legitimate activities of the organization.

I. ORGANIZATION

LOCATION

LA T-1 (10/30/72) 7 (U)

The First Unitarian Church of Los Angeles (FUCLA) is located at 2936 West Eighth Street, Los Angeles, California. It is comprised of the church hall proper and various rooms such as the Severance Room, the Emerson Room, and Channing Hall, all in the main building. Adjacent to and in back of the church is the Hugh Hardyman Center for Youth.

STATEMENT OF PURPOSE

LA T-1 (10/30/72) (U)

It is the purpose of the FUCLA to advocate and practice a universal religion of reason, brotherhood, and goodwill, enriched alike by the great traditions of the past and the insights of modern science and philosophy. We profess our allegiance to reverence of life, the quest for truth, and the cause of the united world community, undivided by nation, race, or creed. We propose to share in the ever-new struggle against social wrong and economic injustice. We honor heroic men and women of the past and present who speak to us from the earth's rich diversity of culture. We endeavor to resist formalizing religion into ritual, cult, or sect. We invite persons of differing mind and convictions to share our common cause and to respect our agreements and differences with generous tolerance. We affirm our desire to build a community based on freedom and united by love.

CONFIDENTIAL

CHURCH STAFF

A T-1 (10/30/72)

As of October 1972, the following individuals comprised the staff of the FUCLA:

Minister - Reverend PETER HANS CHRISTIANSEN

The October 18, 1969, issue of "The Los Angeles Times", a newspaper of general circulation published daily at Los Angeles, California, described Reverend PETER HANS CHRISTIANSEN as having been active in civil rights and draft counseling in Miami, Florida, and Berkeley, California.

LA T-2 (3/18/71)] (U)

As of March 1971 PETER HANS CHRISTIANSEN was a yearly subscriber to the "People's World" (PW).

The PW is a west coast communist newspaper published weekly in San Francisco, California.

[LA T-1 (10/12/70)] (U)

Reverend PETER HANS CHRISTIANSEN is listed on literature issued by the Committee United for Political Prisoners (CUPP) as a sponsor of this organization.

CUPP was a white, fund-raising organization for the Black Panther Party (BPP). The organization which was controlled by the Liberation Union (LU) is now defunct.

The BPP is a Black extremist organization started in Oakland, California, in December 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government. The Los Angeles BPP Chapter follows the ideology and dictates of the BPP National Headquarters in Gakland, California.

The LU was organized in March 1969 as Los Angeles Friends of the Black Panthers to support the BPP. The name was changed in January 1970 to LU, and is currently a support group to work with active-duty GI's, the anti-war movement, defense of all political prisoners and Chicano groups, in addition to the BPP.

<u>LA T-1 (10/30/72)</u> [U)

Reverend PETER HANS CHRISTIANSEN was officially installed as minister of the FUCLA on March 1, 1970, thus replacing the Reverend STEPHEN H. FRITCHMAN who had been minister of the church since 1948. FRITCHMAN now maintains the title of Minister EMERITUS of the church.

(U)

The Reverend STEPHEN H. FRITCHMAN was minister of the FUCLA from 1948 through early 1970.

The premises of the church have been utilized for meetings of CPUSA members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CPUSA line, and such speakers appear with the permission and encouragement of FRITCHMAN, who has himself been connected with numerous communist front organizations and activities over the years.

Associate Minister - (none named)

Executive Secretary to the Minister - NANCY WESTLEY

<u>la T-4 (6/16/67)</u> (U)

NANCY WESTLEY was in attendance at a meeting of the Peace Action Council (PAC) held on May 11, 1967, at the FUCLA.

The PAC is an umbrella organization which coordinates demonstrations and other forms of protests against American involvement in Southeast Asia. IRVING SARNOFF, its coordinator, was attending meetings of the Southern California District Communist Party (SCDCP) as recently as November 1966.

Church Secretary - (none named)

Receptionist - MINNA BERLOW

<u>LA T-5 (2/28/52)</u>

During 1951, MINNA BERLOW was a member of the Los Angeles County Communist Party (LACCP) and had been a member of the CPUSA for 18 years.

Records Clerk - FLORENCE WANVIG

Newsletter Editor - ELMER MAHONEY

Religious Education Secretary - JANICE GRIMES

Director of Music - (none named)

Organist - WALDEMAR HILLE

<u>LA T-6 (8/4/55)</u> 7 (U)

WALDEMAR HILLE was a member of the 24th Division, Crispus Attucks Section, LACCP, in 1954.

<u>LA T-7 (1/11/68)</u> 7 (1)

WALDEMAR HILLE attended a fund-raising meeting in behalf of the Los Angeles Committee for Defense of the Bill of Rights (LACDBR) on January 7, 1968. The LACDBR sponsored this meeting which was held at 1251 South St. Andrews Place, Los Angeles.

A source advised in March 1972, that the LACDBR is a militant general defense organization allegedly seeking to safeguard the rights of various individuals. It is



Faton-1198

controlled by the Communist Party, USA through its leadership by ROSE CHERNIN, Executive Director of the LACDBR, who is a current active member of the District Committee, SCDCP.

Building Superintendent - WILLIAM WILSON

Custodian - GEROLD A. OLIVER

BOARD OF TRUSTEES

[LA T-1 (10/30/72)] (U)

As of October 1972, the Board of Trustees of the FUCLA was composed of the following individuals:

President - EVANGELINE SMITH

<u>LA T-3 (3/19/71)</u> (I)

As of March 1971, EVANGELINE SMITH was Editor of a bulletin published by the Los Angeles Women for Legislative Action (WLA) as well as being a member of this organization.

WLA, formed in 1962, claims to be an independent organization dedicated to nonpartisan participation in legislative and civic activities. Its position closely parallels the position of the CPUSA, although membership in WLA does not connote membership in or sympathy with the CPUSA.

Vice-President - ROMONA STERN

Secretary - SUSAN HARDYMAN

LA T-4 (June 1962) 70 (U)

SUSAN HARDYMAN was a dues-paying member of the Southern California Chapter of the National Council of the Arts, Sciences, and Professions in 1954 and 1955.

- 7 -

LA-100-33973

The "Guide to Subversive Organizations and Publications" issued by the House Un-American Activities Committee dated December 1, 1961, Page 225, contains the following information concerning the Southern California Chapter of the National Council of the Arts, Sciences, and Professions (SCCNCASP):

Cited as "one of the major communist-dominated propaganda media on the Pacific Coast", it is located at 7410 Sunset Boulevard, Los Angeles. (California Committee on Un-American Activities, Report, 1955, pp. 392 and 393; also cited in 1951 Report, p. 268.)

Controller - VICTOR SANTINI

Member - MARTIN HALL

LA T-3 (1/17/72)] (U)

As of January 1972, MARTIN HALL was a member of the Executive Board of the PAC.

Member - HARRY FREED

(U) LA T-8 (7/8/71)

As of July 1971, HARRY FREED was a member of the East Los Angeles - Monterey Park Club of the SCDCP.

Member - MARY MULLER

<u>LA T-4 (7/13/59)</u>

As of July 1959, MARY MULLER was a volunteer worker for the Citizens Committee to Preserve American Freedoms (now known as the Southern Californians Against Repressive Legislation)

(SCARL).

The purpose of SCARL is to work for the abolition of the House Internal Security Committee, formerly known as the House Un-American Activities Committee, and to oppose State legislation which it feels to be of a repressive nature. This organization was formed in 1952 under another name as a CPUSA front group.

Member - BETTY ROTTGER

<u>LA T-9 (11/21/67)</u> (U)

BETTY ROTTGER was recently transferred from the 24th Congressional District Club of the SCDCP to the Echo Park Section of the SCDCP

LA T-10 (7/14/72) (U)

BETTY ROTTGER attended numerous functions sponsored by the SCDCP during 1971.

Member - PAUL GREER (Youth member)

MISCELLANEOUS ADJUNCTS AND COMMITTEES OF THE CHURCH

[LA T-1 (10/30/72)] (U)

The following are active adjuncts or committees of the church and individuals in charge of same:

Art Committee

Chairman - MINNA AGINS

LA T-2 (11/30/70) 7 (U)

As of November 1970, MINNA AGINS was a yearly subscriber to the PW. (III)

(LA T-11 (5/25/47)] (U)

MINNA AGINS was a member of the Hollywood Section, LACCP in 1946.



Denominational Affairs Committee___

Chairman - MAX STERN

LA T-12 (2/7/64 - 3/6/64) 700 (U) (U)

MAX STERN attended meetings of the Youth Action Union in February and March 1964. (U)

LA T-3 (6/7/71) (U)

The Youth Action Union (YAU), originally organized as a "socialist youth organization" in 1962 under the name Los Angeles Youth for Peace and Socialism, changed its name to YAU in June 1963. In August 1964, the YAU affiliated with the W.E.B. Du Bois Clubs of America (DCA) and adopted the name Central Los Angeles W.E.B. Du Bois Club.

The DCA was a CPUSA front organization for youth which functioned for several years before becoming defunct in 1970.

Draft Counseling

Chairman - LEE SOLOMON

<u>LA T-13 (6/27/56)</u> (U)

LEE SOLOMON, a long-time member of the CPUSA, was dropped from the LACCP in April 1956. (U)

Fellowship For Social Justice (FSJ)

Chairman - HELEN TRAVIS

LA T-14 (3/23/59) (I)

Based on information furnished by a CPUSA functionary, HELEN TRAVIS was a member of the CPUSA in the State of Michigan as of March 1959 (1)

Vice-Chairman - LEO KOSKI

When interviewed by Special Agents of the FBI on January 13, 1955, LEO KOSKI advised that he was a member of the CPUSA from 1937 to 1946.

LA T-15 (9/8/71) (U)

As of September 8, 1971, LEO KOSKI was First Vice-President of the Association for Friendship and Cultural Relationships USA - USSR (AFCR).

The AFCR is the present name for the organization formerly known as .Society for Cultural Relations USA-USSR of Southern California and the American Russian Institute of Southern California which has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Financial Secretary - MINNA BERLOW (Supra)

Peace Chairman - BETTY ROTTGER (Supra)

Legal Counsel

Chairman - JAMES MAUPIN

LA T-4 (1/17/72) (U)

As of January 1972, the name of JAMES MAUPIN was maintained on a list of names designated. "Special List" maintained by the SCARL (Supra).

Security

Chairman - CHUCK MOSLEY

LA T-16 (2/9/65) 7 (U)

As of February 1965, CHUCK MOSLEY was carried as an inactive member of the West Adams Club, SCDCP.

United Urban Project of Los Angeles (UUPLA)

LA T-1 (10/30/72) (U)

The UUPLA, formerly known as the Los Angeles Unitarian Universalist Project is an adjunct of the church. It maintains office space at 4224 South Central Avenue, Los Angeles, where it offers vocational counseling and locates low cost housing for members of minority groups.

Director - GRADY SMITH

LA T-17 (1/20/70) 7 (U)

GRADY SMITH was in contact with the Los Angeles Headquarters of the BPP, 4115 South Central Avenue, Los Angeles, during January 1970.

(IA T-18 (8/28/70) 7 (U)

Leaflets issued by CUPP (Supra) indicate that GRADY SMITH is a sponsor of this organization.

Ushers

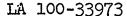
Chairman - GLORIA GARCIA

IA T-19 (6/17/66) 7 (U) , .. L

GLORIA GARCIA was on the mailing contact list of the Los Angeles Committee to End the War in Vietnam (LACEWV) as of June 1966. (

<u>LA T-19 (6/17/66)</u> (U)

The LACEWV is an amalgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the SCDCP, the Los Angeles Local - Socialist Workers Party (LAL - SWP), WLA (Supra), etcetera; and its prime objective is to protest the United States involvement in Vietnam and cause withdrawal of all American troops from that country.



The Socialist Workers Party (SWP) has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The LAL-SWP has been in existence since the 1930's. The LAL-SWP is a local branch of the SWP.

Welfare Counseling

Chairman - ARLENE FARWELL

[LA T-20 (7/14/72)] (U)

As of July 14, 1972, ARLENE FARWELL was a member of the Cyril Briggs Club of the SCDCP. (U)

II. PUBLICATIONS

LA T-1 (10/30/72) (U)

The regular publications of the FUCLA are as

follows:

- 1. "Newsletter" a weekly newsletter or bulletin containing announcements and a calendar of forthcoming events at the church.
- 2. "Order of Morning Service" a folder leaflet listing the program of the Sunday morning service, and also containing items of interest.
- 3. "Sermon of The Month" a publication in booklet form of the so-called "best" sermon delivered by Reverend PETER HANS CHRISTIANSEN during the month.
- 4. "Pulpit Editorials" published occasionally to cover special events.
- 5. Leaflets are also published occasionally to cover special programs.

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III. COMMUNIST INFILTRATION

<u>LA T-1 (10/30/72)</u> (U)

The premises of the FUCLA have been utilized for meetings by CPUSA members and their sympathizers over a period of years. Speakers and lecturers at the church frequently espouse communist causes or follow the CPUSA line. Communist front groups' literature is distributed at the church.

IV. ACTIVITIES CENTERING AROUND
THE CHURCH, ITS ADJUNCTS, AND
ORGANIZATIONS:

FELLOWSHIP FOR SOCIAL JUSTICE (FSJ)

(LA T-1 (10/30/72) 7 (U)

The FSJ has sponsored a continuing silent peace vigil in front of the Federal Building at 300 North Los Angeles Street, Los Angeles, almost every Wednesday at 12:00 noon since early 1967. This vigil is coordinated by church member BETTY ROTTGER (Supra), and includes the distribution of anti-Vietnam War leaflets.

LA T-1 (3/24/72) 760 (U)

The FSJ sponsored a program on the "Peoples Republic of China" at the church on January 7, 1972.

<u>LA T-1 (5/11/72)</u> (U)

The FSJ sponsored a program on the "Black Panthers" at the church on March 19, 1972.

LA T-21 (5/16/72) 7 (U)

A representative of the FSJ attended a meeting of the PAC held in Los Angeles on April 26, 1972, to discuss forthcoming anti-war demonstrations to be sponsored by the PAC

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IA T-22 (5/1/72) IA T-23 (5/16/72)

The FSJ co-sponsored along with the National Lawyers Guild (NLG) a program at the church on April 28, 1972, to discuss the grand jury system in the United States.

NLG is a communist front organization of lawyers and law students dedicated to the CPUSA, and New Left ideals for radical change of the social, economic and judicial systems in the United States.

The Southern California Chapter of the NLG is the only active NLG chapter in the Los Angeles area and includes affiliate student groups at the law schools of the following universities: Loyola, Southwestern, University of Southern California and University of California at Los Angeles. The chapter includes the following California counties: Los Angeles, Orange, San Bernardino, Riverside, San Diego and Santa Barbara. It subscribes to the policies and philosophy of the national organization of the NLG.

<u>LA T-1 (5/18/72)</u> (U)

The above source made available a leaflet announcing an FSJ sponsored program at the church on May 28, 1972, entitled "The LAPD is Armed and Dangerous." The leaflet indicates that a representative of the PW would be guest speaker at this affair. Purpose of this program would be to protest alleged police brutality against minority groups.

[LA T-21 (8/9/72)] (U)

At a meeting of the FSJ held at the church on August 3, 1972, it was decided that the FSJ would show Soviet films at the church in the near future to raise money for the FSJ.

<u>LA T-1 (5/11/72)</u> (U)

The above source made available the following leaflet issued by the FSJ:

For the year January 1-December 31, 1971, or other taxable year beginning 8. First name and initial (If joint return, use first names and middle initials of both)	Last name		Your social socurity number
Present home address (Number and street, including apartment number, or rural route)	Spouse's social security number		
City, town or post office, State and ZIP code	•	Occu- pation	Yours Spouse's
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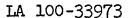
As an American taxpayer, you and your fellow citizens will hand the military-industrial complex a check for \$84 billion in 1972. You are told that this money will buy security for you and your loved ones. What that money will really buy is seen above: products of American know-how and American dollars.

INSTRUCTIONS: Fill in your name and address and mail to the Presidential candidate of your choice.

THE FFIL WSHIP FOR SOCIAL JUSTICE 2936 West 8th Street - Los Angeles, Calif. 90005

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JOIN OUR PEACE VIGIL NOON, WEDNESDAYS FEDERAL BLDG.,L.A.



MISCELLANEOUS

The church sponsored a program on the topic "Law in Red China" held at the church on February 11, 1972.

As of February 29, 1972, the bulletin board at the church contained an announcement for the 34th Anniversary Celebration of the PW to be held at the church on March 12, 1972.

On May 20, 1972, the church sponsored an appearance at the church by BPP leader HUEY NEWTON.

V. USE OF THE CHURCH BY OTHER ORGANIZATIONS

SOUTHERN CALIFORNIA DISTRICT COMMUNIST PARTY (SCDCP)

IA T-26 (1/12/72) 7 (U)

At a meeting of the Southwest Club, San Fernando Valley Section (SFVS), SCDCP, held in Canoga Park, California, on December 13, 1971, to was announced that on January 28, 1972, the SCDCP would sponsor an "ANGELA DAVIS Birthday Party" at the church.

ANGELA DAVIS is a self-admitted member of the SCDCP who faced murder-kidnapping charges in California. Following a jury trial at San Jose, California, ANGELA. DAVIS was acquitted of the above charges on June 4, 1972.



LA T-15 (1/31/72) LA T-27 (2/7/72)

At a meeting of PW directors of the SCDCP clubs in the Echo Park - Silverlake area of Los Angeles on January 26, 1972, it was announced that the 34th PW Anniversary Celebration would be held at the church on March 12, 1972.

YOUNG WORKERS
LIBERATION LEAGUE (YWLL)

The YWLL is a front organization of the CPUSA. It was formed as a Marxist-Leninist youth group in February 1970.

<u>LA T-28 (3/3/72)</u> (U)

At a meeting of Club Chairmen of the SCDCP held in Los Angeles on March 2, 1972, it was announced that on March 24, 1972, the YWLL would sponsor a meeting at the church featuring CPUSA Vice Presidential candidate JARVIS TYNER.

LA T-3 (3/31/72)
LA T-26 (4/14/72)
LA T-29 (4/4/72)
LA T-30 (4/6/72)
LA T-31 (4/14/72)
LA T-32 (4/17/72)

On March 24, 1972, the YWLL sponsored a program at the church which featured CPUSA Vice Presidential candidate JARVIS TYNER.

PEOPLE'S WORLD (PW) (Supra)

LA T-3 (3/23/72)
LA T-10 (3/17/72)
LA T-15 (3/17/72)
LA T-28 (3/14/72)
LA T-30 (3/17/72)
LA T-32 (3/23/72)
LA T-33 (3/22/72)

The 34th Anniversary Celebration of the PW was held at the church on March 12, 1972.

LA T-29 (6/21/72) JON (U)

The PW sponsored a fund raising dinner at the church on June 17, 1972.

LA T-27 (8/1/72)
LA T-30 (8/4/72)
LA T-32 (8/9/72)
LA T-34 (8/3/72)

A PW fund raising dinner was held at the church on July 22, 1972.

LA T-30 (9/21/72)] (U).

On September 9, 1972, a PW fund raising dinner was held at the church

PEACE ACTION COUNCIL (PAC)(Supra)

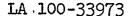
(LA T-3 (2/7/72)

On January 20, 1972, a meeting of the PAC was held at the church to discuss plans for demonstrations to protest United States involvement in Vietnam.

LA T-3 (3/24/72)
LA T-10 (3/6/72)
LA T-30 (3/6/72)
LA T-35 (3/2/72)
LA T-36 (3/6/72)

On February 27, 1972, the PAC sponsored a meeting at the church to discuss the Paris Peace Conference recently sponsored in Paris, France, by the World Peace Council (WPC).

The "Guide to Subversive Organizations and Publications," issued December 1, 1961, by the Committee on Un-American Activities of the United States House of Representatives reflects on Page 179 that WPC has been cited as a "Communist front, active in the recent peace offensive after World War II."



LA T-3 (5/15/72) 7 (U)

On April 25, 1972, and May 2, 1972, meetings of the PAC were held at the church to plan for protest demonstrations to be held at the NIXON Campaign Headquarters in Los Angeles, during the week of May 9, 1972.

LA T-22 (5/15/72) 7 LA T-37 (5/12/72) LA T-38 (5/16/72) (U)

On May 6, 1972, a meeting of the PAC was held at the church to discuss the anti-war movement and plan for forthcoming anti-war demonstrations.

[LA T-3 (6/2/72)] (U)

The PAC held an emergency meeting at the church on May 9, 1972, to discuss a demonstration held earlier that day at the NIXON Campaign Headquarters in Los Angeles.

LA T-3 (6/19/72) [5] (U)
LA T-37 (6/30/72)

On June 7, 1972, representatives of the PAC held a meeting at the church to plan for an anti-war march and rally to be held in Whittier, California on July 4, 1972(C)

<u>LA T-9 (8/1/72)</u> (U)

On July 15, 1972, the PAC held a meeting at the church to discuss the seven point peace plan of the Provisional Revolutionary Government of South Vietnam.

NEW AMERICAN MOVEMENT (NAM)

The NAM is self-described as a political party advocating the democratic socialist system of government. The Los Angeles chapter was founded in January 1972. Its leadership consists of old line Communist Party, USA members and New Left activists. And espoused are opposition to President NIXON's economic

policies, opposition to imperialism and demands for equal pay for women and minorities.

LA T-3 (2/25/72)
LA T-24 (3/1/72)
LA T-39 (2/25/72)

On February 18, 1972, a meeting of the recently formed Los Angeles Chapter of NAM was held at the church to discuss aims of this organization and plan for demonstrations against the IT & T Corporation, a manufacturer of electronic warfare materials.

OCTOBER LEAGUE (OL)

The OL was formed in 1969 in Los Angeles, California, as an informal group of Marxist-Leninist individuals with the purpose of instilling in the working class a Marxist-Leninist philosophy. In late 1971, its founders decided to organize nationally to form a new communist party in the United States based upon the revolutionary theory of Marxism-Leninism-MAO Tse-tung, with the purpose of uniting and leading the working class and its allies, the oppressed minorities, in a military insurrection to establish a new proletarian state. Numerous leaders of the OL have visited the People's Republic of China to solicit the support of the Chinese Government in the OL's revolutionary activities.

LA T-40 (3/21/72)

On March 11, 1972, the OL sponsored an "International Womens Day Celebration" at the church. (\mathbb{I})

CONFIDENTIAL

NATIONAL PEACE ACTION COALITION (NPAC)

The NPAC was founded in 1970, by members of the Socialist Workers Party (SWP). Its basic objective is to unite masses of people, including labor unions, GI's and the black community in a struggle to end United States intervention in Southeast Asia, through orderly and peaceful tactics. The SWP has been designated pursuant to Executive Order 10450.

[LA T-41 (3/20/72)] ()(U)

On March 16, 1972, a meeting of the Steering Committee of the NPAC was held at the church to discuss antiwar demonstrations in the Los Angeles area and around the country.

LA T-42 (3/27/72 and 4/10/72) (U)

On March 23, 1972 and April 6, 1972, meetings of the NPAC Steering Committee were held at the church to plan for an anti-war demonstration to be held in the Los Angeles area on April 22, 1972.

(LA T-39 (4/28/72) 7 (U)

A meeting of the NPAC was held at the church on April 27, 1972, to discuss results of demonstrations held in different areas of the United States on April 22, 1972.

VIETNAM VETERANS AGAINST THE WAR (VVAW)

The VVAW is an anti-war organization formed in 1967 and headquartered in New York City. Its published objective is "to demand an immediate withdrawd of all American troops from Tacochina.

(IA T-3 (6/2/72)] (U)

The VVAW held a meeting at the church on May 24, 1972, to discuss plans for a forthcoming anti-war demonstration to be sponsored by the VVAW.

(LA T-37 (8/7/72) (U)

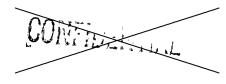
The VVAW held a fund raising function at the church on July 14, 1972 (I)



In Reply, Please Refer to File No.

UNI D STATES DEPARTMENT OF JUNICE FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California November 6, 1972



Title

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES 2936 West Eighth Street Los Angeles, California

Character INTERNAL SECURITY - COMMUNIST

Reference Report of SA RICHARD J. RAYSA dated and captioned as above, at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

